

# APPENDIX

54-25

HOUSING PORTION OF GUAM ENUMERATION SCHEDULE, Form 60PH-1GM



U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



1960 CENSUS OF POPULATION AND HOUSING

GUAM

a. Election district	d. ED number
b. City or village	e. Housing unit number
c. Enumerated by	f. If continued from another schedule, check here <input type="checkbox"/>
g. Address—House/Apt. No.	Street, avenue, or road (If unnamed, describe location)
Date	

INSTRUCTIONS TO ENUMERATOR

- FIRST** — Determine if there is more than one housing unit.  
ASK  
Does more than one family live in this home?  
If "Yes"—Do they live and eat with the family, or do they have separate living quarters?  
Using one page for each person, enter names in P1 and mark relationship in P2. List persons in this order:  
The head  
His wife  
Unmarried sons and daughters (in order of age)  
Married sons and daughters and their families  
Other relatives  
Other persons, such as lodgers, maids, or hired hands who live in and their families living in.  
ASK  
What is the name of the head of this household?  
What are the names of all other persons who live here?  
Check for completions.
- THIRD** —  
ASK  
Is there anyone else who usually lives here, but is temporarily away?  
Is anyone else staying here now who has no usual residence elsewhere?  
I have . . . names now. Is that right?
- FOURTH** — Fill P3 - P22 for each person.
- FIFTH** — Check for visitors. Fill an Individual Census Report if there is no one to report for a visitor ASK  
This home.
- SIXTH** — Did any visitor stay here overnight Thursday, March 31?  
Check type of living quarters in 1. Fill H2 to H22 (except in group quarters). For "unit," use house, apartment, or "rooms" as appropriate.
- SEVENTH** — Check for other units.  
ASK  
Does anyone else live in this building or elsewhere on this property?  
Are there any vacant apartments or any vacant rooms for rent?  
Ask about the next unit.
- EIGHTH** —  
Number of people?  
When at home?  
If vacant—Whom to see?

**CONFIDENTIAL** - The Census is required by the United States Constitution and further authorized by 13 U.S.C. 5, 141, 221-4. The law requires that the inquiries be answered completely and accurately, and guarantees that the information furnished will be accorded confidential treatment. The Census report cannot be used for purposes of taxation, investigation, or regulation.

HOUSING ITEMS	
FOR ALL HOUSING UNITS WHETHER OCCUPIED OR VACANT	IF "OCCUPIED"
H1. Type of living quarters: Housing unit----- <input type="checkbox"/> 1 Group quarters----- <input type="checkbox"/> 2 (If checked here, unit remaining)	H12. Is there an electric refrigerator in this unit? Yes----- <input type="checkbox"/> 1 No----- <input type="checkbox"/> 2
H2. Type of construction: Masonry----- <input type="checkbox"/> 1 Frame----- <input type="checkbox"/> 2 Quonset----- <input type="checkbox"/> 3 Miscellaneous----- <input type="checkbox"/> 4	H13. What fuel is used most for cooking? Electricity----- <input type="checkbox"/> 1 Wood----- <input type="checkbox"/> 2 Kerosene----- <input type="checkbox"/> 3 Other fuel----- <input type="checkbox"/> 4 No cooking----- <input type="checkbox"/> 5
H3. Number of units in structure: 1 unit detached----- <input type="checkbox"/> 1 1 unit attached----- <input type="checkbox"/> 2 2 units----- <input type="checkbox"/> 3 3 units----- <input type="checkbox"/> 4 4 units----- <input type="checkbox"/> 5 5 or more units----- <input type="checkbox"/> 6	H14. Is there a clothes washing machine in this unit? Yes----- <input type="checkbox"/> 1 No----- <input type="checkbox"/> 2
H4. How many rooms are in this unit? Count kitchen but not bathroom: (Number)-----	H15. Is this unit owned by someone living in it or is it rented? Owned or being bought----- <input type="checkbox"/> 1 Rented----- <input type="checkbox"/> 2 No cash rent----- <input type="checkbox"/> 3
H5. How many bedrooms are in this unit? ..... or None----- <input type="checkbox"/> (Number)	H16. Description of property: One unit, no business----- <input type="checkbox"/> 1 One unit, with business----- <input type="checkbox"/> 2 Two or more units----- <input type="checkbox"/> 3
H6. Is there piped running water for this unit? Piped inside structure: Hot and cold----- <input type="checkbox"/> 1 Cold only----- <input type="checkbox"/> 2 Piped outside structure----- <input type="checkbox"/> 3 No piped running water: Hand pump----- <input type="checkbox"/> 4 Other water supply or none----- <input type="checkbox"/> 5	H17. About how much would this property sell for on today's market? \$----- <input type="checkbox"/> .00
H7. Is there a flush toilet for this unit? Yes, inside structure----- <input type="checkbox"/> 1 Yes, outside structure----- <input type="checkbox"/> 2 No flush toilet----- <input type="checkbox"/> 3 For exclusive use----- <input type="checkbox"/> 1 Shared----- <input type="checkbox"/> 2 No flush toilet----- <input type="checkbox"/> 3	H18. Does the owner also own the land, or does he rent the land? Owns or is buying the land----- <input type="checkbox"/> 1 Rents the land----- <input type="checkbox"/> 2 No cash rent paid for use of the land----- <input type="checkbox"/> 3
H8. Is the toilet shared with another unit? For exclusive use----- <input type="checkbox"/> 1 Shared----- <input type="checkbox"/> 2 No bathtub or shower----- <input type="checkbox"/> 3	H19. If the land is rented - What is the monthly rent for this land? \$----- <input type="checkbox"/> .00
H9. Is there a bathtub or shower for this unit? For exclusive use----- <input type="checkbox"/> 1 Shared----- <input type="checkbox"/> 2 No bathtub or shower----- <input type="checkbox"/> 3	H20. What is the monthly rent for this unit? \$----- <input type="checkbox"/> .00
H10. Occupancy: Occupied----- <input type="checkbox"/> 1 Vacant: For rent----- <input type="checkbox"/> 2 For sale only----- <input type="checkbox"/> 3 Other vacant----- <input type="checkbox"/> 4	H21. In addition to rent, does renter pay for: a. Electricity? Yes----- <input type="checkbox"/> 1 No----- <input type="checkbox"/> 2 b. Water? Yes----- <input type="checkbox"/> 1 No----- <input type="checkbox"/> 2
H11. Does anyone living in this house operate a farm? Yes----- <input type="checkbox"/> 1—Enter agriculture questionnaire number----- No----- <input type="checkbox"/> 2	H22. What is the average monthly cost for: a. Electricity? \$----- <input type="checkbox"/> .00 per month (Nearest dollar) b. Water? \$----- <input type="checkbox"/> .00 per month (Nearest dollar)