

**U.S. CENSUSES OF POPULATION
AND HOUSING : 1960**

Final Report PHC(1)-158

CENSUS TRACTS

**Toledo,
Ohio**

Standard Metropolitan Statistical Area

*Prepared under the supervision of
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The figures in this report supersede the figures for corresponding items shown in table PH-1 which was distributed in unpublished form during the first half of 1961.

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COMPARABILITY OF CENSUS TRACTS, 1960 AND 1950

Only Toledo city was tracted for 1950. Shown below are the 1960 tracts that are not comparable to the 1950 tracts.

| 1960 tract number | 1950 tract number ¹ |
|-------------------|--|
| 2..... | 2 part (part to 3) and untraced area |
| 3..... | 3 and part of 2 and untraced area |
| 4..... | 4 and untraced area |
| 11..... | 11 and part of 12 |
| 12..... | 12 part (part to 11) and untraced area |
| 43-A..... | } 43 |
| 43-B..... | |
| 45-A..... | 45 part (parts to 45-B and 70) |
| 45-B..... | 45 part and untraced area |
| 47-A..... | } 47 |
| 47-B..... | |
| 55..... | 55 and untraced area |
| 61..... | 1 part and untraced area |
| 62..... | 1 part and untraced area |
| 63..... | 1 part (parts to 61, 62, 64, and 65) |
| 64..... | 1 part and untraced area |
| 65..... | 1 part and untraced area |
| 70..... | 45 part and untraced area |

NOTE.--1950 tract No. 1 has been deleted.

¹ Tract numbers in parentheses refer to 1960 tracts.

NOTE ON BIAS IN SAMPLE STATISTICS

Sample statistics of certain census tracts may be subject to substantial bias as the result of (a) under- or overenumeration in the sample, or (b) inadequate reporting of information for sample items. Among tracts with 1,000 inhabitants or more, there was one case where one or more component ED's (comprising more than 20 percent of the total population of the tract) had allocation rates of 50 percent or more for a majority of the sample items. In tract 43-A, 81 percent of the population was in such ED's. The extent to which cancellation and replication of sample items may have affected the quality of sample tract statistics, however, has not been determined. Further information on editing procedures is available in the section on editing in the text of this report and that of chapters C and D of 1960 Census of Population, Volume I, Characteristics of the Population.

Table P-1.—GENERAL CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Asterisk (*) denotes statistics based on 25-percent sample. Population per household not shown where less than 50 persons in households. Median not shown where base is less than 200]

Table with columns for SUBJECT and TOLEDO--CON. (TRACTS 0011 to 0022). Rows include RACE AND COUNTRY OF ORIGIN, HOUSEHOLD RELATIONSHIP, SCHOOL ENROLLMENT, YEARS OF SCHOOL COMPLETED, RESIDENCE IN 1955, and FAMILY INCOME IN 1959.

Table P-1.—GENERAL CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Asterisk (*) denotes statistics based on 25-percent sample. Population per household not shown where less than 50 persons in households. Median not shown where base is less than 200]

Table with columns for SUBJECT, TRACT 0035, TRACT 0036, TRACT 0037, TRACT 0038, TRACT 0039, TRACT 0040, TRACT 0041, TRACT 0042, TRACT 0043-A, TRACT 0043-B, TRACT 0044, TRACT 0045-A, TRACT 0045-B, TRACT 0046. Rows include categories such as RACE AND COUNTRY OF ORIGIN, HOUSEHOLD RELATIONSHIP, MARRIED COUPLES, SCHOOL ENROLLMENT, YEARS OF SCHOOL COMPLETED, RESIDENCE IN 1955, and FAMILY INCOME IN 1959.

1 SEE NOTE ON BIAS IN SAMPLE STATISTICS ON PAGE 13.

Table P-1.—GENERAL CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Asterisk (*) denotes statistics based on 25-percent sample. Population per household not shown where less than 50 persons in households. Median not shown where base is less than 200]

| SUBJECT | BALANCE OF LUCAS COUNTY | | | | | | | | | | | |
|---------------------------------------|-------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0011 | TRACT 0012 | TRACT 0055 | TRACT 0056 | TRACT 0057 | TRACT 0058 | TRACT 0059 | TRACT 0060 | TRACT 0061 | TRACT 0062 | TRACT 0064 | TRACT 0065 |
| RACE AND COUNTRY OF ORIGIN | | | | | | | | | | | | |
| TOTAL POPULATION | 117 | 130 | 927 | 1 645 | 4 826 | 4 684 | 6 526 | 541 | 1 690 | 931 | 177 | 2 224 |
| WHITE | 117 | 130 | 927 | 1 645 | 4 826 | 4 679 | 6 523 | 541 | 1 685 | 931 | 175 | 2 207 |
| NEGRO | ... | ... | ... | ... | ... | 2 | 1 | ... | 1 | ... | ... | ... |
| OTHER RACES | ... | ... | ... | ... | ... | 3 | 2 | ... | 4 | ... | 2 | 17 |
| BORN IN PUERTO RICO* | | | | | | | | | | | | |
| PUERTO RICAN PARENTAGE* | ... | ... | ... | ... | ... | ... | 3 | ... | ... | ... | ... | ... |
| TOTAL FOREIGN STOCK* | | | | | | | | | | | | |
| FOREIGN BORN | 11 | 53 | 157 | 301 | 942 | 577 | 741 | 78 | 215 | 181 | 29 | 379 |
| NATIVE, FOR, OR MIXED PARENTAGE | 3 | 22 | 32 | 74 | 136 | 116 | 121 | 25 | 39 | 56 | 3 | 84 |
| UNITED KINGDOM | 8 | 31 | 125 | 227 | 806 | 461 | 620 | 53 | 176 | 125 | 26 | 295 |
| IRELAND (EIRE) | ... | ... | ... | 7 | 9 | 8 | 11 | ... | 6 | ... | ... | ... |
| NORWAY | ... | ... | ... | ... | 5 | ... | 8 | ... | 5 | ... | ... | ... |
| SWEDEN | ... | ... | ... | ... | 4 | ... | 20 | ... | ... | ... | ... | ... |
| GERMANY | 3 | ... | 54 | 62 | 227 | 210 | 193 | 15 | 71 | 43 | 3 | 83 |
| POLAND | ... | 19 | 60 | 85 | 226 | 65 | 134 | 14 | 57 | 13 | ... | 44 |
| CZECHOSLOVAKIA | ... | ... | 4 | 14 | 20 | 9 | 4 | ... | 4 | ... | ... | 24 |
| AUSTRIA | ... | ... | ... | 13 | 13 | 14 | 12 | ... | 3 | ... | ... | 20 |
| HUNGARY | ... | 15 | 12 | 15 | 46 | 16 | 23 | ... | 5 | ... | ... | 3 |
| U.S.S.R. | ... | ... | ... | 4 | 16 | 4 | 27 | ... | 3 | ... | 4 | 41 |
| ITALY | ... | ... | ... | 4 | 76 | 19 | 7 | ... | 11 | ... | 8 | 7 |
| CANADA | ... | 7 | 7 | 16 | 70 | 65 | 96 | ... | 26 | ... | 35 | 47 |
| MEXICO | ... | ... | ... | 8 | 16 | 11 | 4 | ... | ... | ... | ... | ... |
| ALL OTHER AND NOT REPORTED | 8 | 8 | 12 | 41 | 140 | 77 | 106 | ... | 3 | ... | 4 | 59 |
| HOUSEHOLD RELATIONSHIP | | | | | | | | | | | | |
| POPULATION IN HOUSEHOLDS | 117 | 130 | 927 | 1 645 | 4 806 | 4 676 | 6 520 | 541 | 1 690 | 931 | 177 | 2 216 |
| HEAD OF HOUSEHOLD | 30 | 38 | 258 | 478 | 1 391 | 1 307 | 1 778 | 169 | 481 | 297 | 56 | 761 |
| HEAD OF PRIMARY FAMILY | 28 | 36 | 252 | 449 | 1 291 | 1 207 | 1 665 | 155 | 440 | 260 | 40 | 635 |
| PRIMARY INDIVIDUAL | 2 | 2 | 6 | 29 | 100 | 100 | 113 | 14 | 41 | 37 | 7 | 126 |
| WIFE OF HEAD | 24 | 33 | 241 | 421 | 1 195 | 1 129 | 1 579 | 149 | 414 | 236 | 46 | 582 |
| CHILD UNDER 18 OF HEAD | 49 | 46 | 340 | 575 | 1 914 | 1 859 | 2 738 | 194 | 706 | 287 | 59 | 745 |
| OTHER RELATIVE OF HEAD | 14 | 13 | 85 | 165 | 279 | 353 | 389 | 23 | 80 | 102 | 11 | 108 |
| NONRELATIVE OF HEAD | ... | ... | 3 | 6 | 27 | 28 | 36 | 6 | 9 | 9 | 5 | 20 |
| POPULATION IN GROUP QUARTERS | ... | ... | ... | ... | 20 | 8 | ... | ... | ... | ... | ... | ... |
| INMATE OF INSTITUTION | ... | ... | ... | ... | ... | ... | 6 | ... | ... | ... | ... | ... |
| OTHER | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| POPULATION PER HOUSEHOLD | 3.90 | 3.42 | 3.59 | 3.44 | 3.46 | 3.58 | 3.67 | 3.20 | 3.51 | 3.13 | 3.16 | 2.91 |
| MARRIED COUPLES* | | | | | | | | | | | | |
| WITH OWN HOUSEHOLD | 22 | 39 | 231 | 444 | 1 240 | 1 176 | 1 575 | 150 | 427 | 238 | 49 | 587 |
| WITH OWN CHILDREN UNDER 6 | 22 | 35 | 231 | 440 | 1 229 | 1 160 | 1 562 | 150 | 427 | 230 | 49 | 587 |
| WITH OWN CHILDREN UNDER 18 | 14 | 8 | 68 | 141 | 484 | 436 | 774 | 40 | 167 | 59 | 13 | 216 |
| WITH HUSBAND UNDER 45 | 14 | 12 | 129 | 261 | 809 | 670 | 996 | 81 | 254 | 97 | 19 | 334 |
| WITH OWN CHILDREN UNDER 18 | 14 | 8 | 93 | 226 | 710 | 587 | 914 | 69 | 226 | 86 | 15 | 259 |
| UNRELATED INDIVIDUALS* | 7 | ... | 8 | 32 | 106 | 110 | 172 | 19 | 32 | 38 | 3 | 126 |
| PERSONS UNDER 18 YEARS OLD* | | | | | | | | | | | | |
| LIVING WITH BOTH PARENTS* | 71 | 29 | 295 | 675 | 1 943 | 1 921 | 2 783 | 201 | 726 | 311 | 68 | 778 |
| ... | 66 | 29 | 266 | 657 | 1 838 | 1 832 | 2 637 | 197 | 680 | 278 | 53 | 653 |
| *SCHOOL ENROLLMENT | | | | | | | | | | | | |
| TOTAL ENROLLED, 5 TO 34 YEARS OLD | 47 | 17 | 174 | 449 | 1 176 | 1 273 | 1 631 | 138 | 457 | 217 | 55 | 512 |
| KINDERGARTEN | ... | ... | 11 | 16 | 56 | 65 | 155 | ... | 26 | 6 | 4 | 44 |
| PUBLIC | ... | ... | 11 | ... | 24 | 31 | 52 | ... | 4 | 3 | 4 | 44 |
| ELEMENTARY (1 TO 8 YEARS) | 34 | 13 | 130 | 318 | 906 | 931 | 1 160 | 101 | 325 | 133 | 31 | 328 |
| PUBLIC | 34 | 4 | 68 | 282 | 568 | 770 | 870 | 57 | 242 | 118 | 27 | 272 |
| HIGH SCHOOL (1 TO 4 YEARS) | 13 | 4 | 33 | 97 | 173 | 261 | 284 | 29 | 85 | 70 | 20 | 112 |
| PUBLIC | 13 | 4 | 33 | 93 | 149 | 249 | 256 | 22 | 81 | 70 | 20 | 95 |
| COLLEGE | ... | ... | ... | 18 | 41 | 16 | 32 | 8 | 21 | 8 | ... | 28 |
| *YEARS OF SCHOOL COMPLETED | | | | | | | | | | | | |
| PERSONS 25 YEARS OLD AND OVER | 48 | 92 | 524 | 916 | 2 580 | 2 451 | 3 362 | 318 | 900 | 583 | 101 | 1 251 |
| NO SCHOOL YEARS COMPLETED | ... | ... | 8 | 4 | 15 | 8 | 24 | 4 | ... | 5 | ... | ... |
| ELEMENTARY: 1 TO 4 YEARS | 4 | 3 | 26 | 10 | 44 | 71 | 58 | 4 | 8 | 12 | 4 | 19 |
| 5 TO 7 YEARS | 8 | 11 | 46 | 133 | 222 | 302 | 288 | 23 | 12 | 70 | 10 | 70 |
| 8 YEARS | 15 | 19 | 108 | 225 | 341 | 553 | 444 | 37 | 136 | 131 | 21 | 137 |
| HIGH SCHOOL: 1 TO 3 YEARS | 17 | 19 | 108 | 263 | 744 | 498 | 697 | 47 | 206 | 96 | 18 | 159 |
| 4 YEARS | 4 | 28 | 204 | 224 | 876 | 805 | 1 245 | 110 | 393 | 200 | 42 | 344 |
| COLLEGE: 1 TO 3 YEARS | ... | 12 | 24 | 50 | 225 | 162 | 358 | 58 | 87 | 53 | 2 | 183 |
| 4 YEARS OR MORE | ... | ... | ... | 7 | 113 | 52 | 248 | 35 | 58 | 16 | 4 | 339 |
| MEDIAN SCHOOL YEARS COMPLETED | ... | ... | 11.1 | 10.0 | 11.7 | 10.8 | 12.1 | 12.4 | 12.2 | 11.3 | ... | 12.7 |
| *RESIDENCE IN 1955 | | | | | | | | | | | | |
| PERSONS 5 YEARS OLD AND OVER, 1960 | 103 | 117 | 731 | 1 534 | 4 131 | 4 108 | 5 467 | 487 | 1 437 | 837 | 168 | 1 939 |
| SAME HOUSE AS IN 1960 | 57 | 71 | 275 | 879 | 1 933 | 2 279 | 2 310 | 276 | 663 | 477 | 98 | 731 |
| DIFFERENT HOUSE IN U.S. | 46 | 46 | 456 | 651 | 2 125 | 1 762 | 3 098 | 189 | 741 | 337 | 70 | 1 134 |
| CENTRAL CITY OF THIS SMSA | 28 | 22 | 357 | 489 | 1 396 | 795 | 1 649 | 127 | 422 | 122 | 33 | 416 |
| OTHER PART OF THIS SMSA | ... | 24 | 19 | 85 | 357 | 735 | 884 | 35 | 225 | 134 | 20 | 221 |
| OUTSIDE THIS SMSA | 18 | ... | 80 | 77 | 372 | 232 | 565 | 27 | 94 | 81 | 17 | 497 |
| NORTH AND WEST | 18 | ... | 80 | 77 | 326 | 170 | 476 | 27 | 94 | 81 | 17 | 445 |
| SOUTH | ... | ... | ... | ... | 46 | 62 | 89 | ... | ... | ... | ... | 52 |
| ABROAD | ... | ... | ... | 4 | 25 | 7 | 8 | ... | 4 | ... | ... | 50 |
| MOVED: RESIDENCE IN 1955 NOT REPORTED | ... | ... | ... | ... | 48 | 60 | 51 | 4 | 29 | 23 | ... | 24 |
| *FAMILY INCOME IN 1959 | | | | | | | | | | | | |
| ALL FAMILIES | 22 | 38 | 245 | 466 | 1 312 | 1 227 | 1 671 | 150 | 452 | 270 | 57 | 662 |
| UNDER \$1,000 | ... | ... | 8 | 11 | 12 | 9 | 37 | ... | 4 | 4 | 8 | 14 |
| \$1,000 TO \$1,999 | ... | ... | 17 | 7 | 30 | 55 | 44 | ... | 8 | 17 | 3 | 24 |
| \$2,000 TO \$2,999 | 4 | 3 | 8 | 9 | 44 | 46 | 49 | 4 | ... | 8 | ... | 27 |
| \$3,000 TO \$3,999 | ... | ... | 8 | 8 | 64 | 70 | 60 | 4 | 21 | 21 | ... | 59 |
| \$4,000 TO \$4,999 | ... | 4 | 8 | 39 | 106 | 87 | 139 | 10 | 16 | 24 | 7 | 47 |
| \$5,000 TO \$5,999 | ... | ... | 38 | 76 | 191 | 213 | 171 | 20 | 43 | 48 | ... | 76 |
| \$6,000 TO \$6,999 | ... | 12 | 20 | 37 | 184 | 184 | 274 | 16 | 98 | 27 | 3 | 62 |
| \$7,000 TO \$7,999 | ... | 7 | 51 | 89 | 213 | 161 | 251 | 35 | 63 | 41 | ... | 70 |
| \$8,000 TO \$8,999 | 4 | 8 | 23 | 72 | 134 | 126 | 195 | 16 | 57 | 26 | 8 | 57 |
| \$9,000 TO \$9,999 | ... | ... | 19 | 29 | 145 | 122 | 154 | 12 | 43 | 25 | 3 | 40 |
| \$10,000 TO \$14,999 | ... | 4 | 45 | 85 | 164 | 126 | 212 | 25 | 76 | 29 | 17 | 140 |
| \$15,000 TO \$24,999 | ... | ... | 8 | 4 | 25 | 24 | 66 | 8 | 18 | ... | 5 | 38 |
| \$25,000 AND OVER | ... | ... | ... | ... | ... | 4 | 19 | ... | 5 | ... | 3 | 8 |
| MEDIAN INCOME: FAMILIES | ... | ... | \$7 461 | \$7 517 | \$7 117 | \$6 726 | \$7 245 | ... | \$7 571 | \$6 481 | ... | \$7 314 |
| FAM. & UNREL. INDIV. | ... | ... | \$7 382 | \$7 337 | \$6 878 | \$6 449 | \$6 970 | ... | \$7 317 | \$5 963 | ... | \$6 438 |

Table P-1.—GENERAL CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Asterisk (*) denotes statistics based on 25-percent sample. Population per household not shown where less than 50 persons in households. Median not shown where base is less than 200]

| SUBJECT | BALANCE OF LUCAS COUNTY--CON. | | | | | | | | | | | |
|---|-------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------------|---------------|---------------|
| | TRACT 0091 | TRACT 0092 | TRACT 0093 | TRACT 0094 | TRACT 0095 | TRACT 0096 | TRACT 0097 | TRACT 0098 | TRACT 0099 | TRACT 0099 CV | TRACT 0100 | TRACT 0101 |
| RACE AND COUNTRY OF ORIGIN | | | | | | | | | | | | |
| TOTAL POPULATION | 3 654 | 3 221 | 1 205 | 3 106 | 2 961 | 1 587 | 3 319 | 3 686 | 2 900 | 1 | 3 602 | 3 403 |
| WHITE | 3 513 | 3 129 | 1 190 | 1 620 | 2 686 | 1 585 | 3 319 | 3 685 | 2 888 | ... | 3 585 | 3 402 |
| NEGRO | 136 | 91 | ... | 1 482 | 269 | 2 | ... | 1 | 1 | ... | 16 | ... |
| OTHER RACES | 5 | 1 | 15 | 4 | 6 | ... | ... | ... | 11 | ... | 1 | 1 |
| BORN IN PUERTO RICO* | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 3 |
| PUERTO RICAN PARENTAGE* | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 4 |
| TOTAL FOREIGN STOCK* | | | | | | | | | | | | |
| TOTAL FOREIGN BORN | 371 | 403 | 139 | 195 | 327 | 72 | 584 | 502 | 499 | ... | 847 | 570 |
| NATIVE, FOR, OR MIXED PARENTAGE | 325 | 316 | 106 | 147 | 217 | 52 | 464 | 403 | 369 | ... | 638 | 428 |
| UNITED KINGDOM | | | | | | | | | | | | |
| IRELAND (EIRE) | 33 | 29 | 4 | 12 | 60 | 8 | 13 | 20 | 44 | ... | 60 | 67 |
| NORWAY | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 20 | 8 |
| SWEDEN | 4 | 37 | ... | 4 | ... | ... | ... | 4 | 8 | ... | 5 | ... |
| GERMANY | 173 | 108 | 58 | 81 | 92 | 36 | 191 | 125 | 150 | ... | 232 | 80 |
| POLAND | 72 | 56 | 8 | 44 | 74 | 6 | 7 | 23 | 29 | ... | 20 | 45 |
| CZECHOSLOVAKIA | 7 | ... | ... | ... | 4 | ... | 30 | 8 | 16 | ... | 66 | 30 |
| AUSTRIA | 8 | ... | ... | ... | 13 | 4 | ... | ... | 16 | ... | 43 | 11 |
| HUNGARY | 4 | 8 | 6 | ... | 45 | 4 | 39 | 116 | 106 | ... | 145 | 59 |
| U.S.S.R. | 8 | 5 | ... | ... | ... | ... | ... | 5 | ... | ... | 4 | 4 |
| ITALY | 17 | 42 | 5 | ... | ... | ... | 29 | 26 | 32 | ... | 60 | 44 |
| CANADA | 29 | 58 | 6 | 8 | 8 | ... | 43 | 50 | 43 | ... | 83 | 70 |
| MEXICO | ... | 4 | ... | 38 | 8 | 4 | 137 | 31 | 3 | ... | 53 | 8 |
| ALL OTHER AND NOT REPORTED | 16 | 52 | 47 | 8 | 32 | ... | 72 | 86 | 48 | ... | 56 | 140 |
| HOUSEHOLD RELATIONSHIP | | | | | | | | | | | | |
| POPULATION IN HOUSEHOLDS | 3 605 | 3 210 | 1 205 | 3 106 | 2 961 | 1 587 | 3 319 | 3 656 | 2 886 | ... | 3 602 | 3 390 |
| HEAD OF HOUSEHOLD | 955 | 863 | 312 | 768 | 765 | 451 | 876 | 1 015 | 803 | ... | 1 003 | 985 |
| HEAD OF PRIMARY FAMILY | 859 | 779 | 285 | 672 | 673 | 397 | 800 | 930 | 742 | ... | 940 | 888 |
| PRIMARY INDIVIDUAL | 96 | 84 | 27 | 96 | 92 | 54 | 76 | 85 | 61 | ... | 63 | 97 |
| WIFE OF HEAD | 783 | 721 | 266 | 575 | 601 | 363 | 748 | 671 | 699 | ... | 885 | 823 |
| CHILD UNDER 18 OF HEAD | 1 485 | 1 304 | 495 | 1 327 | 1 257 | 601 | 1 366 | 1 435 | 1 110 | ... | 1 347 | 1 309 |
| OTHER RELATIVE OF HEAD | 337 | 301 | 124 | 384 | 317 | 145 | 310 | 305 | 261 | ... | 344 | 252 |
| NONRELATIVE OF HEAD | 45 | 21 | 8 | 52 | 21 | 27 | 19 | 30 | 13 | ... | 23 | 21 |
| POPULATION IN GROUP QUARTERS | 49 | 11 | ... | ... | ... | ... | ... | 30 | 14 | ... | ... | 13 |
| INMATE OF INSTITUTION | 48 | ... | ... | ... | ... | ... | ... | 24 | ... | ... | ... | ... |
| OTHER | 1 | 11 | ... | ... | ... | ... | ... | 6 | 14 | ... | ... | 13 |
| POPULATION PER HOUSEHOLD | 3.77 | 3.72 | 3.86 | 4.04 | 3.87 | 3.52 | 3.79 | 3.60 | 3.59 | ... | 3.59 | 3.44 |
| MARRIED COUPLES* | | | | | | | | | | | | |
| WITH OWN HOUSEHOLD | 809 | 750 | 279 | 612 | 641 | 360 | 781 | 874 | 705 | ... | 905 | 859 |
| WITH OWN CHILDREN UNDER 6 | 783 | 734 | 264 | 572 | 632 | 356 | 758 | 859 | 691 | ... | 884 | 841 |
| WITH OWN CHILDREN UNDER 18 | 317 | 271 | 126 | 220 | 230 | 159 | 303 | 294 | 204 | ... | 309 | 289 |
| WITH HUSBAND UNDER 45 | 524 | 453 | 180 | 352 | 386 | 224 | 507 | 485 | 401 | ... | 565 | 528 |
| WITH OWN CHILDREN UNDER 18 | 426 | 384 | 151 | 290 | 333 | 188 | 423 | 444 | 320 | ... | 446 | 507 |
| UNRELATED INDIVIDUALS* | 362 | 337 | 136 | 255 | 292 | 166 | 384 | 385 | 271 | ... | 392 | 448 |
| PERSONS UNDER 18 YEARS OLD* | 1 590 | 1 332 | 498 | 1 435 | 1 355 | 598 | 1 399 | 1 504 | 1 172 | ... | 1 374 | 1 372 |
| LIVING WITH BOTH PARENTS* | 1 387 | 1 182 | 498 | 1 226 | 1 240 | 560 | 1 307 | 1 350 | 1 047 | ... | 1 307 | 1 221 |
| *SCHOOL ENROLLMENT | | | | | | | | | | | | |
| TOTAL ENROLLED, 5 TO 34 YEARS OLD | 960 | 889 | 309 | 906 | 883 | 367 | 891 | 1 055 | 887 | ... | 992 | 914 |
| KINDERGARTEN | 5 | 78 | 15 | 8 | 52 | 13 | 50 | 126 | 51 | ... | 84 | 59 |
| PUBLIC | 5 | 70 | 15 | 8 | 52 | 13 | 46 | 126 | 51 | ... | 84 | 59 |
| ELEMENTARY (1 TO 8 YEARS) | 704 | 626 | 225 | 729 | 629 | 264 | 649 | 690 | 598 | ... | 686 | 665 |
| PUBLIC | 635 | 523 | 95 | 694 | 617 | 264 | 642 | 669 | 526 | ... | 617 | 649 |
| HIGH SCHOOL (1 TO 4 YEARS) | 243 | 173 | 69 | 169 | 198 | 76 | 181 | 212 | 226 | ... | 181 | 175 |
| PUBLIC | 235 | 161 | 64 | 164 | 198 | 76 | 181 | 212 | 222 | ... | 167 | 175 |
| COLLEGE | 8 | 12 | ... | ... | 4 | 14 | 11 | 27 | 12 | ... | 41 | 15 |
| *YEARS OF SCHOOL COMPLETED | | | | | | | | | | | | |
| PERSONS 25 YEARS OLD AND OVER | 1 777 | 1 636 | 599 | 1 464 | 1 384 | 817 | 1 668 | 1 963 | 1 566 | ... | 1 972 | 1 790 |
| NO SCHOOL YEARS COMPLETED | 4 | 28 | ... | 57 | 12 | 8 | 48 | 24 | 16 | ... | 5 | 13 |
| ELEMENTARY: 1 TO 4 YEARS | 83 | 69 | 3 | 209 | 142 | 28 | 97 | 62 | 48 | ... | 61 | 61 |
| 5 TO 7 YEARS | 372 | 261 | 48 | 344 | 262 | 135 | 271 | 277 | 279 | ... | 258 | 282 |
| 8 YEARS | 419 | 275 | 138 | 368 | 291 | 170 | 403 | 377 | 346 | ... | 422 | 340 |
| HIGH SCHOOL: 1 TO 3 YEARS | 445 | 429 | 113 | 247 | 349 | 175 | 390 | 531 | 365 | ... | 440 | 445 |
| 4 YEARS | 352 | 413 | 249 | 168 | 294 | 216 | 398 | 513 | 382 | ... | 546 | 498 |
| COLLEGE: 1 TO 3 YEARS | 61 | 110 | 36 | 36 | 26 | 56 | 42 | 110 | 52 | ... | 122 | 99 |
| 4 YEARS OR MORE | 41 | 51 | 12 | 35 | 8 | 29 | 19 | 69 | 78 | ... | 118 | 52 |
| MEDIAN SCHOOL YEARS COMPLETED | 9.1 | 10.3 | 11.9 | 8.3 | 8.9 | 10.2 | 9.1 | 10.4 | 9.8 | ... | 10.6 | 10.3 |
| *RESIDENCE IN 1955 | | | | | | | | | | | | |
| PERSONS 5 YEARS OLD AND OVER, 1960 | 3 140 | 2 829 | 1 040 | 2 679 | 2 560 | 1 390 | 2 885 | 3 252 | 2 594 | ... | 3 206 | 2 957 |
| SAME HOUSE AS IN 1960 | 1 910 | 1 869 | 737 | 1 608 | 1 603 | 840 | 1 509 | 1 907 | 1 617 | ... | 1 639 | 1 424 |
| DIFFERENT HOUSE IN U.S. | 1 208 | 897 | 279 | 967 | 950 | 534 | 1 342 | 1 317 | 947 | ... | 1 546 | 1 475 |
| CENTRAL CITY OF THIS SMSA | 387 | 183 | 4 | 344 | 211 | 68 | 368 | 521 | 384 | ... | 942 | 751 |
| OTHER PART OF THIS SMSA | 643 | 498 | 210 | 383 | 496 | 241 | 554 | 518 | 368 | ... | 460 | 406 |
| OUTSIDE THIS SMSA | 178 | 216 | 65 | 240 | 243 | 225 | 420 | 278 | 195 | ... | 144 | 318 |
| NORTH AND WEST | 126 | 193 | 65 | 98 | 221 | 175 | 297 | 190 | 183 | ... | 121 | 249 |
| SOUTH | 52 | 23 | ... | 142 | 22 | 50 | 123 | 88 | 12 | ... | 23 | 69 |
| ABROAD | 4 | ... | 24 | ... | 3 | ... | 26 | 20 | 14 | ... | 21 | 30 |
| MOVED; RESIDENCE IN 1955 NOT REPORTED | 18 | 63 | ... | 104 | 4 | 16 | 8 | 8 | 16 | ... | ... | 28 |
| *FAMILY INCOME IN 1959 | | | | | | | | | | | | |
| ALL FAMILIES | 873 | 787 | 282 | 682 | 691 | 394 | 816 | 920 | 742 | ... | 936 | 917 |
| UNDER \$1,000 | 8 | 32 | 4 | 101 | 48 | 21 | 29 | 47 | 24 | ... | 19 | 21 |
| \$1,000 TO \$1,999 | 61 | 24 | 10 | 85 | 70 | 20 | 40 | 45 | 32 | ... | 24 | 24 |
| \$2,000 TO \$2,999 | 53 | 49 | 14 | 63 | 48 | 46 | 63 | 48 | 49 | ... | 41 | 47 |
| \$3,000 TO \$3,999 | 48 | 44 | 22 | 84 | 41 | 27 | 62 | 48 | 68 | ... | 39 | 85 |
| \$4,000 TO \$4,999 | 105 | 79 | 42 | 76 | 118 | 59 | 87 | 87 | 53 | ... | 58 | 104 |
| \$5,000 TO \$5,999 | 149 | 93 | 28 | 71 | 105 | 75 | 85 | 118 | 56 | ... | 84 | 79 |
| \$6,000 TO \$6,999 | 155 | 126 | 61 | 61 | 47 | 17 | 78 | 106 | 85 | ... | 127 | 112 |
| \$7,000 TO \$7,999 | 93 | 83 | 29 | 61 | 47 | 32 | 93 | 111 | 116 | ... | 85 | 157 |
| \$8,000 TO \$8,999 | 54 | 84 | 9 | 46 | 64 | 37 | 63 | 116 | 81 | ... | 79 | 72 |
| \$9,000 TO \$9,999 | 16 | 60 | 11 | 33 | 56 | 12 | 59 | 57 | 66 | ... | 106 | 80 |
| \$10,000 TO \$14,999 | 115 | 95 | 44 | 25 | 43 | 34 | 124 | 107 | 92 | ... | 205 | 105 |
| \$15,000 TO \$24,999 | 16 | 13 | 5 | 4 | 12 | 15 | 25 | 26 | 20 | ... | 57 | 23 |
| \$25,000 AND OVER | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| MEDIAN INCOME: FAMILIES | \$6 081 | \$6 575 | \$6 344 | \$4 105 | \$5 195 | \$5 320 | \$6 538 | \$6 632 | \$7 034 | ... | \$7 894 | \$6 879 |
| FAM. & UNREL. INDIV. | \$5 840 | \$6 222 | \$6 098 | \$3 574 | \$4 840 | \$4 653 | \$6 171 | \$6 216 | \$6 641 | ... | \$7 406 | \$6 471 |

Table P-1.—GENERAL CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Asterisk (*) denotes statistics based on 25-percent sample. Population per household not shown where less than 50 persons in households. Median not shown where base is less than 200]

| SUBJECT | TOTALS FOR SPLIT TRACTS | | | | | | | |
|---|-------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0011 | TRACT 0012 | TRACT 0055 | TRACT 0056 | TRACT 0057 | TRACT 0060 | TRACT 0061 | TRACT 0062 |
| RACE AND COUNTRY OF ORIGIN | | | | | | | | |
| TOTAL POPULATION | 4 594 | 4 152 | 11 859 | 1 651 | 9 987 | 2 650 | 4 716 | 3 255 |
| WHITE | 3 993 | 3 470 | 11 842 | 1 651 | 9 986 | 2 650 | 4 707 | 3 255 |
| NEGRO | 589 | 682 | 3 | ... | 1 | ... | 1 | ... |
| OTHER RACES | 12 | ... | 14 | ... | ... | ... | 8 | ... |
| BORN IN PUERTO RICO* | | | | | | | | |
| PUERTO RICAN PARENTAGE* | ... | ... | ... | ... | ... | ... | ... | ... |
| TOTAL FOREIGN STOCK* | | | | | | | | |
| TOTAL FOREIGN BORN | 1 178 | 560 | 2 102 | 301 | 1 900 | 434 | 843 | 637 |
| NATIVE, FOR. OR MIXED PARENTAGE | 182 | 94 | 350 | 74 | 311 | 72 | 142 | 130 |
| UNITED KINGDOM | 996 | 466 | 1 752 | 227 | 1 589 | 362 | 701 | 507 |
| IRELAND (EIRE) | 52 | 51 | 202 | 32 | 120 | 72 | 84 | 81 |
| NORWAY | 19 | 7 | 72 | 7 | 48 | 12 | 35 | 42 |
| SWEDEN | ... | ... | 8 | ... | 9 | ... | 5 | ... |
| GERMANY | ... | 4 | 28 | ... | 9 | ... | 4 | 9 |
| POLAND | 231 | 153 | 639 | 62 | 451 | 93 | 271 | 195 |
| CZECHOSLOVAKIA | 593 | 116 | 390 | 85 | 496 | 87 | 133 | 56 |
| AUSTRIA | 4 | 16 | 57 | 14 | 56 | 8 | 15 | 7 |
| HUNGARY | 21 | 3 | 40 | 13 | 52 | 4 | 37 | 15 |
| U.S.S.R. | 100 | 39 | 161 | 15 | 130 | 17 | 24 | 4 |
| ITALY | 20 | ... | 24 | 4 | 19 | 8 | 27 | 16 |
| CANADA | 36 | 33 | 58 | 4 | 129 | 66 | 117 | 92 |
| MEXICO | 40 | 61 | 180 | 16 | 143 | 66 | 117 | 92 |
| ALL OTHER AND NOT REPORTED | 3 | 16 | 16 | 8 | 16 | ... | ... | ... |
| | 59 | 61 | 227 | 41 | 242 | 63 | 85 | 120 |
| HOUSEHOLD RELATIONSHIP | | | | | | | | |
| POPULATION IN HOUSEHOLDS | 4 586 | 4 140 | 11 240 | 1 651 | 9 967 | 2 650 | 4 716 | 3 235 |
| HEAD OF HOUSEHOLD | 1 371 | 1 184 | 3 368 | 480 | 2 932 | 748 | 1 406 | 964 |
| HEAD OF PRIMARY FAMILY | 1 233 | 1 022 | 3 104 | 451 | 2 695 | 718 | 1 302 | 848 |
| PRIMARY INDIVIDUAL | 143 | 162 | 264 | 29 | 237 | 30 | 104 | 116 |
| WIFE OF HEAD | 1 083 | 900 | 2 901 | 422 | 2 513 | 689 | 1 210 | 773 |
| CHILD UNDER 18 OF HEAD | 1 556 | 1 502 | 3 945 | 576 | 3 833 | 1 083 | 1 746 | 1 167 |
| OTHER RELATIVE OF HEAD | 525 | 463 | 945 | 167 | 632 | 118 | 336 | 293 |
| NONRELATIVE OF HEAD | 40 | 91 | 81 | 6 | 20 | 12 | 18 | 38 |
| POPULATION IN GROUP QUARTERS | 14 | 12 | 619 | ... | 20 | ... | ... | 20 |
| INMATE OF INSTITUTION | 5 | ... | 19 | ... | ... | ... | ... | ... |
| OTHER | 5 | ... | 20 | ... | ... | ... | ... | ... |
| POPULATION PER HOUSEHOLD | 3.33 | 3.50 | 3.34 | 3.44 | 3.40 | 3.54 | 3.35 | 3.36 |
| MARRIED COUPLES* | | | | | | | | |
| MARRIED COUPLES* | 1 109 | 924 | 2 910 | 447 | 2 544 | 706 | 1 251 | 827 |
| WITH OWN HOUSEHOLD | 1 089 | 897 | 2 871 | 443 | 2 525 | 706 | 1 247 | 815 |
| WITH OWN CHILDREN UNDER 6 | 334 | 349 | 908 | 144 | 981 | 300 | 364 | 225 |
| WITH OWN CHILDREN UNDER 18 | 648 | 527 | 1 703 | 261 | 1 661 | 492 | 770 | 472 |
| WITH HUSBAND UNDER 45 | 583 | 508 | 1 519 | 264 | 1 576 | 440 | 623 | 327 |
| WITH OWN CHILDREN UNDER 18 | 494 | 416 | 1 313 | 229 | 1 376 | 402 | 538 | 300 |
| UNRELATED INDIVIDUALS* | 197 | 256 | 855 | 32 | 278 | 30 | 70 | 142 |
| PERSONS UNDER 18 YEARS OLD* | | | | | | | | |
| PERSONS UNDER 18 YEARS OLD* | 1 646 | 1 605 | 4 000 | 678 | 3 878 | 1 082 | 1 778 | 1 241 |
| LIVING WITH BOTH PARENTS* | 1 494 | 1 386 | 3 709 | 660 | 3 657 | 1 062 | 1 659 | 1 153 |
| *SCHOOL ENROLLMENT | | | | | | | | |
| TOTAL ENROLLED, 5 TO 34 YEARS OLD | 1 161 | 936 | 2 743 | 449 | 2 453 | 727 | 1 286 | 937 |
| KINDERGARTEN | 86 | 71 | 192 | 16 | 181 | 73 | 102 | 62 |
| PUBLIC | 86 | 71 | 176 | ... | 145 | 68 | 80 | 55 |
| ELEMENTARY (1 TO 8 YEARS) | 803 | 702 | 1 924 | 318 | 1 759 | 496 | 854 | 571 |
| PUBLIC | 435 | 522 | 1 247 | 282 | 1 071 | 326 | 643 | 259 |
| HIGH SCHOOL (1 TO 4 YEARS) | 242 | 158 | 580 | 97 | 409 | 120 | 239 | 260 |
| PUBLIC | 162 | 154 | 492 | 93 | 323 | 94 | 203 | 165 |
| COLLEGE | 30 | 5 | 47 | 18 | 104 | 38 | 91 | 44 |
| *YEARS OF SCHOOL COMPLETED | | | | | | | | |
| PERSONS 25 YEARS OLD AND OVER | 2 625 | 2 199 | 6 977 | 923 | 5 466 | 1 462 | 2 711 | 1 877 |
| NO SCHOOL YEARS COMPLETED | 37 | 24 | 36 | 4 | 24 | 4 | ... | 5 |
| ELEMENTARY: 1 TO 4 YEARS | 177 | 172 | 127 | 10 | 101 | 4 | 15 | 12 |
| 5 TO 7 YEARS | 449 | 453 | 641 | 133 | 467 | 67 | 93 | 143 |
| 8 YEARS | 659 | 542 | 1 460 | 225 | 804 | 141 | 401 | 293 |
| HIGH SCHOOL: 1 TO 3 YEARS | 567 | 545 | 1 857 | 263 | 1 352 | 229 | 571 | 326 |
| 4 YEARS | 577 | 359 | 2 217 | 224 | 1 930 | 511 | 1 065 | 629 |
| COLLEGE: 1 TO 3 YEARS | 102 | 86 | 480 | 50 | 497 | 241 | 304 | 267 |
| 4 YEARS OR MORE | 57 | 18 | 159 | 14 | 291 | 265 | 262 | 202 |
| MEDIAN SCHOOL YEARS COMPLETED | 9.0 | 8.8 | 11.0 | 10.0 | 12.0 | 12.6 | 12.3 | 12.3 |
| *RESIDENCE IN 1955 | | | | | | | | |
| PERSONS 5 YEARS OLD AND OVER, 1960 | 4 102 | 3 568 | 10 481 | 1 541 | 8 610 | 2 279 | 4 186 | 2 915 |
| SAME HOUSE AS IN 1960 | 2 711 | 2 065 | 5 790 | 879 | 4 415 | 696 | 2 498 | 1 745 |
| DIFFERENT HOUSE IN U.S. | 1 340 | 1 474 | 4 425 | 658 | 4 114 | 1 544 | 1 623 | 1 140 |
| CENTRAL CITY OF THIS SMSA | 1 070 | 1 052 | 3 309 | 496 | 2 846 | 1 012 | 1 000 | 621 |
| OTHER PART OF THIS SMSA | 53 | 195 | 213 | 85 | 617 | 236 | 358 | 212 |
| OUTSIDE THIS SMSA | 217 | 227 | 903 | 77 | 651 | 296 | 265 | 307 |
| NORTH AND WEST | 181 | 171 | 799 | 77 | 585 | 275 | 237 | 258 |
| SOUTH | 36 | 56 | 104 | ... | 66 | 21 | 28 | 49 |
| ABROAD | ... | 8 | 152 | 4 | 25 | 22 | 12 | 7 |
| MOVED; RESIDENCE IN 1955 NOT REPORTED | 51 | 21 | 114 | ... | 56 | 17 | 53 | 23 |
| *FAMILY INCOME IN 1959 | | | | | | | | |
| ALL FAMILIES | 1 225 | 1 018 | 3 117 | 469 | 2 705 | 721 | 1 339 | 894 |
| UNDER \$1,000 | 23 | 40 | 60 | 11 | 31 | 4 | 8 | 11 |
| \$1,000 TO \$1,999 | 68 | 99 | 79 | 7 | 62 | 7 | 39 | 40 |
| \$2,000 TO \$2,999 | 62 | 77 | 143 | 9 | 69 | 12 | 12 | 12 |
| \$3,000 TO \$3,999 | 88 | 86 | 110 | 8 | 97 | 16 | 54 | 34 |
| \$4,000 TO \$4,999 | 91 | 126 | 223 | 39 | 180 | 14 | 50 | 90 |
| \$5,000 TO \$5,999 | 252 | 157 | 495 | 76 | 368 | 60 | 121 | 114 |
| \$6,000 TO \$6,999 | 154 | 162 | 453 | 37 | 407 | 89 | 207 | 120 |
| \$7,000 TO \$7,999 | 140 | 88 | 421 | 89 | 486 | 131 | 181 | 119 |
| \$8,000 TO \$8,999 | 113 | 85 | 305 | 75 | 326 | 105 | 170 | 89 |
| \$9,000 TO \$9,999 | 86 | 25 | 252 | 29 | 249 | 79 | 186 | 83 |
| \$10,000 TO \$14,999 | 132 | 43 | 489 | 85 | 370 | 167 | 286 | 136 |
| \$15,000 TO \$24,999 | 16 | 24 | 83 | 4 | 53 | 28 | 46 | 42 |
| \$25,000 AND OVER | ... | 4 | 4 | ... | 7 | 9 | 5 | 4 |
| MEDIAN INCOME: FAMILIES | \$6 185 | \$5 503 | \$6 990 | \$7 534 | \$7 285 | \$8 262 | \$7 986 | \$7 218 |
| FAM. & UNREL. INDIV. | \$5 765 | \$4 879 | \$6 553 | \$7 354 | \$7 015 | \$8 151 | \$7 815 | \$6 694 |

Table P-1.—GENERAL CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Asterisk (*) denotes statistics based on 25-percent sample. Population per household not shown where less than 50 persons in households. Median not shown where base is less than 200]

| SUBJECT | TOTALS FOR SPLIT TRACTS--CON. | | | | | | | |
|---|-------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0064 | TRACT 0065 | TRACT 0067 | TRACT 0068 | TRACT 0070 | TRACT 0072 | TRACT 0073 | TRACT 0077 |
| RACE AND COUNTRY OF ORIGIN | | | | | | | | |
| TOTAL POPULATION | 3 603 | 2 840 | 2 885 | 3 114 | 6 914 | 3 248 | 2 507 | 4 198 |
| WHITE | 3 601 | 2 822 | 2 876 | 3 103 | 6 883 | 3 244 | 2 498 | 4 193 |
| NEGRO | ... | ... | 8 | 1 | 23 | ... | 5 | 5 |
| OTHER RACES | 2 | 18 | 1 | 10 | 8 | 4 | 4 | ... |
| BORN IN PUERTO RICO* | | | | | | | | |
| PUERTO RICAN PARENTAGE* | ... | ... | 5 | ... | ... | ... | ... | ... |
| TOTAL FOREIGN STOCK* | | | | | | | | |
| FOREIGN BORN | 695 | 567 | 884 | 334 | 832 | 440 | 435 | 963 |
| NATIVE, FOR, OR MIXED PARENTAGE | 127 | 116 | 109 | 42 | 163 | 55 | 99 | 184 |
| UNITED KINGDOM | 568 | 451 | 775 | 292 | 669 | 385 | 336 | 779 |
| IRELAND (EIRE) | 70 | 24 | 27 | 31 | 111 | 41 | 21 | 106 |
| NORWAY | 39 | 22 | 8 | 4 | 13 | 18 | 12 | 47 |
| SWEDEN | 4 | 4 | 5 | ... | 4 | 12 | ... | 8 |
| GERMANY | 8 | 14 | 4 | 4 | 20 | 12 | ... | 8 |
| POLAND | 185 | 151 | 134 | 129 | 217 | 96 | 179 | 211 |
| CZECHOSLOVAKIA | 70 | 75 | 599 | 79 | 130 | 60 | 85 | 115 |
| AUSTRIA | 12 | 24 | 4 | 4 | 16 | ... | 13 | 16 |
| HUNGARY | 6 | 25 | 4 | ... | 19 | ... | ... | 30 |
| U.S.S.R. | 33 | 7 | 24 | 24 | 52 | 20 | 4 | 36 |
| ITALY | 61 | 41 | 9 | 4 | 20 | 4 | 5 | 132 |
| CANADA | 14 | 26 | 4 | 12 | 57 | 20 | ... | 33 |
| MEXICO | 70 | 63 | 22 | 15 | 51 | 25 | 72 | 108 |
| ALL OTHER AND NOT REPORTED | ... | ... | 4 | ... | ... | ... | ... | ... |
| 121 | 91 | 36 | 28 | 122 | 132 | 44 | 113 | |
| HOUSEHOLD RELATIONSHIP | | | | | | | | |
| POPULATION IN HOUSEHOLDS | 3 603 | 2 800 | 2 878 | 3 114 | 6 674 | 3 248 | 2 451 | 3 927 |
| HEAD OF HOUSEHOLD | 1 150 | 976 | 952 | 959 | 1 834 | 879 | 671 | 1 191 |
| HEAD OF PRIMARY FAMILY | 998 | 796 | 819 | 848 | 1 711 | 848 | 625 | 1 140 |
| PRIMARY INDIVIDUAL | 152 | 180 | 133 | 111 | 123 | 31 | 46 | 51 |
| WIFE OF HEAD | 915 | 728 | 738 | 799 | 1 615 | 819 | 582 | 1 085 |
| CHILD UNDER 18 OF HEAD | 1 240 | 912 | 886 | 1 142 | 2 840 | 1 326 | 997 | 1 396 |
| OTHER RELATIVE OF HEAD | 271 | 153 | 282 | 204 | 346 | 211 | 184 | 229 |
| NONRELATIVE OF HEAD | 27 | 31 | 20 | 10 | 39 | 13 | 17 | 26 |
| POPULATION IN GROUP QUARTERS | ... | 40 | 7 | ... | 240 | ... | 56 | 271 |
| INMATE OF INSTITUTION | ... | 31 | ... | ... | 240 | ... | 55 | 242 |
| OTHER | ... | 9 | 7 | ... | ... | ... | 1 | 29 |
| POPULATION PER HOUSEHOLD | 3.13 | 2.87 | 3.02 | 3.25 | 3.64 | 3.70 | 3.65 | 3.30 |
| MARRIED COUPLES* | | | | | | | | |
| WITH OWN HOUSEHOLD | 928 | 712 | 774 | 814 | 1 628 | 828 | 582 | 1 068 |
| WITH OWN CHILDREN UNDER 6 | 924 | 712 | 756 | 806 | 1 620 | 816 | 568 | 1 063 |
| WITH OWN CHILDREN UNDER 18 | 262 | 244 | 272 | 273 | 741 | 330 | 249 | 336 |
| WITH HUSBAND UNDER 45 | 531 | 387 | 437 | 488 | 1 180 | 536 | 403 | 616 |
| WITH OWN CHILDREN UNDER 18 | 352 | 371 | 393 | 473 | 1 100 | 504 | 343 | 483 |
| UNRELATED INDIVIDUALS* | 137 | 219 | 164 | 122 | 139 | 35 | 53 | 331 |
| PERSONS UNDER 18 YEARS OLD* | | | | | | | | |
| LIVING WITH BOTH PARENTS* | 1 243 | 957 | 892 | 1 175 | 3 060 | 1 330 | 1 096 | 1 452 |
| 1 145 | 785 | 824 | 1 105 | 2 764 | 1 272 | 955 | 1 334 | |
| *SCHOOL ENROLLMENT | | | | | | | | |
| TOTAL ENROLLED; 5 TO 34 YEARS OLD | 966 | 658 | 575 | 753 | 1 996 | 906 | 690 | 1 142 |
| KINDERGARTEN | 80 | 48 | 36 | 52 | 223 | 91 | 51 | 72 |
| PUBLIC | 76 | 48 | 36 | 33 | 210 | 51 | 20 | 34 |
| ELEMENTARY (1 TO 6 YEARS) | 619 | 408 | 408 | 530 | 1 409 | 608 | 466 | 702 |
| PUBLIC | 459 | 322 | 168 | 388 | 1 077 | 282 | 327 | 569 |
| HIGH SCHOOL (1 TO 4 YEARS) | 187 | 156 | 117 | 155 | 289 | 158 | 169 | 248 |
| PUBLIC | 179 | 109 | 82 | 123 | 257 | 113 | 107 | 143 |
| COLLEGE | 80 | 46 | 14 | 16 | 75 | 49 | 4 | 120 |
| *YEARS OF SCHOOL COMPLETED | | | | | | | | |
| PERSONS 25 YEARS OLD AND OVER | 2 149 | 1 637 | 1 764 | 1 737 | 3 534 | 1 758 | 1 267 | 2 549 |
| NO SCHOOL YEARS COMPLETED | ... | ... | 21 | 3 | 9 | ... | 5 | 16 |
| ELEMENTARY: 1 TO 4 YEARS | 20 | 25 | 127 | 57 | 46 | 8 | 44 | 16 |
| 5 TO 7 YEARS | 68 | 102 | 331 | 218 | 183 | 69 | 123 | 72 |
| 8 YEARS | 204 | 190 | 419 | 330 | 384 | 159 | 196 | 227 |
| HIGH SCHOOL: 1 TO 3 YEARS | 490 | 215 | 436 | 355 | 664 | 326 | 312 | 295 |
| 4 YEARS | 766 | 472 | 336 | 556 | 1 305 | 697 | 373 | 581 |
| COLLEGE: 1 TO 3 YEARS | 413 | 223 | 73 | 114 | 461 | 266 | 108 | 551 |
| 4 YEARS OR MORE | 388 | 410 | 21 | 104 | 482 | 233 | 106 | 791 |
| MEDIAN SCHOOL YEARS COMPLETED | 12.6 | 12.6 | 9.0 | 11.2 | 12.4 | 12.5 | 11.6 | 13.4 |
| *RESIDENCE IN 1955 | | | | | | | | |
| PERSONS 5 YEARS OLD AND OVER; 1960 | 3 257 | 2 503 | 2 615 | 2 733 | 5 859 | 2 812 | 2 160 | 3 780 |
| SAME HOUSE AS IN 1960 | 1 872 | 1 038 | 1 816 | 1 488 | 2 701 | 361 | 1 041 | 1 623 |
| DIFFERENT HOUSE IN U.S. | 1 368 | 1 371 | 746 | 1 221 | 3 024 | 2 394 | 1 066 | 2 189 |
| CENTRAL CITY OF THIS SMSA | 905 | 590 | 441 | 796 | 1 486 | 1 370 | 559 | 1 231 |
| OTHER PART OF THIS SMSA | 124 | 249 | 180 | 255 | 878 | 551 | 336 | 270 |
| OUTSIDE THIS SMSA | 339 | 532 | 125 | 170 | 660 | 473 | 171 | 648 |
| NORTH AND WEST | 278 | 474 | 80 | 133 | 593 | 429 | 137 | 616 |
| SOUTH | 61 | 58 | 45 | 37 | 67 | 44 | 34 | 32 |
| ABROAD | 17 | 56 | ... | 5 | 15 | 28 | 34 | 8 |
| MOVED; RESIDENCE IN 1955 NOT REPORTED | ... | 38 | 53 | 19 | 119 | 29 | 19 | ... |
| *FAMILY INCOME IN 1959 | | | | | | | | |
| ALL FAMILIES | 1 025 | 808 | 824 | 844 | 1 724 | 852 | 629 | 1 133 |
| UNDER \$1,000 | 18 | 28 | 17 | 9 | 15 | 19 | 17 | 17 |
| \$1,000 TO \$1,999 | 15 | 24 | 27 | 24 | 15 | 4 | 27 | 8 |
| \$2,000 TO \$2,999 | 19 | 36 | 19 | 28 | 20 | 12 | 11 | 21 |
| \$3,000 TO \$3,999 | 23 | 63 | 62 | 23 | 50 | 16 | 26 | 21 |
| \$4,000 TO \$4,999 | 50 | 53 | 77 | 63 | 141 | 25 | 36 | 16 |
| \$5,000 TO \$5,999 | 86 | 76 | 123 | 150 | 201 | 65 | 124 | 57 |
| \$6,000 TO \$6,999 | 106 | 80 | 169 | 113 | 239 | 82 | 109 | 35 |
| \$7,000 TO \$7,999 | 103 | 85 | 85 | 134 | 249 | 70 | 75 | 60 |
| \$8,000 TO \$8,999 | 111 | 70 | 73 | 93 | 219 | 90 | 62 | 80 |
| \$9,000 TO \$9,999 | 107 | 56 | 67 | 77 | 91 | 71 | 39 | 63 |
| \$10,000 TO \$14,999 | 246 | 172 | 97 | 123 | 308 | 281 | 77 | 340 |
| \$15,000 TO \$24,999 | 126 | 57 | 8 | 7 | 133 | 97 | 16 | 273 |
| \$25,000 AND OVER | 15 | 8 | ... | ... | 43 | 20 | 10 | 142 |
| MEDIAN INCOME: FAMILIES | \$8 833 | \$7 518 | \$6 515 | \$7 090 | \$7 727 | \$9 606 | \$6 674 | \$12 772 |
| FAM. & UNREL. INDIV. | \$8 304 | \$6 324 | \$6 084 | \$6 705 | \$7 532 | \$9 415 | \$6 469 | \$10 565 |

Table P-2.--AGE, COLOR, AND MARITAL STATUS OF THE POPULATION, BY SEX, BY CENSUS TRACTS: 1960

[Median not shown where base is less than 50]

Table with columns for County (Lucas, Toledo), Subject (Age, Marital Status), and Sex (Male, Female). Rows include Age groups (Total, Under 5, 5-9, etc.) and Marital Status (Single, Married, Separated, Widowed, Divorced). Data is presented in multiple columns for each county and gender combination.

Table P-2.—AGE, COLOR, AND MARITAL STATUS OF THE POPULATION, BY SEX, BY CENSUS TRACTS: 1960—Con.
 [Median not shown where base is less than 50]

| SUBJECT | TOLEDO--CON. | | | | | | | | | | | |
|------------------------------|--------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|
| | TRACT 0005 | | TRACT 0006 | | TRACT 0007 | | TRACT 0008 | | TRACT 0009 | | TRACT 0010 | |
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| AGE | | | | | | | | | | | | |
| TOTAL. | 428 | 450 | 2 846 | 3 133 | 3 533 | 4 035 | 1 778 | 2 171 | 1 855 | 1 994 | 2 901 | 3 077 |
| UNDER 5 YEARS. | 3 | 12 | 69 | 66 | 62 | 69 | 53 | 64 | 35 | 34 | 58 | 48 |
| 5 TO 9 YEARS. | 8 | 8 | 60 | 61 | 59 | 67 | 47 | 52 | 42 | 34 | 51 | 49 |
| 10 TO 14 YEARS. | 6 | 7 | 52 | 63 | 73 | 78 | 45 | 60 | 26 | 33 | 60 | 57 |
| 15 TO 19 YEARS. | 8 | 7 | 73 | 78 | 71 | 59 | 48 | 48 | 38 | 33 | 55 | 51 |
| 20 TO 24 YEARS. | 13 | 10 | 56 | 67 | 68 | 74 | 31 | 37 | 39 | 30 | 56 | 64 |
| 25 TO 29 YEARS. | 7 | 9 | 66 | 56 | 72 | 62 | 34 | 39 | 30 | 29 | 59 | 63 |
| 30 TO 34 YEARS. | 5 | 5 | 54 | 54 | 52 | 64 | 35 | 23 | 35 | 38 | 52 | 54 |
| 35 TO 39 YEARS. | 6 | 7 | 66 | 51 | 55 | 70 | 31 | 35 | 31 | 42 | 56 | 67 |
| 40 TO 44 YEARS. | 8 | 5 | 62 | 55 | 60 | 62 | 23 | 22 | 33 | 39 | 55 | 50 |
| 45 TO 49 YEARS. | 7 | 7 | 47 | 39 | 44 | 60 | 30 | 33 | 33 | 44 | 54 | 58 |
| 50 TO 54 YEARS. | 5 | 9 | 58 | 54 | 64 | 65 | 26 | 20 | 37 | 31 | 42 | 54 |
| 55 TO 59 YEARS. | 10 | 6 | 56 | 54 | 63 | 52 | 22 | 21 | 36 | 30 | 54 | 45 |
| 60 TO 64 YEARS. | 11 | 7 | 57 | 53 | 54 | 50 | 25 | 33 | 32 | 32 | 60 | 57 |
| 65 TO 69 YEARS. | 9 | 6 | 74 | 45 | 69 | 66 | 28 | 31 | 38 | 32 | 48 | 60 |
| 70 TO 74 YEARS. | 10 | 16 | 29 | 45 | 47 | 52 | 23 | 25 | 28 | 34 | 34 | 44 |
| 75 TO 79 YEARS. | 5 | 5 | 42 | 37 | 39 | 50 | 16 | 23 | 24 | 26 | 31 | 35 |
| 80 TO 84 YEARS. | 8 | 9 | 45 | 34 | 40 | 68 | 18 | 25 | 29 | 32 | 35 | 36 |
| 85 YEARS AND OVER. | 2 | 7 | 41 | 42 | 68 | 63 | 30 | 28 | 26 | 30 | 50 | 42 |
| | 7 | 12 | 37 | 40 | 39 | 60 | 13 | 44 | 22 | 27 | 22 | 41 |
| | 4 | 4 | 25 | 29 | 29 | 31 | 13 | 43 | 11 | 18 | 17 | 27 |
| | 5 | 5 | 23 | 37 | 31 | 37 | 13 | 58 | 16 | 22 | 30 | 28 |
| | 3 | 5 | 23 | 37 | 31 | 37 | 13 | 58 | 16 | 22 | 30 | 28 |
| 21 YEARS AND OVER. | 282 | 288 | 1 754 | 2 068 | 2 374 | 2 776 | 1 174 | 1 407 | 1 214 | 1 324 | 1 922 | 2 047 |
| TOTAL. | 428 | 450 | 2 846 | 3 133 | 3 533 | 4 035 | 1 778 | 2 171 | 1 855 | 1 994 | 2 901 | 3 077 |
| UNDER 5 YEARS. | 38 | 50 | 310 | 335 | 333 | 347 | 224 | 261 | 180 | 164 | 280 | 269 |
| 5 TO 9 YEARS. | 31 | 34 | 295 | 260 | 283 | 318 | 153 | 152 | 162 | 192 | 276 | 292 |
| 10 TO 14 YEARS. | 46 | 40 | 274 | 251 | 297 | 285 | 124 | 130 | 171 | 159 | 238 | 260 |
| 15 TO 19 YEARS. | 28 | 33 | 190 | 182 | 215 | 272 | 90 | 163 | 112 | 133 | 155 | 181 |
| 20 TO 24 YEARS. | 17 | 31 | 132 | 162 | 176 | 201 | 128 | 187 | 85 | 114 | 143 | 145 |
| 25 TO 29 YEARS. | 19 | 21 | 156 | 174 | 202 | 218 | 130 | 130 | 93 | 83 | 133 | 131 |
| 30 TO 34 YEARS. | 21 | 18 | 207 | 213 | 210 | 217 | 102 | 101 | 111 | 126 | 172 | 201 |
| 35 TO 39 YEARS. | 24 | 32 | 188 | 173 | 230 | 266 | 123 | 111 | 124 | 126 | 235 | 262 |
| 40 TO 44 YEARS. | 32 | 32 | 145 | 187 | 231 | 284 | 93 | 110 | 139 | 140 | 279 | 287 |
| 45 TO 49 YEARS. | 31 | 26 | 172 | 205 | 261 | 339 | 85 | 103 | 121 | 135 | 242 | 208 |
| 50 TO 54 YEARS. | 27 | 25 | 182 | 215 | 278 | 308 | 98 | 116 | 108 | 127 | 166 | 176 |
| 55 TO 59 YEARS. | 30 | 23 | 173 | 191 | 229 | 287 | 106 | 111 | 105 | 106 | 110 | 143 |
| 60 TO 64 YEARS. | 25 | 35 | 149 | 189 | 227 | 234 | 72 | 90 | 75 | 102 | 116 | 156 |
| 65 TO 69 YEARS. | 32 | 21 | 125 | 141 | 165 | 186 | 87 | 141 | 123 | 129 | 179 | 180 |
| 70 TO 74 YEARS. | 13 | 17 | 71 | 104 | 115 | 144 | 73 | 100 | 70 | 83 | 116 | 118 |
| 75 TO 79 YEARS. | 8 | 9 | 42 | 80 | 46 | 68 | 46 | 78 | 50 | 52 | 40 | 35 |
| 80 TO 84 YEARS. | 5 | 2 | 26 | 47 | 24 | 44 | 39 | 58 | 16 | 17 | 13 | 25 |
| 85 YEARS AND OVER. | 1 | 1 | 26 | 24 | 11 | 17 | 5 | 29 | 10 | 6 | 8 | 8 |
| MEDIAN AGE. | 37.9 | 34.4 | 31.6 | 34.8 | 36.1 | 38.0 | 32.0 | 33.1 | 35.5 | 36.0 | 36.1 | 36.1 |
| WHITE. | 428 | 450 | 2 838 | 3 131 | 3 533 | 4 032 | 1 777 | 2 165 | 1 848 | 1 992 | 2 899 | 3 072 |
| UNDER 5 YEARS. | 38 | 50 | 310 | 335 | 333 | 347 | 224 | 261 | 178 | 164 | 280 | 269 |
| 5 TO 9 YEARS. | 31 | 34 | 294 | 260 | 283 | 318 | 153 | 152 | 160 | 192 | 276 | 292 |
| 10 TO 14 YEARS. | 46 | 40 | 273 | 251 | 297 | 285 | 124 | 130 | 170 | 159 | 238 | 260 |
| 15 TO 19 YEARS. | 28 | 33 | 189 | 182 | 215 | 271 | 90 | 163 | 112 | 133 | 155 | 181 |
| 20 TO 24 YEARS. | 17 | 31 | 132 | 161 | 176 | 201 | 128 | 187 | 85 | 114 | 143 | 145 |
| 25 TO 29 YEARS. | 19 | 21 | 156 | 174 | 202 | 218 | 129 | 130 | 93 | 83 | 133 | 131 |
| 30 TO 34 YEARS. | 21 | 18 | 207 | 213 | 210 | 217 | 102 | 100 | 111 | 126 | 172 | 201 |
| 35 TO 39 YEARS. | 24 | 32 | 187 | 173 | 230 | 266 | 123 | 110 | 124 | 125 | 235 | 261 |
| 40 TO 44 YEARS. | 32 | 32 | 145 | 186 | 231 | 283 | 93 | 110 | 138 | 139 | 279 | 287 |
| 45 TO 49 YEARS. | 31 | 26 | 171 | 205 | 261 | 338 | 85 | 103 | 121 | 135 | 241 | 207 |
| 50 TO 54 YEARS. | 27 | 25 | 182 | 215 | 278 | 308 | 98 | 115 | 107 | 127 | 166 | 176 |
| 55 TO 59 YEARS. | 30 | 23 | 172 | 191 | 229 | 287 | 106 | 110 | 105 | 106 | 110 | 143 |
| 60 TO 64 YEARS. | 25 | 35 | 147 | 189 | 227 | 234 | 72 | 90 | 75 | 102 | 116 | 156 |
| 65 TO 69 YEARS. | 32 | 21 | 125 | 141 | 165 | 186 | 87 | 140 | 123 | 129 | 179 | 179 |
| 70 TO 74 YEARS. | 13 | 17 | 71 | 104 | 115 | 144 | 73 | 100 | 70 | 83 | 116 | 116 |
| 75 TO 79 YEARS. | 8 | 9 | 42 | 80 | 46 | 68 | 46 | 78 | 50 | 52 | 40 | 35 |
| 80 TO 84 YEARS. | 5 | 2 | 26 | 47 | 24 | 44 | 39 | 58 | 16 | 17 | 13 | 25 |
| 85 YEARS AND OVER. | 1 | 1 | 26 | 24 | 11 | 17 | 5 | 29 | 10 | 6 | 8 | 8 |
| MEDIAN AGE. | 37.9 | 34.4 | 31.6 | 34.8 | 36.1 | 38.0 | 32.0 | 33.0 | 35.6 | 36.0 | 36.1 | 36.1 |
| NONWHITE. | ... | ... | 8 | 2 | ... | 3 | 1 | 6 | 7 | 2 | 2 | 5 |
| UNDER 5 YEARS. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 5 TO 9 YEARS. | ... | ... | 1 | ... | ... | ... | ... | ... | 2 | ... | ... | ... |
| 10 TO 14 YEARS. | ... | ... | 1 | ... | ... | ... | ... | ... | 1 | ... | ... | ... |
| 15 TO 19 YEARS. | ... | ... | 1 | ... | ... | 1 | ... | ... | ... | ... | ... | ... |
| 20 TO 24 YEARS. | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | 1 | ... |
| 25 TO 29 YEARS. | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... |
| 30 TO 34 YEARS. | ... | ... | ... | ... | ... | ... | ... | 1 | ... | 1 | ... | 1 |
| 35 TO 39 YEARS. | ... | ... | 1 | ... | ... | ... | ... | ... | 1 | 1 | ... | 1 |
| 40 TO 44 YEARS. | ... | ... | ... | 1 | ... | 1 | ... | ... | 1 | 1 | ... | 1 |
| 45 TO 49 YEARS. | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 50 TO 54 YEARS. | ... | ... | ... | ... | ... | ... | ... | 1 | 1 | ... | ... | ... |
| 55 TO 59 YEARS. | ... | ... | 1 | ... | ... | ... | ... | ... | 1 | ... | ... | ... |
| 60 TO 64 YEARS. | ... | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| 65 TO 69 YEARS. | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | 1 |
| 70 TO 74 YEARS. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 2 |
| 75 YEARS AND OVER. | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... |
| MEDIAN AGE. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| MARITAL STATUS | | | | | | | | | | | | |
| TOTAL, 14 YEARS AND OVER. | 320 | 331 | 1 996 | 2 332 | 2 667 | 3 137 | 1 300 | 1 653 | 1 370 | 1 513 | 2 141 | 2 300 |
| SINGLE. | 84 | 61 | 426 | 434 | 440 | 471 | 253 | 349 | 319 | 283 | 458 | 367 |
| MARRIED. | 206 | 209 | 1 482 | 1 497 | 2 121 | 2 144 | 928 | 947 | 928 | 947 | 1 537 | 1 547 |
| SEPARATED. | 2 | 4 | 7 | 19 | 11 | 21 | 14 | 17 | 10 | 18 | 13 | 13 |
| WIDOWED. | 12 | 44 | 61 | 314 | 71 | 401 | 61 | 278 | 84 | 226 | 105 | 327 |
| DIVORCED. | 18 | 17 | 27 | 87 | 35 | 121 | 58 | 79 | 39 | 57 | 41 | 59 |
| NONWHITE, 14 YEARS AND OVER. | ... | ... | 6 | 2 | ... | 3 | 1 | 6 | 2 | 2 | 2 | 5 |
| SINGLE. | ... | ... | 2 | ... | ... | 1 | 1 | 1 | 1 | ... | 1 | ... |
| MARRIED. | ... | ... | 4 | 2 | ... | 2 | ... | 4 | 1 | 2 | 1 | 2 |
| SEPARATED. | ... | ... | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| WIDOWED. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 3 |
| DIVORCED. | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... |

Table P-2.--AGE, COLOR, AND MARITAL STATUS OF THE POPULATION, BY SEX, BY CENSUS TRACTS: 1960--Con.

[Median not shown where base is less than 50]

| SUBJECT | TOLEDO--CON. | | | | | | | | | | | |
|-------------------------------------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|
| | TRACT 0023 | | TRACT 0024 | | TRACT 0025 | | TRACT 0026 | | TRACT 0027 | | TRACT 0028 | |
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| AGE | | | | | | | | | | | | |
| TOTAL. | 2 377 | 2 775 | 3 753 | 4 245 | 3 357 | 3 635 | 3 628 | 3 918 | 1 519 | 1 697 | 1 645 | 849 |
| UNDER 1 YEAR | 74 | 80 | 82 | 74 | 101 | 105 | 103 | 97 | 47 | 28 | 13 | 7 |
| 1 YEAR | 76 | 72 | 85 | 87 | 102 | 118 | 92 | 100 | 20 | 27 | 11 | 16 |
| 2 YEARS | 59 | 68 | 82 | 69 | 83 | 86 | 101 | 84 | 24 | 37 | 8 | 4 |
| 3 YEARS | 66 | 67 | 76 | 79 | 105 | 83 | 102 | 98 | 26 | 25 | 7 | 7 |
| 4 YEARS | 62 | 57 | 94 | 91 | 87 | 111 | 85 | 78 | 25 | 17 | 5 | 5 |
| 5 YEARS | 51 | 62 | 91 | 87 | 113 | 102 | 98 | 101 | 21 | 21 | 5 | 5 |
| 6 YEARS | 61 | 52 | 88 | 82 | 77 | 82 | 88 | 69 | 12 | 24 | 2 | 3 |
| 7 YEARS | 59 | 49 | 87 | 99 | 101 | 79 | 75 | 78 | 19 | 21 | 8 | 4 |
| 8 YEARS | 45 | 52 | 94 | 74 | 80 | 85 | 76 | 71 | 18 | 16 | 3 | 8 |
| 9 YEARS | 52 | 50 | 79 | 65 | 84 | 86 | 76 | 61 | 15 | 20 | 5 | 3 |
| 10 YEARS | 50 | 49 | 73 | 93 | 75 | 87 | 73 | 73 | 11 | 14 | 8 | 4 |
| 11 YEARS | 40 | 49 | 86 | 67 | 77 | 86 | 74 | 64 | 15 | 22 | 1 | 7 |
| 12 YEARS | 32 | 36 | 85 | 66 | 72 | 79 | 58 | 57 | 17 | 16 | 3 | 2 |
| 13 YEARS | 41 | 35 | 85 | 87 | 57 | 54 | 72 | 71 | 13 | 17 | 10 | 13 |
| 14 YEARS | 26 | 28 | 47 | 72 | 46 | 38 | 51 | 43 | 18 | 10 | 7 | 7 |
| 15 YEARS | 25 | 29 | 56 | 62 | 50 | 37 | 48 | 56 | 11 | 18 | 17 | 11 |
| 16 YEARS | 28 | 36 | 69 | 52 | 46 | 49 | 53 | 57 | 8 | 15 | 20 | 10 |
| 17 YEARS | 23 | 40 | 59 | 71 | 31 | 54 | 52 | 46 | 8 | 19 | 16 | 9 |
| 18 YEARS | 30 | 37 | 32 | 52 | 39 | 43 | 44 | 43 | 13 | 85 | 16 | 15 |
| 19 YEARS | 26 | 22 | 30 | 36 | 28 | 39 | 36 | 74 | 19 | 80 | 14 | 20 |
| 20 YEARS | 24 | 41 | 29 | 34 | 33 | 52 | 33 | 41 | 27 | 76 | 13 | 16 |
| 21 YEARS AND OVER | 1 427 | 1 764 | 2 244 | 2 746 | 1 870 | 2 080 | 2 138 | 2 456 | 1 132 | 1 089 | 1 453 | 673 |
| WHITE | | | | | | | | | | | | |
| TOTAL. | 2 377 | 2 775 | 3 753 | 4 245 | 3 357 | 3 635 | 3 628 | 3 918 | 1 519 | 1 697 | 1 645 | 849 |
| UNDER 5 YEARS. | 337 | 344 | 419 | 400 | 478 | 503 | 483 | 457 | 142 | 134 | 44 | 39 |
| 5 TO 9 YEARS | 268 | 265 | 439 | 407 | 455 | 434 | 413 | 380 | 85 | 102 | 23 | 23 |
| 10 TO 14 YEARS | 189 | 197 | 376 | 385 | 327 | 344 | 328 | 308 | 74 | 79 | 29 | 33 |
| 15 TO 19 YEARS | 132 | 164 | 246 | 273 | 194 | 222 | 233 | 276 | 59 | 217 | 83 | 65 |
| 20 TO 24 YEARS | 143 | 210 | 171 | 227 | 158 | 219 | 196 | 251 | 114 | 182 | 100 | 64 |
| 25 TO 29 YEARS | 159 | 188 | 202 | 212 | 205 | 313 | 224 | 276 | 93 | 96 | 77 | 46 |
| 30 TO 34 YEARS | 181 | 162 | 233 | 250 | 281 | 310 | 305 | 349 | 103 | 82 | 93 | 39 |
| 35 TO 39 YEARS | 126 | 176 | 228 | 269 | 256 | 269 | 268 | 329 | 89 | 74 | 97 | 58 |
| 40 TO 44 YEARS | 119 | 148 | 212 | 249 | 198 | 203 | 258 | 277 | 100 | 94 | 125 | 52 |
| 45 TO 49 YEARS | 149 | 152 | 223 | 265 | 189 | 184 | 236 | 228 | 112 | 80 | 122 | 67 |
| 50 TO 54 YEARS | 113 | 131 | 222 | 248 | 167 | 140 | 184 | 216 | 87 | 86 | 152 | 58 |
| 55 TO 59 YEARS | 134 | 147 | 227 | 270 | 131 | 115 | 165 | 165 | 125 | 87 | 151 | 64 |
| 60 TO 64 YEARS | 71 | 112 | 185 | 233 | 97 | 82 | 97 | 116 | 101 | 93 | 167 | 57 |
| 65 TO 69 YEARS | 90 | 117 | 174 | 241 | 71 | 85 | 109 | 97 | 95 | 96 | 151 | 58 |
| 70 TO 74 YEARS | 81 | 111 | 90 | 143 | 61 | 96 | 61 | 79 | 61 | 70 | 117 | 46 |
| 75 TO 79 YEARS | 62 | 75 | 62 | 103 | 52 | 60 | 36 | 59 | 35 | 71 | 73 | 35 |
| 80 TO 84 YEARS | 19 | 51 | 30 | 47 | 27 | 39 | 20 | 31 | 25 | 32 | 26 | 21 |
| 85 YEARS AND OVER | 4 | 25 | 14 | 23 | 10 | 17 | 12 | 24 | 19 | 22 | 15 | 24 |
| MEDIAN AGE | 28.8 | 30.6 | 30.5 | 34.4 | 26.6 | 26.5 | 28.6 | 30.2 | 40.0 | 32.3 | 51.0 | 45.4 |
| NONWHITE | | | | | | | | | | | | |
| TOTAL. | 1 339 | 1 638 | 3 471 | 3 929 | 798 | 826 | 296 | 363 | 1 233 | 1 417 | 1 400 | 669 |
| UNDER 5 YEARS. | 174 | 139 | 362 | 330 | 64 | 56 | 11 | 7 | 92 | 82 | 22 | 17 |
| 5 TO 9 YEARS | 106 | 104 | 392 | 357 | 56 | 52 | 9 | 7 | 53 | 72 | 8 | 11 |
| 10 TO 14 YEARS | 71 | 82 | 349 | 359 | 58 | 49 | 15 | 7 | 45 | 56 | 15 | 15 |
| 15 TO 19 YEARS | 56 | 77 | 230 | 251 | 48 | 42 | 7 | 21 | 49 | 198 | 64 | 52 |
| 20 TO 24 YEARS | 93 | 138 | 154 | 189 | 37 | 39 | 18 | 16 | 83 | 152 | 81 | 53 |
| 25 TO 29 YEARS | 97 | 102 | 173 | 179 | 31 | 30 | 14 | 12 | 69 | 67 | 65 | 52 |
| 30 TO 34 YEARS | 102 | 82 | 203 | 230 | 42 | 35 | 19 | 14 | 81 | 57 | 80 | 25 |
| 35 TO 39 YEARS | 73 | 93 | 214 | 246 | 30 | 37 | 10 | 14 | 73 | 56 | 84 | 44 |
| 40 TO 44 YEARS | 68 | 82 | 191 | 236 | 40 | 48 | 19 | 15 | 84 | 80 | 119 | 41 |
| 45 TO 49 YEARS | 92 | 94 | 215 | 257 | 46 | 60 | 23 | 20 | 96 | 77 | 103 | 53 |
| 50 TO 54 YEARS | 66 | 94 | 218 | 246 | 68 | 53 | 19 | 29 | 74 | 76 | 124 | 52 |
| 55 TO 59 YEARS | 83 | 108 | 220 | 266 | 59 | 58 | 20 | 36 | 109 | 77 | 136 | 61 |
| 60 TO 64 YEARS | 52 | 94 | 183 | 229 | 55 | 44 | 31 | 38 | 98 | 88 | 148 | 48 |
| 65 TO 69 YEARS | 70 | 101 | 172 | 239 | 50 | 58 | 34 | 30 | 92 | 89 | 138 | 48 |
| 70 TO 74 YEARS | 64 | 105 | 90 | 142 | 50 | 74 | 18 | 39 | 58 | 67 | 109 | 42 |
| 75 YEARS AND OVER | 72 | 143 | 105 | 173 | 64 | 91 | 29 | 58 | 77 | 123 | 104 | 75 |
| MEDIAN AGE | 33.6 | 40.1 | 31.9 | 36.4 | 44.1 | 47.1 | 50.8 | 57.7 | 44.3 | 37.2 | 52.4 | 49.2 |
| MARITAL STATUS | | | | | | | | | | | | |
| TOTAL, 14 YEARS AND OVER. | 1 609 | 1 997 | 2 566 | 3 125 | 2 143 | 2 392 | 2 455 | 2 816 | 1 236 | 1 392 | 1 556 | 761 |
| SINGLE | 418 | 417 | 536 | 662 | 463 | 377 | 588 | 539 | 372 | 424 | 640 | 200 |
| MARRIED | 955 | 1 009 | 1 902 | 1 924 | 1 477 | 1 570 | 1 615 | 1 710 | 617 | 564 | 480 | 315 |
| SEPARATED | 71 | 125 | 11 | 30 | 64 | 124 | 134 | 210 | 91 | 64 | 135 | 61 |
| WIDOWED | 126 | 375 | 83 | 438 | 98 | 305 | 116 | 349 | 116 | 282 | 205 | 176 |
| DIVORCED | 110 | 196 | 45 | 101 | 105 | 140 | 136 | 218 | 131 | 122 | 231 | 70 |
| NONWHITE, 14 YEARS AND OVER. | | | | | | | | | | | | |
| SINGLE | 611 | 670 | 152 | 176 | 1 513 | 1 716 | 2 190 | 2 472 | 180 | 178 | 197 | 133 |
| MARRIED | 164 | 143 | 31 | 39 | 305 | 280 | 511 | 456 | 50 | 29 | 68 | 26 |
| SEPARATED | 382 | 417 | 116 | 118 | 1 108 | 1 187 | 1 472 | 1 555 | 112 | 114 | 93 | 63 |
| WIDOWED | 42 | 78 | 7 | 10 | 54 | 105 | 128 | 194 | 26 | 24 | 25 | 17 |
| DIVORCED | 41 | 72 | 2 | 8 | 42 | 141 | 91 | 261 | 8 | 22 | 25 | 39 |
| | 24 | 38 | 3 | 11 | 58 | 108 | 116 | 200 | 10 | 13 | 11 | 5 |

Table P-2.--AGE, COLOR, AND MARITAL STATUS OF THE POPULATION, BY SEX, BY CENSUS TRACTS: 1960--Con.

[Median not shown where base is less than 50]

Table with columns: SUBJECT, TRACT 0011, TRACT 0012, TRACT 0055, TRACT 0056, TRACT 0057, TRACT 0058, TRACT 0059. Rows include AGE, TOTAL, RACE (WHITE, NONWHITE), and MARITAL STATUS.

Table P-2.--AGE, COLOR, AND MARITAL STATUS OF THE POPULATION, BY SEX, BY CENSUS TRACTS: 1960--Con.

[Median not shown where base is less than 50]

| SUBJECT | BALANCE OF LUCAS COUNTY--CON. | | | | | | | | | | | | |
|-----------------------------|-------------------------------|--------|------------|--------|------------|--------|---------------|--------|------------|--------|------------|--------|--|
| | TRACT 0097 | | TRACT 0098 | | TRACT 0099 | | TRACT 0099 CV | | TRACT 0100 | | TRACT 0101 | | |
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| AGE | | | | | | | | | | | | | |
| TOTAL | 1 729 | 1 590 | 1 888 | 1 798 | 1 477 | 1 423 | ... | ... | 1 779 | 1 823 | 1 697 | 1 706 | |
| UNDER 1 YEAR | 37 | 27 | 38 | 26 | 35 | 23 | ... | ... | 35 | 32 | 56 | 39 | |
| 1 YEAR | 54 | 42 | 54 | 38 | 26 | 34 | ... | ... | 40 | 33 | 32 | 34 | |
| 2 YEARS | 51 | 32 | 51 | 43 | 38 | 32 | ... | ... | 45 | 42 | 49 | 62 | |
| 3 YEARS | 51 | 48 | 46 | 38 | 33 | 34 | ... | ... | 44 | 38 | 46 | 47 | |
| 4 YEARS | 57 | 35 | 52 | 49 | 29 | 26 | ... | ... | 37 | 51 | 31 | 50 | |
| 5 YEARS | 53 | 44 | 64 | 52 | 39 | 36 | ... | ... | 39 | 48 | 37 | 47 | |
| 6 YEARS | 40 | 46 | 51 | 45 | 41 | 36 | ... | ... | 30 | 42 | 45 | 36 | |
| 7 YEARS | 48 | 42 | 54 | 45 | 22 | 33 | ... | ... | 44 | 53 | 46 | 35 | |
| 8 YEARS | 36 | 46 | 53 | 46 | 36 | 34 | ... | ... | 39 | 47 | 40 | 33 | |
| 9 YEARS | 42 | 24 | 41 | 46 | 45 | 27 | ... | ... | 46 | 46 | 42 | 54 | |
| 10 YEARS | 39 | 40 | 35 | 38 | 35 | 39 | ... | ... | 43 | 44 | 42 | 31 | |
| 11 YEARS | 37 | 39 | 51 | 43 | 34 | 26 | ... | ... | 33 | 32 | 38 | 37 | |
| 12 YEARS | 36 | 38 | 43 | 29 | 44 | 35 | ... | ... | 42 | 43 | 43 | 36 | |
| 13 YEARS | 39 | 36 | 41 | 41 | 39 | 37 | ... | ... | 49 | 45 | 40 | 30 | |
| 14 YEARS | 36 | 28 | 33 | 30 | 35 | 22 | ... | ... | 21 | 25 | 28 | 22 | |
| 15 YEARS | 33 | 36 | 38 | 24 | 35 | 25 | ... | ... | 28 | 29 | 17 | 22 | |
| 16 YEARS | 28 | 25 | 23 | 33 | 20 | 29 | ... | ... | 32 | 25 | 17 | 26 | |
| 17 YEARS | 38 | 32 | 28 | 38 | 28 | 22 | ... | ... | 45 | 19 | 29 | 37 | |
| 18 YEARS | 31 | 25 | 24 | 27 | 21 | 17 | ... | ... | 22 | 24 | 22 | 24 | |
| 19 YEARS | 15 | 20 | 9 | 12 | 15 | 14 | ... | ... | 13 | 20 | 16 | 27 | |
| 20 YEARS | 18 | 16 | 22 | 15 | 13 | 9 | ... | ... | 18 | 14 | 17 | 15 | |
| 21 YEARS AND OVER | 910 | 869 | 1 037 | 1 037 | 814 | 833 | ... | ... | 1 034 | 1 071 | 964 | 962 | |
| TOTAL | 1 729 | 1 590 | 1 888 | 1 798 | 1 477 | 1 423 | ... | ... | 1 779 | 1 823 | 1 697 | 1 706 | |
| UNDER 5 YEARS | 250 | 184 | 241 | 194 | 171 | 149 | ... | ... | 201 | 196 | 214 | 232 | |
| 5 TO 9 YEARS | 219 | 202 | 263 | 237 | 173 | 166 | ... | ... | 198 | 236 | 210 | 205 | |
| 10 TO 14 YEARS | 187 | 181 | 203 | 181 | 187 | 159 | ... | ... | 188 | 189 | 191 | 156 | |
| 15 TO 19 YEARS | 145 | 138 | 122 | 134 | 119 | 107 | ... | ... | 140 | 117 | 101 | 136 | |
| 20 TO 24 YEARS | 91 | 67 | 71 | 85 | 52 | 45 | ... | ... | 82 | 83 | 85 | 91 | |
| 25 TO 29 YEARS | 87 | 101 | 96 | 115 | 49 | 73 | ... | ... | 89 | 109 | 106 | 121 | |
| 30 TO 34 YEARS | 99 | 116 | 115 | 122 | 88 | 103 | ... | ... | 110 | 133 | 135 | 140 | |
| 35 TO 39 YEARS | 123 | 121 | 132 | 146 | 89 | 96 | ... | ... | 128 | 135 | 136 | 137 | |
| 40 TO 44 YEARS | 101 | 90 | 131 | 124 | 113 | 113 | ... | ... | 124 | 132 | 118 | 114 | |
| 45 TO 49 YEARS | 82 | 100 | 109 | 97 | 112 | 119 | ... | ... | 139 | 133 | 102 | 94 | |
| 50 TO 54 YEARS | 89 | 70 | 109 | 96 | 96 | 62 | ... | ... | 119 | 105 | 73 | 70 | |
| 55 TO 59 YEARS | 62 | 65 | 85 | 90 | 64 | 80 | ... | ... | 108 | 89 | 56 | 56 | |
| 60 TO 64 YEARS | 59 | 63 | 62 | 67 | 67 | 47 | ... | ... | 65 | 58 | 61 | 57 | |
| 65 TO 69 YEARS | 55 | 46 | 71 | 45 | 44 | 37 | ... | ... | 35 | 49 | 48 | 42 | |
| 70 TO 74 YEARS | 34 | 19 | 38 | 30 | 30 | 32 | ... | ... | 28 | 34 | 34 | 38 | |
| 75 TO 79 YEARS | 25 | 18 | 23 | 18 | 17 | 19 | ... | ... | 16 | 11 | 18 | 11 | |
| 80 TO 84 YEARS | 16 | 7 | 11 | 14 | 4 | 8 | ... | ... | 6 | 8 | 7 | 4 | |
| 85 YEARS AND OVER | 5 | 2 | 6 | 3 | 2 | 8 | ... | ... | 3 | 6 | 2 | 2 | |
| MEDIAN AGE | 23.5 | 26.1 | 27.3 | 28.0 | 28.7 | 30.6 | ... | ... | 29.5 | 29.2 | 27.2 | 26.4 | |
| WHITE | 1 729 | 1 590 | 1 887 | 1 798 | 1 471 | 1 417 | ... | ... | 1 771 | 1 814 | 1 697 | 1 705 | |
| UNDER 5 YEARS | 250 | 184 | 241 | 194 | 170 | 148 | ... | ... | 200 | 195 | 214 | 232 | |
| 5 TO 9 YEARS | 219 | 202 | 263 | 237 | 170 | 166 | ... | ... | 197 | 233 | 210 | 205 | |
| 10 TO 14 YEARS | 187 | 181 | 203 | 181 | 187 | 157 | ... | ... | 187 | 188 | 191 | 156 | |
| 15 TO 19 YEARS | 145 | 138 | 122 | 134 | 119 | 106 | ... | ... | 140 | 116 | 101 | 136 | |
| 20 TO 24 YEARS | 91 | 67 | 71 | 85 | 52 | 45 | ... | ... | 82 | 82 | 85 | 91 | |
| 25 TO 29 YEARS | 87 | 101 | 96 | 115 | 49 | 72 | ... | ... | 88 | 108 | 106 | 121 | |
| 30 TO 34 YEARS | 99 | 116 | 115 | 122 | 88 | 103 | ... | ... | 109 | 133 | 135 | 139 | |
| 35 TO 39 YEARS | 123 | 121 | 132 | 146 | 88 | 96 | ... | ... | 126 | 135 | 136 | 137 | |
| 40 TO 44 YEARS | 101 | 90 | 131 | 124 | 113 | 112 | ... | ... | 123 | 131 | 118 | 114 | |
| 45 TO 49 YEARS | 82 | 100 | 108 | 97 | 111 | 119 | ... | ... | 139 | 133 | 102 | 94 | |
| 50 TO 54 YEARS | 89 | 70 | 109 | 96 | 96 | 62 | ... | ... | 119 | 105 | 73 | 70 | |
| 55 TO 59 YEARS | 62 | 65 | 85 | 90 | 64 | 80 | ... | ... | 108 | 89 | 56 | 56 | |
| 60 TO 64 YEARS | 59 | 63 | 62 | 67 | 67 | 47 | ... | ... | 65 | 58 | 61 | 57 | |
| 65 TO 69 YEARS | 55 | 46 | 71 | 45 | 44 | 37 | ... | ... | 35 | 49 | 48 | 42 | |
| 70 TO 74 YEARS | 34 | 19 | 38 | 30 | 30 | 32 | ... | ... | 28 | 34 | 34 | 38 | |
| 75 YEARS AND OVER | 46 | 27 | 40 | 35 | 23 | 35 | ... | ... | 25 | 25 | 27 | 17 | |
| MEDIAN AGE | 23.5 | 26.1 | 27.3 | 28.0 | 28.8 | 30.7 | ... | ... | 29.5 | 29.3 | 27.2 | 26.3 | |
| NONWHITE | ... | ... | 1 | ... | 6 | 6 | ... | ... | 8 | 9 | ... | 1 | |
| UNDER 5 YEARS | ... | ... | ... | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | |
| 5 TO 9 YEARS | ... | ... | ... | ... | 3 | ... | ... | ... | 1 | 3 | ... | ... | |
| 10 TO 14 YEARS | ... | ... | ... | ... | ... | 2 | ... | ... | 1 | ... | ... | ... | |
| 15 TO 19 YEARS | ... | ... | ... | ... | ... | 1 | ... | ... | ... | 1 | ... | ... | |
| 20 TO 24 YEARS | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | |
| 25 TO 29 YEARS | ... | ... | ... | ... | ... | 1 | ... | ... | 1 | 1 | ... | ... | |
| 30 TO 34 YEARS | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | 1 | |
| 35 TO 39 YEARS | ... | ... | ... | ... | 1 | ... | ... | ... | 2 | ... | ... | ... | |
| 40 TO 44 YEARS | ... | ... | ... | ... | ... | 1 | ... | ... | 1 | 1 | ... | ... | |
| 45 TO 49 YEARS | ... | ... | 1 | ... | 1 | ... | ... | ... | ... | ... | ... | ... | |
| 50 TO 54 YEARS | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| 55 TO 59 YEARS | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| 60 TO 64 YEARS | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| 65 TO 69 YEARS | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| 70 TO 74 YEARS | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| 75 YEARS AND OVER | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| MEDIAN AGE | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| MARITAL STATUS | | | | | | | | | | | | | |
| TOTAL, 14 YEARS AND OVER | 1 109 | 1 051 | 1 214 | 1 216 | 981 | 971 | ... | ... | 1 213 | 1 227 | 1 110 | 1 135 | |
| SINGLE | 275 | 182 | 252 | 209 | 228 | 163 | ... | ... | 259 | 198 | 202 | 175 | |
| MARRIED | 780 | 776 | 912 | 918 | 718 | 723 | ... | ... | 909 | 914 | 848 | 852 | |
| SEPARATED | 11 | 9 | 6 | 5 | 8 | 10 | ... | ... | 4 | 9 | 8 | 12 | |
| WIDOWED | 42 | 78 | 38 | 74 | 25 | 67 | ... | ... | 27 | 97 | 31 | 71 | |
| DIVORCED | 12 | 15 | 12 | 15 | 10 | 18 | ... | ... | 18 | 18 | 29 | 37 | |
| NONWHITE, 14 YEARS AND OVER | ... | ... | 1 | ... | 2 | 3 | ... | ... | 5 | 4 | ... | 1 | |
| SINGLE | ... | ... | ... | ... | ... | 1 | ... | ... | ... | 1 | ... | ... | |
| MARRIED | ... | ... | ... | ... | 2 | 2 | ... | ... | 5 | 2 | ... | 1 | |
| SEPARATED | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | |
| WIDOWED | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| DIVORCED | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | |

Table P-3.—LABOR FORCE CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Based on 25-percent sample. Percent not shown where base is less than 200]

Table with 13 columns (SUBJECT, TRACT 0023-0034) and multiple rows of data categorized by employment status, industry, and means of transport. Includes sub-sections like 'EMPLOYMENT STATUS, OCC., & INDUSTRY' and 'MEANS OF TRANSPORT, & PLACE OF WORK'.

Table P-3.—LABOR FORCE CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Based on 25-percent sample. Percent not shown where base is less than 200]

| SUBJECT | TOTALS FOR SPLIT TRACTS | | | | | | | |
|--|-------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0011 | TRACT 0012 | TRACT 0055 | TRACT 0056 | TRACT 0057 | TRACT 0060 | TRACT 0061 | TRACT 0062 |
| EMPLOYMENT STATUS, OCC., & INDUSTRY | | | | | | | | |
| MALE, 14 YEARS OLD AND OVER . . . | 1 519 | 1 347 | 4 328 | 634 | 3 161 | 837 | 1 543 | 1 091 |
| LABOR FORCE | 1 231 | 1 059 | 3 694 | 530 | 2 838 | 777 | 1 322 | 923 |
| PERCENT OF TOTAL | 81.0 | 78.6 | 85.4 | 83.6 | 89.8 | 92.8 | 85.7 | 84.6 |
| CIVILIAN LABOR FORCE | 1 231 | 1 059 | 3 679 | 530 | 2 829 | 777 | 1 322 | 923 |
| EMPLOYED | 1 173 | 933 | 3 352 | 507 | 2 743 | 756 | 1 294 | 913 |
| UNEMPLOYED | 58 | 126 | 327 | 23 | 86 | 21 | 28 | 10 |
| PERCENT OF CIV. LABOR FORCE . . . | 4.7 | 11.9 | 8.9 | 4.3 | 3.0 | 2.7 | 2.1 | 1.1 |
| NOT IN LABOR FORCE | 288 | 288 | 634 | 104 | 323 | 60 | 221 | 168 |
| FEMALE, 14 YEARS OLD AND OVER . . | 1 701 | 1 389 | 4 019 | 548 | 3 422 | 836 | 1 665 | 1 169 |
| LABOR FORCE | 635 | 487 | 1 451 | 171 | 1 217 | 246 | 687 | 340 |
| PERCENT OF TOTAL | 37.3 | 35.1 | 36.1 | 31.2 | 35.6 | 29.4 | 41.3 | 29.1 |
| EMPLOYED | 607 | 444 | 1 344 | 155 | 1 130 | 236 | 654 | 322 |
| UNEMPLOYED | 28 | 43 | 107 | 16 | 87 | 10 | 33 | 18 |
| PERCENT OF CIV. LABOR FORCE . . . | 4.4 | 8.8 | 7.4 | ... | 7.1 | 4.1 | 4.8 | 5.3 |
| NOT IN LABOR FORCE | 1 066 | 902 | 2 568 | 377 | 2 205 | 590 | 978 | 829 |
| MARRIED WOMEN IN L.F., HUSBAND PRES. | 402 | 259 | 1 012 | 133 | 790 | 190 | 471 | 171 |
| WITH OWN CHILDREN UNDER 6 | 67 | 64 | 189 | 12 | 144 | 27 | 47 | 14 |
| MALE, EMPLOYED | 1 173 | 933 | 3 352 | 507 | 2 743 | 756 | 1 294 | 913 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS. | 63 | 29 | 225 | 15 | 260 | 188 | 193 | 119 |
| MGRS., OFFS., & PROPRI., INCL. FARM. | 54 | 54 | 431 | 50 | 337 | 181 | 192 | 153 |
| CLERICAL AND KINDRED WORKERS | 129 | 52 | 181 | 58 | 259 | 33 | 143 | 69 |
| SALES WORKERS | 47 | 19 | 203 | 19 | 171 | 87 | 127 | 142 |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS. | 291 | 225 | 898 | 178 | 692 | 111 | 318 | 171 |
| OPERATIVES AND KINDRED WORKERS . . . | 374 | 357 | 988 | 113 | 714 | 85 | 191 | 162 |
| PRIVATE HOUSEHOLD WORKERS | ... | ... | 4 | ... | 4 | 3 | ... | ... |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD. | 41 | 49 | 203 | 10 | 128 | 35 | 61 | 34 |
| LABORERS, EXCEPT MINE | 88 | 120 | 111 | 60 | 138 | 11 | 35 | 32 |
| OCCUPATION NOT REPORTED | 86 | 28 | 108 | 4 | 40 | 22 | 34 | 31 |
| FEMALE, EMPLOYED | 607 | 444 | 1 344 | 155 | 1 130 | 236 | 654 | 322 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS. | 28 | 37 | 138 | 12 | 137 | 46 | 93 | 65 |
| MGRS., OFFS., & PROPRI., INCL. FARM. | 15 | 21 | 12 | ... | 38 | 26 | 24 | 8 |
| CLERICAL AND KINDRED WORKERS | 214 | 106 | 519 | 64 | 463 | 80 | 263 | 114 |
| SALES WORKERS | 39 | 31 | 160 | 7 | 126 | 20 | 76 | 48 |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS. | 12 | 12 | 28 | 3 | 13 | ... | 4 | ... |
| OPERATIVES AND KINDRED WORKERS . . . | 123 | 69 | 215 | 35 | 128 | 24 | 51 | 22 |
| PRIVATE HOUSEHOLD WORKERS | 10 | 35 | 25 | ... | 41 | ... | 26 | 9 |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD. | 108 | 88 | 186 | 26 | 140 | 20 | 62 | 31 |
| LABORERS, EXCEPT MINE | 4 | 19 | ... | ... | 3 | ... | 4 | ... |
| OCCUPATION NOT REPORTED | 54 | 38 | 61 | 8 | 41 | 20 | 51 | 25 |
| TOTAL EMPLOYED | 1 780 | 1 377 | 4 696 | 662 | 3 873 | 992 | 1 948 | 1 235 |
| PRIVATE WAGE AND SALARY WORKERS . . . | 1 560 | 1 216 | 4 010 | 565 | 3 298 | 791 | 1 628 | 982 |
| GOVERNMENT WORKERS | 142 | 71 | 358 | 58 | 294 | 93 | 213 | 91 |
| SELF-EMPLOYED WORKERS | 74 | 86 | 297 | 39 | 250 | 97 | 99 | 150 |
| UNPAID FAMILY WORKERS | 4 | 4 | 31 | ... | 31 | 11 | 8 | 12 |
| TOTAL EMPLOYED | 1 780 | 1 377 | 4 696 | 662 | 3 873 | 992 | 1 948 | 1 235 |
| MINING | 4 | ... | 8 | ... | 12 | ... | 4 | ... |
| CONSTRUCTION | 123 | 69 | 237 | 95 | 193 | 77 | 48 | 61 |
| MANUFACTURING | 786 | 579 | 1 638 | 272 | 1 681 | 378 | 730 | 412 |
| FURNITURE & LUMBER & WOOD PRODUCTS | 24 | ... | 12 | ... | 4 | 11 | 10 | 3 |
| METAL INDUSTRIES | 85 | 91 | 191 | 27 | 171 | 63 | 90 | 38 |
| MACHINERY | 212 | 99 | 364 | 51 | 366 | 90 | 224 | 92 |
| TRANSPORTATION EQUIPMENT | 145 | 153 | 338 | 65 | 506 | 70 | 101 | 94 |
| OTHER DURABLE GOODS | 158 | 76 | 278 | 35 | 214 | 40 | 126 | 46 |
| FOOD AND KINDRED PRODUCTS | 73 | 72 | 170 | 19 | 163 | 37 | 55 | 21 |
| TEXTILE AND APPAREL PRODUCTS | 36 | 4 | 32 | ... | 54 | 7 | 11 | 18 |
| PRINT., PUBLISH'G, & ALLIED INDUS. | 12 | 16 | 91 | 24 | 66 | 23 | 38 | 55 |
| OTHER NONDUR. (INCL. NOT SPEC. MFG.) | 37 | 72 | 162 | 51 | 137 | 37 | 75 | 45 |
| RAILROAD AND RAILWAY EXPRESS SERVICE | 33 | 87 | 189 | 42 | 88 | 4 | 11 | 7 |
| OTHER TRANSPORTATION | 55 | 60 | 553 | 16 | 164 | 28 | 58 | 41 |
| COMMUN., UTIL., & SANITARY SERV. . . . | 34 | 32 | 163 | 35 | 79 | 29 | 39 | 45 |
| WHOLESALE TRADE | 45 | 44 | 155 | 31 | 177 | 38 | 67 | 71 |
| EATING AND DRINKING PLACES | 48 | 66 | 149 | 25 | 148 | 23 | 37 | 37 |
| OTHER RETAIL TRADE | 181 | 112 | 557 | 36 | 458 | 143 | 303 | 200 |
| BUSINESS AND REPAIR SERVICES | 29 | 53 | 92 | 19 | 99 | 13 | 57 | 21 |
| PRIVATE HOUSEHOLDS | 10 | 39 | 37 | ... | 53 | 6 | 26 | 13 |
| OTHER PERSONAL SERVICES | 32 | 34 | 90 | 5 | 74 | 23 | 37 | 16 |
| HOSPITALS | 44 | 32 | 78 | 12 | 93 | 16 | 58 | 12 |
| EDUCATIONAL SERVICES | 50 | 16 | 94 | 12 | 117 | 38 | 97 | 72 |
| OTHER PROFESSIONAL AND RELATED SERV. | 20 | 26 | 125 | 17 | 99 | 40 | 86 | 68 |
| PUBLIC ADMINISTRATION | 93 | 36 | 192 | 12 | 142 | 46 | 125 | 39 |
| OTHER INDUSTRIES (INCL. NOT REPORTED) | 193 | 92 | 339 | 33 | 196 | 90 | 165 | 120 |
| MEANS OF TRANSPORT. & PLACE OF WORK | | | | | | | | |
| ALL WORKERS (INCL. ARMED FORCES) . . | 1 743 | 1 328 | 4 614 | 650 | 3 793 | 957 | 1 926 | 1 218 |
| PRIVATE AUTOMOBILE OR CAR POOL . . . | 1 305 | 988 | 3 492 | 613 | 3 219 | 833 | 1 635 | 960 |
| RAILROAD | ... | ... | 4 | ... | 7 | ... | 4 | ... |
| SUBWAY OR ELEVATED | ... | ... | ... | ... | ... | ... | ... | ... |
| BUS OR STREETCAR | 259 | 133 | 375 | 4 | 237 | 39 | 155 | 119 |
| WALKED TO WORK | 57 | 136 | 160 | 13 | 122 | 24 | 58 | 66 |
| OTHER MEANS | 24 | 16 | 60 | 16 | 79 | 21 | 33 | 43 |
| WORKED AT HOME | 27 | 31 | 394 | 4 | 45 | 12 | 11 | 7 |
| NOT REPORTED | 71 | 24 | 129 | ... | 84 | 28 | 30 | 23 |
| INSIDE SMSA | 1 620 | 1 199 | 4 224 | 609 | 3 567 | 895 | 1 824 | 1 149 |
| TOLEDO CITY | 1 428 | 1 088 | 3 817 | 374 | 2 831 | 743 | 1 512 | 965 |
| REMAINDER OF LUCAS COUNTY | 192 | 111 | 407 | 235 | 736 | 152 | 312 | 184 |
| OUTSIDE SMSA | 36 | 86 | 229 | 41 | 156 | 33 | 76 | 41 |
| PLACE OF WORK NOT REPORTED | 87 | 43 | 161 | ... | 70 | 29 | 26 | 28 |

Table P-3.—LABOR FORCE CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Based on 25-percent sample. Percent not shown where base is less than 200]

| SUBJECT | TOTALS FOR SPLIT TRACTS--CON. | | | | | | | |
|--|-------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0064 | TRACT 0065 | TRACT 0067 | TRACT 0068 | TRACT 0070 | TRACT 0072 | TRACT 0073 | TRACT 0077 |
| EMPLOYMENT STATUS, OCC., & INDUSTRY | | | | | | | | |
| MALE, 14 YEARS OLD AND OVER. | 1 194 | 943 | 1 041 | 1 026 | 2 026 | 1 026 | 763 | 1 322 |
| LABOR FORCE. | 1 014 | 812 | 855 | 879 | 1 750 | 915 | 634 | 1 162 |
| PERCENT OF TOTAL. | 84.9 | 86.1 | 82.1 | 85.7 | 86.4 | 89.2 | 81.0 | 87.9 |
| CIVILIAN LABOR FORCE. | 1 009 | 809 | 855 | 879 | 1 750 | 907 | 630 | 1 162 |
| EMPLOYED. | 996 | 783 | 814 | 840 | 1 697 | 895 | 619 | 1 158 |
| UNEMPLOYED. | 13 | 26 | 41 | 39 | 53 | 12 | 11 | 4 |
| PERCENT OF CIV. LABOR FORCE. | 1.3 | 3.2 | 4.8 | 4.4 | 3.0 | 1.3 | 1.7 | 0.3 |
| NOT IN LABOR FORCE. | 180 | 131 | 186 | 147 | 276 | 111 | 149 | 160 |
| FEMALE, 14 YEARS OLD AND OVER. | 1 364 | 1 109 | 1 080 | 1 084 | 2 184 | 1 048 | 850 | 1 678 |
| LABOR FORCE. | 444 | 420 | 471 | 431 | 765 | 297 | 308 | 430 |
| PERCENT OF TOTAL. | 32.6 | 37.9 | 43.6 | 39.8 | 35.0 | 28.3 | 36.2 | 25.6 |
| EMPLOYED. | 439 | 413 | 431 | 402 | 718 | 293 | 292 | 417 |
| UNEMPLOYED. | 5 | 7 | 40 | 29 | 47 | 4 | 16 | 13 |
| PERCENT OF CIV. LABOR FORCE. | 1.1 | 1.7 | 8.5 | 6.7 | 6.1 | 1.3 | 5.2 | 3.0 |
| NOT IN LABOR FORCE. | 920 | 689 | 609 | 653 | 1 419 | 751 | 542 | 1 248 |
| MARRIED WOMEN IN L.F.; HUSBAND PRES. | 193 | 214 | 316 | 277 | 495 | 216 | 188 | 220 |
| WITH OWN CHILDREN UNDER 6. | 30 | 42 | 66 | 59 | 133 | 38 | 38 | 31 |
| MALE; EMPLOYED. | 996 | 783 | 814 | 840 | 1 697 | 895 | 619 | 1 158 |
| PROFESS'L; TECHN'L; & KINDRED WORKERS. | 165 | 254 | 39 | 64 | 254 | 151 | 40 | 343 |
| MGRS.; OFFS.; & PROPRI'S; INCL. FARM. | 313 | 166 | 43 | 60 | 269 | 234 | 71 | 447 |
| CLERICAL AND KINDRED WORKERS. | 99 | 36 | 76 | 87 | 139 | 66 | 34 | 54 |
| SALES WORKERS. | 172 | 77 | 23 | 31 | 189 | 99 | 34 | 163 |
| CRAFTSMEN; FOREMEN; & KINDRED WORKERS. | 143 | 99 | 239 | 201 | 414 | 177 | 158 | 53 |
| OPERATIVES AND KINDRED WORKERS. | 54 | 66 | 259 | 247 | 296 | 97 | 152 | 35 |
| PRIVATE HOUSEHOLD WORKERS. | ... | ... | ... | ... | 5 | ... | ... | ... |
| SERVICE WKRS.; EXC. PRIV. HOUSEHOLD. | 22 | 21 | 54 | 39 | 55 | 16 | 22 | 8 |
| LABORERS; EXCEPT MINE. | 12 | 31 | 57 | 79 | 48 | 32 | 56 | 25 |
| OCCUPATION NOT REPORTED. | 16 | 33 | 24 | 32 | 28 | 23 | 52 | 30 |
| FEMALE; EMPLOYED. | 439 | 413 | 431 | 402 | 718 | 293 | 292 | 417 |
| PROFESS'L; TECHN'L; & KINDRED WORKERS. | 121 | 113 | 20 | 46 | 133 | 83 | 62 | 153 |
| MGRS.; OFFS.; & PROPRI'S; INCL. FARM. | 10 | 21 | 9 | 8 | 36 | 20 | 12 | 28 |
| CLERICAL AND KINDRED WORKERS. | 211 | 164 | 107 | 164 | 295 | 96 | 46 | 122 |
| SALES WORKERS. | 43 | 42 | 24 | 40 | 67 | 14 | 19 | 50 |
| CRAFTSMEN; FOREMEN; & KINDRED WORKERS. | 5 | 3 | 11 | ... | 4 | ... | ... | 4 |
| OPERATIVES AND KINDRED WORKERS. | 4 | 31 | 136 | 70 | 27 | 21 | 34 | 12 |
| PRIVATE HOUSEHOLD WORKERS. | 15 | 11 | 7 | 8 | 25 | 12 | 11 | 20 |
| SERVICE WKRS.; EXC. PRIV. HOUSEHOLD. | 21 | 24 | 92 | 59 | 107 | 39 | 63 | 6 |
| LABORERS; EXCEPT MINE. | ... | ... | 13 | 3 | 4 | 4 | 13 | 4 |
| OCCUPATION NOT REPORTED. | 9 | 4 | 12 | 4 | 20 | 4 | 32 | 16 |
| TOTAL EMPLOYED. | 1 435 | 1 196 | 1 245 | 1 242 | 2 415 | 1 188 | 911 | 1 575 |
| PRIVATE WAGE AND SALARY WORKERS. | 1 081 | 928 | 1 130 | 1 052 | 1 973 | 956 | 754 | 1 068 |
| GOVERNMENT WORKERS. | 120 | 139 | 57 | 123 | 267 | 97 | 57 | 104 |
| SELF-EMPLOYED WORKERS. | 210 | 110 | 50 | 63 | 167 | 127 | 92 | 380 |
| UNPAID FAMILY WORKERS. | 24 | 19 | 8 | 4 | 8 | 8 | 8 | 23 |
| TOTAL EMPLOYED. | 1 435 | 1 196 | 1 245 | 1 242 | 2 415 | 1 188 | 911 | 1 575 |
| MINING. | ... | 8 | ... | ... | 4 | ... | ... | ... |
| CONSTRUCTION. | 60 | 41 | 40 | 58 | 142 | 90 | 64 | 60 |
| MANUFACTURING. | 452 | 342 | 563 | 478 | 860 | 450 | 309 | 444 |
| FURNITURE & LUMBER & WOOD PRODUCTS. | 5 | 6 | ... | 13 | 46 | 4 | 5 | 33 |
| METAL INDUSTRIES. | 41 | 56 | 97 | 46 | 88 | 71 | 57 | 40 |
| MACHINERY. | 157 | 82 | 229 | 116 | 119 | 107 | 63 | 98 |
| TRANSPORTATION EQUIPMENT. | 39 | 40 | 102 | 82 | 115 | 53 | 41 | 85 |
| OTHER DURABLE GOODS. | 88 | 57 | 50 | 92 | 234 | 96 | 68 | 87 |
| FOOD AND KINDRED PRODUCTS. | 17 | 12 | 25 | 45 | 77 | 19 | 41 | 11 |
| TEXTILE AND APPAREL PRODUCTS. | 8 | 25 | 33 | 4 | 16 | 4 | 4 | 26 |
| PRINT.; PUBLISH'G; & ALLIED INDUS. | 35 | 22 | 15 | 13 | 54 | 23 | 11 | 28 |
| OTHER NONDUR. (INCL. NOT SPEC. MFG). | 62 | 42 | 12 | 67 | 111 | 73 | 19 | 36 |
| RAILROAD AND RAILWAY EXPRESS SERVICE. | 17 | 4 | 36 | 63 | 50 | 20 | 12 | 13 |
| OTHER TRANSPORTATION. | 19 | 11 | 19 | 50 | 51 | 20 | 21 | 12 |
| COMMUN.; UTIL.; & SANITARY SERV. | 12 | 19 | 31 | 26 | 78 | 20 | 27 | 16 |
| WHOLESALE TRADE. | 88 | 27 | 57 | 64 | 187 | 76 | 30 | 133 |
| EATING AND DRINKING PLACES. | 26 | 12 | 69 | 35 | 51 | 19 | 48 | 12 |
| OTHER RETAIL TRADE. | 259 | 209 | 135 | 134 | 279 | 127 | 75 | 228 |
| BUSINESS AND REPAIR SERVICES. | 32 | 38 | 59 | 14 | 35 | 9 | 22 | 40 |
| PRIVATE HOUSEHOLDS. | 18 | 15 | 7 | 8 | 43 | 12 | 15 | 24 |
| OTHER PERSONAL SERVICES. | 21 | 34 | 41 | 39 | 57 | 46 | 26 | 28 |
| HOSPITALS. | 49 | 85 | 28 | 73 | 24 | 35 | 16 | 24 |
| EDUCATIONAL SERVICES. | 111 | 108 | 27 | 25 | 113 | 71 | 59 | 179 |
| OTHER PROFESSIONAL AND RELATED SERV. | 83 | 104 | 31 | 41 | 177 | 51 | 25 | 183 |
| PUBLIC ADMINISTRATION. | 25 | 37 | 26 | 36 | 94 | 25 | 12 | 14 |
| OTHER INDUSTRIES (INCL. NOT REPORTED). | 163 | 102 | 76 | 98 | 170 | 117 | 150 | 165 |
| MEANS OF TRANSPORT, & PLACE OF WORK | | | | | | | | |
| ALL WORKERS (INCL. ARMED FORCES). | 1 408 | 1 173 | 1 219 | 1 215 | 2 354 | 1 184 | 907 | 1 539 |
| PRIVATE AUTOMOBILE OR CAR POOL. | 1 164 | 945 | 910 | 990 | 2 047 | 1 062 | 728 | 1 328 |
| RAILROAD. | ... | ... | ... | 4 | ... | ... | ... | ... |
| SUBWAY OR ELEVATED. | ... | ... | ... | ... | ... | ... | ... | ... |
| BUS OR STREETCAR. | ... | ... | ... | ... | ... | ... | ... | ... |
| WALKED TO WORK. | 112 | 98 | 118 | 111 | 48 | 13 | 12 | 44 |
| OTHER MEANS. | 65 | 48 | 91 | 64 | 70 | 13 | 24 | 36 |
| WORKED AT HOME. | 24 | 15 | 9 | 23 | 76 | 16 | 24 | 16 |
| NOT REPORTED. | 31 | 34 | 24 | 19 | 84 | 61 | 83 | 94 |
| INSIDE SMSA. | 12 | 33 | 67 | 4 | 29 | 19 | 36 | 21 |
| INSIDE SMSA. | 1 330 | 1 078 | 1 147 | 1 164 | 2 069 | 1 109 | 840 | 1 430 |
| TOLEDO CITY. | 1 170 | 854 | 928 | 938 | 1 317 | 870 | 513 | 997 |
| REMAINDER OF LUCAS COUNTY. | 160 | 224 | 219 | 226 | 752 | 239 | 327 | 433 |
| OUTSIDE SMSA. | 67 | 62 | 45 | 43 | 235 | 60 | 38 | 84 |
| PLACE OF WORK NOT REPORTED. | 11 | 33 | 27 | 8 | 50 | 15 | 29 | 25 |

Table P-4.—CHARACTERISTICS OF THE NONWHITE POPULATION, FOR CENSUS TRACTS WITH 400 OR MORE SUCH PERSONS: 1960

[Asterisk (*) denotes statistics based on 25-percent sample. Population per household not shown where less than 50 persons in households. Median and percent not shown where base is less than 200]

Table with columns for SUBJECT, LUCAS COUNTY (TOTAL, TOLEDO, BALANCE), and TOLEDO (TRACT 0011-0027). Rows include household relationships, school completion, residence in 1955, family income, and employment status.

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960

[Some data based on sample; see text. Median not shown where base is less than 50]

| SUBJECT | LUCAS COUNTY | | | TOLEDO | | | | | | | | | |
|---|--------------|---------|---------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--|
| | TOTAL | TOLEDO | BALANCE | TRACT 0002 | TRACT 0003 | TRACT 0004 | TRACT 0005 | TRACT 0006 | TRACT 0007 | TRACT 0008 | TRACT 0009 | TRACT 0010 | |
| ALL HOUSING UNITS | 146 878 | 105 805 | 41 073 | 1 776 | 2 331 | 1 629 | 301 | 1 973 | 2 698 | 1 397 | 1 283 | 1 956 | |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | | | | | | | |
| OWNER OCCUPIED | 97 838 | 63 986 | 33 852 | 1 460 | 1 436 | 1 260 | 166 | 1 516 | 2 181 | 724 | 929 | 1 601 | |
| WHITE | 92 545 | 59 264 | 33 281 | 1 460 | 1 436 | 1 259 | 166 | 1 515 | 2 181 | 724 | 929 | 1 599 | |
| NONWHITE | 5 293 | 4 722 | 571 | ... | ... | 1 | ... | 1 | ... | ... | ... | 2 | |
| RENTER OCCUPIED | 41 092 | 36 122 | 4 970 | 273 | 756 | 336 | 116 | 412 | 454 | 586 | 299 | 310 | |
| WHITE | 35 147 | 30 305 | 4 842 | 273 | 756 | 336 | 116 | 411 | 454 | 585 | 298 | 310 | |
| NONWHITE | 5 945 | 5 817 | 128 | ... | ... | ... | ... | 1 | ... | 1 | 1 | ... | |
| AVAILABLE VACANT | 5 379 | 4 358 | 1 021 | 35 | 116 | 18 | 10 | 32 | 40 | 63 | 42 | 24 | |
| FOR SALE ONLY | 1 460 | 763 | 697 | 21 | 14 | 5 | 1 | 9 | 23 | 10 | 6 | 10 | |
| FOR RENT | 3 919 | 3 595 | 324 | 14 | 102 | 13 | 9 | 23 | 17 | 53 | 36 | 14 | |
| OTHER VACANT | 2 569 | 1 339 | 1 230 | 8 | 23 | 15 | 9 | 13 | 23 | 24 | 13 | 21 | |
| CONDITION AND PLUMBING | | | | | | | | | | | | | |
| SOUND | 127 069 | 90 726 | 36 343 | 1 744 | 2 275 | 1 525 | 206 | 1 908 | 2 665 | 1 331 | 1 183 | 1 756 | |
| WITH ALL PLUMBING FACILITIES | 122 647 | 88 036 | 34 611 | 1 740 | 2 275 | 1 519 | 199 | 1 901 | 2 659 | 1 314 | 1 173 | 1 717 | |
| LACKING ONLY HOT WATER | 330 | 114 | 216 | 2 | ... | ... | 2 | ... | 1 | 3 | 1 | 3 | |
| LACKING OTHER PLUMBING FACILITIES | 4 092 | 2 576 | 1 516 | 2 | ... | 6 | 5 | 7 | 5 | 14 | 9 | 36 | |
| DETERIORATING | 16 263 | 12 909 | 3 354 | 31 | 55 | 100 | 46 | 63 | 32 | 58 | 90 | 187 | |
| WITH ALL PLUMBING FACILITIES | 12 926 | 10 885 | 2 041 | 30 | 55 | 92 | 46 | 57 | 30 | 57 | 82 | 171 | |
| LACKING ONLY HOT WATER | 200 | 75 | 125 | ... | ... | ... | ... | 2 | ... | ... | 1 | 2 | |
| LACKING OTHER PLUMBING FACILITIES | 3 137 | 1 949 | 1 188 | 1 | ... | 8 | ... | 6 | ... | 1 | 7 | 14 | |
| DILAPIDATED | 3 546 | 2 170 | 1 376 | 1 | 1 | 4 | 49 | 2 | 1 | 8 | 10 | 13 | |
| BATHROOMS | | | | | | | | | | | | | |
| 1 | 117 823 | 87 654 | 30 169 | 1 440 | 2 087 | 1 467 | 277 | 1 690 | 2 508 | 1 244 | 1 085 | 1 552 | |
| MORE THAN 1 | 20 532 | 13 422 | 7 110 | 331 | 244 | 152 | 10 | 272 | 185 | 143 | 173 | 334 | |
| SHARED OR NONE | 8 513 | 4 726 | 3 787 | 5 | ... | 10 | 14 | 11 | 5 | 10 | 25 | 70 | |
| ROOMS | | | | | | | | | | | | | |
| 1 ROOM | 3 063 | 2 677 | 386 | 2 | 1 | 1 | 1 | 9 | 1 | 1 | 3 | 2 | |
| 2 ROOMS | 3 852 | 3 172 | 680 | 9 | 27 | 21 | 9 | 15 | 9 | 23 | 33 | 6 | |
| 3 ROOMS | 11 909 | 9 529 | 2 380 | 60 | 166 | 99 | 38 | 168 | 130 | 153 | 83 | 58 | |
| 4 ROOMS | 21 297 | 14 052 | 7 245 | 143 | 336 | 204 | 36 | 136 | 413 | 163 | 118 | 486 | |
| 5 ROOMS | 40 037 | 27 216 | 12 821 | 394 | 725 | 431 | 92 | 466 | 1 159 | 228 | 266 | 528 | |
| 6 ROOMS | 39 539 | 29 514 | 10 025 | 900 | 746 | 654 | 77 | 906 | 820 | 486 | 465 | 533 | |
| 7 ROOMS | 16 745 | 12 126 | 4 619 | 204 | 241 | 160 | 28 | 218 | 135 | 251 | 236 | 248 | |
| 8 ROOMS OR MORE | 10 436 | 7 519 | 2 917 | 64 | 89 | 59 | 20 | 55 | 31 | 92 | 79 | 95 | |
| MEDIAN | 5.3 | 5.4 | 5.3 | 5.8 | 5.4 | 5.6 | 5.2 | 5.7 | 5.2 | 5.8 | 5.8 | 5.3 | |
| UNITS IN STRUCTURE | | | | | | | | | | | | | |
| 1 | 113 297 | 73 512 | 39 785 | 1 566 | 1 504 | 1 333 | 220 | 1 584 | 2 466 | 746 | 1 075 | 1 673 | |
| 2 | 15 103 | 14 621 | 482 | 175 | 306 | 206 | 54 | 226 | 114 | 473 | 123 | 264 | |
| 3 AND 4 | 7 652 | 7 277 | 375 | 10 | 25 | 85 | 27 | 103 | 30 | 109 | 20 | 19 | |
| 5 TO 9 | 5 711 | 5 553 | 158 | 25 | 496 | 5 | ... | 50 | 42 | 53 | 15 | ... | |
| 10 OR MORE | 5 105 | 4 839 | 266 | ... | ... | ... | ... | 10 | 46 | 16 | 50 | ... | |
| YEAR STRUCTURE BUILT | | | | | | | | | | | | | |
| 1950 TO MARCH 1960 | 32 748 | 13 351 | 19 397 | 262 | 793 | 213 | 5 | 135 | 335 | 3 | 21 | 350 | |
| 1940 TO 1949 | 14 802 | 7 451 | 7 351 | 250 | 289 | 230 | 4 | 144 | 387 | 12 | 20 | 171 | |
| 1939 OR EARLIER | 99 318 | 85 000 | 14 318 | 1 264 | 1 249 | 1 186 | 292 | 1 694 | 1 976 | 1 382 | 1 242 | 1 435 | |
| BASEMENT | | | | | | | | | | | | | |
| BASEMENT | 108 389 | 87 856 | 20 533 | 1 729 | 1 809 | 1 564 | 232 | 1 952 | 2 569 | 1 352 | 1 108 | 1 791 | |
| CONCRETE SLAB | 12 097 | 5 799 | 6 298 | 30 | 522 | 10 | 28 | 11 | 44 | 5 | 34 | 38 | |
| OTHER | 26 382 | 12 147 | 14 235 | 17 | ... | 55 | 41 | 10 | 85 | 40 | 141 | 127 | |
| HEATING EQUIPMENT | | | | | | | | | | | | | |
| STEAM OR HOT WATER | 21 474 | 18 583 | 2 891 | 81 | 128 | 101 | 22 | 183 | 184 | 265 | 148 | 99 | |
| WARM AIR FURNACE | 92 300 | 64 397 | 27 903 | 1 674 | 2 173 | 1 428 | 136 | 1 750 | 2 363 | 937 | 958 | 1 623 | |
| BUILT-IN ROOM UNITS | 6 939 | 4 155 | 2 784 | 17 | 21 | 8 | 26 | 24 | 85 | 76 | 42 | 46 | |
| OTHER MEANS WITH FLUE | 24 993 | 17 905 | 7 088 | 4 | 9 | 88 | 108 | 16 | 66 | 115 | 130 | 176 | |
| OTHER MEANS WITHOUT FLUE | 911 | 677 | 234 | ... | ... | 4 | 7 | ... | ... | 4 | 5 | 12 | |
| NONE | 251 | 85 | 166 | ... | ... | ... | 2 | ... | ... | ... | ... | ... | |
| ALL OCCUPIED UNITS | 138 930 | 100 108 | 38 822 | 1 733 | 2 192 | 1 596 | 282 | 1 928 | 2 635 | 1 310 | 1 228 | 1 911 | |
| PERSONS | | | | | | | | | | | | | |
| 1 PERSON | 20 173 | 17 114 | 3 059 | 164 | 269 | 179 | 53 | 274 | 335 | 251 | 183 | 200 | |
| 2 PERSONS | 41 304 | 30 847 | 10 457 | 537 | 722 | 488 | 91 | 623 | 988 | 438 | 388 | 602 | |
| 3 PERSONS | 24 532 | 17 477 | 7 055 | 302 | 387 | 327 | 48 | 352 | 532 | 212 | 215 | 423 | |
| 4 PERSONS | 22 967 | 15 007 | 7 960 | 345 | 373 | 266 | 27 | 306 | 435 | 198 | 204 | 336 | |
| 5 PERSONS | 14 807 | 9 554 | 5 253 | 226 | 223 | 170 | 27 | 196 | 218 | 88 | 115 | 207 | |
| 6 PERSONS OR MORE | 15 147 | 10 109 | 5 038 | 159 | 218 | 166 | 36 | 177 | 127 | 123 | 123 | 143 | |
| MEDIAN: | | | | | | | | | | | | | |
| ALL OCCUPIED | 2.8 | 2.6 | 3.3 | 3.0 | 2.8 | 2.9 | 2.5 | 2.7 | 2.5 | 2.4 | 2.7 | 2.9 | |
| OWNER | 3.0 | 2.9 | 3.4 | 3.1 | 2.9 | 3.1 | ... | 2.8 | 2.5 | 2.4 | 2.6 | 2.9 | |
| RENTER | 2.4 | 2.3 | 3.2 | 2.8 | 2.3 | 2.2 | ... | 2.1 | 2.4 | 2.2 | 2.5 | 2.9 | |
| PERSONS PER ROOM | | | | | | | | | | | | | |
| 0.50 OR LESS | 67 590 | 51 777 | 15 813 | 883 | 1 111 | 798 | 154 | 1 057 | 1 445 | 770 | 675 | 973 | |
| 0.51 TO 0.75 | 31 345 | 21 940 | 9 405 | 424 | 523 | 363 | 55 | 448 | 646 | 287 | 297 | 465 | |
| 0.76 TO 1.00 | 29 782 | 19 975 | 9 807 | 372 | 463 | 347 | 53 | 356 | 474 | 197 | 199 | 391 | |
| 1.01 OR MORE | 10 213 | 6 416 | 3 797 | 54 | 95 | 88 | 20 | 67 | 70 | 56 | 57 | 82 | |

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; see text. Median not shown where base is less than 50]

| SUBJECT | TOLEDO--CON. | | | | | | | | | | | |
|--|--------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| | TRACT 0011 | TRACT 0012 | TRACT 0013 | TRACT 0014 | TRACT 0015 | TRACT 0016 | TRACT 0017 | TRACT 0018 | TRACT 0019 | TRACT 0020 | TRACT 0021 | TRACT 0022 |
| ALL HOUSING UNITS. | 1 389 | 1 243 | 3 895 | 1 595 | 1 680 | 2 401 | 1 742 | 1 673 | 1 059 | 1 458 | 2 691 | 2 125 |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | | | | | | |
| OWNER OCCUPIED | 1 127 | 756 | 2 623 | 760 | 837 | 1 255 | 869 | 1 116 | 755 | 752 | 823 | 567 |
| WHITE | 1 006 | 650 | 2 623 | 751 | 837 | 1 255 | 867 | 1 115 | 609 | 751 | 814 | 540 |
| NONWHITE | 121 | 106 | ... | 9 | ... | ... | 2 | 1 | 146 | 1 | 9 | 27 |
| RENTER OCCUPIED. | 219 | 390 | 1 198 | 728 | 744 | 1 002 | 758 | 504 | 254 | 618 | 1 628 | 1 335 |
| WHITE | 183 | 333 | 1 194 | 722 | 741 | 1 000 | 758 | 502 | 208 | 618 | 1 621 | 1 230 |
| NONWHITE | 36 | 57 | 4 | 6 | 3 | ... | ... | 2 | 46 | ... | 7 | 105 |
| AVAILABLE VACANT | 31 | 67 | 50 | 74 | 71 | 111 | 85 | 29 | 42 | 75 | 206 | 197 |
| FOR SALE ONLY. | 14 | 25 | 17 | 9 | 17 | 13 | 4 | 3 | 21 | 13 | 19 | 16 |
| FOR RENT | 17 | 42 | 33 | 65 | 54 | 98 | 81 | 26 | 21 | 62 | 187 | 181 |
| OTHER VACANT | 12 | 30 | 24 | 33 | 28 | 33 | 30 | 24 | 8 | 13 | 34 | 26 |
| CONDITION AND PLUMBING | | | | | | | | | | | | |
| SOUND. | 1 293 | 891 | 3 858 | 1 275 | 1 264 | 2 181 | 1 488 | 1 494 | 702 | 1 136 | 2 511 | 1 856 |
| WITH ALL PLUMBING FACILITIES | 1 280 | 873 | 3 849 | 1 245 | 1 223 | 2 157 | 1 417 | 1 475 | 695 | 1 106 | 2 423 | 1 760 |
| LACKING ONLY HOT WATER | 3 | 2 | 6 | ... | 1 | ... | 4 | ... | ... | ... | ... | ... |
| LACKING OTHER PLUMBING FACILITIES. | 10 | 16 | 3 | 30 | 40 | 24 | 67 | 15 | 7 | 30 | 88 | 96 |
| DETERIORATING. | 80 | 292 | 36 | 291 | 349 | 216 | 224 | 152 | 303 | 315 | 171 | 246 |
| WITH ALL PLUMBING FACILITIES | 74 | 252 | 35 | 254 | 309 | 210 | 214 | 141 | 296 | 301 | 155 | 230 |
| LACKING ONLY HOT WATER | 1 | 3 | ... | 1 | ... | ... | 5 | 1 | ... | 1 | ... | ... |
| LACKING OTHER PLUMBING FACILITIES. | 5 | 37 | 1 | 36 | 40 | 6 | 5 | 10 | 7 | 13 | 16 | 16 |
| DILAPIDATED. | 16 | 60 | 1 | 29 | 67 | 4 | 30 | 27 | 54 | 7 | 9 | 23 |
| BATHROOMS | | | | | | | | | | | | |
| 1. | 1 251 | 1 133 | 2 346 | 1 416 | 1 432 | 1 751 | 1 523 | 1 544 | 976 | 1 341 | 2 104 | 1 853 |
| MORE THAN 1. | 123 | 72 | 1 537 | 127 | 143 | 645 | 137 | 117 | 61 | 76 | 515 | 145 |
| SHARED OR NONE | 15 | 38 | 12 | 52 | 105 | 5 | 82 | 12 | 22 | 41 | 72 | 127 |
| ROOMS | | | | | | | | | | | | |
| 1 ROOM | 1 | 2 | 1 | 15 | 9 | 15 | 20 | 10 | 1 | 5 | 90 | 71 |
| 2 ROOMS. | 6 | 15 | 16 | 50 | 62 | 92 | 66 | 10 | 8 | 43 | 203 | 138 |
| 3 ROOMS. | 36 | 59 | 241 | 209 | 211 | 243 | 171 | 77 | 33 | 168 | 455 | 381 |
| 4 ROOMS. | 238 | 158 | 708 | 255 | 184 | 257 | 188 | 216 | 99 | 185 | 390 | 328 |
| 5 ROOMS. | 499 | 451 | 707 | 427 | 342 | 375 | 577 | 531 | 384 | 363 | 497 | 443 |
| 6 ROOMS. | 463 | 316 | 1 054 | 441 | 504 | 525 | 381 | 346 | 342 | 342 | 359 | 365 |
| 7 ROOMS. | 103 | 169 | 600 | 127 | 269 | 431 | 192 | 248 | 160 | 205 | 249 | 172 |
| 8 ROOMS OR MORE. | 43 | 73 | 568 | 71 | 99 | 463 | 147 | 124 | 28 | 147 | 448 | 227 |
| MEDIAN | 5.3 | 5.4 | 5.8 | 5.1 | 5.6 | 5.9 | 5.2 | 5.5 | 5.5 | 5.4 | 4.9 | 4.8 |
| UNITS IN STRUCTURE | | | | | | | | | | | | |
| 1. | 1 347 | 982 | 2 657 | 978 | 913 | 1 189 | 1 034 | 1 211 | 958 | 935 | 1 006 | 776 |
| 2. | 22 | 135 | 487 | 249 | 465 | 568 | 394 | 337 | 75 | 252 | 514 | 500 |
| 3 AND 4. | 16 | 87 | 61 | 146 | 150 | 306 | 150 | 99 | 16 | 149 | 397 | 399 |
| 5 TO 9 | 4 | 34 | 680 | 93 | 118 | 228 | 21 | 26 | 10 | 107 | 316 | 299 |
| 10 OR MORE | ... | 5 | 10 | 129 | 34 | 110 | 143 | ... | ... | 15 | 458 | 151 |
| YEAR STRUCTURE BUILT | | | | | | | | | | | | |
| 1950 TO MARCH 1960 | 224 | 158 | 1 377 | 58 | 74 | 16 | 8 | 11 | 36 | 4 | 4 | ... |
| 1940 TO 1949 | 161 | 20 | 900 | 95 | 28 | 16 | 16 | 24 | 27 | 8 | 13 | 20 |
| 1939 OR EARLIER. | 1 004 | 1 065 | 1 618 | 1 442 | 1 578 | 2 369 | 1 718 | 1 638 | 996 | 1 446 | 2 674 | 2 105 |
| BASEMENT | | | | | | | | | | | | |
| BASEMENT | 1 201 | 744 | 3 215 | 1 408 | 1 430 | 2 360 | 1 330 | 1 263 | 772 | 1 154 | 2 647 | 1 988 |
| CONCRETE SLAB. | 83 | 114 | 538 | 18 | 78 | 30 | 45 | 48 | 63 | 19 | 28 | 38 |
| OTHER. | 105 | 385 | 142 | 169 | 172 | 11 | 367 | 362 | 224 | 285 | 16 | 99 |
| HEATING EQUIPMENT | | | | | | | | | | | | |
| STEAM OR HOT WATER | 29 | 83 | 460 | 289 | 242 | 1 220 | 338 | 105 | 36 | 181 | 1 862 | 1 056 |
| WARM AIR FURNACE | 1 100 | 601 | 3 316 | 928 | 944 | 1 115 | 756 | 940 | 629 | 660 | 773 | 753 |
| BUILT-IN ROOM UNITS. | 92 | 65 | 32 | 53 | 128 | 8 | 120 | 102 | 100 | 94 | ... | 24 |
| OTHER MEANS WITH FLUE. | 164 | 490 | 87 | 310 | 353 | 54 | 524 | 522 | 290 | 511 | 56 | 275 |
| OTHER MEANS WITHOUT FLUE | 4 | 4 | ... | 8 | 13 | 4 | 4 | 4 | 4 | 12 | ... | 17 |
| NONE | ... | ... | ... | 7 | ... | ... | ... | ... | ... | ... | ... | ... |
| ALL OCCUPIED UNITS | 1 346 | 1 146 | 3 821 | 1 488 | 1 581 | 2 257 | 1 627 | 1 620 | 1 009 | 1 370 | 2 451 | 1 902 |
| PERSONS | | | | | | | | | | | | |
| 1 PERSON | 128 | 132 | 514 | 338 | 324 | 468 | 344 | 227 | 120 | 269 | 815 | 529 |
| 2 PERSONS. | 405 | 324 | 1 391 | 516 | 504 | 749 | 489 | 513 | 296 | 421 | 834 | 571 |
| 3 PERSONS. | 249 | 191 | 714 | 241 | 265 | 378 | 286 | 323 | 179 | 250 | 316 | 297 |
| 4 PERSONS. | 278 | 189 | 624 | 205 | 217 | 262 | 238 | 243 | 169 | 177 | 203 | 205 |
| 5 PERSONS. | 148 | 137 | 365 | 100 | 126 | 171 | 151 | 157 | 115 | 128 | 108 | 126 |
| 6 PERSONS OR MORE. | 178 | 173 | 213 | 88 | 145 | 229 | 119 | 157 | 130 | 125 | 175 | 174 |
| MEDIAN | 3.1 | 3.1 | 2.5 | 2.3 | 2.4 | 2.4 | 2.5 | 2.7 | 3.0 | 2.5 | 2.0 | 2.2 |
| OWNER | 3.0 | 3.0 | 2.9 | 2.5 | 2.6 | 2.9 | 2.4 | 2.8 | 2.5 | 2.5 | 2.4 | 2.7 |
| RENTER | 3.3 | 3.3 | 2.2 | 2.0 | 2.5 | 2.1 | 2.5 | 3.1 | 2.9 | 2.7 | 1.8 | 2.2 |
| PERSONS PER ROOM | | | | | | | | | | | | |
| 0.50 OR LESS | 625 | 541 | 2 360 | 897 | 893 | 1 411 | 910 | 882 | 494 | 768 | 1 619 | 1 072 |
| 0.51 TO 0.75 | 295 | 211 | 969 | 316 | 367 | 499 | 356 | 363 | 222 | 280 | 454 | 378 |
| 0.76 TO 1.00 | 342 | 270 | 438 | 219 | 249 | 285 | 286 | 296 | 200 | 237 | 302 | 354 |
| 1.01 OR MORE | 86 | 124 | 54 | 56 | 72 | 62 | 75 | 79 | 93 | 85 | 76 | 118 |

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; see text. Median not shown where base is less than 50]

| SUBJECT | TOLEDO--CON. | | | | | | | | | | | |
|---|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0023 | TRACT 0024 | TRACT 0025 | TRACT 0026 | TRACT 0027 | TRACT 0028 | TRACT 0029 | TRACT 0030 | TRACT 0031 | TRACT 0032 | TRACT 0033 | TRACT 0034 |
| ALL HOUSING UNITS | 2 067 | 2 556 | 2 070 | 2 395 | 1 670 | 1 915 | 1 512 | 1 918 | 846 | 1 276 | 1 818 | 1 939 |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | | | | | | |
| OWNER OCCUPIED | 347 | 1 790 | 1 144 | 992 | 100 | 42 | 270 | 665 | 594 | 852 | 1 018 | 362 |
| WHITE | 215 | 1 728 | 412 | 138 | 97 | 22 | 262 | 662 | 594 | 786 | 143 | 45 |
| NONWHITE | 132 | 62 | 732 | 854 | 3 | 20 | 8 | 3 | ... | 66 | 875 | 317 |
| RENTER OCCUPIED | 1 481 | 688 | 822 | 1 229 | 1 296 | 1 483 | 1 033 | 1 064 | 227 | 340 | 719 | 1 411 |
| WHITE | 1 083 | 603 | 220 | 184 | 1 131 | 1 367 | 1 017 | 1 064 | 227 | 296 | 54 | 248 |
| NONWHITE | 368 | 85 | 602 | 1 045 | 165 | 116 | 16 | ... | ... | 44 | 665 | 1 163 |
| AVAILABLE VACANT | 254 | 67 | 73 | 146 | 244 | 293 | 190 | 157 | 16 | 67 | 40 | 125 |
| FOR SALE ONLY | 8 | 33 | 15 | 16 | 10 | 1 | 3 | 5 | 6 | 22 | 12 | 7 |
| FOR RENT | 246 | 34 | 58 | 130 | 234 | 292 | 187 | 152 | 10 | 45 | 28 | 118 |
| OTHER VACANT | 15 | 11 | 31 | 28 | 30 | 97 | 19 | 32 | 9 | 17 | 41 | 41 |
| CONDITION AND PLUMBING | | | | | | | | | | | | |
| SOUND | 1 384 | 2 459 | 1 503 | 1 903 | 1 235 | 1 231 | 825 | 768 | 818 | 706 | 1 065 | 1 398 |
| WITH ALL PLUMBING FACILITIES | 1 282 | 2 444 | 1 471 | 1 783 | 909 | 775 | 685 | 724 | 796 | 678 | 1 016 | 1 186 |
| LACKING ONLY HOT WATER | 1 | 2 | 2 | 1 | 2 | 1 | 1 | ... | 3 | ... | 3 | ... |
| LACKING OTHER PLUMBING FACILITIES | 101 | 13 | 30 | 119 | 324 | 455 | 139 | 44 | 19 | 28 | 46 | 212 |
| DETERIORATING | 638 | 94 | 518 | 480 | 384 | 567 | 606 | 1 098 | 27 | 533 | 530 | 439 |
| WITH ALL PLUMBING FACILITIES | 551 | 88 | 466 | 411 | 195 | 190 | 342 | 893 | 26 | 501 | 489 | 373 |
| LACKING ONLY HOT WATER | 2 | 1 | 1 | ... | 1 | 2 | 3 | ... | ... | 4 | ... | 5 |
| LACKING OTHER PLUMBING FACILITIES | 85 | 5 | 51 | 69 | 188 | 375 | 261 | 205 | 1 | 28 | 41 | 61 |
| DILAPIDATED | 45 | 3 | 49 | 12 | 51 | 117 | 81 | 52 | 1 | 37 | 223 | 102 |
| BATHROOMS | | | | | | | | | | | | |
| 1 | 1 799 | 2 023 | 1 810 | 1 979 | 1 121 | 1 044 | 1 069 | 1 558 | 736 | 1 130 | 1 585 | 1 608 |
| MORE THAN 1 | 81 | 503 | 151 | 294 | 52 | 17 | 41 | 66 | 77 | 100 | 136 | 41 |
| SHARED OR NONE | 187 | 30 | 109 | 162 | 497 | 854 | 402 | 294 | 33 | 46 | 97 | 290 |
| ROOMS | | | | | | | | | | | | |
| 1 ROOM | 104 | 4 | 30 | 19 | 336 | 1 113 | 203 | 33 | 1 | 26 | 18 | 165 |
| 2 ROOMS | 235 | 14 | 45 | 149 | 341 | 294 | 223 | 172 | 7 | 14 | 47 | 159 |
| 3 ROOMS | 490 | 135 | 201 | 349 | 455 | 263 | 312 | 307 | 59 | 91 | 117 | 451 |
| 4 ROOMS | 287 | 239 | 208 | 302 | 184 | 105 | 184 | 287 | 110 | 149 | 192 | 336 |
| 5 ROOMS | 420 | 609 | 472 | 529 | 155 | 73 | 250 | 452 | 284 | 345 | 435 | 367 |
| 6 ROOMS | 284 | 959 | 559 | 454 | 113 | 46 | 170 | 317 | 245 | 300 | 460 | 230 |
| 7 ROOMS | 117 | 324 | 340 | 292 | 39 | 9 | 79 | 207 | 103 | 203 | 328 | 95 |
| 8 ROOMS OR MORE | 110 | 272 | 215 | 301 | 47 | 12 | 91 | 143 | 37 | 148 | 221 | 136 |
| MEDIAN | 4.1 | 5.8 | 5.6 | 5.2 | 2.8 | 1.4 | 3.6 | 4.9 | 5.4 | 5.5 | 5.7 | 4.1 |
| UNITS IN STRUCTURE | | | | | | | | | | | | |
| 1 | 470 | 1 832 | 1 399 | 1 286 | 123 | 118 | 384 | 861 | 618 | 988 | 1 374 | 603 |
| 2 | 486 | 528 | 490 | 496 | 85 | 70 | 262 | 401 | 185 | 193 | 265 | 390 |
| 3 AND 4 | 475 | 86 | 112 | 347 | 299 | 69 | 338 | 378 | 22 | 56 | 135 | 352 |
| 5 TO 9 | 205 | ... | 31 | 197 | 445 | 173 | 292 | 226 | 21 | 39 | 29 | 427 |
| 10 OR MORE | 431 | 110 | 38 | 69 | 718 | 1 485 | 236 | 52 | ... | ... | 15 | 167 |
| YEAR STRUCTURE BUILT | | | | | | | | | | | | |
| 1950 TO MARCH 1960 | ... | 224 | 13 | ... | 27 | 77 | 12 | 8 | 55 | 4 | 20 | 13 |
| 1940 TO 1949 | 20 | 199 | 36 | 13 | 3 | 3 | 4 | 12 | 42 | 8 | 4 | 126 |
| 1939 OR EARLIER | 2 047 | 2 133 | 2 021 | 2 382 | 1 640 | 1 835 | 1 496 | 1 898 | 749 | 1 264 | 1 794 | 1 800 |
| BASEMENT | | | | | | | | | | | | |
| BASEMENT | 1 736 | 2 374 | 1 754 | 2 145 | 1 594 | 1 839 | 1 179 | 1 392 | 663 | 903 | 1 393 | 1 312 |
| CONCRETE SLAB | 53 | 63 | 83 | 40 | 20 | ... | 35 | 43 | 29 | 26 | 124 | 162 |
| OTHER | 278 | 119 | 233 | 210 | 56 | 76 | 298 | 483 | 154 | 267 | 301 | 465 |
| HEATING EQUIPMENT | | | | | | | | | | | | |
| STEAM OR HOT WATER | 944 | 430 | 256 | 604 | 1 119 | 1 469 | 389 | 283 | 52 | 102 | 125 | 670 |
| WARM AIR FURNACE | 514 | 1 884 | 1 066 | 1 179 | 422 | 207 | 445 | 658 | 509 | 669 | 746 | 443 |
| BUILT-IN ROOM UNITS | 48 | 77 | 163 | 121 | 25 | ... | 16 | 62 | 103 | 48 | 140 | 64 |
| OTHER MEANS WITH FLUE | 541 | 161 | 553 | 420 | 104 | 202 | 615 | 889 | 171 | 457 | 775 | 657 |
| OTHER MEANS WITHOUT FLUE | 20 | 4 | 32 | 63 | ... | 24 | 47 | 22 | 11 | ... | 20 | 105 |
| NONE | ... | ... | ... | 8 | ... | 13 | ... | 4 | ... | ... | 12 | ... |
| ALL OCCUPIED UNITS | 1 798 | 2 478 | 1 966 | 2 221 | 1 396 | 1 525 | 1 303 | 1 729 | 821 | 1 192 | 1 737 | 1 773 |
| PERSONS | | | | | | | | | | | | |
| 1 PERSON | 602 | 338 | 284 | 390 | 721 | 1 178 | 451 | 354 | 113 | 196 | 238 | 478 |
| 2 PERSONS | 506 | 817 | 529 | 589 | 354 | 228 | 361 | 471 | 261 | 353 | 472 | 489 |
| 3 PERSONS | 200 | 407 | 332 | 424 | 133 | 45 | 149 | 305 | 154 | 241 | 328 | 238 |
| 4 PERSONS | 167 | 366 | 279 | 292 | 71 | 39 | 121 | 255 | 149 | 178 | 224 | 181 |
| 5 PERSONS | 104 | 272 | 180 | 196 | 47 | 14 | 89 | 155 | 89 | 103 | 168 | 106 |
| 6 PERSONS OR MORE | 219 | 278 | 362 | 330 | 70 | 21 | 132 | 189 | 55 | 121 | 307 | 281 |
| MEDIAN | 2.1 | 2.7 | 3.0 | 2.8 | 1.5 | 1.1 | 2.1 | 2.6 | 2.7 | 2.7 | 3.0 | 2.3 |
| ALL OCCUPIED | 2.6 | 2.9 | 3.3 | 2.9 | ... | ... | 2.3 | 2.7 | 2.8 | 2.9 | 3.0 | 2.6 |
| OWNER | 2.0 | 2.2 | 2.8 | 2.7 | 1.4 | 1.2 | 1.9 | 2.6 | 2.8 | 2.3 | 3.0 | 2.2 |
| RENTER | | | | | | | | | | | | |
| PERSONS PER ROOM | | | | | | | | | | | | |
| 0.50 OR LESS | 912 | 1 404 | 914 | 1 072 | 655 | 435 | 559 | 832 | 422 | 677 | 870 | 716 |
| 0.51 TO 0.75 | 311 | 539 | 427 | 483 | 217 | 100 | 221 | 362 | 200 | 244 | 330 | 307 |
| 0.76 TO 1.00 | 367 | 426 | 396 | 425 | 409 | 914 | 362 | 351 | 167 | 209 | 320 | 432 |
| 1.01 OR MORE | 208 | 109 | 229 | 241 | 115 | 76 | 161 | 184 | 32 | 62 | 217 | 318 |

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; see text. Median not shown where base is less than 50]

| SUBJECT | TOLEDO—CON. | | | | | | | | | | | | | |
|--|---------------------|-----------------|-----------------------|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------------|---------------|
| | TRACT 0046 CV | TRACT 0047-A | TRACT 0047-A CV | TRACT 0047-B | TRACT 0048 | TRACT 0049 | TRACT 0050 | TRACT 0051 | TRACT 0052 | TRACT 0053 | TRACT 0054 | TRACT 0055 | TRACT 0055 CV | TRACT 0056 |
| ALL HOUSING UNITS. | ... | 1 484 | ... | 1 395 | 2 041 | 1 547 | 796 | 2 310 | 1 599 | 922 | 1 985 | 3 228 | ... | 2 |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | | | | | | | | |
| OWNER OCCUPIED. | ... | 817 | ... | 885 | 1 005 | 963 | 627 | 1 297 | 1 201 | 667 | 1 124 | 2 773 | ... | ... |
| WHITE. | ... | 817 | ... | 871 | 998 | 963 | 627 | 1 242 | 1 198 | 583 | 1 124 | 2 771 | ... | ... |
| NONWHITE. | ... | ... | ... | 14 | 7 | ... | ... | 55 | 3 | 84 | ... | 2 | ... | ... |
| RENTER OCCUPIED. | ... | 601 | ... | 442 | 912 | 518 | 140 | 939 | 339 | 216 | 752 | 337 | ... | ... |
| WHITE. | ... | 591 | ... | 399 | 911 | 517 | 139 | 911 | 335 | 171 | 752 | 337 | ... | ... |
| NONWHITE. | ... | 10 | ... | 43 | 1 | 1 | ... | 28 | 4 | 45 | ... | ... | ... | ... |
| AVAILABLE VACANT. | ... | 46 | ... | 60 | 109 | 48 | 26 | 60 | 45 | 27 | 77 | 43 | ... | ... |
| FOR SALE ONLY. | ... | 10 | ... | 19 | 9 | 8 | 10 | 11 | 14 | 2 | 11 | 18 | ... | ... |
| FOR RENT. | ... | 36 | ... | 41 | 100 | 40 | 16 | 49 | 31 | 25 | 66 | 25 | ... | ... |
| OTHER VACANT. | ... | 20 | ... | 8 | 15 | 18 | 3 | 14 | 14 | 12 | 32 | 75 | ... | ... |
| CONDITION AND PLUMBING | | | | | | | | | | | | | | |
| SOUND. | ... | 1 303 | ... | 1 284 | 1 844 | 1 322 | 648 | 2 082 | 1 396 | 768 | 1 607 | 3 014 | ... | ... |
| WITH ALL PLUMBING FACILITIES. | ... | 1 280 | ... | 1 265 | 1 772 | 1 302 | 647 | 2 061 | 1 349 | 737 | 1 583 | 3 000 | ... | ... |
| LACKING ONLY HOT WATER. | ... | 7 | ... | ... | 2 | 6 | 1 | 2 | ... | 1 | 1 | 4 | ... | ... |
| LACKING OTHER PLUMBING FACILITIES. | ... | 16 | ... | 19 | 70 | 14 | ... | 19 | 47 | 30 | 23 | 10 | ... | ... |
| DETERIORATING. | ... | 175 | ... | 99 | 174 | 210 | 121 | 199 | 162 | 121 | 344 | 194 | ... | ... |
| WITH ALL PLUMBING FACILITIES. | ... | 150 | ... | 91 | 141 | 199 | 117 | 192 | 150 | 107 | 319 | 184 | ... | ... |
| LACKING ONLY HOT WATER. | ... | ... | ... | 2 | ... | 3 | 1 | ... | 6 | 4 | 1 | 3 | ... | ... |
| LACKING OTHER PLUMBING FACILITIES. | ... | 25 | ... | 6 | 33 | 8 | 3 | 7 | 6 | 10 | 24 | 7 | ... | ... |
| DILAPIDATED. | ... | 6 | ... | 12 | 23 | 15 | 27 | 29 | 41 | 33 | 34 | 20 | ... | ... |
| BATHROOMS | | | | | | | | | | | | | | |
| 1. | ... | 1 393 | ... | 1 238 | 1 751 | 1 368 | 709 | 2 142 | 1 441 | 824 | 1 843 | 2 791 | ... | ... |
| MORE THAN 1. | ... | 53 | ... | 94 | 173 | 162 | 82 | 154 | 98 | 41 | 123 | 417 | ... | ... |
| SHARED OR NONE. | ... | 38 | ... | 63 | 117 | 17 | 5 | 14 | 60 | 57 | 19 | 20 | ... | ... |
| ROOMS | | | | | | | | | | | | | | |
| 1 ROOM. | ... | 19 | ... | 16 | 57 | 2 | ... | 7 | 21 | 28 | 3 | 1 | ... | ... |
| 2 ROOMS. | ... | 35 | ... | 7 | 69 | 20 | 5 | 26 | 30 | 5 | 25 | 9 | ... | ... |
| 3 ROOMS. | ... | 144 | ... | 109 | 236 | 137 | 31 | 284 | 91 | 36 | 142 | 97 | ... | ... |
| 4 ROOMS. | ... | 200 | ... | 187 | 238 | 162 | 125 | 398 | 176 | 95 | 179 | 762 | ... | ... |
| 5 ROOMS. | ... | 450 | ... | 449 | 510 | 471 | 260 | 481 | 601 | 281 | 622 | 1 205 | ... | ... |
| 6 ROOMS. | ... | 411 | ... | 461 | 486 | 465 | 274 | 669 | 431 | 336 | 572 | 854 | ... | ... |
| 7 ROOMS. | ... | 142 | ... | 118 | 253 | 203 | 81 | 299 | 150 | 100 | 291 | 234 | ... | ... |
| 8 ROOMS OR MORE. | ... | 83 | ... | 48 | 192 | 87 | 20 | 146 | 99 | 41 | 151 | 66 | ... | ... |
| MEDIAN. | ... | 5.3 | ... | 5.3 | 5.3 | 5.5 | 5.4 | 5.4 | 5.3 | 5.5 | 5.5 | 5.1 | ... | ... |
| UNITS IN STRUCTURE | | | | | | | | | | | | | | |
| 1. | ... | 1 105 | ... | 1 214 | 1 099 | 1 040 | 764 | 1 963 | 1 494 | 820 | 1 617 | 3 087 | ... | ... |
| 2. | ... | 222 | ... | 140 | 528 | 322 | 4 | 279 | 72 | 64 | 267 | 116 | ... | ... |
| 3 AND 4. | ... | 107 | ... | 36 | 316 | 162 | 28 | 57 | 23 | 9 | 84 | 20 | ... | ... |
| 5 TO 9. | ... | 35 | ... | 5 | 58 | 23 | ... | 11 | 10 | 6 | 17 | 5 | ... | ... |
| 10 OR MORE. | ... | 15 | ... | ... | 40 | ... | ... | ... | ... | 23 | ... | ... | ... | ... |
| YEAR STRUCTURE BUILT | | | | | | | | | | | | | | |
| 1950 TO MARCH 1960. | ... | 54 | ... | 193 | 16 | 8 | 101 | 56 | 319 | 67 | 4 | 1 355 | ... | ... |
| 1940 TO 1949. | ... | 156 | ... | 96 | 11 | 3 | 35 | 12 | 49 | 17 | 18 | 268 | ... | ... |
| 1939 OR EARLIER. | ... | 1 274 | ... | 1 106 | 2 014 | 1 536 | 660 | 2 242 | 1 231 | 838 | 1 963 | 1 605 | ... | ... |
| BASEMENT | | | | | | | | | | | | | | |
| BASEMENT. | ... | 1 093 | ... | 1 002 | 1 744 | 1 236 | 631 | 1 397 | 1 285 | 721 | 1 540 | 2 457 | ... | ... |
| CONCRETE SLAB. | ... | 183 | ... | 266 | 28 | 24 | 21 | 548 | 45 | 51 | 19 | 270 | ... | ... |
| OTHER. | ... | 208 | ... | 127 | 269 | 287 | 144 | 365 | 269 | 150 | 426 | 501 | ... | ... |
| HEATING EQUIPMENT | | | | | | | | | | | | | | |
| STEAM OR HOT WATER. | ... | 140 | ... | 92 | 406 | 175 | 23 | 639 | 81 | 62 | 280 | 197 | ... | ... |
| WARM AIR FURNACE. | ... | 896 | ... | 1 090 | 1 039 | 852 | 608 | 1 040 | 1 107 | 563 | 788 | 2 494 | ... | ... |
| BUILT-IN ROOM UNITS. | ... | 96 | ... | 36 | 116 | 123 | 54 | 99 | 125 | 66 | 171 | 269 | ... | ... |
| OTHER MEANS WITH FLUE. | ... | 340 | ... | 173 | 476 | 387 | 111 | 514 | 274 | 220 | 715 | 252 | ... | ... |
| OTHER MEANS WITHOUT FLUE. | ... | 12 | ... | 4 | 4 | 10 | ... | 18 | 12 | 8 | 23 | 4 | ... | ... |
| NONE. | ... | ... | ... | ... | ... | ... | ... | ... | ... | 3 | 8 | 12 | ... | ... |
| ALL OCCUPIED UNITS. | | | | | | | | | | | | | | |
| ... | ... | 1 418 | ... | 1 327 | 1 917 | 1 481 | 767 | 2 236 | 1 540 | 883 | 1 876 | 3 110 | ... | ... |
| PERSONS | | | | | | | | | | | | | | |
| 1 PERSON. | ... | 218 | ... | 180 | 376 | 231 | 96 | 350 | 188 | 122 | 310 | 233 | ... | ... |
| 2 PERSONS. | ... | 427 | ... | 380 | 617 | 470 | 237 | 692 | 483 | 252 | 593 | 993 | ... | ... |
| 3 PERSONS. | ... | 260 | ... | 220 | 327 | 288 | 144 | 411 | 295 | 141 | 331 | 598 | ... | ... |
| 4 PERSONS. | ... | 204 | ... | 202 | 254 | 235 | 134 | 305 | 255 | 146 | 302 | 606 | ... | ... |
| 5 PERSONS. | ... | 158 | ... | 157 | 164 | 135 | 82 | 225 | 166 | 92 | 150 | 382 | ... | ... |
| 6 PERSONS OR MORE. | ... | 151 | ... | 188 | 179 | 122 | 74 | 253 | 173 | 130 | 190 | 298 | ... | ... |
| MEDIAN: | ... | 2.7 | ... | 3.0 | 2.4 | 2.6 | 2.9 | 2.7 | 2.9 | 3.0 | 2.6 | 3.1 | ... | ... |
| OWNER. | ... | 2.5 | ... | 2.8 | 2.7 | 2.7 | 2.8 | 2.8 | 2.7 | 3.2 | 2.6 | 3.1 | ... | ... |
| RENTER. | ... | 2.7 | ... | 3.2 | 2.3 | 2.8 | ... | 2.8 | 3.0 | 3.2 | 3.1 | 3.2 | ... | ... |
| PERSONS PER ROOM | | | | | | | | | | | | | | |
| 0.50 OR LESS. | ... | 690 | ... | 617 | 1 048 | 795 | 386 | 1 134 | 745 | 412 | 1 035 | 1 389 | ... | ... |
| 0.51 TO 0.75. | ... | 324 | ... | 257 | 393 | 361 | 170 | 510 | 318 | 185 | 424 | 718 | ... | ... |
| 0.76 TO 1.00. | ... | 275 | ... | 302 | 361 | 255 | 169 | 398 | 352 | 204 | 314 | 787 | ... | ... |
| 1.01 OR MORE. | ... | 129 | ... | 151 | 115 | 70 | 42 | 194 | 125 | 82 | 103 | 216 | ... | ... |

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; see text. Median not shown where base is less than 50]

| SUBJECT | TOLEDO--CON. | | | | | | | | | | | | | |
|--|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0057 | TRACT 0060 | TRACT 0061 | TRACT 0062 | TRACT 0063 | TRACT 0064 | TRACT 0065 | TRACT 0067 | TRACT 0068 | TRACT 0069 | TRACT 0070 | TRACT 0072 | TRACT 0073 | TRACT 0077 |
| ALL HOUSING UNITS. | 1 560 | 588 | 937 | 679 | 1 528 | 1 115 | 224 | 424 | 552 | 976 | ... | 782 | ... | 68 |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | | | | | | | | |
| OWNER OCCUPIED. | 1 417 | 551 | 860 | 562 | 1 213 | 895 | 155 | 413 | 477 | 933 | ... | 659 | ... | 65 |
| WHITE. | 1 417 | 551 | 859 | 562 | 1 213 | 895 | 155 | 413 | 476 | 932 | ... | 658 | ... | 66 |
| NONWHITE. | ... | ... | 1 | ... | ... | ... | ... | 1 | 1 | ... | ... | 1 | ... | ... |
| RENTER OCCUPIED. | 124 | 28 | 65 | 105 | 281 | 199 | 60 | 8 | 56 | 26 | ... | 47 | ... | 1 |
| WHITE. | 124 | 28 | 65 | 105 | 281 | 199 | 60 | 8 | 56 | 26 | ... | 47 | ... | 1 |
| NONWHITE. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| AVAILABLE VACANT | 12 | 8 | 8 | 5 | 28 | 14 | 7 | 3 | 14 | 12 | ... | 55 | ... | 1 |
| FOR SALE ONLY. | 9 | 6 | 4 | 4 | 11 | 12 | 6 | 2 | 11 | 11 | ... | 51 | ... | 1 |
| FOR RENT. | 3 | 2 | 4 | 1 | 17 | 2 | 1 | 1 | 3 | 1 | ... | 4 | ... | ... |
| OTHER VACANT. | 7 | 1 | 4 | 7 | 6 | 7 | 2 | ... | 5 | 5 | ... | 21 | ... | ... |
| CONDITION AND PLUMBING | | | | | | | | | | | | | | |
| SOUND. | 1 536 | 583 | 932 | 676 | 1 527 | 1 113 | 224 | 424 | 546 | 966 | ... | 763 | ... | 68 |
| WITH ALL PLUMBING FACILITIES. | 1 521 | 582 | 930 | 675 | 1 527 | 1 106 | 224 | 423 | 539 | 966 | ... | 762 | ... | 68 |
| LACKING ONLY HOT WATER | 2 | 1 | 1 | ... | ... | 4 | ... | 1 | ... | ... | ... | ... | ... | ... |
| LACKING OTHER PLUMBING FACILITIES. | 13 | ... | 1 | 1 | ... | 3 | ... | ... | 7 | ... | ... | 1 | ... | ... |
| DETERIORATING. | 20 | 5 | 2 | 3 | 1 | ... | ... | ... | 6 | 10 | ... | 16 | ... | ... |
| WITH ALL PLUMBING FACILITIES. | 17 | 5 | 2 | 3 | 1 | ... | ... | ... | 9 | 8 | ... | 15 | ... | ... |
| LACKING ONLY HOT WATER | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | 1 | ... | ... |
| LACKING OTHER PLUMBING FACILITIES. | 3 | ... | ... | ... | ... | ... | ... | ... | 1 | 1 | ... | ... | ... | ... |
| DILAPIDATED. | 4 | ... | 3 | ... | ... | 2 | ... | ... | ... | ... | ... | 3 | ... | ... |
| BATHROOMS | | | | | | | | | | | | | | |
| 1. | 1 346 | 378 | 760 | 491 | 1 226 | 702 | 141 | 367 | 468 | 798 | ... | 273 | ... | ... |
| MORE THAN 1. | 196 | 210 | 177 | 188 | 302 | 408 | 83 | 54 | 76 | 173 | ... | 505 | ... | 68 |
| SHARED OR NONE. | 20 | ... | ... | ... | ... | 5 | ... | ... | 8 | 5 | ... | 4 | ... | ... |
| ROOMS | | | | | | | | | | | | | | |
| 1 ROOM. | 4 | ... | ... | ... | ... | 1 | ... | ... | 4 | ... | ... | ... | ... | ... |
| 2 ROOMS. | 15 | ... | 2 | 4 | 2 | 5 | 21 | 10 | 4 | ... | ... | ... | ... | ... |
| 3 ROOMS. | 66 | 1 | 20 | 21 | 44 | 62 | 27 | 80 | 97 | 8 | ... | 7 | ... | ... |
| 4 ROOMS. | 412 | 28 | 123 | 41 | 153 | 77 | 13 | 171 | 122 | 177 | ... | 32 | ... | ... |
| 5 ROOMS. | 492 | 150 | 346 | 155 | 429 | 234 | 41 | 91 | 167 | 369 | ... | 177 | ... | 3 |
| 6 ROOMS. | 474 | 307 | 331 | 306 | 696 | 542 | 87 | 53 | 144 | 322 | ... | 263 | ... | 18 |
| 7 ROOMS. | 78 | 82 | 97 | 100 | 173 | 160 | 21 | 16 | 16 | 81 | ... | 240 | ... | 23 |
| 8 ROOMS OR MORE. | 19 | 20 | 18 | 52 | 31 | 34 | 14 | 3 | 8 | 19 | ... | 63 | ... | 24 |
| MEDIAN. | 5.1 | 5.9 | 5.4 | 5.9 | 5.7 | 5.8 | 5.6 | 4.2 | 4.9 | 5.3 | ... | 6.2 | ... | 7.1 |
| UNITS IN STRUCTURE | | | | | | | | | | | | | | |
| 1. | 1 529 | 584 | 878 | 606 | 1 197 | 960 | 167 | 416 | 515 | 956 | ... | 777 | ... | 68 |
| 2. | 14 | 4 | 44 | 56 | 192 | 16 | 22 | 5 | 10 | 20 | ... | 5 | ... | ... |
| 3 AND 4. | 19 | ... | 15 | 5 | 109 | 108 | 10 | ... | 20 | ... | ... | ... | ... | ... |
| 5 TO 9. | ... | ... | ... | 12 | 30 | 31 | 25 | ... | 7 | ... | ... | ... | ... | ... |
| 10 OR MORE. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| YEAR STRUCTURE BUILT | | | | | | | | | | | | | | |
| 1950 TO MARCH 1960. | 618 | 539 | 371 | 70 | 251 | 273 | 58 | 267 | 375 | 610 | ... | 738 | ... | 68 |
| 1940 TO 1949. | 528 | 36 | 316 | 122 | 562 | 385 | 68 | 66 | 97 | 254 | ... | 28 | ... | ... |
| 1939 OR EARLIER. | 412 | 13 | 250 | 487 | 715 | 457 | 98 | 88 | 80 | 112 | ... | 16 | ... | ... |
| BASEMENT | | | | | | | | | | | | | | |
| BASEMENT. | 1 330 | 367 | 881 | 674 | 1 494 | 1 075 | 199 | 313 | 431 | 717 | ... | 178 | ... | ... |
| CONCRETE SLAB. | 106 | 174 | 41 | ... | 19 | 10 | 20 | ... | 35 | 130 | ... | 251 | ... | 22 |
| OTHER. | 126 | 47 | 15 | 5 | 15 | 30 | 5 | 108 | 86 | 129 | ... | 353 | ... | 46 |
| HEATING EQUIPMENT | | | | | | | | | | | | | | |
| STEAM OR HOT WATER. | 32 | 8 | 25 | 21 | 108 | 110 | 51 | 12 | 12 | 52 | ... | 68 | ... | 8 |
| WARM AIR FURNACE. | 1 398 | 580 | 867 | 655 | 1 407 | 993 | 170 | 353 | 469 | 908 | ... | 676 | ... | 56 |
| BUILT-IN ROOM UNITS. | 72 | ... | 23 | ... | 4 | 4 | 3 | 24 | 12 | 16 | ... | 34 | ... | 4 |
| OTHER MEANS WITH FLUE. | 52 | ... | 18 | 3 | 9 | 8 | ... | 32 | 59 | ... | ... | 4 | ... | ... |
| OTHER MEANS WITHOUT FLUE. | 4 | ... | 4 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| NONE. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ALL OCCUPIED UNITS. | 1 541 | 579 | 925 | 667 | 1 494 | 1 094 | 215 | 421 | 533 | 959 | ... | 706 | ... | 67 |
| PERSONS | | | | | | | | | | | | | | |
| 1 PERSON. | 124 | 14 | 59 | 68 | 160 | 134 | 51 | 56 | 51 | 32 | ... | 19 | ... | 2 |
| 2 PERSONS. | 427 | 136 | 291 | 215 | 560 | 341 | 73 | 138 | 162 | 237 | ... | 171 | ... | 42 |
| 3 PERSONS. | 334 | 111 | 196 | 91 | 254 | 176 | 30 | 82 | 94 | 183 | ... | 148 | ... | 12 |
| 4 PERSONS. | 313 | 170 | 190 | 108 | 285 | 220 | 32 | 74 | 103 | 240 | ... | 171 | ... | 6 |
| 5 PERSONS. | 203 | 95 | 122 | 85 | 138 | 162 | 19 | 41 | 74 | 157 | ... | 123 | ... | 3 |
| 6 PERSONS OR MORE. | 140 | 53 | 67 | 100 | 97 | 61 | 10 | 30 | 49 | 110 | ... | 74 | ... | 2 |
| MEDIAN | | | | | | | | | | | | | | |
| ALL OCCUPIED. | 3.2 | 3.7 | 3.1 | 3.1 | 2.6 | 2.9 | 2.3 | 2.7 | 3.1 | 3.6 | ... | 3.6 | ... | 2.3 |
| OWNER. | 3.4 | 3.6 | 3.3 | 3.5 | 2.7 | 3.2 | ... | 2.9 | 3.0 | 3.5 | ... | 3.7 | ... | ... |
| RENTER. | ... | ... | ... | ... | 2.1 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| PERSONS PER ROOM | | | | | | | | | | | | | | |
| 0.50 OR LESS. | 627 | 234 | 439 | 334 | 856 | 593 | 135 | 161 | 193 | 330 | ... | 301 | ... | 59 |
| 0.51 TO 0.75. | 393 | 178 | 265 | 166 | 386 | 299 | 56 | 124 | 152 | 248 | ... | 231 | ... | 7 |
| 0.76 TO 1.00. | 426 | 152 | 196 | 129 | 227 | 181 | 22 | 102 | 154 | 319 | ... | 150 | ... | 1 |
| 1.01 OR MORE. | 95 | 15 | 25 | 38 | 25 | 21 | 2 | 34 | 34 | 62 | ... | 24 | ... | ... |

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; see text. Median not shown where base is less than 50]

| SUBJECT | BALANCE OF LUCAS COUNTY | | | | | | | | | | | |
|---|-------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0011 | TRACT 0012 | TRACT 0055 | TRACT 0056 | TRACT 0057 | TRACT 0058 | TRACT 0059 | TRACT 0060 | TRACT 0061 | TRACT 0062 | TRACT 0064 | TRACT 0065 |
| ALL HOUSING UNITS | 33 | 42 | 264 | 520 | 1 435 | 1 347 | 1 838 | 176 | 486 | 310 | 59 | 823 |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | | | | | | |
| OWNER OCCUPIED | 25 | 35 | 246 | 420 | 1 255 | 1 192 | 1 650 | 155 | 444 | 270 | 43 | 386 |
| WHITE | 25 | 35 | 246 | 420 | 1 255 | 1 190 | 1 650 | 155 | 442 | 270 | 42 | 386 |
| NONWHITE | ... | ... | ... | ... | ... | 2 | ... | ... | 2 | ... | 1 | ... |
| RENTER OCCUPIED | 5 | 3 | 12 | 58 | 136 | 115 | 128 | 14 | 37 | 27 | 13 | 375 |
| WHITE | 5 | 3 | 12 | 58 | 136 | 115 | 128 | 14 | 37 | 27 | 13 | 370 |
| NONWHITE | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 5 |
| AVAILABLE VACANT | 1 | ... | ... | 20 | 33 | 32 | 49 | 3 | 2 | 3 | 2 | 61 |
| FOR SALE ONLY | ... | ... | ... | 17 | 26 | 30 | 39 | 3 | 2 | 2 | ... | 3 |
| FOR RENT | 1 | ... | ... | 3 | 7 | 2 | 10 | ... | ... | 1 | 2 | 58 |
| OTHER VACANT | 2 | 4 | 6 | 22 | 11 | 8 | 11 | 4 | 3 | 10 | 1 | 1 |
| CONDITION AND PLUMBING | | | | | | | | | | | | |
| SOUND | 17 | 42 | 261 | 405 | 1 352 | 1 246 | 1 775 | 172 | 482 | 306 | 59 | 817 |
| WITH ALL PLUMBING FACILITIES | 15 | 42 | 260 | 393 | 1 336 | 1 203 | 1 765 | 172 | 481 | 305 | 59 | 811 |
| LACKING ONLY HOT WATER | ... | ... | ... | 2 | 2 | 12 | 3 | ... | ... | ... | ... | 1 |
| LACKING OTHER PLUMBING FACILITIES | 2 | ... | 1 | 10 | 14 | 31 | 7 | ... | 1 | 1 | ... | 5 |
| DETERIORATING | 13 | ... | 3 | 92 | 75 | 86 | 55 | 3 | 3 | 4 | ... | 5 |
| WITH ALL PLUMBING FACILITIES | 4 | ... | 2 | 67 | 49 | 64 | 42 | 1 | 3 | 2 | ... | 3 |
| LACKING ONLY HOT WATER | 2 | ... | ... | 6 | ... | 4 | 2 | ... | ... | ... | ... | ... |
| LACKING OTHER PLUMBING FACILITIES | 7 | ... | 1 | 19 | 26 | 18 | 11 | 2 | ... | 2 | ... | 2 |
| DILAPIDATED | 3 | ... | ... | 23 | 8 | 15 | 8 | 1 | 1 | ... | ... | 1 |
| BATHROOMS | | | | | | | | | | | | |
| 1 | 15 | 30 | 250 | 406 | 1 207 | 1 132 | 1 657 | 161 | 432 | 261 | 51 | 657 |
| MORE THAN 1 | ... | 15 | 20 | 80 | 176 | 146 | 159 | 15 | 53 | 44 | 5 | 166 |
| SHARED OR NONE | 24 | ... | ... | 19 | 52 | 66 | 22 | ... | 1 | 5 | ... | ... |
| ROOMS | | | | | | | | | | | | |
| 1 ROOM | 1 | ... | ... | ... | 2 | ... | 2 | ... | 1 | ... | ... | 2 |
| 2 ROOMS | ... | ... | ... | 7 | 32 | 7 | 14 | ... | 1 | 30 | ... | 10 |
| 3 ROOMS | 1 | ... | 4 | 24 | 83 | 57 | 87 | 3 | 13 | 40 | ... | 8 |
| 4 ROOMS | 6 | 8 | 37 | 105 | 396 | 269 | 282 | 47 | 96 | 45 | 12 | 167 |
| 5 ROOMS | 14 | 12 | 125 | 180 | 513 | 469 | 813 | 69 | 255 | 93 | 21 | 357 |
| 6 ROOMS | 9 | 12 | 77 | 141 | 304 | 376 | 454 | 41 | 96 | 93 | 13 | 74 |
| 7 ROOMS | 2 | 3 | 16 | 41 | 81 | 136 | 142 | 13 | 19 | 34 | 3 | 120 |
| 8 ROOMS OR MORE | ... | 7 | 5 | 22 | 24 | 33 | 44 | 3 | 5 | 11 | 2 | 57 |
| MEDIAN | ... | ... | 5.2 | 5.2 | 4.9 | 5.2 | 5.2 | 5.1 | 5.0 | 5.3 | 5.0 | 4.2 |
| UNITS IN STRUCTURE | | | | | | | | | | | | |
| 1 | 39 | 45 | 270 | 505 | 1 435 | 1 333 | 1 833 | 176 | 481 | 310 | 56 | 431 |
| 2 | ... | ... | ... | ... | ... | 6 | 5 | ... | 5 | ... | ... | ... |
| 3 AND 4 | ... | ... | ... | ... | ... | 5 | ... | ... | ... | ... | ... | 132 |
| 5 TO 9 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 40 |
| 10 OR MORE | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 220 |
| YEAR STRUCTURE BUILT | | | | | | | | | | | | |
| 1950 TO MARCH 1960 | ... | 17 | 188 | 212 | 818 | 540 | 1 091 | 106 | 302 | 122 | 4 | 572 |
| 1940 TO 1949 | 10 | 4 | 26 | 92 | 382 | 343 | 295 | 47 | 72 | 37 | 21 | 136 |
| 1939 OR EARLIER | 24 | 22 | 47 | 217 | 235 | 461 | 452 | 23 | 112 | 151 | 31 | 115 |
| BASEMENT | | | | | | | | | | | | |
| BASEMENT | 5 | 35 | 195 | 277 | 946 | 557 | 941 | 75 | 425 | 181 | 51 | 628 |
| CONCRETE SLAB | 10 | ... | 25 | 40 | 202 | 197 | 330 | 62 | 25 | 30 | ... | 35 |
| OTHER | 24 | 10 | 50 | 188 | 287 | 590 | 567 | 39 | 36 | 99 | 5 | 160 |
| HEATING EQUIPMENT | | | | | | | | | | | | |
| STEAM OR HOT WATER | ... | 14 | 19 | 36 | 50 | 51 | 89 | 7 | 13 | 16 | ... | 12 |
| WARM AIR FURNACE | 12 | 25 | 222 | 354 | 1 237 | 969 | 1 509 | 157 | 450 | 234 | 56 | 755 |
| BUILT-IN ROOM UNITS | 3 | ... | 16 | 42 | 48 | 121 | 68 | 8 | 12 | 24 | ... | 8 |
| OTHER MEANS WITH FLUE | 19 | 4 | 4 | 72 | 87 | 195 | 168 | 4 | 9 | 36 | ... | 48 |
| OTHER MEANS WITHOUT FLUE | ... | ... | ... | 17 | 8 | 8 | ... | ... | ... | ... | ... | ... |
| NONE | ... | ... | ... | ... | 5 | ... | 4 | ... | 2 | ... | ... | ... |
| ALL OCCUPIED UNITS | 30 | 38 | 258 | 478 | 1 391 | 1 307 | 1 778 | 169 | 481 | 297 | 56 | 761 |
| PERSONS | | | | | | | | | | | | |
| 1 PERSON | 2 | 2 | 5 | 29 | 91 | 95 | 100 | 13 | 35 | 35 | 7 | 115 |
| 2 PERSONS | 10 | 10 | 78 | 146 | 369 | 358 | 408 | 54 | 117 | 99 | 19 | 247 |
| 3 PERSONS | 3 | 9 | 46 | 102 | 278 | 218 | 346 | 32 | 85 | 54 | 9 | 173 |
| 4 PERSONS | 4 | 8 | 59 | 95 | 320 | 277 | 409 | 42 | 117 | 46 | 8 | 120 |
| 5 PERSONS | 3 | 5 | 41 | 47 | 198 | 187 | 290 | 18 | 83 | 40 | 8 | 63 |
| 6 PERSONS OR MORE | 8 | 4 | 29 | 59 | 135 | 172 | 225 | 10 | 44 | 23 | 5 | 43 |
| MEDIAN! | ... | ... | 3.5 | 3.1 | 3.3 | 3.4 | 3.6 | 3.0 | 3.5 | 2.8 | 2.7 | 2.6 |
| OWNER | ... | ... | 3.0 | 3.2 | 3.5 | 3.5 | 3.7 | ... | 3.9 | 3.0 | ... | 2.5 |
| RENTER | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 2.8 |
| PERSONS PER ROOM | | | | | | | | | | | | |
| 0.50 OR LESS | 12 | 17 | 100 | 210 | 479 | 522 | 588 | 75 | 172 | 148 | 25 | 338 |
| 0.51 TO 0.75 | 5 | 9 | 56 | 123 | 335 | 320 | 431 | 50 | 92 | 73 | 19 | 223 |
| 0.76 TO 1.00 | 6 | 9 | 78 | 106 | 444 | 332 | 607 | 37 | 180 | 64 | 5 | 143 |
| 1.01 OR MORE | 7 | 3 | 24 | 39 | 133 | 133 | 152 | 7 | 37 | 12 | 7 | 57 |

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; see text. Median not shown where base is less than 50]

| SUBJECT | BALANCE OF LUCAS COUNTY--CON. | | | | | | | | | | | |
|---|-------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0066 | TRACT 0067 | TRACT 0068 | TRACT 0070 | TRACT 0071 | TRACT 0072 | TRACT 0073 | TRACT 0074 | TRACT 0075 | TRACT 0076 | TRACT 0077 | TRACT 0078 |
| ALL HOUSING UNITS | 1 175 | 543 | 438 | 1 900 | 1 666 | 189 | 711 | 790 | 845 | 1 191 | 1 151 | 1 403 |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | | | | | | |
| OWNER OCCUPIED | 995 | 432 | 365 | 1 672 | 1 268 | 144 | 594 | 716 | 767 | 1 051 | 1 065 | 1 317 |
| WHITE | 849 | 430 | 365 | 1 672 | 1 268 | 144 | 593 | 716 | 767 | 1 051 | 1 065 | 1 317 |
| NONWHITE | 146 | 2 | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... |
| RENTER OCCUPIED | 144 | 99 | 61 | 162 | 391 | 29 | 77 | 33 | 40 | 106 | 59 | 57 |
| WHITE | 135 | 98 | 61 | 161 | 390 | 29 | 76 | 33 | 40 | 106 | 59 | 57 |
| NONWHITE | 9 | 1 | ... | 1 | 1 | ... | 1 | ... | ... | ... | ... | ... |
| AVAILABLE VACANT | 18 | 7 | 4 | 26 | 26 | 6 | 22 | 20 | 15 | 16 | 13 | 15 |
| FOR SALE ONLY | 10 | 3 | 4 | 20 | 14 | 6 | 19 | 19 | 13 | 14 | 11 | 11 |
| FOR RENT | 8 | 4 | ... | 6 | 12 | ... | 3 | 1 | 2 | 2 | 2 | 4 |
| OTHER VACANT | 18 | 5 | 8 | 40 | 31 | 10 | 18 | 21 | 23 | 18 | 14 | 14 |
| CONDITION AND PLUMBING | | | | | | | | | | | | |
| SOUND | 1 003 | 447 | 392 | 1 842 | 1 369 | 173 | 668 | 759 | 819 | 1 186 | 1 141 | 1 374 |
| WITH ALL PLUMBING FACILITIES | 992 | 426 | 364 | 1 824 | 1 364 | 170 | 639 | 744 | 817 | 1 184 | 1 141 | 1 372 |
| LACKING ONLY HOT WATER | 1 | 1 | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | 1 |
| LACKING OTHER PLUMBING FACILITIES | 10 | 20 | 27 | 18 | 5 | 3 | 28 | 15 | 2 | 2 | ... | 1 |
| DETERIORATING | 125 | 81 | 36 | 54 | 242 | 13 | 35 | 27 | 23 | 4 | 7 | 28 |
| WITH ALL PLUMBING FACILITIES | 105 | 77 | 28 | 51 | 226 | 9 | 28 | 21 | 22 | 4 | 7 | 23 |
| LACKING ONLY HOT WATER | 1 | ... | ... | ... | ... | 1 | ... | 1 | ... | ... | ... | 1 |
| LACKING OTHER PLUMBING FACILITIES | 19 | 4 | 8 | 3 | 16 | 3 | 7 | 5 | 1 | ... | ... | 4 |
| DILAPIDATED | 47 | 15 | 10 | 4 | 55 | 3 | 8 | 4 | 3 | 1 | 3 | 1 |
| BATHROOMS | | | | | | | | | | | | |
| 1 | 975 | 474 | 388 | 1 539 | 1 401 | 84 | 589 | 564 | 576 | 150 | 465 | 1 124 |
| MORE THAN 1 | 133 | 48 | 26 | 336 | 245 | 100 | 89 | 201 | 266 | 1 037 | 686 | 274 |
| SHARED OR NONE | 67 | 21 | 24 | 25 | 19 | 5 | 33 | 25 | 3 | 4 | ... | 5 |
| ROOMS | | | | | | | | | | | | |
| 1 ROOM | 5 | ... | 3 | 36 | 7 | 3 | 18 | 16 | 2 | ... | 1 | 1 |
| 2 ROOMS | 28 | 12 | 19 | 11 | 19 | 5 | 5 | 3 | 2 | 1 | 1 | 125 |
| 3 ROOMS | 123 | 73 | 60 | 31 | 134 | 5 | 14 | 13 | 6 | 8 | 3 | 162 |
| 4 ROOMS | 284 | 98 | 124 | 253 | 212 | 7 | 111 | 125 | 107 | 24 | 62 | 209 |
| 5 ROOMS | 398 | 208 | 129 | 864 | 514 | 43 | 232 | 320 | 243 | 88 | 284 | 445 |
| 6 ROOMS | 235 | 102 | 68 | 462 | 426 | 59 | 192 | 179 | 244 | 186 | 476 | 320 |
| 7 ROOMS | 75 | 36 | 25 | 148 | 196 | 44 | 89 | 85 | 167 | 270 | 224 | 108 |
| 8 ROOMS OR MORE | 27 | 14 | 10 | 95 | 158 | 23 | 50 | 49 | 74 | 614 | 100 | 33 |
| MEDIAN | 4.9 | 4.9 | 4.6 | 5.2 | 5.4 | 6.0 | 5.4 | 5.2 | 5.8 | 7.5+ | 6.0 | 5.0 |
| UNITS IN STRUCTURE | | | | | | | | | | | | |
| 1 | 1 156 | 543 | 435 | 1 779 | 1 466 | 183 | 692 | 770 | 837 | 1 099 | 1 151 | 1 398 |
| 2 | 10 | ... | 3 | 86 | 123 | ... | ... | 8 | 17 | ... | ... | ... |
| 3 AND 4 | 9 | ... | ... | 10 | 56 | ... | 5 | ... | 41 | ... | ... | ... |
| 5 TO 9 | ... | ... | ... | 15 | 20 | ... | 9 | ... | 29 | ... | ... | 5 |
| 10 OR MORE | ... | ... | ... | 10 | ... | 6 | 5 | 20 | ... | 5 | ... | ... |
| YEAR STRUCTURE BUILT | | | | | | | | | | | | |
| 1950 TO MARCH 1960 | 423 | 57 | 180 | 1 429 | 548 | 146 | 404 | 461 | 392 | 501 | 1 079 | 1 163 |
| 1940 TO 1949 | 350 | 48 | 167 | 164 | 132 | 16 | 120 | 210 | 244 | 187 | 40 | 145 |
| 1939 OR EARLIER | 402 | 438 | 91 | 307 | 985 | 27 | 187 | 119 | 209 | 503 | 32 | 95 |
| BASEMENT | | | | | | | | | | | | |
| BASEMENT | 840 | 392 | 85 | 1 176 | 950 | 64 | 329 | 524 | 498 | 1 016 | 353 | 741 |
| CONCRETE SLAB | 59 | 21 | 58 | 399 | 267 | 58 | 54 | 162 | 104 | 117 | 553 | 112 |
| OTHER | 276 | 130 | 295 | 325 | 448 | 67 | 328 | 104 | 243 | 58 | 245 | 550 |
| HEATING EQUIPMENT | | | | | | | | | | | | |
| STEAM OR HOT WATER | 48 | 12 | 17 | 184 | 164 | 27 | 96 | 51 | 56 | 245 | 49 | 49 |
| WARM AIR FURNACE | 938 | 346 | 186 | 1 581 | 1 092 | 135 | 534 | 688 | 746 | 918 | 1 035 | 1 218 |
| BUILT-IN ROOM UNITS | 48 | 64 | 75 | 83 | 156 | 4 | 33 | 23 | 28 | 20 | 67 | 56 |
| OTHER MEANS WITH FLUE | 124 | 105 | 158 | 44 | 245 | 23 | 45 | 28 | 8 | 8 | ... | 76 |
| OTHER MEANS WITHOUT FLUE | 17 | 13 | ... | 4 | 8 | ... | 3 | ... | ... | ... | ... | 4 |
| NONE | ... | 3 | 2 | 4 | ... | ... | ... | ... | 7 | ... | ... | ... |
| ALL OCCUPIED UNITS | 1 139 | 531 | 426 | 1 834 | 1 609 | 173 | 671 | 749 | 807 | 1 157 | 1 124 | 1 374 |
| PERSONS | | | | | | | | | | | | |
| 1 PERSON | 106 | 67 | 54 | 112 | 213 | 8 | 41 | 28 | 53 | 83 | 44 | 116 |
| 2 PERSONS | 326 | 177 | 149 | 402 | 448 | 43 | 164 | 169 | 255 | 375 | 361 | 392 |
| 3 PERSONS | 238 | 123 | 61 | 362 | 265 | 28 | 119 | 150 | 150 | 196 | 209 | 270 |
| 4 PERSONS | 232 | 81 | 67 | 438 | 323 | 45 | 153 | 194 | 183 | 238 | 283 | 298 |
| 5 PERSONS | 113 | 42 | 44 | 310 | 191 | 18 | 105 | 126 | 94 | 158 | 157 | 162 |
| 6 PERSONS OR MORE | 124 | 41 | 51 | 210 | 161 | 31 | 89 | 82 | 72 | 107 | 70 | 136 |
| MEDIAN: | | | | | | | | | | | | |
| ALL OCCUPIED | 3.1 | 2.7 | 2.7 | 3.6 | 3.0 | 3.7 | 3.6 | 3.6 | 3.1 | 3.1 | 3.3 | 3.2 |
| OWNER | 3.1 | 2.8 | 3.2 | 3.7 | 3.3 | ... | 3.4 | 3.5 | 3.1 | 3.3 | 3.1 | 3.0 |
| RENTER | ... | ... | ... | ... | 2.7 | ... | ... | ... | ... | ... | ... | ... |
| PERSONS PER ROOM | | | | | | | | | | | | |
| 0.50 OR LESS | 436 | 243 | 174 | 605 | 746 | 63 | 245 | 246 | 407 | 823 | 568 | 473 |
| 0.51 TO 0.75 | 289 | 152 | 98 | 449 | 378 | 59 | 178 | 196 | 205 | 274 | 343 | 363 |
| 0.76 TO 1.00 | 279 | 98 | 109 | 620 | 385 | 35 | 191 | 259 | 171 | 56 | 201 | 429 |
| 1.01 OR MORE | 135 | 38 | 45 | 160 | 100 | 16 | 57 | 48 | 24 | 4 | 12 | 109 |

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; see text. Median not shown where base is less than 50]

| SUBJECT | BALANCE OF LUCAS COUNTY--CON. | | | | | | | | | | | |
|---|-------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0079 | TRACT 0080 | TRACT 0081 | TRACT 0082 | TRACT 0083 | TRACT 0084 | TRACT 0085 | TRACT 0086 | TRACT 0087 | TRACT 0088 | TRACT 0089 | TRACT 0090 |
| ALL HOUSING UNITS. | 1 566 | 640 | 744 | 1 618 | 989 | 1 150 | 836 | 1 125 | 788 | 629 | 1 287 | 797 |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | | | | | | |
| OWNER OCCUPIED | 1 367 | 569 | 634 | 1 176 | 878 | 965 | 713 | 979 | 647 | 475 | 962 | 620 |
| WHITE | 1 365 | 569 | 627 | 1 176 | 875 | 965 | 713 | 979 | 633 | 475 | 962 | 619 |
| NONWHITE | 2 | .. | 7 | .. | 3 | .. | .. | .. | 14 | .. | .. | 1 |
| RENTER OCCUPIED. | 133 | 45 | 71 | 213 | 59 | 129 | 84 | 92 | 91 | 103 | 263 | 120 |
| WHITE | 133 | 45 | 65 | 213 | 59 | 129 | 84 | 92 | 87 | 103 | 263 | 119 |
| NONWHITE | .. | .. | 6 | .. | .. | .. | .. | .. | 4 | .. | .. | 1 |
| AVAILABLE VACANT | 30 | 11 | 15 | 210 | 30 | 32 | 16 | 35 | 21 | 18 | 37 | 13 |
| FOR SALE ONLY | 24 | 9 | 9 | 195 | 29 | 17 | 12 | 24 | 9 | 8 | 23 | 3 |
| FOR RENT | 6 | 2 | 6 | 15 | 1 | 15 | 4 | 11 | 12 | 10 | 14 | 10 |
| OTHER VACANT | 36 | 15 | 24 | 19 | 22 | 24 | 23 | 19 | 29 | 33 | 25 | 44 |
| CONDITION AND PLUMBING | | | | | | | | | | | | |
| SOUND. | 1 356 | 577 | 511 | 1 557 | 965 | 1 042 | 747 | 1 015 | 660 | 554 | 1 081 | 678 |
| WITH ALL PLUMBING FACILITIES | 1 337 | 571 | 449 | 1 539 | 958 | 1 006 | 725 | 978 | 568 | 479 | 1 044 | 519 |
| LACKING ONLY HOT WATER | 5 | 3 | 9 | 2 | 2 | 3 | 9 | 5 | 15 | 10 | 7 | 14 |
| LACKING OTHER PLUMBING FACILITIES | 14 | 3 | 53 | 16 | 5 | 33 | 13 | 32 | 77 | 65 | 30 | 145 |
| DETERIORATING | 194 | 54 | 167 | 43 | 11 | 88 | 70 | 69 | 80 | 37 | 174 | 81 |
| WITH ALL PLUMBING FACILITIES | 136 | 39 | 93 | 28 | 7 | 37 | 60 | 50 | 22 | 11 | 139 | 10 |
| LACKING ONLY HOT WATER | 5 | 4 | 10 | 1 | .. | 1 | 2 | 6 | 5 | 1 | 3 | 4 |
| LACKING OTHER PLUMBING FACILITIES | 53 | 11 | 64 | 14 | 4 | 50 | 8 | 13 | 53 | 25 | 32 | 67 |
| DILAPIDATED. | 16 | 9 | 66 | 18 | 13 | 20 | 19 | 41 | 48 | 38 | 32 | 38 |
| BATHROOMS | | | | | | | | | | | | |
| 1. | 1 376 | 416 | 548 | 1 176 | 365 | 950 | 728 | 996 | 557 | 473 | 965 | 503 |
| MORE THAN 1. | 90 | 204 | 20 | 397 | 605 | 129 | 70 | 71 | 26 | 30 | 191 | 81 |
| SHARED OR NONE | 100 | 20 | 176 | 45 | 19 | 71 | 38 | 61 | 202 | 126 | 131 | 213 |
| ROOMS | | | | | | | | | | | | |
| 1 ROOM | 2 | 2 | 3 | 140 | 4 | 2 | 1 | 6 | 4 | 8 | 9 | 13 |
| 2 ROOMS. | 7 | 4 | 15 | 48 | 10 | 8 | 7 | 6 | 11 | 15 | 8 | 13 |
| 3 ROOMS. | 58 | 13 | 47 | 52 | 39 | 78 | 34 | 52 | 77 | 54 | 51 | 52 |
| 4 ROOMS. | 325 | 78 | 201 | 128 | 81 | 258 | 178 | 231 | 232 | 130 | 124 | 145 |
| 5 ROOMS. | 650 | 174 | 257 | 416 | 184 | 369 | 315 | 377 | 233 | 173 | 353 | 213 |
| 6 ROOMS. | 406 | 189 | 151 | 460 | 301 | 265 | 224 | 303 | 148 | 129 | 343 | 172 |
| 7 ROOMS. | 92 | 126 | 50 | 267 | 240 | 99 | 55 | 112 | 64 | 67 | 218 | 102 |
| 8 ROOMS OR MORE. | 26 | 54 | 20 | 107 | 130 | 71 | 22 | 38 | 19 | 53 | 181 | 87 |
| MEDIAN | 5.1 | 5.8 | 4.9 | 5.6 | 6.1 | 5.1 | 5.1 | 5.2 | 4.8 | 5.1 | 5.8 | 5.3 |
| UNITS IN STRUCTURE | | | | | | | | | | | | |
| 1. | 1 566 | 640 | 744 | 1 578 | 984 | 1 119 | 827 | 1 119 | 781 | 618 | 1 224 | 782 |
| 2. | .. | .. | .. | 10 | 5 | .. | 5 | 9 | 4 | 11 | 35 | 10 |
| 3 AND 4. | .. | .. | .. | 30 | .. | 16 | 4 | .. | .. | .. | 22 | 5 |
| 5 TO 9 | .. | .. | .. | .. | .. | 15 | .. | .. | .. | .. | 6 | .. |
| 10 OR MORE | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| YEAR STRUCTURE BUILT | | | | | | | | | | | | |
| 1950 TO MARCH 1960 | 833 | 327 | 203 | 844 | 713 | 605 | 387 | 446 | 389 | 228 | 416 | 223 |
| 1940 TO 1949 | 311 | 80 | 207 | 176 | 132 | 308 | 183 | 212 | 172 | 132 | 118 | 105 |
| 1939 OR EARLIER. | 422 | 233 | 334 | 598 | 144 | 237 | 266 | 468 | 226 | 269 | 753 | 469 |
| BASEMENT | | | | | | | | | | | | |
| BASEMENT | 443 | 264 | 230 | 905 | 296 | 336 | 260 | 495 | 243 | 269 | 767 | 332 |
| CONCRETE SLAB. | 465 | 124 | 139 | 374 | 220 | 217 | 252 | 168 | 128 | 63 | 98 | 86 |
| OTHER. | 658 | 252 | 375 | 339 | 473 | 597 | 324 | 465 | 414 | 297 | 422 | 379 |
| HEATING EQUIPMENT | | | | | | | | | | | | |
| STEAM OR HOT WATER | 40 | 48 | 30 | 254 | 92 | 53 | 37 | 56 | 27 | 58 | 182 | 41 |
| WARM AIR FURNACE | 1 146 | 488 | 296 | 1 129 | 747 | 774 | 577 | 785 | 361 | 363 | 793 | 389 |
| BUILT-IN ROOM UNITS. | 145 | 40 | 129 | 105 | 110 | 128 | 66 | 82 | 100 | 41 | 95 | 59 |
| OTHER MEANS WITH FLUE. | 231 | 64 | 265 | 126 | 37 | 188 | 123 | 191 | 295 | 164 | 217 | 303 |
| OTHER MEANS WITHOUT FLUE | 4 | .. | 24 | .. | .. | 4 | 17 | 12 | 4 | 3 | .. | 5 |
| NONE | .. | .. | .. | 4 | 3 | 3 | 16 | .. | .. | .. | .. | .. |
| ALL OCCUPIED UNITS | 1 500 | 614 | 705 | 1 389 | 937 | 1 094 | 797 | 1 071 | 738 | 578 | 1 225 | 740 |
| PERSONS | | | | | | | | | | | | |
| 1 PERSON | 75 | 39 | 64 | 115 | 50 | 85 | 42 | 71 | 46 | 61 | 112 | 84 |
| 2 PERSONS. | 349 | 155 | 194 | 310 | 309 | 263 | 190 | 286 | 173 | 147 | 356 | 202 |
| 3 PERSONS. | 247 | 134 | 115 | 236 | 203 | 205 | 158 | 206 | 128 | 92 | 206 | 114 |
| 4 PERSONS. | 364 | 129 | 124 | 323 | 189 | 225 | 167 | 216 | 134 | 119 | 215 | 118 |
| 5 PERSONS. | 244 | 74 | 79 | 220 | 102 | 161 | 128 | 144 | 106 | 73 | 194 | 96 |
| 6 PERSONS OR MORE. | 221 | 83 | 129 | 185 | 84 | 155 | 112 | 148 | 151 | 86 | 142 | 126 |
| MEDIAN: | | | | | | | | | | | | |
| ALL OCCUPIED | 3.7 | 3.3 | 3.3 | 3.6 | 3.0 | 3.5 | 3.6 | 3.4 | 3.7 | 3.4 | 3.2 | 3.2 |
| OWNER | 3.8 | 3.3 | 3.5 | 3.7 | 2.9 | 3.5 | 3.8 | 3.3 | 3.7 | 3.1 | 3.2 | 3.0 |
| RENTER | .. | .. | .. | 3.2 | .. | .. | .. | .. | .. | .. | 3.0 | .. |
| PERSONS PER ROOM | | | | | | | | | | | | |
| 0.50 OR LESS | 480 | 271 | 272 | 545 | 504 | 417 | 264 | 405 | 223 | 238 | 595 | 333 |
| 0.51 TO 0.75 | 339 | 177 | 141 | 387 | 267 | 260 | 210 | 267 | 168 | 121 | 283 | 150 |
| 0.76 TO 1.00 | 484 | 123 | 165 | 356 | 136 | 284 | 243 | 289 | 186 | 156 | 274 | 166 |
| 1.01 OR MORE | 197 | 43 | 127 | 101 | 30 | 133 | 80 | 110 | 161 | 63 | 73 | 91 |

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; see text. Median not shown where base is less than 50]

| SUBJECT | BALANCE OF LUCAS COUNTY--CON. | | | | | | | | | | | |
|--|-------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------------|---------------|---------------|
| | TRACT 0091 | TRACT 0092 | TRACT 0093 | TRACT 0094 | TRACT 0095 | TRACT 0096 | TRACT 0097 | TRACT 0098 | TRACT 0099 | TRACT 0099 CV | TRACT 0100 | TRACT 0101 |
| ALL HOUSING UNITS. | 1 016 | 924 | 332 | 842 | 802 | 489 | 1 176 | 1 061 | 845 | ... | 1 054 | 1 028 |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | | | | | | |
| OWNER OCCUPIED | 809 | 719 | 250 | 621 | 628 | 350 | 674 | 854 | 687 | ... | 920 | 848 |
| WHITE | 776 | 699 | 249 | 345 | 350 | 350 | 674 | 854 | 686 | ... | 916 | 847 |
| NONWHITE | 33 | 20 | 1 | 276 | 54 | ... | ... | ... | 1 | ... | 4 | 1 |
| RENTER OCCUPIED. | 146 | 144 | 62 | 147 | 137 | 101 | 202 | 161 | 116 | ... | 83 | 137 |
| WHITE | 139 | 140 | 61 | 74 | 126 | 100 | 202 | 160 | 115 | ... | 83 | 137 |
| NONWHITE | 7 | 4 | 1 | 73 | 11 | 1 | ... | 1 | 1 | ... | ... | ... |
| AVAILABLE VACANT | 18 | 12 | 7 | 26 | 7 | 14 | 17 | 12 | 9 | ... | 19 | 18 |
| FOR SALE ONLY. | 11 | 7 | 3 | 7 | 4 | 4 | 7 | 5 | 6 | ... | 9 | 6 |
| FOR RENT | 7 | 5 | 4 | 19 | 3 | 10 | 10 | 7 | 3 | ... | 10 | 12 |
| OTHER VACANT | 43 | 49 | 13 | 48 | 30 | 24 | 283 | 34 | 33 | ... | 32 | 25 |
| CONDITION AND PLUMBING | | | | | | | | | | | | |
| SOUND. | 753 | 745 | 311 | 491 | 639 | 424 | 732 | 916 | 609 | ... | 926 | 947 |
| WITH ALL PLUMBING FACILITIES | 643 | 658 | 278 | 311 | 472 | 305 | 629 | 858 | 582 | ... | 897 | 926 |
| LACKING ONLY HOT WATER | 15 | 13 | 4 | 20 | 14 | 3 | 18 | 5 | 6 | ... | 4 | 5 |
| LACKING OTHER PLUMBING FACILITIES. | 95 | 74 | 29 | 160 | 153 | 116 | 85 | 53 | 21 | ... | 25 | 16 |
| DETERIORATING. | 164 | 105 | 11 | 203 | 108 | 47 | 286 | 118 | 79 | ... | 85 | 66 |
| WITH ALL PLUMBING FACILITIES | 56 | 50 | 4 | 38 | 30 | 14 | 168 | 55 | 60 | ... | 51 | 45 |
| LACKING ONLY HOT WATER | 8 | 3 | 1 | 10 | 9 | 1 | 20 | 5 | 3 | ... | 1 | 4 |
| LACKING OTHER PLUMBING FACILITIES. | 100 | 52 | 6 | 155 | 69 | 32 | 98 | 58 | 16 | ... | 33 | 17 |
| DILAPIDATED. | 99 | 74 | 10 | 148 | 55 | 18 | 158 | 27 | 157 | ... | 43 | 15 |
| BATHROOMS | | | | | | | | | | | | |
| 1. | 690 | 677 | 245 | 383 | 478 | 297 | 785 | 778 | 639 | ... | 679 | 877 |
| MORE THAN 1. | 42 | 49 | 42 | 15 | 20 | 20 | 72 | 133 | 94 | ... | 282 | 107 |
| SHARED OR NONE | 284 | 198 | 45 | 444 | 304 | 172 | 319 | 150 | 112 | ... | 93 | 44 |
| ROOMS | | | | | | | | | | | | |
| 1 ROOM | 5 | 12 | 1 | 17 | 18 | 2 | 15 | 7 | 4 | ... | 1 | 10 |
| 2 ROOMS. | 28 | 25 | 2 | 28 | 29 | 13 | 28 | 18 | 9 | ... | 7 | 35 |
| 3 ROOMS. | 86 | 67 | 6 | 84 | 77 | 19 | 109 | 63 | 47 | ... | 30 | 76 |
| 4 ROOMS. | 251 | 166 | 22 | 207 | 173 | 72 | 231 | 216 | 130 | ... | 174 | 216 |
| 5 ROOMS. | 285 | 276 | 57 | 181 | 227 | 84 | 328 | 307 | 266 | ... | 350 | 340 |
| 6 ROOMS. | 207 | 217 | 92 | 164 | 163 | 131 | 258 | 231 | 211 | ... | 348 | 227 |
| 7 ROOMS. | 99 | 99 | 66 | 81 | 77 | 110 | 128 | 143 | 111 | ... | 108 | 91 |
| 8 ROOMS OR MORE. | 55 | 62 | 86 | 80 | 38 | 58 | 79 | 76 | 67 | ... | 36 | 33 |
| MEDIAN | 5.0 | 5.2 | 6.3 | 5.0 | 5.0 | 5.9 | 5.1 | 5.2 | 5.4 | ... | 5.4 | 5.0 |
| UNITS IN STRUCTURE | | | | | | | | | | | | |
| 1. | 995 | 924 | 332 | 842 | 802 | 482 | 1 148 | 1 046 | 829 | ... | 1 023 | 957 |
| 2. | 16 | ... | ... | ... | ... | ... | 13 | 5 | 16 | ... | 27 | 53 |
| 3 AND 4. | 5 | ... | ... | ... | ... | 7 | ... | 10 | ... | ... | 4 | 14 |
| 5 TO 9 | ... | ... | ... | ... | ... | ... | 15 | ... | ... | ... | ... | 4 |
| 10 OR MORE | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| YEAR STRUCTURE BUILT | | | | | | | | | | | | |
| 1950 TO MARCH 1960 | 337 | 259 | 63 | 265 | 216 | 69 | 293 | 302 | 323 | ... | 498 | 403 |
| 1940 TO 1949 | 313 | 175 | 4 | 253 | 230 | 70 | 222 | 200 | 105 | ... | 200 | 155 |
| 1939 OR EARLIER. | 366 | 490 | 265 | 324 | 356 | 350 | 661 | 559 | 417 | ... | 356 | 470 |
| BASEMENT | | | | | | | | | | | | |
| BASEMENT | 374 | 406 | 265 | 252 | 220 | 261 | 295 | 391 | 451 | ... | 789 | 705 |
| CONCRETE SLAB. | 149 | 157 | 15 | 173 | 122 | 38 | 146 | 136 | 34 | ... | 23 | 51 |
| OTHER. | 493 | 361 | 52 | 417 | 460 | 190 | 735 | 534 | 360 | ... | 242 | 272 |
| HEATING EQUIPMENT | | | | | | | | | | | | |
| STEAM OR HOT WATER | 42 | 52 | 51 | 50 | 52 | 53 | 72 | 100 | 96 | ... | 74 | 26 |
| WARM AIR FURNACE | 470 | 483 | 204 | 227 | 291 | 162 | 320 | 525 | 430 | ... | 786 | 760 |
| BUILT-IN ROOM UNITS. | 107 | 73 | 4 | 40 | 59 | 26 | 145 | 94 | 52 | ... | 40 | 37 |
| OTHER MEANS WITH FLUE. | 389 | 275 | 69 | 518 | 393 | 244 | 536 | 338 | 263 | ... | 151 | 198 |
| OTHER MEANS WITHOUT FLUE | 8 | 26 | ... | 7 | 7 | 4 | 19 | 4 | 4 | ... | ... | ... |
| NONE | ... | 15 | 4 | ... | ... | ... | 84 | ... | ... | ... | 3 | 7 |
| ALL OCCUPIED UNITS | 955 | 863 | 312 | 768 | 765 | 451 | 876 | 1 015 | 803 | ... | 1 003 | 985 |
| PERSONS | | | | | | | | | | | | |
| 1 PERSON | 91 | 76 | 24 | 84 | 87 | 51 | 73 | 72 | 55 | ... | 57 | 91 |
| 2 PERSONS. | 225 | 232 | 82 | 197 | 195 | 120 | 220 | 293 | 238 | ... | 273 | 272 |
| 3 PERSONS. | 166 | 131 | 51 | 116 | 106 | 80 | 154 | 180 | 140 | ... | 192 | 169 |
| 4 PERSONS. | 163 | 149 | 53 | 97 | 120 | 76 | 164 | 195 | 145 | ... | 216 | 219 |
| 5 PERSONS. | 137 | 121 | 36 | 86 | 90 | 59 | 109 | 113 | 104 | ... | 151 | 123 |
| 6 PERSONS OR MORE. | 173 | 154 | 66 | 188 | 167 | 65 | 156 | 162 | 121 | ... | 114 | 111 |
| MEDIAN: | | | | | | | | | | | | |
| ALL OCCUPIED | 3.5 | 3.4 | 3.5 | 3.4 | 3.4 | 3.2 | 3.4 | 3.3 | 3.3 | ... | 3.4 | 3.3 |
| OWNER. | 3.7 | 3.6 | 3.3 | 3.0 | 3.2 | 3.2 | 3.6 | 2.8 | 3.2 | ... | 3.4 | 3.3 |
| RENTER | ... | ... | ... | ... | ... | ... | 4.1 | ... | ... | ... | ... | ... |
| PERSONS PER ROOM | | | | | | | | | | | | |
| 0.50 OR LESS | 349 | 321 | 150 | 306 | 288 | 221 | 338 | 424 | 347 | ... | 427 | 380 |
| 0.51 TO 0.75 | 202 | 186 | 72 | 142 | 149 | 96 | 200 | 229 | 191 | ... | 237 | 211 |
| 0.76 TO 1.00 | 241 | 228 | 60 | 130 | 170 | 84 | 216 | 250 | 183 | ... | 250 | 289 |
| 1.01 OR MORE | 163 | 128 | 30 | 190 | 158 | 50 | 122 | 112 | 82 | ... | 89 | 105 |

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; see text. Median not shown where base is less than 50]

| SUBJECT | TOTALS FOR SPLIT TRACTS | | | | | | | |
|---|-------------------------|------------|------------|------------|------------|------------|------------|------------|
| | TRACT 0011 | TRACT 0012 | TRACT 0055 | TRACT 0056 | TRACT 0057 | TRACT 0060 | TRACT 0061 | TRACT 0062 |
| ALL HOUSING UNITS | 1 422 | 1 285 | 3 492 | 522 | 2 995 | 764 | 1 423 | 989 |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | | |
| OWNER OCCUPIED | 1 152 | 791 | 3 019 | 422 | 2 672 | 706 | 1 304 | 832 |
| WHITE | 1 031 | 685 | 3 017 | 422 | 2 672 | 706 | 1 301 | 832 |
| NONWHITE | 121 | 106 | 2 | ... | ... | ... | 3 | ... |
| RENTER OCCUPIED | 224 | 393 | 349 | 58 | 260 | 42 | 102 | 132 |
| WHITE | 188 | 336 | 349 | 58 | 260 | 42 | 102 | 132 |
| NONWHITE | 36 | 57 | ... | ... | ... | ... | ... | ... |
| AVAILABLE VACANT | 32 | 67 | 43 | 20 | 45 | 11 | 10 | 8 |
| FOR SALE ONLY | 14 | 25 | 18 | 17 | 35 | 9 | 6 | 6 |
| FOR RENT | 18 | 42 | 25 | 3 | 10 | 2 | 4 | 2 |
| OTHER VACANT | 14 | 34 | 81 | 22 | 18 | 5 | 7 | 17 |
| CONDITION AND PLUMBING | | | | | | | | |
| SOUND | 1 310 | 933 | 3 275 | 407 | 2 888 | 755 | 1 414 | 982 |
| WITH ALL PLUMBING FACILITIES | 1 295 | 915 | 3 260 | 395 | 2 857 | 754 | 1 411 | 980 |
| LACKING ONLY HOT WATER | 3 | 2 | 4 | 2 | 4 | 1 | 1 | ... |
| LACKING OTHER PLUMBING FACILITIES | 12 | 16 | 11 | 10 | 27 | ... | 2 | 2 |
| DETERIORATING | 93 | 292 | 197 | 92 | 95 | 8 | 5 | 7 |
| WITH ALL PLUMBING FACILITIES | 78 | 252 | 186 | 67 | 66 | 6 | 5 | 5 |
| LACKING ONLY HOT WATER | 3 | 3 | 3 | 6 | ... | ... | ... | ... |
| LACKING OTHER PLUMBING FACILITIES | 12 | 37 | 8 | 19 | 29 | 2 | ... | 2 |
| DILAPIDATED | 19 | 60 | 20 | 23 | 12 | 1 | 4 | ... |
| BATHROOMS | | | | | | | | |
| 1 | 1 266 | 1 163 | 3 041 | 406 | 2 553 | 539 | 1 192 | 752 |
| MORE THAN 1 | 123 | 87 | 437 | 80 | 372 | 225 | 230 | 232 |
| SHARED OR NONE | 39 | 38 | 20 | 19 | 72 | ... | 1 | 5 |
| ROOMS | | | | | | | | |
| 1 ROOM | 2 | 2 | 1 | ... | 6 | ... | 1 | ... |
| 2 ROOMS | 6 | 15 | 9 | 7 | 47 | ... | 3 | 8 |
| 3 ROOMS | 37 | 59 | 101 | 24 | 149 | 4 | 33 | 51 |
| 4 ROOMS | 244 | 166 | 799 | 105 | 808 | 75 | 219 | 86 |
| 5 ROOMS | 513 | 463 | 1 330 | 180 | 1 005 | 219 | 601 | 248 |
| 6 ROOMS | 472 | 328 | 931 | 142 | 778 | 348 | 427 | 399 |
| 7 ROOMS | 105 | 172 | 250 | 42 | 159 | 95 | 116 | 134 |
| 8 ROOMS OR MORE | 43 | 80 | 71 | 22 | 43 | 23 | 23 | 63 |
| MEDIAN | 5.3 | 5.4 | 5.1 | 5.2 | 5.0 | 5.7 | 5.3 | 5.8 |
| UNITS IN STRUCTURE | | | | | | | | |
| 1 | 1 386 | 1 027 | 3 357 | 505 | 2 964 | 760 | 1 359 | 916 |
| 2 | 22 | 135 | 116 | ... | 14 | 4 | 49 | 56 |
| 3 AND 4 | 16 | 87 | 20 | ... | 19 | ... | 15 | 5 |
| 5 TO 9 | 4 | 34 | 5 | ... | ... | ... | ... | 12 |
| 10 OR MORE | ... | 5 | ... | ... | ... | ... | ... | ... |
| YEAR STRUCTURE BUILT | | | | | | | | |
| 1950 TO MARCH 1960 | 224 | 175 | 1 543 | 216 | 1 436 | 645 | 673 | 192 |
| 1940 TO 1949 | 171 | 24 | 294 | 92 | 910 | 83 | 388 | 159 |
| 1939 OR EARLIER | 1 028 | 1 087 | 1 652 | 217 | 647 | 36 | 362 | 638 |
| BASEMENT | | | | | | | | |
| BASEMENT | 1 206 | 779 | 2 652 | 277 | 2 276 | 442 | 1 306 | 855 |
| CONCRETE SLAB | 93 | 114 | 295 | 40 | 308 | 236 | 66 | 30 |
| OTHER | 129 | 395 | 551 | 188 | 413 | 86 | 51 | 104 |
| HEATING EQUIPMENT | | | | | | | | |
| STEAM OR HOT WATER | 29 | 97 | 216 | 36 | 82 | 15 | 38 | 37 |
| WARM AIR FURNACE | 1 112 | 626 | 2 716 | 358 | 2 635 | 737 | 1 317 | 889 |
| BUILT-IN ROOM UNITS | 95 | 65 | 285 | 42 | 120 | 8 | 35 | 24 |
| OTHER MEANS WITH FLUE | 183 | 494 | 256 | 72 | 139 | 4 | 27 | 39 |
| OTHER MEANS WITHOUT FLUE | 4 | 4 | 4 | 17 | 12 | ... | 4 | ... |
| NONE | ... | ... | 12 | ... | 5 | ... | 2 | ... |
| ALL OCCUPIED UNITS | 1 376 | 1 184 | 3 368 | 480 | 2 932 | 748 | 1 406 | 964 |
| PERSONS | | | | | | | | |
| 1 PERSON | 130 | 134 | 238 | 29 | 215 | 27 | 94 | 103 |
| 2 PERSONS | 415 | 334 | 1 071 | 146 | 796 | 190 | 408 | 314 |
| 3 PERSONS | 252 | 200 | 644 | 104 | 612 | 143 | 281 | 145 |
| 4 PERSONS | 282 | 197 | 665 | 95 | 633 | 212 | 307 | 154 |
| 5 PERSONS | 151 | 142 | 423 | 47 | 401 | 113 | 205 | 125 |
| 6 PERSONS OR MORE | 146 | 177 | 327 | 59 | 275 | 63 | 111 | 123 |
| MEDIAN: | | | | | | | | |
| ALL OCCUPIED | 3.1 | 3.1 | 3.1 | 3.1 | 3.2 | 3.6 | 3.2 | 2.9 |
| OWNER | 3.0 | 3.0 | 3.1 | 3.1 | 3.4 | 3.5 | 3.5 | 3.3 |
| RENTER | 3.3 | 3.3 | 3.3 | ... | 2.7 | ... | ... | ... |
| PERSONS PER ROOM | | | | | | | | |
| 0.50 OR LESS | 637 | 558 | 1 489 | 212 | 1 106 | 309 | 611 | 482 |
| 0.51 TO 0.75 | 298 | 220 | 774 | 123 | 728 | 228 | 357 | 239 |
| 0.76 TO 1.00 | 348 | 279 | 865 | 106 | 870 | 189 | 376 | 193 |
| 1.01 OR MORE | 93 | 127 | 240 | 39 | 228 | 22 | 62 | 50 |

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

(Some data based on sample; see text. Median not shown where base is less than 50)

| SUBJECT | TOTALS FOR SPLIT TRACTS--CON. | | | | | | | |
|--|-------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0064 | TRACT 0065 | TRACT 0067 | TRACT 0068 | TRACT 0070 | TRACT 0072 | TRACT 0073 | TRACT 0077 |
| ALL HOUSING UNITS. | 1 174 | 1 047 | 967 | 990 | 1 900 | 971 | 711 | 1 219 |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | | |
| OWNER OCCUPIED. | 938 | 541 | 845 | 842 | 1 672 | 803 | 594 | 1 131 |
| WHITE. | 937 | 541 | 843 | 841 | 1 672 | 802 | 593 | 1 131 |
| NONWHITE. | 1 | .. | 2 | 1 | .. | 1 | 1 | .. |
| RENTER OCCUPIED. | 212 | 435 | 107 | 117 | 162 | 76 | 77 | 60 |
| WHITE. | 212 | 430 | 106 | 117 | 161 | 76 | 76 | 60 |
| NONWHITE. | .. | 5 | 1 | .. | 1 | .. | 1 | .. |
| AVAILABLE VACANT | 16 | 68 | 10 | 18 | 26 | 61 | 22 | 14 |
| FOR SALE ONLY. | 12 | 9 | 5 | 15 | 20 | 57 | 19 | 12 |
| FOR RENT. | 4 | 59 | 5 | 3 | 6 | 4 | 3 | 2 |
| OTHER VACANT. | 8 | 3 | 5 | 13 | 40 | 31 | 18 | 14 |
| CONDITION AND PLUMBING | | | | | | | | |
| SOUND. | 1 172 | 1 041 | 871 | 938 | 1 842 | 936 | 668 | 1 209 |
| WITH ALL PLUMBING FACILITIES. | 1 165 | 1 035 | 849 | 903 | 1 824 | 932 | 639 | 1 209 |
| LACKING ONLY HOT WATER. | 4 | 1 | 2 | 1 | .. | .. | 1 | .. |
| LACKING OTHER PLUMBING FACILITIES. | 3 | 5 | 20 | 34 | 18 | 4 | 28 | .. |
| DETERIORATING. | .. | 5 | 81 | 42 | 54 | 29 | 35 | 7 |
| WITH ALL PLUMBING FACILITIES. | .. | 3 | 77 | 33 | 51 | 24 | 28 | 7 |
| LACKING ONLY HOT WATER. | .. | .. | .. | .. | .. | 2 | .. | .. |
| LACKING OTHER PLUMBING FACILITIES. | .. | 2 | 4 | 9 | 3 | 3 | 7 | .. |
| DILAPIDATED. | 2 | 1 | 15 | 10 | 4 | 6 | 8 | 3 |
| BATHROOMS | | | | | | | | |
| 1. | 753 | 798 | 841 | 856 | 1 539 | 357 | 589 | 465 |
| MORE THAN 1. | 413 | 249 | 102 | 102 | 336 | 605 | 89 | 754 |
| SHARED OR NONE. | 5 | .. | 21 | 32 | 25 | 9 | 33 | .. |
| ROOMS | | | | | | | | |
| 1 ROOM. | 1 | 2 | .. | 7 | 36 | 3 | 18 | 1 |
| 2 ROOMS. | 5 | 31 | 22 | 23 | 11 | 5 | 5 | 1 |
| 3 ROOMS. | 70 | 194 | 153 | 147 | 31 | 12 | 14 | 3 |
| 4 ROOMS. | 89 | 370 | 269 | 246 | 253 | 39 | 111 | 62 |
| 5 ROOMS. | 255 | 115 | 299 | 296 | 864 | 220 | 232 | 287 |
| 6 ROOMS. | 555 | 207 | 155 | 212 | 462 | 322 | 192 | 494 |
| 7 ROOMS. | 163 | 78 | 52 | 41 | 148 | 284 | 89 | 247 |
| 8 ROOMS OR MORE. | 36 | 50 | 17 | 18 | 95 | 86 | 50 | 124 |
| MEDIAN. | 5.8 | 4.3 | 4.6 | 4.7 | 5.2 | 6.1 | 5.4 | 6.0 |
| UNITS IN STRUCTURE | | | | | | | | |
| 1. | 1 016 | 598 | 959 | 950 | 1 779 | 960 | 692 | 1 219 |
| 2. | 16 | 22 | 5 | 13 | 86 | 5 | .. | .. |
| 3 AND 4. | 108 | 142 | .. | 20 | 10 | .. | 5 | .. |
| 5 TO 9. | 31 | 65 | .. | 7 | 15 | .. | 9 | .. |
| 10 OR MORE. | .. | 220 | .. | .. | 10 | 6 | 5 | .. |
| YEAR STRUCTURE BUILT | | | | | | | | |
| 1950 TO MARCH 1960. | 277 | 630 | 324 | 555 | 1 429 | 884 | 404 | 1 147 |
| 1940 TO 1949. | 406 | 204 | 114 | 264 | 164 | 44 | 120 | 40 |
| 1939 OR EARLIER. | 488 | 213 | 526 | 171 | 307 | 43 | 187 | 32 |
| BASEMENT | | | | | | | | |
| BASEMENT. | 1 126 | 827 | 705 | 516 | 1 176 | 242 | 329 | 353 |
| CONCRETE SLAB. | 10 | 55 | 21 | 93 | 399 | 309 | 54 | 575 |
| OTHER. | 35 | 165 | 238 | 381 | 325 | 420 | 328 | 291 |
| HEATING EQUIPMENT | | | | | | | | |
| STEAM OR HOT WATER. | 110 | 63 | 24 | 29 | 184 | 95 | 96 | 57 |
| WARM AIR FURNACE. | 1 049 | 925 | 699 | 655 | 1 581 | 811 | 534 | 1 091 |
| BUILT-IN ROOM UNITS. | 4 | 11 | 88 | 87 | 83 | 38 | 33 | 71 |
| OTHER MEANS WITH FLUE. | 8 | 48 | 137 | 217 | 44 | 27 | 45 | .. |
| OTHER MEANS WITHOUT FLUE. | .. | .. | 13 | .. | 4 | .. | 3 | .. |
| NONE. | .. | .. | 3 | 2 | 4 | .. | .. | .. |
| ALL OCCUPIED UNITS. | 1 150 | 976 | 952 | 959 | 1 834 | 879 | 671 | 1 191 |
| PERSONS | | | | | | | | |
| 1 PERSON. | 141 | 166 | 123 | 105 | 112 | 27 | 41 | 46 |
| 2 PERSONS. | 360 | 320 | 315 | 311 | 402 | 214 | 164 | 403 |
| 3 PERSONS. | 185 | 203 | 205 | 155 | 362 | 176 | 119 | 221 |
| 4 PERSONS. | 228 | 152 | 155 | 170 | 438 | 216 | 153 | 289 |
| 5 PERSONS. | 170 | 82 | 83 | 118 | 310 | 141 | 105 | 160 |
| 6 PERSONS OR MORE. | 66 | 53 | 71 | 100 | 210 | 105 | 89 | 72 |
| MEDIAN. | 2.9 | 2.5 | 2.7 | 2.9 | 3.6 | 3.6 | 3.6 | 3.2 |
| OWNER. | 3.2 | 2.4 | 2.9 | 3.1 | 3.7 | 3.6 | 3.4 | 3.0 |
| RENTER. | 1.9 | 2.5 | .. | .. | .. | .. | .. | .. |
| PERSONS PER ROOM | | | | | | | | |
| 0.50 OR LESS. | 618 | 473 | 404 | 367 | 605 | 364 | 245 | 627 |
| 0.51 TO 0.75. | 318 | 279 | 276 | 250 | 449 | 290 | 178 | 350 |
| 0.76 TO 1.00. | 186 | 165 | 200 | 263 | 620 | 185 | 191 | 202 |
| 1.01 OR MORE. | 28 | 59 | 72 | 79 | 160 | 40 | 57 | 12 |

Table H-2.—YEAR MOVED INTO UNIT, AUTOMOBILES AVAILABLE, AND VALUE OR RENT OF OCCUPIED HOUSING UNITS, BY CENSUS TRACTS: 1960

[Some data based on sample; median not shown where base is insufficient; see text. Plus (+) or minus (-) after number indicates median above or below that number]

| SUBJECT | LUCAS COUNTY | | | TOLEDO | | | | | | | | |
|------------------------------------|--------------|---------|---------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| | TOTAL | TOLEDO | BALANCE | TRACT 0002 | TRACT 0003 | TRACT 0004 | TRACT 0005 | TRACT 0006 | TRACT 0007 | TRACT 0008 | TRACT 0009 | TRACT 0010 |
| ALL OCCUPIED UNITS | 138 930 | 100 108 | 38 822 | 1 733 | 2 192 | 1 596 | 282 | 1 928 | 2 635 | 1 310 | 1 228 | 1 911 |
| YEAR MOVED INTO UNIT | | | | | | | | | | | | |
| 1958 TO MARCH 1960 | 38 118 | 28 097 | 10 021 | 387 | 715 | 300 | 85 | 392 | 544 | 413 | 220 | 273 |
| 1954 TO 1957 | 33 693 | 22 077 | 11 616 | 408 | 500 | 410 | 53 | 440 | 676 | 259 | 196 | 328 |
| 1940 TO 1953 | 45 084 | 32 176 | 12 908 | 629 | 688 | 637 | 80 | 653 | 950 | 385 | 391 | 628 |
| 1939 OR EARLIER | 22 035 | 17 758 | 4 277 | 309 | 289 | 249 | 64 | 443 | 465 | 253 | 421 | 682 |
| AUTOMOBILES AVAILABLE | | | | | | | | | | | | |
| 1 | 82 104 | 59 286 | ... | 1 087 | 1 508 | 1 136 | 181 | 1 240 | 1 788 | 781 | 784 | 1 272 |
| 2 | 28 348 | 16 309 | ... | 480 | 465 | 289 | 32 | 350 | 484 | 161 | 124 | 236 |
| 3 OR MORE | 3 882 | 2 092 | ... | 31 | 50 | 21 | 6 | 50 | 61 | 20 | 20 | 25 |
| NONE | 24 596 | 22 421 | ... | 135 | 169 | 150 | 63 | 288 | 302 | 348 | 300 | 378 |
| VALUE | | | | | | | | | | | | |
| OWNER OCCUPIED | 88 295 | 57 833 | 30 462 | 1 406 | 1 341 | 1 194 | 151 | 1 449 | 2 143 | 596 | 840 | 1 459 |
| LESS THAN \$5,000 | 3 754 | 2 323 | 1 431 | ... | ... | 12 | 21 | 3 | 11 | 10 | 36 | 48 |
| \$5,000 TO \$9,900 | 24 825 | 18 914 | 5 911 | 56 | 31 | 192 | 105 | 111 | 442 | 269 | 432 | 465 |
| \$10,000 TO \$14,900 | 30 025 | 20 511 | 9 514 | 652 | 672 | 751 | 20 | 1 081 | 1 257 | 272 | 334 | 586 |
| \$15,000 TO \$19,900 | 16 346 | 10 010 | 6 336 | 627 | 574 | 224 | 4 | 231 | 358 | 21 | 33 | 270 |
| \$20,000 TO \$24,900 | 6 180 | 3 241 | 2 939 | 66 | 55 | 14 | ... | 19 | 61 | 2 | 4 | 73 |
| \$25,000 OR MORE | 7 165 | 2 834 | 4 331 | 5 | 9 | 1 | 1 | 4 | 14 | 2 | 1 | 17 |
| MEDIAN DOLLARS | 12 500 | 11 700 | 14 200 | 15 000 | 14 800 | 12 600 | 7 600 | 12 800 | 12 500 | 10 000 | 9 400 | 11 800 |
| GROSS RENT | | | | | | | | | | | | |
| RENTER OCCUPIED | 40 937 | 36 131 | 4 806 | 273 | 756 | 336 | 116 | 412 | 454 | 586 | 299 | 310 |
| LESS THAN \$20 | 46 | 39 | 7 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| \$20 TO \$39 | 2 425 | 2 274 | 151 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| \$40 TO \$59 | 8 853 | 8 290 | 563 | 15 | 27 | 53 | 42 | 32 | 35 | 85 | 58 | 105 |
| \$60 TO \$79 | 13 082 | 12 137 | 945 | 39 | 99 | 125 | 43 | 103 | 73 | 209 | 108 | 100 |
| \$80 TO \$99 | 8 201 | 7 125 | 1 076 | 81 | 278 | 76 | 16 | 183 | 166 | 194 | 64 | 50 |
| \$100 TO \$149 | 5 460 | 4 340 | 1 120 | 122 | 321 | 69 | 8 | 64 | 158 | 66 | 32 | 25 |
| \$150 OR MORE | 787 | 507 | 280 | 8 | 8 | ... | ... | 4 | ... | ... | ... | ... |
| NO CASH RENT | 2 083 | 1 419 | 664 | 8 | 23 | 13 | ... | 22 | 9 | 16 | 30 | 21 |
| MEDIAN DOLLARS | 72 | 70 | 88 | 99 | 98 | 77 | ... | 87 | 94 | 78 | 73 | 66 |
| CONTRACT RENT | | | | | | | | | | | | |
| RENTER OCCUPIED | 38 854 | 34 712 | 4 142 | 265 | 733 | 323 | 116 | 390 | 445 | 570 | 269 | 289 |
| MEDIAN DOLLARS | 61 | 61 | 66 | 84 | 81 | 67 | ... | 75 | 79 | 66 | 60 | 54 |

| SUBJECT | TOLEDO--CON. | | | | | | | | | | | |
|------------------------------------|--------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| | TRACT 0011 | TRACT 0012 | TRACT 0013 | TRACT 0014 | TRACT 0015 | TRACT 0016 | TRACT 0017 | TRACT 0018 | TRACT 0019 | TRACT 0020 | TRACT 0021 | TRACT 0022 |
| ALL OCCUPIED UNITS | 1 346 | 1 146 | 3 821 | 1 488 | 1 581 | 2 257 | 1 627 | 1 620 | 1 009 | 1 370 | 2 451 | 1 902 |
| YEAR MOVED INTO UNIT | | | | | | | | | | | | |
| 1958 TO MARCH 1960 | 270 | 317 | 1 074 | 467 | 609 | 693 | 448 | 424 | 223 | 413 | 897 | 776 |
| 1954 TO 1957 | 229 | 216 | 838 | 331 | 281 | 424 | 343 | 250 | 120 | 213 | 553 | 365 |
| 1940 TO 1953 | 577 | 400 | 1 444 | 395 | 431 | 663 | 434 | 439 | 392 | 393 | 636 | 538 |
| 1939 OR EARLIER | 270 | 213 | 465 | 295 | 260 | 477 | 402 | 507 | 274 | 351 | 365 | 223 |
| AUTOMOBILES AVAILABLE | | | | | | | | | | | | |
| 1 | 885 | 673 | 2 077 | 910 | 1 017 | 1 339 | 896 | 971 | 638 | 833 | 1 298 | 1 122 |
| 2 | 264 | 191 | 1 330 | 192 | 198 | 406 | 148 | 201 | 115 | 149 | 356 | 186 |
| 3 OR MORE | ... | 40 | 128 | 30 | 15 | 76 | 36 | 9 | 30 | 20 | 52 | 25 |
| NONE | 197 | 242 | 286 | 356 | 351 | 436 | 547 | 439 | 226 | 368 | 745 | 569 |
| VALUE | | | | | | | | | | | | |
| OWNER OCCUPIED | 1 099 | 710 | 2 408 | 683 | 745 | 1 060 | 735 | 1 001 | 705 | 695 | 564 | 387 |
| LESS THAN \$5,000 | 39 | 66 | 2 | 27 | 25 | 1 | 69 | 101 | 58 | 59 | 2 | 14 |
| \$5,000 TO \$9,900 | 350 | 386 | 53 | 281 | 399 | 159 | 505 | 673 | 533 | 471 | 71 | 181 |
| \$10,000 TO \$14,900 | 579 | 169 | 236 | 318 | 255 | 545 | 155 | 196 | 109 | 143 | 278 | 157 |
| \$15,000 TO \$19,900 | 119 | 64 | 591 | 48 | 52 | 251 | 6 | 24 | 5 | 17 | 138 | 27 |
| \$20,000 TO \$24,900 | 9 | 22 | 567 | 7 | 8 | 72 | ... | 6 | ... | 3 | 47 | 3 |
| \$25,000 OR MORE | 3 | 3 | 959 | 2 | 6 | 32 | ... | 1 | ... | 2 | 28 | 5 |
| MEDIAN DOLLARS | 11 400 | 8 700 | 22 800 | 10 500 | 9 400 | 13 400 | 8 000 | 8 000 | 7 800 | 8 100 | 13 800 | 10 000 |
| GROSS RENT | | | | | | | | | | | | |
| RENTER OCCUPIED | 219 | 390 | 1 198 | 728 | 744 | 1 002 | 758 | 504 | 254 | 618 | 1 628 | 1 335 |
| LESS THAN \$20 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| \$20 TO \$39 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| \$40 TO \$59 | 21 | 121 | 5 | 12 | 16 | 12 | 23 | 24 | 13 | 12 | 42 | 25 |
| \$60 TO \$79 | 96 | 138 | 59 | 271 | 289 | 335 | 306 | 252 | 70 | 240 | 587 | 558 |
| \$80 TO \$99 | 61 | 77 | 302 | 160 | 190 | 310 | 148 | 92 | 55 | 107 | 353 | 301 |
| \$100 TO \$149 | 24 | 22 | 628 | 125 | 53 | 146 | 15 | 12 | 24 | 13 | 287 | 96 |
| \$150 OR MORE | ... | ... | 107 | ... | 9 | 20 | ... | ... | ... | ... | 72 | 10 |
| NO CASH RENT | 17 | 23 | 47 | 28 | 8 | 52 | 45 | 32 | 29 | 42 | 56 | 32 |
| MEDIAN DOLLARS | 77 | 69 | 108 | 74 | 72 | 80 | 66 | 68 | 67 | 68 | 77 | 69 |
| CONTRACT RENT | | | | | | | | | | | | |
| RENTER OCCUPIED | 202 | 367 | 1 151 | 700 | 736 | 950 | 713 | 472 | 225 | 576 | 1 572 | 1 303 |
| MEDIAN DOLLARS | 62 | 53 | 94 | 64 | 61 | 72 | 57 | 55 | 54 | 56 | 72 | 63 |

Table H-2.—YEAR MOVED INTO UNIT, AUTOMOBILES AVAILABLE, AND VALUE OR RENT OF OCCUPIED HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; median not shown where base is insufficient; see text. Plus (+) or minus (-) after number indicates median above or below that number]

| SUBJECT | TOTALS FOR SPLIT TRACTS | | | | | | | |
|------------------------------------|-------------------------|------------|------------|------------|------------|------------|------------|------------|
| | TRACT 0011 | TRACT 0012 | TRACT 0055 | TRACT 0056 | TRACT 0057 | TRACT 0060 | TRACT 0061 | TRACT 0062 |
| ALL OCCUPIED UNITS | 1 376 | 1 184 | 3 368 | 480 | 2 932 | 748 | 1 406 | 964 |
| YEAR MOVED INTO UNIT | | | | | | | | |
| 1958 TO MARCH 1960 | 276 | 325 | 732 | 141 | 710 | 235 | 205 | 183 |
| 1954 TO 1957 | 233 | 223 | 931 | 104 | 979 | 387 | 533 | 232 |
| 1940 TO 1953 | 588 | 416 | 1 306 | 188 | 1 065 | 118 | 580 | 384 |
| 1939 OR EARLIER | 278 | 220 | 391 | 58 | 176 | 8 | 88 | 165 |
| AUTOMOBILES AVAILABLE | | | | | | | | |
| 1. | ... | ... | ... | ... | ... | ... | ... | ... |
| 2. | ... | ... | ... | ... | ... | ... | ... | ... |
| 3 OR MORE | ... | ... | ... | ... | ... | ... | ... | ... |
| NONE | ... | ... | ... | ... | ... | ... | ... | ... |
| VALUE | | | | | | | | |
| OWNER OCCUPIED | 1 145 | 748 | 3 187 | 432 | 2 460 | 693 | 1 295 | 768 |
| LESS THAN \$5,000 | 63 | 66 | 59 | 16 | 22 | ... | 3 | ... |
| \$5,000 TO \$9,900 | 372 | 402 | 502 | 119 | 163 | 8 | 73 | 44 |
| \$10,000 TO \$14,900 | 579 | 173 | 1 306 | 132 | 1 276 | 70 | 445 | 269 |
| \$15,000 TO \$19,900 | 119 | 67 | 951 | 71 | 787 | 280 | 585 | 302 |
| \$20,000 TO \$24,900 | 9 | 33 | 288 | 64 | 141 | 204 | 141 | 101 |
| \$25,000 OR MORE | 3 | 7 | 81 | 30 | 71 | 131 | 48 | 52 |
| MEDIAN DOLLARS | 11 200 | 8 800 | 14 000 | 13 100 | 14 100 | 19 800 | 16 100 | 16 200 |
| GROSS RENT | | | | | | | | |
| RENTER OCCUPIED | 225 | 390 | 350 | 45 | 251 | 44 | 102 | 134 |
| LESS THAN \$20. | ... | ... | ... | ... | ... | ... | ... | ... |
| \$20 TO \$39 | ... | 9 | 4 | ... | ... | ... | ... | ... |
| \$40 TO \$59 | 21 | 121 | 48 | ... | 25 | 4 | ... | ... |
| \$60 TO \$79 | 102 | 138 | 126 | 21 | 63 | 4 | 30 | 16 |
| \$80 TO \$99 | 61 | 77 | 84 | 7 | 51 | 4 | 12 | 30 |
| \$100 TO \$149 | 24 | 22 | 45 | 13 | 92 | 24 | 56 | 67 |
| \$150 OR MORE | ... | ... | 19 | ... | 12 | 8 | ... | 11 |
| NO CASH RENT | 17 | 23 | 24 | 4 | 8 | ... | 4 | 10 |
| MEDIAN DOLLARS | 77 | 69 | 77 | ... | 94 | ... | ... | ... |
| CONTRACT RENT | | | | | | | | |
| RENTER OCCUPIED | 208 | 367 | 326 | 41 | 243 | 44 | 98 | 124 |
| MEDIAN DOLLARS | 61 | 53 | 67 | ... | 74 | ... | ... | ... |

| SUBJECT | TOTALS FOR SPLIT TRACTS--CON. | | | | | | | |
|------------------------------------|-------------------------------|------------|------------|------------|------------|------------|------------|------------|
| | TRACT 0064 | TRACT 0065 | TRACT 0067 | TRACT 0068 | TRACT 0070 | TRACT 0072 | TRACT 0073 | TRACT 0077 |
| ALL OCCUPIED UNITS | 1 150 | 976 | 952 | 959 | 1 834 | 879 | 671 | 1 191 |
| YEAR MOVED INTO UNIT | | | | | | | | |
| 1958 TO MARCH 1960 | 226 | 420 | 175 | 268 | 509 | 499 | 171 | 238 |
| 1954 TO 1957 | 319 | 204 | 227 | 312 | 765 | 286 | 197 | 622 |
| 1940 TO 1953 | 475 | 283 | 378 | 347 | 484 | 82 | 215 | 314 |
| 1939 OR EARLIER | 130 | 69 | 172 | 32 | 76 | 12 | 88 | 17 |
| AUTOMOBILES AVAILABLE | | | | | | | | |
| 1. | ... | ... | ... | ... | ... | ... | ... | ... |
| 2. | ... | ... | ... | ... | ... | ... | ... | ... |
| 3 OR MORE | ... | ... | ... | ... | ... | ... | ... | ... |
| NONE | ... | ... | ... | ... | ... | ... | ... | ... |
| VALUE | | | | | | | | |
| OWNER OCCUPIED | 904 | 396 | 700 | 717 | 1 628 | 790 | 532 | 1 119 |
| LESS THAN \$5,000 | ... | ... | 20 | 29 | ... | ... | 19 | 4 |
| \$5,000 TO \$9,900 | 5 | 3 | 244 | 168 | 68 | 7 | 40 | ... |
| \$10,000 TO \$14,900 | 120 | 26 | 290 | 282 | 555 | 43 | 176 | ... |
| \$15,000 TO \$19,900 | 484 | 105 | 115 | 172 | 612 | 105 | 151 | 51 |
| \$20,000 TO \$24,900 | 264 | 154 | 25 | 46 | 197 | 134 | 139 | 311 |
| \$25,000 OR MORE | 31 | 108 | 6 | 20 | 196 | 501 | 7 | 753 |
| MEDIAN DOLLARS | 18 400 | 22 100 | 11 500 | 12 900 | 16 600 | 25 000+ | 16 000 | 25 000+ |
| GROSS RENT | | | | | | | | |
| RENTER OCCUPIED | 211 | 435 | 114 | 117 | 162 | 55 | 50 | 59 |
| LESS THAN \$20. | ... | ... | ... | ... | ... | ... | ... | ... |
| \$20 TO \$39 | ... | ... | 8 | ... | ... | ... | 5 | ... |
| \$40 TO \$59 | ... | ... | 15 | ... | 4 | ... | ... | ... |
| \$60 TO \$79 | 16 | 35 | 24 | 34 | 4 | ... | 18 | ... |
| \$80 TO \$99 | 46 | 161 | 52 | 42 | 8 | 12 | ... | ... |
| \$100 TO \$149 | 104 | 224 | 8 | 17 | 16 | 4 | ... | 29 |
| \$150 OR MORE | 37 | 7 | ... | ... | 62 | 20 | ... | 25 |
| NO CASH RENT | 8 | 8 | 4 | ... | 20 | ... | 14 | 5 |
| MEDIAN DOLLARS | 126 | 102 | ... | ... | 48 | 16 | ... | ... |
| CONTRACT RENT | | | | | | | | |
| RENTER OCCUPIED | 203 | 427 | 110 | 108 | 114 | 39 | 46 | 54 |
| MEDIAN DOLLARS | 109 | 85 | ... | ... | ... | ... | ... | ... |

Table H-3.—CHARACTERISTICS OF HOUSING UNITS WITH NONWHITE HOUSEHOLD HEADS, FOR CENSUS TRACTS WITH 100 OR MORE SUCH UNITS: 1960

[Asterisk (*) denotes items restricted to tracts containing 400 or more such housing units. Median not shown where base is insufficient; see text. Minus (-) after number indicates median below that number]

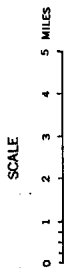
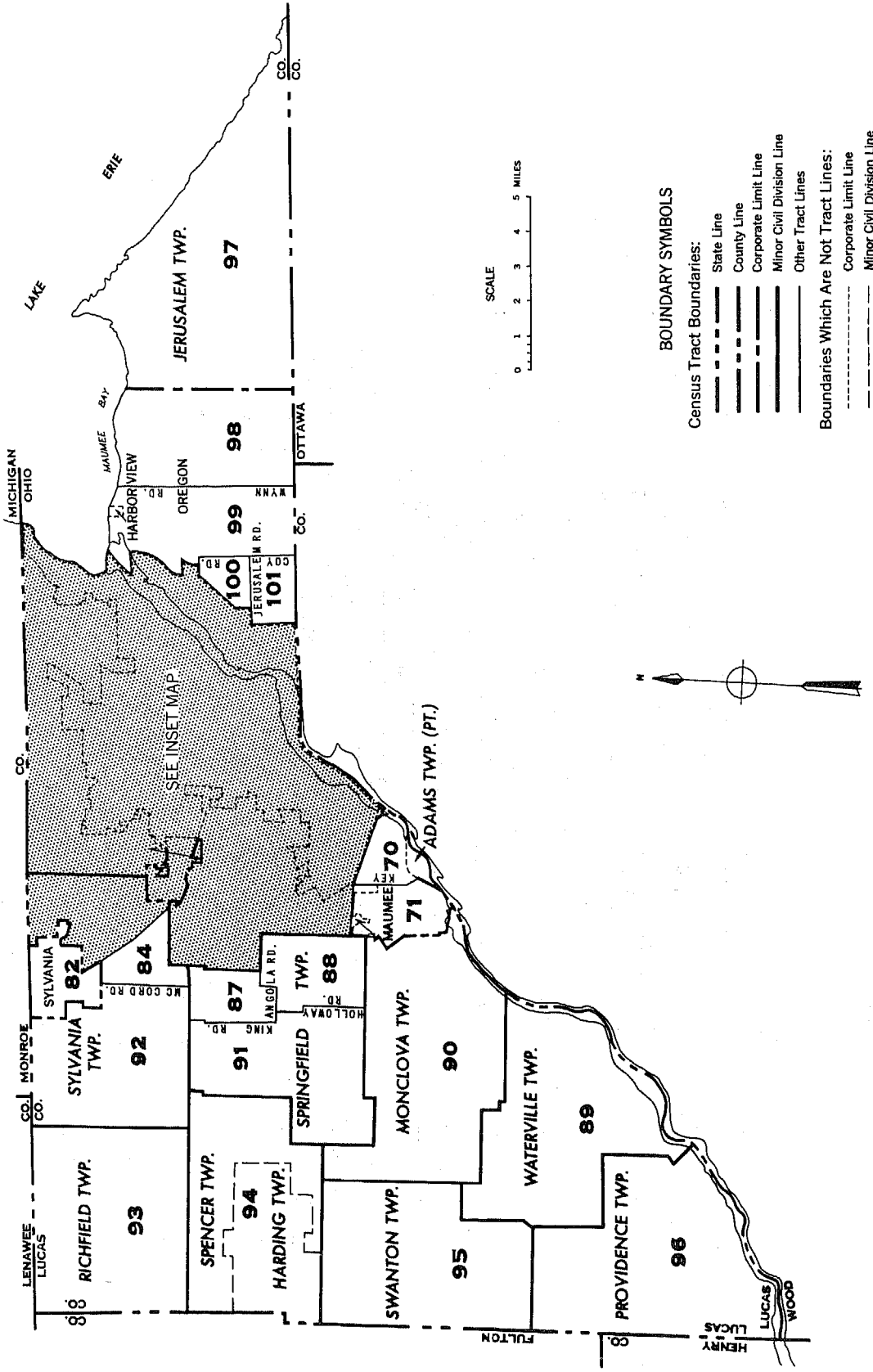
| SUBJECT | LUCAS COUNTY | | | TOLEDO | | | | | | | | |
|--|--------------|--------|---------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| | TOTAL | TOLEDO | BALANCE | TRACT 0011 | TRACT 0012 | TRACT 0019 | TRACT 0022 | TRACT 0023 | TRACT 0024 | TRACT 0025 | TRACT 0026 | TRACT 0027 |
| ALL OCCUPIED UNITS | 11 238 | 10 539 | 699 | 157 | 163 | 192 | 132 | 500 | 147 | 1 334 | 1 899 | 168 |
| TENURE | | | | | | | | | | | | |
| OWNER OCCUPIED | 5 293 | 4 722 | 571 | 121 | 106 | 146 | 27 | 132 | 62 | 732 | 854 | 3 |
| RENTER OCCUPIED | 5 945 | 5 817 | 128 | 36 | 57 | 46 | 105 | 368 | 85 | 602 | 1 045 | 165 |
| CONDITION AND PLUMBING | | | | | | | | | | | | |
| SOUND | 7 633 | 7 201 | 432 | 127 | 75 | 97 | 96 | 309 | 114 | 1 007 | 1 488 | 131 |
| WITH ALL PLUMBING FACILITIES | 7 093 | 6 774 | 319 | 123 | 71 | 97 | 93 | 289 | 113 | 986 | 1 394 | 90 |
| LACKING SOME OR ALL FACILITIES | 540 | 427 | 113 | 4 | 4 | ... | 3 | 20 | 1 | 21 | 94 | 41 |
| DETERIORATING | 2 697 | 2 557 | 140 | 22 | 78 | 65 | 34 | 173 | 31 | 287 | 402 | 29 |
| WITH ALL PLUMBING FACILITIES | 2 278 | 2 243 | 35 | 22 | 64 | 65 | 30 | 157 | 28 | 277 | 342 | 23 |
| LACKING SOME OR ALL FACILITIES | 419 | 314 | 105 | ... | 14 | ... | 4 | 16 | 3 | 10 | 60 | 6 |
| DILAPIDATED | 908 | 781 | 127 | 8 | 10 | 30 | 2 | 18 | 2 | 40 | 9 | 8 |
| ROOMS | | | | | | | | | | | | |
| 1 ROOM | 214 | 200 | 14 | ... | ... | ... | ... | 3 | ... | 2 | 16 | 5 |
| 2 ROOMS | 440 | 420 | 20 | ... | 1 | ... | 3 | 19 | 1 | 31 | 87 | 40 |
| 3 ROOMS | 1 407 | 1 358 | 49 | 2 | 3 | 4 | 24 | 51 | 21 | 135 | 265 | 56 |
| 4 ROOMS | 1 639 | 1 466 | 173 | 20 | 24 | 26 | 19 | 59 | 22 | 140 | 212 | 20 |
| 5 ROOMS | 2 688 | 2 482 | 206 | 79 | 64 | 66 | 49 | 151 | 43 | 307 | 442 | 13 |
| 6 ROOMS | 2 469 | 2 323 | 146 | 40 | 47 | 67 | 22 | 123 | 35 | 348 | 384 | 27 |
| 7 ROOMS | 1 315 | 1 257 | 58 | 7 | 16 | 25 | 8 | 53 | 15 | 222 | 239 | 4 |
| 8 ROOMS OR MORE | 1 066 | 1 033 | 33 | 9 | 8 | 4 | 7 | 41 | 10 | 149 | 254 | 3 |
| MEDIAN | 5.2 | 5.2 | 5.0 | 5.2 | 5.3 | 5.5 | 4.9 | 5.3 | 5.2 | 5.6 | 5.3 | 3.2 |
| PERSONS | | | | | | | | | | | | |
| 1 PERSON | 1 526 | 1 451 | 75 | 4 | 16 | 11 | 8 | 45 | 16 | 113 | 260 | 49 |
| 2 PERSONS | 2 744 | 2 547 | 197 | 40 | 45 | 36 | 28 | 125 | 26 | 300 | 462 | 39 |
| 3 PERSONS | 1 956 | 1 847 | 109 | 39 | 15 | 35 | 32 | 60 | 26 | 240 | 387 | 22 |
| 4 PERSONS | 1 564 | 1 480 | 84 | 32 | 22 | 42 | 20 | 67 | 22 | 223 | 278 | 19 |
| 5 PERSONS | 1 100 | 1 040 | 60 | 17 | 16 | 21 | 17 | 59 | 25 | 144 | 188 | 11 |
| 6 PERSONS OR MORE | 2 348 | 2 174 | 174 | 25 | 49 | 47 | 27 | 144 | 32 | 314 | 324 | 28 |
| MEDIAN | 3.2 | 3.2 | 3.2 | 3.4 | 3.8 | 3.8 | 3.4 | 3.8 | 3.8 | 3.6 | 3.1 | 2.4 |
| PERSONS PER ROOM | | | | | | | | | | | | |
| 0.50 OR LESS | 4 427 | 4 148 | 279 | 59 | 69 | 63 | 32 | 152 | 46 | 482 | 816 | 61 |
| 0.51 TO 0.75 | 2 318 | 2 191 | 127 | 37 | 19 | 47 | 29 | 102 | 26 | 332 | 438 | 25 |
| 0.76 TO 1.00 | 2 540 | 2 427 | 113 | 43 | 32 | 43 | 44 | 128 | 53 | 318 | 408 | 45 |
| 1.01 OR MORE | 1 953 | 1 773 | 180 | 18 | 43 | 39 | 27 | 118 | 22 | 202 | 237 | 37 |
| *YEAR MOVED INTO UNIT | | | | | | | | | | | | |
| 1958 TO MARCH 1960 | 4 214 | 4 029 | 185 | ... | ... | ... | ... | 281 | ... | 592 | 679 | ... |
| 1954 TO 1957 | 2 924 | 2 713 | 211 | ... | ... | ... | ... | 90 | ... | 567 | 518 | ... |
| 1953 OR EARLIER | 4 072 | 3 785 | 287 | ... | ... | ... | ... | 129 | ... | 175 | 702 | ... |
| *UNITS IN STRUCTURE | | | | | | | | | | | | |
| 1 | 6 914 | 6 247 | 667 | ... | ... | ... | ... | 200 | ... | 888 | 1 050 | ... |
| 2 | 1 854 | 1 848 | 6 | ... | ... | ... | ... | 203 | ... | 311 | 404 | ... |
| 3 AND 4 | 1 178 | 1 178 | ... | ... | ... | ... | ... | 68 | ... | 104 | 307 | ... |
| 5 OR MORE | 1 254 | 1 250 | 4 | ... | ... | ... | ... | 29 | ... | 31 | 138 | ... |
| *YEAR STRUCTURE BUILT | | | | | | | | | | | | |
| 1950 TO MARCH 1960 | 535 | 186 | 349 | ... | ... | ... | ... | ... | ... | 13 | ... | ... |
| 1940 TO 1949 | 536 | 337 | 199 | ... | ... | ... | ... | 4 | ... | 36 | 13 | ... |
| 1939 OR EARLIER | 10 139 | 10 004 | 135 | ... | ... | ... | ... | 496 | ... | 1 285 | 1 886 | ... |
| *VALUE | | | | | | | | | | | | |
| OWNER OCCUPIED | 4 436 | 3 981 | 455 | ... | ... | ... | ... | 101 | ... | 638 | 627 | ... |
| LESS THAN \$5,000 | 581 | 471 | 110 | ... | ... | ... | ... | 21 | ... | 17 | 24 | ... |
| \$5,000 TO \$9,900 | 2 726 | 2 585 | 141 | ... | ... | ... | ... | 72 | ... | 429 | 294 | ... |
| \$10,000 TO \$14,900 | 928 | 798 | 130 | ... | ... | ... | ... | 8 | ... | 179 | 263 | ... |
| \$15,000 TO \$19,900 | 144 | 92 | 52 | ... | ... | ... | ... | ... | ... | 8 | 42 | ... |
| \$20,000 TO \$24,900 | 35 | 17 | 18 | ... | ... | ... | ... | ... | ... | 5 | ... | ... |
| \$25,000 OR MORE | 22 | 18 | 4 | ... | ... | ... | ... | ... | ... | ... | 4 | ... |
| MEDIAN DOLLARS | 8 100 | 8 100 | 8 200 | ... | ... | ... | ... | ... | ... | 9 000 | 9 900 | ... |
| *GROSS RENT | | | | | | | | | | | | |
| RENTER OCCUPIED | 5 980 | 5 850 | 130 | ... | ... | ... | ... | 368 | ... | 602 | 1 045 | ... |
| LESS THAN \$20 | ... | ... | ... | ... | ... | ... | ... | 8 | ... | ... | 16 | ... |
| \$20 TO \$39 | 531 | 519 | 12 | ... | ... | ... | ... | ... | ... | 4 | 125 | ... |
| \$40 TO \$59 | 1 376 | 1 352 | 24 | ... | ... | ... | ... | 64 | ... | 104 | 125 | ... |
| \$60 TO \$79 | 2 340 | 2 291 | 49 | ... | ... | ... | ... | 196 | ... | 260 | 506 | ... |
| \$80 TO \$99 | 1 185 | 1 174 | 11 | ... | ... | ... | ... | 88 | ... | 170 | 253 | ... |
| \$100 OR MORE | 423 | 415 | 8 | ... | ... | ... | ... | 4 | ... | 60 | 137 | ... |
| NO CASH RENT | 125 | 99 | 26 | ... | ... | ... | ... | 8 | ... | 4 | 8 | ... |
| MEDIAN DOLLARS | 68 | 68 | ... | ... | ... | ... | ... | 72 | ... | 74 | 75 | ... |

Table H-3.—CHARACTERISTICS OF HOUSING UNITS WITH NONWHITE HOUSEHOLD HEADS, FOR CENSUS TRACTS WITH 100 OR MORE SUCH UNITS: 1960—Con.

[Asterisk (*) denotes items restricted to tracts containing 400 or more such housing units. Median not shown where base is insufficient; see text. Minus (-) after number indicates median below that number]

| SUBJECT | TOLEDO--CON. | | | | | | | | BALANCE OF LUCAS COUNTY | | TOTALS FOR SPLIT TRACTS | |
|--|--------------|------------|------------|------------|------------|------------|------------|------------|-------------------------|------------|-------------------------|------------|
| | TRACT 0028 | TRACT 0032 | TRACT 0033 | TRACT 0034 | TRACT 0036 | TRACT 0037 | TRACT 0040 | TRACT 0053 | TRACT 0066 | TRACT 0094 | TRACT 0011 | TRACT 0012 |
| ALL OCCUPIED UNITS | 136 | 110 | 1 540 | 1 480 | 977 | 950 | 168 | 129 | 155 | 349 | 157 | 163 |
| TENURE | | | | | | | | | | | | |
| OWNER OCCUPIED | 20 | 66 | 875 | 317 | 617 | 261 | 116 | 84 | 146 | 276 | 121 | 106 |
| RENTER OCCUPIED. | 116 | 44 | 665 | 1 163 | 360 | 689 | 52 | 45 | 9 | 73 | 36 | 57 |
| CONDITION AND PLUMBING | | | | | | | | | | | | |
| SOUND. | 44 | 29 | 929 | 1 029 | 578 | 742 | 132 | 65 | 151 | 174 | 127 | 75 |
| WITH ALL PLUMBING FACILITIES | 33 | 23 | 890 | 911 | 568 | 708 | 130 | 53 | 150 | 87 | 123 | 71 |
| LACKING SOME OR ALL FACILITIES | 11 | 6 | 39 | 118 | 10 | 34 | 2 | 12 | 1 | 87 | 4 | 4 |
| DETERIORATING. | 68 | 70 | 434 | 372 | 173 | 144 | 34 | 42 | 4 | 93 | 22 | 78 |
| WITH ALL PLUMBING FACILITIES | 37 | 69 | 399 | 320 | 146 | 116 | 28 | 37 | 4 | 17 | 22 | 64 |
| LACKING SOME OR ALL FACILITIES | 31 | 1 | 35 | 52 | 27 | 28 | 6 | 5 | ... | 76 | ... | 14 |
| DILAPIDATED. | 24 | 11 | 177 | 79 | 226 | 64 | 2 | 22 | ... | 82 | 8 | 10 |
| ROOMS | | | | | | | | | | | | |
| 1 ROOM | 28 | 6 | 18 | 99 | 1 | 11 | ... | 9 | ... | 5 | ... | ... |
| 2 ROOMS. | 16 | ... | 36 | 113 | 27 | 39 | ... | ... | ... | 11 | ... | 1 |
| 3 ROOMS. | 29 | 11 | 100 | 328 | 57 | 233 | 8 | 6 | 1 | 31 | 2 | 3 |
| 4 ROOMS. | 12 | 11 | 170 | 281 | 112 | 229 | 12 | 17 | 27 | 103 | 20 | 24 |
| 5 ROOMS. | 18 | 21 | 351 | 274 | 267 | 146 | 64 | 34 | 71 | 83 | 79 | 64 |
| 6 ROOMS. | 26 | 27 | 401 | 195 | 276 | 144 | 47 | 33 | 28 | 75 | 40 | 47 |
| 7 ROOMS. | 5 | 19 | 274 | 76 | 133 | 75 | 29 | 23 | 19 | 27 | 7 | 16 |
| 8 ROOMS OR MORE. | 2 | 15 | 190 | 114 | 104 | 73 | 8 | 7 | 9 | 14 | 9 | 8 |
| MEDIAN | 3.3 | 5.7 | 5.7 | 4.2 | 5.6 | 4.3 | 5.5 | 5.5 | 5.2 | 4.8 | 5.2 | 5.3 |
| PERSONS | | | | | | | | | | | | |
| 1 PERSON | 60 | 13 | 196 | 327 | 93 | 181 | 13 | 10 | 4 | 42 | 4 | 16 |
| 2 PERSONS. | 25 | 24 | 394 | 401 | 227 | 227 | 38 | 35 | 41 | 97 | 40 | 45 |
| 3 PERSONS. | 14 | 22 | 292 | 206 | 190 | 151 | 29 | 22 | 37 | 44 | 39 | 15 |
| 4 PERSONS. | 17 | 12 | 206 | 173 | 139 | 104 | 25 | 19 | 33 | 31 | 32 | 22 |
| 5 PERSONS. | 8 | 13 | 154 | 99 | 99 | 98 | 14 | 12 | 15 | 31 | 17 | 16 |
| 6 PERSONS OR MORE. | 12 | 26 | 298 | 274 | 229 | 189 | 49 | 31 | 25 | 104 | 25 | 49 |
| MEDIAN | 1.8 | 3.3 | 3.1 | 2.6 | 3.4 | 2.9 | 3.7 | 3.4 | 3.4 | 3.3 | 3.4 | 3.8 |
| PERSONS PER ROOM | | | | | | | | | | | | |
| 0.50 OR LESS | 51 | 41 | 727 | 543 | 406 | 361 | 65 | 42 | 62 | 134 | 59 | 69 |
| 0.51 TO 0.75 | 22 | 27 | 297 | 263 | 189 | 205 | 27 | 35 | 39 | 57 | 37 | 19 |
| 0.76 TO 1.00 | 49 | 28 | 306 | 365 | 223 | 186 | 41 | 28 | 29 | 53 | 43 | 32 |
| 1.01 OR MORE | 14 | 14 | 210 | 309 | 159 | 198 | 35 | 24 | 25 | 105 | 18 | 43 |
| *YEAR MOVED INTO UNIT | | | | | | | | | | | | |
| 1958 TO MARCH 1960 | ... | ... | 379 | 583 | 347 | 305 | ... | ... | ... | ... | ... | ... |
| 1954 TO 1957 | ... | ... | 319 | 368 | 222 | 272 | ... | ... | ... | ... | ... | ... |
| 1953 OR EARLIER. | ... | ... | 842 | 529 | 408 | 374 | ... | ... | ... | ... | ... | ... |
| *UNITS IN STRUCTURE | | | | | | | | | | | | |
| 1. | ... | ... | 1 159 | 511 | 817 | 412 | ... | ... | ... | ... | ... | ... |
| 2. | ... | ... | 226 | 261 | 76 | 103 | ... | ... | ... | ... | ... | ... |
| 3 AND 4. | ... | ... | 118 | 268 | 79 | 55 | ... | ... | ... | ... | ... | ... |
| 5 OR MORE. | ... | ... | 35 | 441 | 5 | 380 | ... | ... | ... | ... | ... | ... |
| *YEAR STRUCTURE BUILT | | | | | | | | | | | | |
| 1950 TO MARCH 1960 | ... | ... | 20 | 13 | 11 | 12 | ... | ... | ... | ... | ... | ... |
| 1940 TO 1949 | ... | ... | 4 | 126 | 19 | 28 | ... | ... | ... | ... | ... | ... |
| 1939 OR EARLIER. | ... | ... | 1 516 | 1 341 | 947 | 911 | ... | ... | ... | ... | ... | ... |
| *VALUE | | | | | | | | | | | | |
| OWNER OCCUPIED | ... | ... | 802 | 240 | 555 | 217 | ... | ... | ... | ... | ... | ... |
| LESS THAN \$5,000 | ... | ... | 85 | 65 | 47 | 47 | ... | ... | ... | ... | ... | ... |
| \$5,000 TO \$9,900 | ... | ... | 585 | 167 | 446 | 137 | ... | ... | ... | ... | ... | ... |
| \$10,000 TO \$14,900 | ... | ... | 119 | 4 | 59 | 29 | ... | ... | ... | ... | ... | ... |
| \$15,000 TO \$19,900 | ... | ... | 9 | ... | 3 | 4 | ... | ... | ... | ... | ... | ... |
| \$20,000 TO \$24,900 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| \$25,000 OR MORE. | ... | ... | 4 | 4 | ... | ... | ... | ... | ... | ... | ... | ... |
| MEDIAN. DOLLARS | ... | ... | 7 500 | 6 400 | 7 400 | 7 200 | ... | ... | ... | ... | ... | ... |
| *GROSS RENT | | | | | | | | | | | | |
| RENTER OCCUPIED. | ... | ... | 665 | 1 172 | 360 | 684 | ... | ... | ... | ... | ... | ... |
| LESS THAN \$20. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| \$20 TO \$39 | ... | ... | 28 | 215 | 8 | 179 | ... | ... | ... | ... | ... | ... |
| \$40 TO \$59 | ... | ... | 105 | 409 | 55 | 246 | ... | ... | ... | ... | ... | ... |
| \$60 TO \$79 | ... | ... | 267 | 406 | 154 | 147 | ... | ... | ... | ... | ... | ... |
| \$80 TO \$99 | ... | ... | 166 | 106 | 100 | 88 | ... | ... | ... | ... | ... | ... |
| \$100 OR MORE | ... | ... | 63 | 32 | 43 | 20 | ... | ... | ... | ... | ... | ... |
| NO CASH RENT | ... | ... | 36 | 4 | ... | 4 | ... | ... | ... | ... | ... | ... |
| MEDIAN. DOLLARS | ... | ... | 71 | 58 | 76 | 50 | ... | ... | ... | ... | ... | ... |

CENSUS TRACTS IN THE TOLEDO SMSA

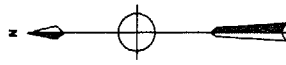
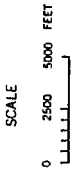
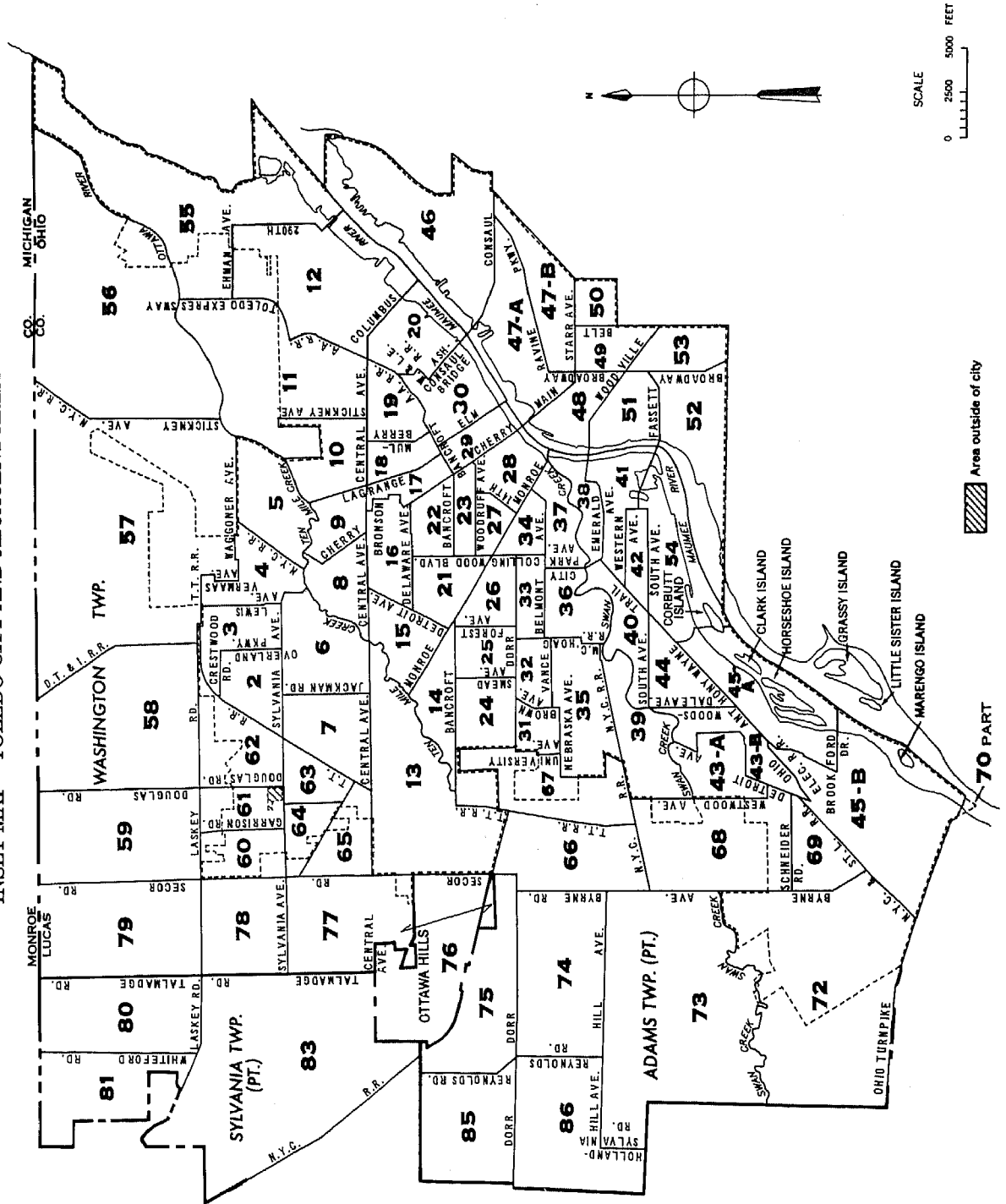


BOUNDARY SYMBOLS

- Census Tract Boundaries:
- State Line
 - County Line
 - Corporate Limit Line
 - Minor Civil Division Line
 - Other Tract Lines
- Boundaries Which Are Not Tract Lines:
- Corporate Limit Line
 - Minor Civil Division Line

CENSUS TRACTS IN THE TOLEDO SMSA

INSET MAP - TOLEDO CITY AND ADJACENT AREA



Area outside of city

**U.S. CENSUSES OF POPULATION
AND HOUSING : 1960**

Final Report PHC(1)-159

CENSUS TRACTS

**Topeka,
Kans.**

Standard Metropolitan Statistical Area

*Prepared under the supervision of
HOWARD G. BRUNSMAN, Chief
Population Division, and
WAYNE F. DAUGHERTY, Chief
Housing Division*



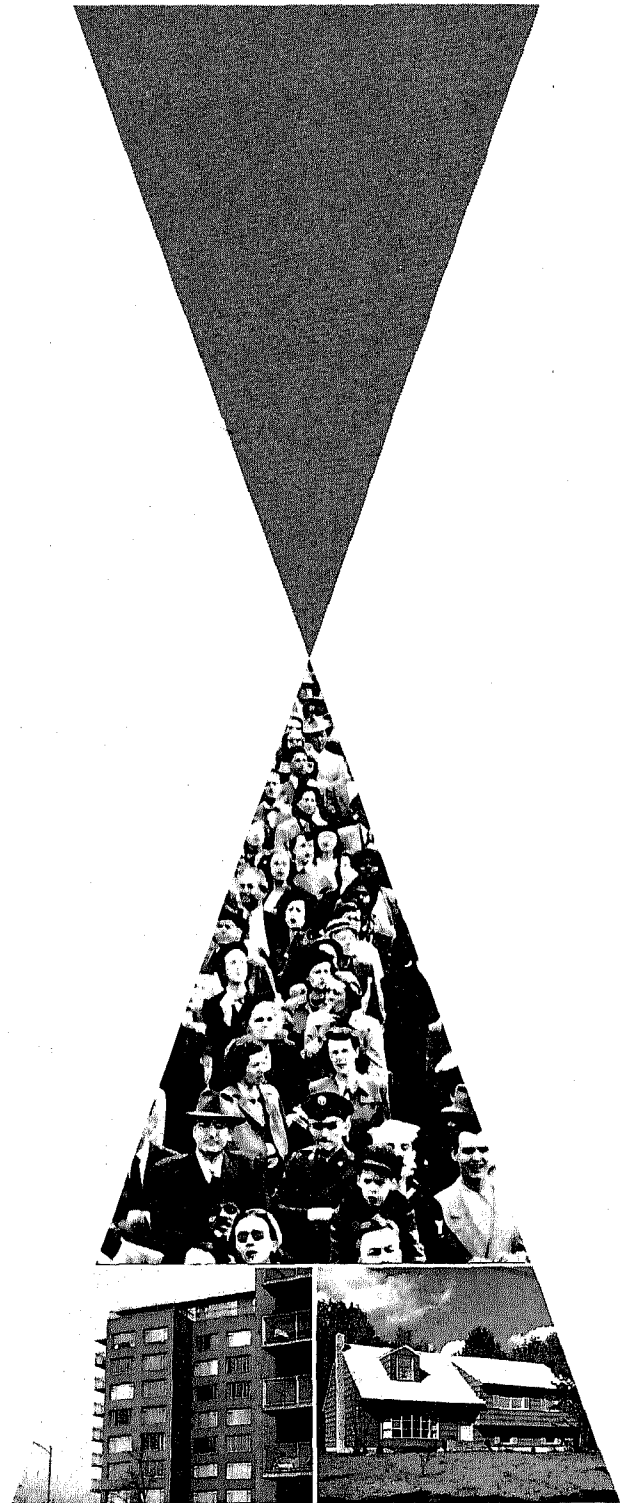
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BUREAU OF THE CENSUS

Richard M. Scammon, Director (From May 1, 1961)

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For sale by the Superintendent of Documents, U.S. Government Printing Office, Washington 25, D.C.
or any of the Field Offices of the Department of Commerce - Price 50 cents.

Table P-1.—GENERAL CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

(Asterisk (*) denotes statistics based on 25-percent sample. Population per household not shown where less than 50 persons in households. Median not shown where base is less than 200)

| SUBJECT | TOPEKA--CON. | | | | BALANCE OF SHAWNEE COUNTY | | | | | | | |
|---|--------------|------------|------------|------------|---------------------------|------------|------------|------------|------------|------------|------------|------------|
| | TRACT 0031 | TRACT 0032 | TRACT 0033 | TRACT 0037 | TRACT 0007 | TRACT 0008 | TRACT 0009 | TRACT 0010 | TRACT 0016 | TRACT 0024 | TRACT 0026 | TRACT 0027 |
| RACE AND COUNTRY OF ORIGIN | | | | | | | | | | | | |
| TOTAL POPULATION | 2 537 | 929 | ... | 9 | 574 | 798 | 33 | 6 | 16 | 327 | 146 | ... |
| WHITE | 2 099 | 894 | ... | 9 | 573 | 759 | 33 | 6 | 16 | 325 | 146 | ... |
| NEGRO | 437 | 35 | ... | ... | 1 | 28 | ... | ... | ... | ... | ... | ... |
| OTHER RACES | 1 | ... | ... | ... | ... | 11 | ... | ... | ... | 2 | ... | ... |
| BORN IN PUERTO RICO* | | | | | | | | | | | | |
| PUERTO RICAN PARENTAGE* | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| TOTAL FOREIGN STOCK* | | | | | | | | | | | | |
| FOREIGN BORN | 132 | 38 | ... | ... | 31 | 110 | ... | ... | ... | 24 | 4 | ... |
| NATIVE FOR, OR MIXED PARENTAGE | 116 | 38 | ... | ... | 22 | 73 | ... | ... | ... | 20 | 4 | ... |
| UNITED KINGDOM | | | | | | | | | | | | |
| IRELAND (EIRE) | ... | ... | ... | ... | ... | 4 | ... | ... | ... | ... | ... | ... |
| NORWAY | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| SWEDEN | 4 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| GERMANY | 32 | 20 | ... | ... | 4 | 4 | ... | ... | ... | 12 | 4 | ... |
| POLAND | 4 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| CZECHOSLOVAKIA | ... | ... | ... | ... | ... | 4 | ... | ... | ... | ... | ... | ... |
| AUSTRIA | 8 | 4 | ... | ... | 3 | ... | ... | ... | ... | ... | ... | ... |
| HUNGARY | ... | ... | ... | ... | 4 | 3 | ... | ... | ... | ... | ... | ... |
| U.S.S.R. | 16 | 8 | ... | ... | 4 | 82 | ... | ... | ... | 4 | ... | ... |
| ITALY | 4 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| CANADA | 12 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| MEXICO | 13 | ... | ... | ... | ... | 13 | ... | ... | ... | ... | ... | ... |
| ALL OTHER AND NOT REPORTED | 31 | ... | ... | ... | 16 | ... | ... | ... | ... | ... | ... | ... |
| HOUSEHOLD RELATIONSHIP | | | | | | | | | | | | |
| POPULATION IN HOUSEHOLDS | 2 402 | 929 | ... | 9 | 567 | 798 | 33 | 6 | 16 | 327 | 146 | ... |
| HEAD OF HOUSEHOLD | 672 | 240 | ... | 1 | 166 | 239 | 12 | 1 | 5 | 93 | 43 | ... |
| HEAD OF PRIMARY FAMILY | 593 | 221 | ... | 1 | 149 | 208 | 9 | 1 | 5 | 87 | 41 | ... |
| PRIMARY INDIVIDUAL | 79 | 19 | ... | ... | 17 | 31 | 3 | ... | ... | 6 | 2 | ... |
| WIFE OF HEAD | 545 | 211 | ... | ... | 143 | 191 | 9 | 1 | 5 | 79 | 41 | ... |
| CHILD UNDER 18 OF HEAD | 961 | 396 | ... | 5 | 201 | 289 | 9 | 4 | 5 | 119 | 54 | ... |
| OTHER RELATIVE OF HEAD | 195 | 68 | ... | 2 | 52 | 73 | 3 | ... | 1 | 31 | 8 | ... |
| NONRELATIVE OF HEAD | 29 | 14 | ... | ... | 5 | 6 | ... | ... | ... | 5 | ... | ... |
| POPULATION IN GROUP QUARTERS | 135 | ... | ... | ... | 7 | ... | ... | ... | ... | ... | ... | ... |
| INMATE OF INSTITUTION | 124 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| OTHER | 9 | ... | ... | ... | 7 | ... | ... | ... | ... | ... | ... | ... |
| POPULATION PER HOUSEHOLD | 3.57 | 3.87 | ... | ... | 3.42 | 3.34 | ... | ... | ... | 3.52 | 3.40 | ... |
| MARRIED COUPLES* | | | | | | | | | | | | |
| WITH OWN HOUSEHOLD | 550 | 229 | ... | ... | 151 | 208 | 10 | ... | 4 | 85 | 43 | ... |
| WITH OWN CHILDREN UNDER 6 | 533 | 216 | ... | ... | 151 | 208 | 10 | ... | 4 | 85 | 43 | ... |
| WITH OWN CHILDREN UNDER 18 | 238 | 80 | ... | ... | 36 | 84 | ... | ... | 4 | 34 | 19 | ... |
| WITH HUSBAND UNDER 45 | 349 | 153 | ... | ... | 78 | 137 | ... | ... | 4 | 52 | 35 | ... |
| WITH OWN CHILDREN UNDER 18 | 350 | 164 | ... | ... | 74 | 118 | 6 | ... | 4 | 36 | 23 | ... |
| UNRELATED INDIVIDUALS* | 280 | 144 | ... | ... | 63 | 97 | ... | ... | 4 | 28 | 23 | ... |
| PERSONS UNDER 18 YEARS OLD* | 82 | 42 | ... | ... | 28 | 19 | ... | ... | ... | 4 | ... | ... |
| LIVING WITH BOTH PARENTS* | 1 046 | 416 | ... | ... | 212 | 310 | ... | ... | 7 | 144 | 53 | ... |
| *SCHOOL ENROLLMENT | 861 | 396 | ... | ... | 197 | 298 | ... | ... | 7 | 136 | 53 | ... |
| TOTAL ENROLLED, 5 TO 34 YEARS OLD. | | | | | | | | | | | | |
| KINDERGARTEN | 531 | 244 | ... | ... | 158 | 191 | ... | ... | 4 | 100 | 37 | ... |
| PUBLIC | 20 | ... | ... | ... | 12 | 10 | ... | ... | ... | 9 | 3 | ... |
| ELEMENTARY (1 TO 8 YEARS) | 20 | ... | ... | ... | 12 | 10 | ... | ... | ... | 9 | 3 | ... |
| PUBLIC | 393 | 192 | ... | ... | 120 | 129 | ... | ... | 4 | 65 | 28 | ... |
| HIGH SCHOOL (1 TO 4 YEARS) | 339 | 177 | ... | ... | 120 | 111 | ... | ... | 4 | 52 | 28 | ... |
| PUBLIC | 105 | 48 | ... | ... | 26 | 52 | ... | ... | ... | 22 | 6 | ... |
| COLLEGE | 97 | 39 | ... | ... | 26 | 33 | ... | ... | ... | 12 | 6 | ... |
| *YEARS OF SCHOOL COMPLETED | 13 | 4 | ... | ... | ... | ... | ... | ... | ... | 4 | ... | ... |
| PERSONS 25 YEARS OLD AND OVER | 1 280 | 439 | ... | ... | 308 | 386 | 15 | ... | 8 | 183 | 83 | ... |
| NO SCHOOL YEARS COMPLETED | 13 | ... | ... | ... | ... | 4 | ... | ... | ... | ... | ... | ... |
| ELEMENTARY: 1 TO 4 YEARS | 90 | 19 | ... | ... | ... | 13 | ... | ... | ... | ... | ... | ... |
| 5 TO 7 YEARS | 157 | 62 | ... | ... | 33 | 99 | ... | ... | ... | 12 | 3 | ... |
| 8 YEARS | 299 | 134 | ... | ... | 57 | 93 | ... | ... | ... | 26 | 8 | ... |
| HIGH SCHOOL: 1 TO 3 YEARS | 249 | 93 | ... | ... | 58 | 71 | 4 | ... | 4 | 23 | 27 | ... |
| 4 YEARS | 303 | 115 | ... | ... | 128 | 95 | 7 | ... | ... | 83 | 26 | ... |
| COLLEGE: 1 TO 3 YEARS | 94 | 11 | ... | ... | 18 | 11 | ... | ... | ... | 20 | 7 | ... |
| 4 YEARS OR MORE | 75 | 5 | ... | ... | 14 | ... | ... | ... | 4 | 17 | 12 | ... |
| MEDIAN SCHOOL YEARS COMPLETED | 10.0 | 9.1 | ... | ... | 12.0 | 8.8 | ... | ... | ... | ... | ... | ... |
| *RESIDENCE IN 1955 | | | | | | | | | | | | |
| PERSONS 5 YEARS OLD AND OVER, 1960 | 2 145 | 796 | ... | ... | 517 | 683 | 20 | ... | 12 | 301 | 130 | ... |
| SAME HOUSE AS IN 1960 | 752 | 381 | ... | ... | 221 | 305 | ... | ... | 12 | 148 | 81 | ... |
| DIFFERENT HOUSE IN U.S. | 1 329 | 408 | ... | ... | 289 | 374 | 20 | ... | ... | 145 | 49 | ... |
| CENTRAL CITY OF THIS SMSA | 654 | 234 | ... | ... | 181 | 92 | 5 | ... | ... | 71 | ... | ... |
| OTHER PART OF THIS SMSA | 167 | 30 | ... | ... | 38 | 97 | ... | ... | ... | 27 | 18 | ... |
| OUTSIDE THIS SMSA | 508 | 144 | ... | ... | 70 | 185 | 15 | ... | ... | 47 | 31 | ... |
| NORTH AND WEST | 357 | 116 | ... | ... | 70 | 152 | 15 | ... | ... | 47 | 20 | ... |
| SOUTH | 151 | 28 | ... | ... | ... | 33 | ... | ... | ... | ... | 11 | ... |
| ABROAD | 24 | ... | ... | ... | ... | 4 | ... | ... | ... | 4 | ... | ... |
| MOVED, RESIDENCE IN 1955 NOT REPORTED | 40 | 7 | ... | ... | 7 | ... | ... | ... | ... | 4 | ... | ... |
| *FAMILY INCOME IN 1959 | | | | | | | | | | | | |
| ALL FAMILIES | 605 | 219 | ... | ... | 151 | 220 | 10 | ... | 4 | 92 | 43 | ... |
| UNDER \$1,000 | 13 | 3 | ... | ... | ... | 12 | ... | ... | ... | ... | ... | ... |
| \$1,000 TO \$1,999 | 58 | 14 | ... | ... | ... | 8 | 4 | ... | ... | ... | ... | ... |
| \$2,000 TO \$2,999 | 78 | 19 | ... | ... | 19 | 17 | ... | ... | ... | 3 | 8 | ... |
| \$3,000 TO \$3,999 | 64 | 8 | ... | ... | 9 | 29 | ... | ... | ... | 12 | 4 | ... |
| \$4,000 TO \$4,999 | 82 | 32 | ... | ... | 5 | 32 | ... | ... | ... | 16 | 11 | ... |
| \$5,000 TO \$5,999 | 86 | 42 | ... | ... | 38 | 40 | ... | ... | ... | 15 | 4 | ... |
| \$6,000 TO \$6,999 | 90 | 45 | ... | ... | 9 | 33 | ... | ... | ... | 7 | ... | ... |
| \$7,000 TO \$7,999 | 83 | 28 | ... | ... | 28 | 24 | 3 | ... | ... | 8 | 4 | ... |
| \$8,000 TO \$8,999 | 38 | 9 | ... | ... | 8 | 4 | 3 | ... | ... | 8 | 4 | ... |
| \$9,000 TO \$9,999 | 33 | 10 | ... | ... | 17 | 8 | ... | ... | 4 | 4 | ... | ... |
| \$10,000 TO \$14,999 | 20 | 4 | ... | ... | 14 | 4 | ... | ... | ... | 8 | 4 | ... |
| \$15,000 AND OVER | ... | ... | ... | ... | 4 | 5 | ... | ... | ... | ... | ... | ... |
| MEDIAN INCOME: FAMILIES | \$5 552 | \$5 798 | ... | ... | ... | 4 | ... | ... | ... | ... | 4 | ... |
| FAM. & UNREL. INDIV. | \$5 145 | \$5 298 | ... | ... | ... | \$5 300 | ... | ... | ... | ... | ... | ... |
| | | | ... | ... | ... | \$5 148 | ... | ... | ... | ... | ... | ... |

Table P-1.—GENERAL CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Asterisk (*) denotes statistics based on 25-percent sample. Population per household not shown where less than 50 persons in households. Median not shown where base is less than 200]

Table with columns for SUBJECT and 13 census tracts (0029-0039). Rows include categories such as RACE AND COUNTRY OF ORIGIN, HOUSEHOLD RELATIONSHIP, MARRIED COUPLES, *SCHOOL ENROLLMENT, *YEARS OF SCHOOL COMPLETED, *RESIDENCE IN 1955, and *FAMILY INCOME IN 1959.

Table P-1.—GENERAL CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Asterisk (*) denotes statistics based on 25-percent sample. Population per household not shown where less than 50 persons in households. Median not shown where base is less than 200]

| SUBJECT | TOTALS FOR SPLIT TRACTS | | | | | | |
|---|-------------------------|------------|------------|------------|------------|------------|------------|
| | TRACT 0007 | TRACT 0008 | TRACT 0009 | TRACT 0010 | TRACT 0016 | TRACT 0024 | TRACT 0026 |
| RACE AND COUNTRY OF ORIGIN | | | | | | | |
| TOTAL POPULATION | 3 774 | 6 214 | 3 531 | 5 815 | 3 260 | 1 728 | 2 562 |
| WHITE | 3 274 | 5 615 | 3 519 | 5 649 | 3 248 | 1 668 | 2 550 |
| NEGRO | 479 | 432 | 12 | 161 | 12 | 55 | 12 |
| OTHER RACES | 21 | 167 | 12 | 5 | 12 | 5 | 12 |
| BORN IN PUERTO RICO* | | | | | | | |
| PUERTO RICAN PARENTAGE* | ... | ... | ... | ... | ... | ... | ... |
| TOTAL FOREIGN STOCK* | | | | | | | |
| FOREIGN BORN | 166 | 500 | 220 | 1 051 | 210 | 163 | 92 |
| NATIVE, FOR. OR MIXED PARENTAGE | 33 | 103 | 35 | 272 | 40 | 12 | 4 |
| UNITED KINGDOM | 133 | 397 | 185 | 779 | 170 | 151 | 88 |
| IRELAND (EIRE) | 28 | 60 | 28 | 58 | 41 | 41 | 11 |
| NORWAY | 3 | 4 | 4 | 16 | ... | ... | 4 |
| SWEDEN | 15 | 31 | 37 | 27 | 8 | 12 | 11 |
| GERMANY | 19 | 96 | 57 | 116 | 38 | 41 | 12 |
| POLAND | ... | 3 | ... | 4 | 9 | 8 | 4 |
| CZECHOSLOVAKIA | ... | 12 | ... | 8 | ... | ... | 7 |
| AUSTRIA | 3 | ... | 18 | 9 | 12 | 16 | 5 |
| HUNGARY | 4 | 3 | 8 | ... | ... | ... | ... |
| U.S.S.R. | 12 | 132 | 16 | 181 | 23 | 28 | 8 |
| ITALY | ... | ... | 9 | 5 | ... | 4 | ... |
| CANADA | 7 | 16 | 4 | 41 | 36 | 4 | 14 |
| MEXICO | 38 | 107 | ... | 558 | 4 | ... | 4 |
| ALL OTHER AND NOT REPORTED | 34 | 32 | 23 | 32 | 36 | 9 | 12 |
| HOUSEHOLD RELATIONSHIP | | | | | | | |
| POPULATION IN HOUSEHOLDS | 3 751 | 6 129 | 3 531 | 5 800 | 3 260 | 1 726 | 2 562 |
| HEAD OF HOUSEHOLD | 1 079 | 1 900 | 1 095 | 1 627 | 1 098 | 521 | 641 |
| HEAD OF PRIMARY FAMILY | 963 | 1 583 | 979 | 1 451 | 940 | 486 | 636 |
| PRIMARY INDIVIDUAL | 116 | 317 | 116 | 176 | 158 | 35 | 5 |
| WIFE OF HEAD | 876 | 1 387 | 895 | 1 317 | 871 | 465 | 620 |
| CHILD UNDER 18 OF HEAD | 1 413 | 2 120 | 1 240 | 2 121 | 1 083 | 607 | 1 212 |
| OTHER RELATIVE OF HEAD | 327 | 637 | 277 | 675 | 176 | 115 | 77 |
| NONRELATIVE OF HEAD | 56 | 85 | 24 | 60 | 32 | 18 | 12 |
| POPULATION IN GROUP QUARTERS | 23 | 85 | ... | 15 | ... | 2 | ... |
| INMATE OF INSTITUTION | 16 | 63 | ... | 5 | ... | 2 | ... |
| OTHER | 7 | 22 | ... | 10 | ... | ... | ... |
| POPULATION PER HOUSEHOLD | 3.48 | 3.23 | 3.22 | 3.56 | 2.97 | 3.31 | 4.00 |
| MARRIED COUPLES* | | | | | | | |
| WITH OWN HOUSEHOLD | 887 | 1 454 | 896 | 1 355 | 863 | 487 | 622 |
| WITH OWN CHILDREN UNDER 6 | 868 | 1 434 | 884 | 1 334 | 849 | 479 | 618 |
| WITH OWN CHILDREN UNDER 18 | 283 | 532 | 310 | 500 | 341 | 152 | 345 |
| WITH HUSBAND UNDER 45 | 536 | 809 | 526 | 791 | 508 | 272 | 516 |
| WITH OWN CHILDREN UNDER 18 | 515 | 735 | 473 | 723 | 578 | 244 | 522 |
| UNRELATED INDIVIDUALS* | 434 | 616 | 400 | 595 | 447 | 197 | 463 |
| PERSONS UNDER 18 YEARS OLD* | 176 | 350 | 104 | 210 | 203 | 35 | 19 |
| PERSONS UNDER 18 YEARS OLD* | 1 553 | 2 309 | 1 296 | 2 239 | 1 119 | 648 | 1 218 |
| LIVING WITH BOTH PARENTS* | 1 316 | 2 027 | 1 174 | 2 038 | 1 041 | 626 | 1 178 |
| *SCHOOL ENROLLMENT | | | | | | | |
| TOTAL ENROLLED, 5 TO 34 YEARS OLD | 1 027 | 1 423 | 848 | 1 497 | 702 | 464 | 774 |
| KINDERGARTEN | 68 | 135 | 66 | 118 | 74 | 47 | 107 |
| PUBLIC | 68 | 122 | 66 | 104 | 71 | 47 | 107 |
| ELEMENTARY (1 TO 8 YEARS) | 753 | 957 | 602 | 1 013 | 448 | 315 | 543 |
| PUBLIC | 697 | 855 | 538 | 644 | 402 | 254 | 475 |
| HIGH SCHOOL (1 TO 4 YEARS) | 184 | 301 | 169 | 333 | 105 | 81 | 83 |
| PUBLIC | 184 | 266 | 165 | 259 | 88 | 53 | 71 |
| COLLEGE | 22 | 30 | 11 | 33 | 75 | 21 | 41 |
| *YEARS OF SCHOOL COMPLETED | | | | | | | |
| PERSONS 25 YEARS OLD AND OVER | 1 890 | 3 322 | 1 928 | 3 041 | 1 816 | 1 006 | 1 246 |
| NO SCHOOL YEARS COMPLETED | 25 | 58 | 8 | 86 | ... | ... | 4 |
| ELEMENTARY: 1 TO 4 YEARS | 48 | 231 | 41 | 138 | ... | 10 | 3 |
| 5 TO 7 YEARS | 213 | 496 | 128 | 346 | 43 | 39 | 15 |
| 8 YEARS | 425 | 986 | 497 | 878 | 90 | 93 | 50 |
| HIGH SCHOOL: 1 TO 3 YEARS | 463 | 695 | 378 | 621 | 251 | 132 | 121 |
| 4 YEARS | 590 | 682 | 719 | 821 | 681 | 357 | 503 |
| COLLEGE: 1 TO 3 YEARS | 89 | 117 | 130 | 104 | 298 | 152 | 233 |
| 4 YEARS OR MORE | 37 | 57 | 27 | 47 | 453 | 223 | 317 |
| MEDIAN SCHOOL YEARS COMPLETED | 10.5 | 8.9 | 11.3 | 9.4 | 12.8 | 12.6 | 12.9 |
| *RESIDENCE IN 1955 | | | | | | | |
| PERSONS 5 YEARS OLD AND OVER, 1960 | 3 275 | 5 401 | 3 083 | 5 090 | 2 795 | 1 553 | 2 096 |
| SAME HOUSE AS IN 1960 | 1 450 | 2 620 | 1 724 | 2 929 | 891 | 636 | 470 |
| DIFFERENT HOUSE IN U.S. | 1 694 | 2 643 | 1 272 | 2 036 | 1 823 | 869 | 1 554 |
| CENTRAL CITY OF THIS SMSA | 867 | 1 409 | 647 | 1 347 | 1 103 | 611 | 654 |
| OTHER PART OF THIS SMSA | 259 | 385 | 159 | 211 | 96 | 31 | 142 |
| OUTSIDE THIS SMSA | 568 | 849 | 466 | 478 | 624 | 227 | 758 |
| NORTH AND WEST | 511 | 649 | 390 | 380 | 503 | 185 | 641 |
| SOUTH | 57 | 200 | 76 | 98 | 121 | 42 | 117 |
| ABROAD | 18 | 20 | 31 | 85 | 45 | 8 | 25 |
| MOVED; RESIDENCE IN 1955 NOT REPORTED | 113 | 118 | 56 | 40 | 36 | 40 | 47 |
| *FAMILY INCOME IN 1959 | | | | | | | |
| ALL FAMILIES | 954 | 1 607 | 997 | 1 488 | 924 | 496 | 637 |
| UNDER \$1,000 | 25 | 76 | 53 | 40 | 22 | 4 | 4 |
| \$1,000 TO \$1,999 | 40 | 142 | 48 | 67 | 13 | 23 | 8 |
| \$2,000 TO \$2,999 | 125 | 195 | 62 | 114 | 27 | 16 | 12 |
| \$3,000 TO \$3,999 | 95 | 208 | 98 | 178 | 37 | 16 | 16 |
| \$4,000 TO \$4,999 | 125 | 206 | 113 | 249 | 66 | 64 | 44 |
| \$5,000 TO \$5,999 | 180 | 259 | 179 | 260 | 137 | 53 | 79 |
| \$6,000 TO \$6,999 | 94 | 184 | 154 | 159 | 86 | 40 | 98 |
| \$7,000 TO \$7,999 | 94 | 119 | 78 | 143 | 99 | 35 | 145 |
| \$8,000 TO \$8,999 | 59 | 88 | 89 | 116 | 85 | 52 | 79 |
| \$9,000 TO \$9,999 | 55 | 47 | 27 | 60 | 81 | 46 | 29 |
| \$10,000 TO \$14,999 | 58 | 66 | 88 | 94 | 168 | 76 | 84 |
| \$15,000 TO \$24,999 | 4 | 13 | 8 | 8 | 75 | 36 | 27 |
| \$25,000 AND OVER | ... | 4 | ... | ... | 28 | 35 | 12 |
| MEDIAN INCOME: FAMILIES | \$5 372 | \$4 886 | \$5 696 | \$5 369 | \$7 747 | \$7 914 | \$7 397 |
| FAM. & UNREL. INDIV. | \$4 962 | \$4 237 | \$5 427 | \$5 015 | \$7 047 | \$7 843 | \$7 372 |

Table P-1.—GENERAL CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Asterisk (*) denotes statistics based on 25-percent sample. Population per household not shown where less than 50 persons in households. Median not shown where base is less than 200]

| SUBJECT | TOTALS FOR SPLIT TRACTS--CON. | | | | | | | | |
|---|-------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----|
| | TRACT 0027 | TRACT 0028 | TRACT 0029 | TRACT 0030 | TRACT 0031 | TRACT 0032 | TRACT 0033 | TRACT 0037 | |
| RACE AND COUNTRY OF ORIGIN | | | | | | | | | |
| TOTAL POPULATION | 5 964 | 4 550 | 3 526 | 3 038 | 2 758 | 1 453 | 1 674 | 1 893 | |
| WHITE | 5 954 | 4 541 | 3 519 | 3 002 | 2 281 | 1 410 | 1 653 | 1 847 | |
| NEGRO | ... | 3 | 2 | 26 | 475 | 41 | 20 | ... | 46 |
| OTHER RACES | 10 | 6 | 5 | 10 | 2 | 2 | 1 | ... | ... |
| BORN IN PUERTO RICO* | 16 | 17 | 4 | 3 | ... | ... | ... | ... | ... |
| PUERTO RICAN PARENTAGE* | 15 | ... | 12 | ... | ... | ... | ... | ... | ... |
| TOTAL FOREIGN STOCK* | | | | | | | | | |
| TOTAL FOREIGN BORN | 457 | 277 | 133 | 223 | 146 | 45 | 101 | 217 | |
| NATIVE, FOR, OR MIXED PARENTAGE | 96 | 56 | 39 | 32 | 20 | 3 | 4 | 72 | |
| UNITED KINGDOM | 361 | 221 | 94 | 191 | 126 | 42 | 97 | 145 | |
| IRELAND (EIRE) | 58 | 19 | 56 | 38 | 8 | 6 | 16 | 49 | |
| NORWAY | 20 | 7 | ... | ... | ... | ... | ... | 8 | |
| NORWAY | 4 | 3 | ... | 3 | ... | ... | ... | 8 | |
| SWEDEN | 25 | 21 | 2 | 10 | 4 | 7 | 25 | 44 | |
| GERMANY | 97 | 58 | 13 | 56 | 32 | 20 | 21 | 8 | |
| POLAND | 28 | 15 | 5 | 3 | 9 | ... | ... | 8 | |
| CZECHOSLOVAKIA | 16 | 8 | ... | 8 | ... | ... | ... | ... | |
| AUSTRIA | 9 | ... | ... | ... | 8 | 4 | 13 | ... | |
| HUNGARY | ... | 5 | ... | ... | ... | ... | ... | ... | |
| U.S.S.R. | 12 | 54 | 3 | 32 | 16 | 8 | 3 | ... | |
| ITALY | 31 | 11 | 18 | 4 | 4 | ... | ... | 12 | |
| CANADA | 62 | 45 | 9 | 21 | 12 | ... | 3 | 12 | |
| MEXICO | ... | 8 | 9 | 3 | 13 | ... | ... | 55 | |
| ALL OTHER AND NOT REPORTED | 95 | 23 | 18 | 45 | 40 | ... | 16 | 21 | |
| HOUSEHOLD RELATIONSHIP | | | | | | | | | |
| POPULATION IN HOUSEHOLDS | 5 964 | 4 550 | 3 526 | 3 038 | 2 623 | 1 453 | 1 630 | 1 893 | |
| HEAD OF HOUSEHOLD | 1 629 | 1 209 | 881 | 858 | 745 | 397 | 459 | 539 | |
| HEAD OF PRIMARY FAMILY | 1 558 | 1 178 | 859 | 799 | 660 | 369 | 426 | 514 | |
| PRIMARY INDIVIDUAL | 71 | 31 | 22 | 59 | 85 | 28 | 33 | 25 | |
| WIFE OF HEAD | 1 493 | 1 142 | 835 | 771 | 610 | 355 | 402 | 495 | |
| CHILD UNDER 18 OF HEAD | 2 547 | 2 054 | 1 707 | 1 233 | 1 025 | 569 | 625 | 789 | |
| OTHER RELATIVE OF HEAD | 241 | 131 | 90 | 154 | 214 | 95 | 130 | 61 | |
| NONRELATIVE OF HEAD | 54 | 14 | 13 | 22 | 29 | 17 | 14 | 9 | |
| POPULATION IN GROUP QUARTERS | ... | ... | ... | ... | 135 | ... | 44 | ... | |
| INMATE OF INSTITUTION | ... | ... | ... | ... | 126 | ... | 36 | ... | |
| OTHER | ... | ... | ... | ... | 9 | ... | 8 | ... | |
| POPULATION PER HOUSEHOLD | 3.66 | 3.76 | 4.00 | 3.54 | 3.52 | 3.66 | 3.55 | 3.51 | |
| MARRIED COUPLES* | | | | | | | | | |
| MARRIED COUPLES* | 1 526 | 1 148 | 824 | 788 | 624 | 365 | 408 | 505 | |
| WITH OWN HOUSEHOLD | 1 518 | 1 137 | 822 | 784 | 601 | 352 | 408 | 497 | |
| WITH OWN CHILDREN UNDER 6 | 730 | 677 | 543 | 380 | 261 | 138 | 154 | 314 | |
| WITH OWN CHILDREN UNDER 18 | 1 150 | 897 | 694 | 563 | 376 | 243 | 251 | 372 | |
| WITH HUSBAND UNDER 45 | 1 112 | 955 | 723 | 538 | 394 | 229 | 207 | 409 | |
| WITH OWN CHILDREN UNDER 18 | 975 | 819 | 645 | 473 | 303 | 204 | 193 | 342 | |
| UNRELATED INDIVIDUALS* | 110 | 40 | 36 | 59 | 87 | 50 | 33 | 17 | |
| PERSONS UNDER 18 YEARS OLD* | | | | | | | | | |
| PERSONS UNDER 18 YEARS OLD* | 2 554 | 2 079 | 1 690 | 1 274 | 1 110 | 616 | 639 | 796 | |
| LIVING WITH BOTH PARENTS* | 2 484 | 2 022 | 1 618 | 1 242 | 921 | 592 | 595 | 751 | |
| *SCHOOL ENROLLMENT | | | | | | | | | |
| TOTAL ENROLLED, 5 TO 34 YEARS OLD | 1 664 | 1 139 | 795 | 778 | 571 | 370 | 408 | 363 | |
| KINDERGARTEN | 193 | 213 | 108 | 68 | 32 | 11 | 21 | 98 | |
| PUBLIC | 193 | 213 | 108 | 68 | 32 | 11 | 21 | 98 | |
| ELEMENTARY (1 TO 8 YEARS) | 1 104 | 719 | 597 | 537 | 409 | 280 | 289 | 217 | |
| PUBLIC | 912 | 702 | 564 | 470 | 339 | 261 | 289 | 217 | |
| HIGH SCHOOL (1 TO 4 YEARS) | 279 | 164 | 59 | 169 | 110 | 68 | 85 | 44 | |
| PUBLIC | 252 | 159 | 55 | 157 | 102 | 59 | 85 | 44 | |
| COLLEGE | 88 | 43 | 31 | 4 | 20 | 11 | 13 | 4 | |
| *YEARS OF SCHOOL COMPLETED | | | | | | | | | |
| PERSONS 25 YEARS OLD AND OVER | 3 017 | 2 067 | 1 450 | 1 548 | 1 381 | 745 | 934 | 819 | |
| NO SCHOOL YEARS COMPLETED | ... | 4 | ... | ... | 13 | 5 | 9 | ... | |
| ELEMENTARY: 1 TO 4 YEARS | 8 | 7 | ... | ... | 90 | 19 | 14 | ... | |
| 5 TO 7 YEARS | 49 | 24 | 49 | 86 | 162 | 87 | 49 | 62 | |
| 8 YEARS | 175 | 142 | 135 | 223 | 320 | 226 | 182 | 122 | |
| HIGH SCHOOL: 1 TO 3 YEARS | 398 | 230 | 254 | 336 | 260 | 159 | 156 | 164 | |
| 4 YEARS | 1 178 | 799 | 656 | 581 | 359 | 203 | 347 | 387 | |
| COLLEGE: 1 TO 3 YEARS | 614 | 413 | 186 | 173 | 98 | 20 | 106 | 55 | |
| 4 YEARS OR MORE | 595 | 448 | 168 | 136 | 79 | 26 | 71 | 29 | |
| MEDIAN SCHOOL YEARS COMPLETED | 12.7 | 12.8 | 12.4 | 12.2 | 10.2 | 9.7 | 12.2 | 12.2 | |
| *RESIDENCE IN 1955 | | | | | | | | | |
| PERSONS 5 YEARS OLD AND OVER, 1960 | 5 018 | 3 601 | 2 654 | 2 569 | 2 334 | 1 249 | 1 478 | 1 456 | |
| SAME HOUSE AS IN 1960 | 1 200 | 163 | 351 | 1 157 | 766 | 595 | 748 | 309 | |
| DIFFERENT HOUSE IN U.S. | 3 569 | 3 006 | 2 227 | 1 335 | 1 483 | 647 | 687 | 1 045 | |
| CENTRAL CITY OF THIS SMSA | 1 927 | 1 097 | 801 | 629 | 729 | 361 | 234 | 225 | |
| OTHER PART OF THIS SMSA | 1 399 | 324 | 224 | 234 | 167 | 50 | 256 | 67 | |
| OUTSIDE THIS SMSA | 1 503 | 1 585 | 1 202 | 472 | 587 | 236 | 197 | 753 | |
| NORTH AND WEST | 1 115 | 1 149 | 908 | 336 | 436 | 208 | 175 | 444 | |
| SOUTH | 388 | 436 | 294 | 136 | 151 | 28 | 22 | 309 | |
| ABROAD | 153 | 251 | 71 | 54 | 24 | ... | 4 | 90 | |
| MOVED, RESIDENCE IN 1955 NOT REPORTED | 96 | 181 | 5 | 23 | 61 | 7 | 39 | 12 | |
| *FAMILY INCOME IN 1959 | | | | | | | | | |
| ALL FAMILIES | 1 563 | 1 175 | 852 | 810 | 673 | 368 | 430 | 521 | |
| UNDER \$1,000 | 12 | 7 | 13 | 21 | 13 | 3 | 26 | 24 | |
| \$1,000 TO \$1,999 | 20 | 18 | 7 | 9 | 62 | 18 | 18 | 32 | |
| \$2,000 TO \$2,999 | 17 | 45 | 40 | 40 | 41 | 32 | 12 | 58 | |
| \$3,000 TO \$3,999 | 45 | 52 | 88 | 56 | 72 | 22 | 33 | 85 | |
| \$4,000 TO \$4,999 | 95 | 154 | 85 | 67 | 101 | 67 | 35 | 130 | |
| \$5,000 TO \$5,999 | 103 | 156 | 197 | 142 | 98 | 68 | 66 | 63 | |
| \$6,000 TO \$6,999 | 235 | 185 | 159 | 158 | 99 | 60 | 46 | 49 | |
| \$7,000 TO \$7,999 | 228 | 154 | 108 | 99 | 87 | 42 | 49 | 16 | |
| \$8,000 TO \$8,999 | 143 | 115 | 61 | 79 | 43 | 28 | 44 | 31 | |
| \$9,000 TO \$9,999 | 151 | 92 | 40 | 67 | 33 | 19 | 24 | 8 | |
| \$10,000 TO \$14,999 | 354 | 182 | 47 | 56 | 24 | 4 | 62 | 21 | |
| \$15,000 TO \$24,999 | 58 | 12 | 7 | 16 | ... | ... | 15 | 4 | |
| \$25,000 AND OVER | 12 | 3 | ... | ... | ... | 5 | ... | ... | |
| MEDIAN INCOME: FAMILIES | \$7 721 | \$6 841 | \$5 980 | \$6 443 | \$5 485 | \$5 618 | \$6 543 | \$4 473 | |
| FAM. & UNREL. INDIV. | \$7 508 | \$6 780 | \$5 895 | \$6 351 | \$5 102 | \$5 250 | \$6 185 | \$4 477 | |

Table P-2.—AGE, COLOR, AND MARITAL STATUS OF THE POPULATION, BY SEX, BY CENSUS TRACTS: 1960—Con.

[Median not shown where base is less than 50]

| SUBJECT | TOPEKA—CON. | | | | | | | | | | | |
|--|-------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|
| | TRACT 0004 | | TRACT 0005 | | TRACT 0006 | | TRACT 0007 | | TRACT 0008 | | TRACT 0009 | |
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| AGE | | | | | | | | | | | | |
| TOTAL | 2 734 | 3 327 | 1 665 | 2 287 | 1 779 | 2 208 | 1 577 | 1 623 | 2 658 | 2 758 | 1 709 | 1 789 |
| UNDER 1 YEAR | 85 | 82 | 41 | 46 | 59 | 62 | 44 | 52 | 74 | 72 | 50 | 47 |
| 1 YEAR | 90 | 76 | 32 | 29 | 48 | 44 | 35 | 48 | 73 | 69 | 48 | 42 |
| 2 YEARS | 76 | 48 | 29 | 27 | 47 | 44 | 48 | 39 | 86 | 82 | 48 | 32 |
| 3 YEARS | 62 | 54 | 21 | 29 | 47 | 29 | 46 | 32 | 57 | 68 | 39 | 43 |
| 4 YEARS | 53 | 44 | 38 | 23 | 37 | 30 | 54 | 44 | 50 | 67 | 42 | 43 |
| 5 YEARS | 51 | 57 | 20 | 23 | 36 | 23 | 41 | 41 | 69 | 55 | 32 | 46 |
| 6 YEARS | 48 | 54 | 33 | 35 | 30 | 33 | 44 | 40 | 72 | 51 | 50 | 40 |
| 7 YEARS | 50 | 49 | 33 | 26 | 17 | 32 | 28 | 34 | 49 | 58 | 52 | 30 |
| 8 YEARS | 50 | 32 | 27 | 19 | 19 | 24 | 41 | 33 | 41 | 56 | 39 | 31 |
| 9 YEARS | 40 | 36 | 21 | 23 | 18 | 22 | 32 | 27 | 51 | 55 | 33 | 31 |
| 10 YEARS | 37 | 38 | 31 | 26 | 22 | 21 | 33 | 41 | 50 | 43 | 31 | 40 |
| 11 YEARS | 43 | 43 | 29 | 33 | 23 | 27 | 35 | 25 | 41 | 55 | 41 | 34 |
| 12 YEARS | 47 | 34 | 23 | 17 | 14 | 18 | 37 | 43 | 61 | 50 | 32 | 47 |
| 13 YEARS | 39 | 39 | 19 | 24 | 31 | 27 | 30 | 40 | 62 | 64 | 34 | 39 |
| 14 YEARS | 31 | 31 | 16 | 21 | 16 | 28 | 29 | 27 | 37 | 38 | 26 | 18 |
| 15 YEARS | 25 | 24 | 18 | 18 | 28 | 26 | 26 | 26 | 35 | 44 | 20 | 20 |
| 16 YEARS | 24 | 23 | 19 | 21 | 19 | 31 | 26 | 33 | 39 | 39 | 16 | 26 |
| 17 YEARS | 23 | 46 | 15 | 33 | 19 | 30 | 29 | 34 | 31 | 41 | 26 | 19 |
| 18 YEARS | 21 | 64 | 17 | 55 | 19 | 39 | 20 | 26 | 34 | 39 | 18 | 24 |
| 19 YEARS | 14 | 67 | 17 | 40 | 24 | 39 | 15 | 29 | 16 | 43 | 12 | 23 |
| 20 YEARS | 33 | 76 | 33 | 62 | 33 | 64 | 17 | 23 | 32 | 30 | 20 | 16 |
| 21 YEARS AND OVER | 1 792 | 2 307 | 1 123 | 1 657 | 1 173 | 1 515 | 867 | 886 | 1 598 | 1 639 | 1 000 | 1 098 |
| WHITE | | | | | | | | | | | | |
| TOTAL | 2 734 | 3 327 | 1 665 | 2 287 | 1 779 | 2 208 | 1 577 | 1 623 | 2 658 | 2 758 | 1 709 | 1 789 |
| UNDER 5 YEARS | 366 | 304 | 171 | 154 | 238 | 209 | 227 | 215 | 340 | 358 | 227 | 207 |
| 5 TO 9 YEARS | 239 | 228 | 134 | 126 | 120 | 134 | 186 | 175 | 282 | 275 | 206 | 178 |
| 10 TO 14 YEARS | 197 | 188 | 118 | 121 | 106 | 121 | 164 | 176 | 251 | 250 | 164 | 178 |
| 15 TO 19 YEARS | 107 | 224 | 86 | 167 | 109 | 165 | 116 | 148 | 155 | 206 | 92 | 112 |
| 20 TO 24 YEARS | 328 | 353 | 183 | 235 | 219 | 246 | 92 | 116 | 182 | 183 | 108 | 106 |
| 25 TO 29 YEARS | 226 | 218 | 130 | 136 | 150 | 149 | 108 | 100 | 171 | 149 | 123 | 114 |
| 30 TO 34 YEARS | 148 | 172 | 115 | 89 | 123 | 112 | 94 | 118 | 164 | 171 | 107 | 124 |
| 35 TO 39 YEARS | 132 | 181 | 93 | 109 | 76 | 98 | 119 | 125 | 164 | 158 | 120 | 109 |
| 40 TO 44 YEARS | 146 | 147 | 81 | 105 | 75 | 90 | 100 | 87 | 133 | 151 | 101 | 123 |
| 45 TO 49 YEARS | 109 | 130 | 66 | 120 | 79 | 135 | 79 | 78 | 153 | 154 | 90 | 88 |
| 50 TO 54 YEARS | 124 | 177 | 72 | 123 | 96 | 113 | 62 | 61 | 125 | 142 | 79 | 88 |
| 55 TO 59 YEARS | 118 | 169 | 85 | 142 | 75 | 132 | 65 | 70 | 130 | 124 | 76 | 89 |
| 60 TO 64 YEARS | 135 | 191 | 99 | 173 | 92 | 114 | 47 | 38 | 93 | 115 | 65 | 83 |
| 65 TO 69 YEARS | 132 | 200 | 83 | 155 | 79 | 131 | 39 | 50 | 115 | 112 | 56 | 68 |
| 70 TO 74 YEARS | 101 | 174 | 64 | 144 | 63 | 104 | 28 | 31 | 77 | 81 | 41 | 64 |
| 75 TO 79 YEARS | 59 | 131 | 44 | 101 | 41 | 77 | 34 | 20 | 67 | 65 | 26 | 25 |
| 80 TO 84 YEARS | 36 | 84 | 26 | 49 | 21 | 51 | 9 | 8 | 37 | 28 | 13 | 26 |
| 85 YEARS AND OVER | 31 | 56 | 15 | 38 | 17 | 27 | 8 | 7 | 19 | 36 | 15 | 7 |
| MEDIAN AGE | 27.9 | 34.3 | 30.5 | 40.3 | 28.3 | 33.6 | 25.2 | 24.2 | 28.5 | 28.6 | 27.3 | 30.0 |
| NONWHITE | | | | | | | | | | | | |
| TOTAL | 2 468 | 3 005 | 1 350 | 1 935 | 1 698 | 2 100 | 1 345 | 1 356 | 2 392 | 2 464 | 1 703 | 1 783 |
| UNDER 5 YEARS | 330 | 269 | 129 | 121 | 230 | 202 | 178 | 162 | 286 | 314 | 226 | 204 |
| 5 TO 9 YEARS | 204 | 197 | 90 | 93 | 113 | 124 | 161 | 146 | 248 | 238 | 205 | 176 |
| 10 TO 14 YEARS | 172 | 165 | 89 | 92 | 102 | 116 | 146 | 161 | 232 | 223 | 164 | 178 |
| 15 TO 19 YEARS | 92 | 212 | 74 | 149 | 105 | 160 | 102 | 124 | 145 | 177 | 92 | 112 |
| 20 TO 24 YEARS | 304 | 326 | 173 | 214 | 211 | 239 | 78 | 91 | 165 | 165 | 107 | 106 |
| 25 TO 29 YEARS | 209 | 193 | 107 | 100 | 143 | 139 | 87 | 82 | 152 | 129 | 121 | 114 |
| 30 TO 34 YEARS | 134 | 147 | 91 | 64 | 110 | 102 | 75 | 101 | 140 | 152 | 106 | 123 |
| 35 TO 39 YEARS | 118 | 160 | 74 | 94 | 73 | 90 | 102 | 105 | 151 | 149 | 120 | 109 |
| 40 TO 44 YEARS | 131 | 128 | 58 | 88 | 69 | 88 | 93 | 80 | 124 | 131 | 101 | 123 |
| 45 TO 49 YEARS | 94 | 120 | 54 | 106 | 73 | 127 | 68 | 64 | 143 | 148 | 90 | 88 |
| 50 TO 54 YEARS | 115 | 158 | 60 | 104 | 93 | 112 | 55 | 51 | 112 | 128 | 79 | 88 |
| 55 TO 59 YEARS | 105 | 160 | 72 | 119 | 74 | 128 | 57 | 58 | 119 | 105 | 76 | 89 |
| 60 TO 64 YEARS | 127 | 175 | 82 | 148 | 91 | 110 | 38 | 34 | 84 | 104 | 65 | 83 |
| 65 TO 69 YEARS | 123 | 180 | 67 | 137 | 75 | 119 | 34 | 40 | 102 | 104 | 56 | 68 |
| 70 TO 74 YEARS | 92 | 162 | 55 | 128 | 62 | 99 | 26 | 26 | 75 | 75 | 41 | 64 |
| 75 YEARS AND OVER | 118 | 253 | 75 | 178 | 74 | 145 | 45 | 31 | 114 | 122 | 54 | 58 |
| MEDIAN AGE | 28.2 | 34.8 | 30.7 | 42.3 | 28.1 | 33.4 | 25.4 | 24.7 | 28.9 | 29.5 | 27.4 | 30.1 |
| MARITAL STATUS | | | | | | | | | | | | |
| TOTAL, 14 YEARS AND OVER | 1 963 | 2 638 | 1 258 | 1 907 | 1 331 | 1 772 | 1 029 | 1 084 | 1 822 | 1 913 | 1 138 | 1 244 |
| SINGLE | 352 | 518 | 304 | 541 | 259 | 350 | 200 | 164 | 398 | 276 | 177 | 142 |
| MARRIED | 1 487 | 1 547 | 838 | 859 | 973 | 1 005 | 761 | 777 | 1 271 | 1 285 | 909 | 925 |
| SEPARATED | 8 | 27 | 8 | 19 | 8 | 23 | 5 | 16 | 19 | 25 | .. | 5 |
| WIDOWED | 71 | 432 | 63 | 378 | 59 | 301 | 38 | 97 | 86 | 253 | 31 | 138 |
| DIVORCED | 53 | 141 | 53 | 129 | 40 | 116 | 30 | 46 | 67 | 99 | 21 | 39 |
| NONWHITE, 14 YEARS AND OVER | | | | | | | | | | | | |
| TOTAL | 173 | 234 | 205 | 265 | 62 | 88 | 144 | 174 | 163 | 190 | 4 | 1 |
| SINGLE | 37 | 27 | 37 | 42 | 12 | 9 | 32 | 28 | 37 | 30 | 2 | .. |
| MARRIED | 116 | 131 | 150 | 157 | 45 | 51 | 98 | 106 | 101 | 116 | 2 | 1 |
| SEPARATED | 2 | 10 | 3 | 2 | .. | 2 | 2 | 5 | 3 | 14 | .. | .. |
| WIDOWED | 9 | 51 | 11 | 47 | 2 | 17 | 7 | 21 | 11 | 24 | .. | .. |
| DIVORCED | 11 | 25 | 7 | 19 | 3 | 11 | 7 | 19 | 14 | 20 | .. | .. |

Table P-2.—AGE, COLOR, AND MARITAL STATUS OF THE POPULATION, BY SEX, BY CENSUS TRACTS: 1960—Con.

[Median not shown where base is less than 50]

| SUBJECT | TOPEKA--CON. | | | | | | | | | | | |
|------------------------------------|--------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|
| | TRACT 0010 | | TRACT 0011 | | TRACT 0012 | | TRACT 0013 | | TRACT 0014 | | TRACT 0015 | |
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| AGE | | | | | | | | | | | | |
| TOTAL | 2 856 | 2 953 | 2 521 | 2 736 | 1 781 | 1 849 | 2 927 | 3 102 | 608 | 568 | 962 | 1 072 |
| UNDER 1 YEAR | 71 | 87 | 86 | 92 | 77 | 63 | 83 | 84 | 22 | 15 | 34 | 24 |
| 1 YEAR | 72 | 85 | 98 | 102 | 65 | 68 | 87 | 81 | 18 | 18 | 30 | 25 |
| 2 YEARS | 65 | 75 | 80 | 83 | 60 | 47 | 89 | 84 | 17 | 21 | 27 | 17 |
| 3 YEARS | 77 | 60 | 62 | 59 | 69 | 40 | 74 | 89 | 24 | 14 | 17 | 21 |
| 4 YEARS | 77 | 50 | 66 | 62 | 49 | 47 | 82 | 80 | 7 | 19 | 24 | 22 |
| 5 YEARS | 77 | 73 | 63 | 58 | 55 | 54 | 78 | 71 | 12 | 14 | 16 | 23 |
| 6 YEARS | 70 | 69 | 46 | 67 | 71 | 33 | 71 | 76 | 14 | 15 | 26 | 22 |
| 7 YEARS | 73 | 57 | 66 | 40 | 42 | 46 | 54 | 56 | 11 | 11 | 20 | 14 |
| 8 YEARS | 63 | 77 | 49 | 59 | 38 | 41 | 57 | 53 | 10 | 12 | 16 | 16 |
| 9 YEARS | 52 | 49 | 43 | 42 | 42 | 29 | 62 | 49 | 9 | 12 | 21 | 25 |
| 10 YEARS | 55 | 58 | 48 | 42 | 37 | 36 | 44 | 52 | 19 | 11 | 12 | 16 |
| 11 YEARS | 69 | 67 | 43 | 55 | 35 | 34 | 57 | 50 | 10 | 6 | 23 | 23 |
| 12 YEARS | 55 | 69 | 37 | 44 | 28 | 34 | 61 | 48 | 9 | 9 | 19 | 20 |
| 13 YEARS | 64 | 62 | 47 | 41 | 25 | 30 | 55 | 58 | 15 | 9 | 13 | 17 |
| 14 YEARS | 50 | 45 | 27 | 27 | 19 | 19 | 41 | 46 | 9 | 7 | 10 | 13 |
| 15 YEARS | 43 | 45 | 30 | 39 | 26 | 22 | 55 | 41 | 14 | 4 | 9 | 7 |
| 16 YEARS | 47 | 58 | 20 | 37 | 18 | 20 | 44 | 51 | 12 | 6 | 10 | 7 |
| 17 YEARS | 46 | 43 | 35 | 44 | 15 | 30 | 36 | 42 | 7 | 7 | 10 | 12 |
| 18 YEARS | 42 | 45 | 30 | 46 | 14 | 27 | 40 | 47 | 9 | 11 | 5 | 15 |
| 19 YEARS | 20 | 34 | 28 | 43 | 16 | 23 | 34 | 34 | 6 | 4 | 8 | 9 |
| 20 YEARS | 31 | 40 | 24 | 37 | 17 | 34 | 32 | 44 | 6 | 9 | 12 | 17 |
| 21 YEARS AND OVER | 1 637 | 1 705 | 1 493 | 1 617 | 963 | 1 072 | 1 702 | 1 866 | 348 | 330 | 599 | 699 |
| TOTAL | 2 856 | 2 953 | 2 521 | 2 736 | 1 781 | 1 849 | 2 927 | 3 102 | 608 | 568 | 962 | 1 072 |
| UNDER 5 YEARS | 362 | 357 | 392 | 398 | 320 | 265 | 415 | 418 | 88 | 87 | 132 | 109 |
| 5 TO 9 YEARS | 335 | 325 | 267 | 266 | 248 | 203 | 322 | 305 | 56 | 64 | 99 | 100 |
| 10 TO 14 YEARS | 293 | 301 | 202 | 209 | 144 | 153 | 258 | 254 | 62 | 42 | 77 | 89 |
| 15 TO 19 YEARS | 198 | 225 | 143 | 209 | 89 | 122 | 198 | 215 | 48 | 36 | 43 | 58 |
| 20 TO 24 YEARS | 172 | 170 | 179 | 223 | 110 | 176 | 182 | 239 | 42 | 69 | 59 | 79 |
| 25 TO 29 YEARS | 177 | 191 | 196 | 169 | 147 | 156 | 246 | 249 | 59 | 37 | 71 | 66 |
| 30 TO 34 YEARS | 194 | 196 | 143 | 167 | 139 | 151 | 222 | 234 | 37 | 46 | 55 | 71 |
| 35 TO 39 YEARS | 192 | 190 | 139 | 133 | 106 | 119 | 216 | 217 | 28 | 30 | 72 | 82 |
| 40 TO 44 YEARS | 144 | 148 | 111 | 155 | 89 | 94 | 166 | 181 | 36 | 28 | 45 | 59 |
| 45 TO 49 YEARS | 150 | 156 | 122 | 131 | 91 | 81 | 162 | 181 | 18 | 26 | 54 | 48 |
| 50 TO 54 YEARS | 144 | 171 | 113 | 128 | 66 | 69 | 133 | 122 | 26 | 20 | 61 | 71 |
| 55 TO 59 YEARS | 141 | 138 | 119 | 139 | 55 | 64 | 91 | 118 | 37 | 26 | 63 | 68 |
| 60 TO 64 YEARS | 123 | 116 | 125 | 108 | 65 | 67 | 105 | 131 | 18 | 23 | 43 | 67 |
| 65 TO 69 YEARS | 88 | 101 | 97 | 116 | 48 | 56 | 78 | 75 | 14 | 13 | 32 | 36 |
| 70 TO 74 YEARS | 59 | 63 | 84 | 80 | 32 | 44 | 62 | 72 | 10 | 11 | 19 | 23 |
| 75 TO 79 YEARS | 36 | 61 | 51 | 59 | 16 | 18 | 45 | 55 | 9 | 3 | 18 | 24 |
| 80 TO 84 YEARS | 29 | 32 | 31 | 29 | 7 | 8 | 15 | 24 | 11 | 4 | 13 | 14 |
| 85 YEARS AND OVER | 19 | 12 | 7 | 17 | 9 | 3 | 11 | 12 | 9 | 3 | 6 | 8 |
| MEDIAN AGE | 26.9 | 27.6 | 27.0 | 26.9 | 24.1 | 25.2 | 26.8 | 27.4 | 25.7 | 24.0 | 30.0 | 32.5 |
| WHITE | 2 778 | 2 865 | 2 134 | 2 294 | 1 037 | 1 013 | 2 871 | 3 029 | 357 | 340 | 869 | 949 |
| UNDER 5 YEARS | 350 | 351 | 312 | 320 | 187 | 161 | 407 | 409 | 56 | 58 | 119 | 89 |
| 5 TO 9 YEARS | 328 | 313 | 209 | 206 | 145 | 105 | 312 | 298 | 39 | 35 | 83 | 86 |
| 10 TO 14 YEARS | 283 | 289 | 168 | 167 | 81 | 81 | 253 | 247 | 25 | 19 | 66 | 78 |
| 15 TO 19 YEARS | 194 | 216 | 114 | 177 | 54 | 73 | 195 | 207 | 20 | 15 | 40 | 50 |
| 20 TO 24 YEARS | 169 | 165 | 149 | 187 | 78 | 118 | 180 | 233 | 33 | 53 | 55 | 72 |
| 25 TO 29 YEARS | 173 | 186 | 164 | 131 | 104 | 88 | 243 | 244 | 48 | 31 | 61 | 59 |
| 30 TO 34 YEARS | 192 | 188 | 120 | 127 | 89 | 92 | 219 | 227 | 26 | 24 | 52 | 57 |
| 35 TO 39 YEARS | 182 | 184 | 120 | 113 | 57 | 62 | 214 | 214 | 21 | 19 | 65 | 75 |
| 40 TO 44 YEARS | 141 | 145 | 98 | 129 | 52 | 51 | 160 | 176 | 17 | 12 | 40 | 55 |
| 45 TO 49 YEARS | 147 | 152 | 106 | 112 | 49 | 39 | 156 | 176 | 8 | 14 | 49 | 36 |
| 50 TO 54 YEARS | 141 | 167 | 99 | 121 | 32 | 30 | 133 | 121 | 19 | 12 | 58 | 66 |
| 55 TO 59 YEARS | 138 | 132 | 111 | 121 | 26 | 30 | 90 | 118 | 16 | 13 | 58 | 67 |
| 60 TO 64 YEARS | 118 | 112 | 117 | 102 | 30 | 35 | 102 | 129 | 6 | 14 | 41 | 63 |
| 65 TO 69 YEARS | 82 | 100 | 87 | 104 | 18 | 17 | 76 | 74 | 5 | 8 | 31 | 32 |
| 70 TO 74 YEARS | 58 | 63 | 75 | 76 | 16 | 23 | 61 | 70 | 4 | 7 | 17 | 20 |
| 75 YEARS AND OVER | 82 | 102 | 85 | 101 | 19 | 15 | 70 | 86 | 14 | 6 | 34 | 44 |
| MEDIAN AGE | 26.9 | 27.6 | 28.5 | 28.4 | 23.3 | 23.7 | 26.8 | 27.5 | 25.6 | 24.1 | 31.0 | 33.6 |
| NONWHITE | 78 | 88 | 387 | 442 | 744 | 836 | 56 | 73 | 251 | 228 | 93 | 123 |
| UNDER 5 YEARS | 12 | 6 | 80 | 78 | 133 | 104 | 8 | 9 | 32 | 29 | 13 | 20 |
| 5 TO 9 YEARS | 7 | 12 | 58 | 60 | 103 | 98 | 10 | 7 | 37 | 29 | 16 | 14 |
| 10 TO 14 YEARS | 10 | 12 | 34 | 42 | 63 | 72 | 5 | 7 | 17 | 23 | 11 | 11 |
| 15 TO 19 YEARS | 4 | 9 | 29 | 32 | 35 | 49 | 3 | 8 | 28 | 21 | 3 | 8 |
| 20 TO 24 YEARS | 3 | 5 | 30 | 36 | 32 | 58 | 2 | 6 | 9 | 16 | 4 | 7 |
| 25 TO 29 YEARS | 4 | 5 | 32 | 38 | 43 | 68 | 3 | 5 | 11 | 6 | 10 | 7 |
| 30 TO 34 YEARS | 2 | 8 | 23 | 40 | 50 | 59 | 3 | 7 | 11 | 22 | 3 | 14 |
| 35 TO 39 YEARS | 10 | 6 | 19 | 20 | 49 | 57 | 2 | 3 | 7 | 11 | 7 | 7 |
| 40 TO 44 YEARS | 3 | 3 | 13 | 26 | 37 | 43 | 6 | 5 | 19 | 16 | 5 | 4 |
| 45 TO 49 YEARS | 3 | 4 | 16 | 19 | 42 | 42 | 6 | 5 | 10 | 12 | 5 | 12 |
| 50 TO 54 YEARS | 3 | 4 | 14 | 7 | 34 | 39 | 1 | 1 | 7 | 8 | 3 | 5 |
| 55 TO 59 YEARS | 3 | 6 | 8 | 18 | 29 | 41 | 1 | 1 | 21 | 13 | 5 | 1 |
| 60 TO 64 YEARS | 5 | 4 | 8 | 6 | 35 | 32 | 3 | 2 | 12 | 9 | 2 | 4 |
| 65 TO 69 YEARS | 6 | 1 | 10 | 12 | 30 | 39 | 2 | 1 | 9 | 5 | 1 | 4 |
| 70 TO 74 YEARS | 1 | 1 | 9 | 4 | 16 | 21 | 1 | 2 | 6 | 4 | 2 | 3 |
| 75 YEARS AND OVER | 2 | 3 | 4 | 4 | 13 | 14 | 1 | 5 | 15 | 4 | 3 | 2 |
| MEDIAN AGE | 28.8 | 25.0 | 18.7 | 21.3 | 25.7 | 27.7 | 25.0 | 24.6 | 26.1 | 23.8 | 24.4 | 26.1 |
| MARITAL STATUS | | | | | | | | | | | | |
| TOTAL, 14 YEARS AND OVER | 1 916 | 2 015 | 1 687 | 1 890 | 1 088 | 1 247 | 1 973 | 2 171 | 411 | 382 | 664 | 787 |
| SINGLE | 429 | 368 | 293 | 258 | 152 | 165 | 325 | 318 | 76 | 47 | 84 | 101 |
| MARRIED | 1 375 | 1 388 | 1 263 | 1 304 | 839 | 864 | 1 581 | 1 607 | 278 | 276 | 552 | 569 |
| SEPARATED | 8 | 9 | 15 | 30 | 15 | 25 | 9 | 12 | 6 | 4 | 2 | 5 |
| WIDOWED | 76 | 201 | 66 | 224 | 45 | 146 | 46 | 186 | 33 | 36 | 17 | 74 |
| DIVORCED | 36 | 58 | 65 | 104 | 52 | 72 | 21 | 60 | 24 | 23 | 11 | 43 |
| NONWHITE, 14 YEARS AND OVER | 51 | 61 | 221 | 266 | 453 | 572 | 33 | 50 | 174 | 148 | 55 | 79 |
| SINGLE | 9 | 14 | 47 | 35 | 65 | 78 | 4 | 7 | 47 | 31 | 8 | 16 |
| MARRIED | 33 | 36 | 152 | 174 | 315 | 334 | 26 | 31 | 90 | 84 | 46 | 50 |
| SEPARATED | 2 | ... | 2 | 11 | 11 | 20 | 2 | 1 | 4 | 4 | 1 | 2 |
| WIDOWED | 8 | 7 | 11 | 22 | 34 | 99 | 2 | 6 | 23 | 19 | ... | 5 |
| DIVORCED | 1 | 4 | 11 | 35 | 39 | 61 | 1 | 2 | 14 | 14 | 1 | 8 |

Table P-2.—AGE, COLOR, AND MARITAL STATUS OF THE POPULATION, BY SEX, BY CENSUS TRACTS: 1960—Con.

[Median not shown where base is less than 50]

| SUBJECT | TOPEKA--CON. | | | | | | | | | | | | | |
|-----------------------------|--------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|
| | TRACT 0028 | | TRACT 0029 | | TRACT 0030 | | TRACT 0031 | | TRACT 0032 | | TRACT 0033 | | TRACT 0037 | |
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| AGE | | | | | | | | | | | | | | |
| TOTAL | 2 255 | 2 287 | 1 768 | 1 751 | 1 299 | 1 344 | 1 266 | 1 271 | 459 | 470 | ... | ... | 3 | 6 |
| UNDER 1 YEAR | 94 | 93 | 80 | 78 | 47 | 45 | 33 | 45 | 17 | 13 | ... | ... | ... | ... |
| 1 YEAR | 91 | 112 | 100 | 81 | 32 | 42 | 43 | 48 | 10 | 15 | ... | ... | ... | ... |
| 2 YEARS | 114 | 101 | 113 | 90 | 45 | 48 | 44 | 34 | 16 | 16 | ... | ... | ... | ... |
| 3 YEARS | 81 | 108 | 69 | 87 | 43 | 46 | 39 | 31 | 16 | 12 | ... | ... | ... | ... |
| 4 YEARS | 75 | 73 | 85 | 81 | 39 | 35 | 40 | 36 | 13 | 14 | ... | ... | ... | ... |
| 5 YEARS | 100 | 85 | 66 | 72 | 48 | 40 | 41 | 35 | 10 | 23 | ... | ... | ... | ... |
| 6 YEARS | 70 | 63 | 59 | 71 | 37 | 31 | 28 | 29 | 10 | 9 | ... | ... | ... | ... |
| 7 YEARS | 56 | 51 | 58 | 38 | 42 | 31 | 31 | 33 | 23 | 13 | ... | ... | ... | ... |
| 8 YEARS | 64 | 47 | 37 | 43 | 38 | 28 | 28 | 22 | 13 | 9 | ... | ... | 1 | ... |
| 9 YEARS | 47 | 53 | 34 | 38 | 25 | 26 | 17 | 29 | 9 | 6 | ... | ... | ... | ... |
| 10 YEARS | 54 | 43 | 48 | 26 | 20 | 22 | 34 | 29 | 9 | 16 | ... | ... | ... | 1 |
| 11 YEARS | 42 | 40 | 24 | 27 | 28 | 26 | 22 | 16 | 6 | 15 | ... | ... | ... | ... |
| 12 YEARS | 43 | 40 | 30 | 31 | 36 | 27 | 32 | 12 | 15 | 11 | ... | ... | ... | 1 |
| 13 YEARS | 33 | 46 | 23 | 29 | 17 | 26 | 24 | 20 | 11 | 11 | ... | ... | ... | ... |
| 14 YEARS | 17 | 34 | 16 | 19 | 16 | 16 | 18 | 16 | 6 | 8 | ... | ... | ... | 1 |
| 15 YEARS | 22 | 22 | 11 | 13 | 10 | 20 | 20 | 16 | 12 | 4 | ... | ... | ... | ... |
| 16 YEARS | 12 | 20 | 14 | 8 | 16 | 20 | 19 | 21 | 6 | 6 | ... | ... | ... | 1 |
| 17 YEARS | 15 | 12 | 10 | 14 | 19 | 18 | 21 | 14 | 6 | 7 | ... | ... | ... | ... |
| 18 YEARS | 6 | 16 | 8 | 8 | 7 | 15 | 17 | 17 | 4 | 4 | ... | ... | ... | 1 |
| 19 YEARS | 8 | 19 | 6 | 15 | 11 | 10 | 8 | 14 | 7 | 5 | ... | ... | 1 | ... |
| 20 YEARS | 7 | 29 | 9 | 18 | 3 | 15 | 12 | 20 | 6 | 7 | ... | ... | ... | ... |
| 21 YEARS AND OVER | 1 204 | 1 180 | 868 | 864 | 720 | 757 | 695 | 734 | 234 | 246 | ... | ... | 1 | 1 |
| TOTAL | 2 255 | 2 287 | 1 768 | 1 751 | 1 299 | 1 344 | 1 266 | 1 271 | 459 | 470 | ... | ... | 3 | 6 |
| UNDER 5 YEARS | 455 | 487 | 447 | 417 | 206 | 216 | 199 | 194 | 72 | 70 | ... | ... | ... | ... |
| 5 TO 9 YEARS | 337 | 299 | 254 | 262 | 190 | 156 | 145 | 148 | 65 | 60 | ... | ... | 1 | ... |
| 10 TO 14 YEARS | 189 | 203 | 141 | 132 | 117 | 117 | 130 | 93 | 47 | 61 | ... | ... | ... | 3 |
| 15 TO 19 YEARS | 63 | 89 | 49 | 58 | 63 | 83 | 85 | 82 | 35 | 26 | ... | ... | 1 | 2 |
| 20 TO 24 YEARS | 143 | 214 | 108 | 194 | 65 | 105 | 72 | 112 | 28 | 31 | ... | ... | ... | ... |
| 25 TO 29 YEARS | 279 | 263 | 252 | 272 | 117 | 139 | 129 | 95 | 32 | 39 | ... | ... | ... | ... |
| 30 TO 34 YEARS | 234 | 251 | 213 | 166 | 137 | 133 | 82 | 75 | 34 | 41 | ... | ... | ... | ... |
| 35 TO 39 YEARS | 241 | 196 | 132 | 93 | 110 | 102 | 70 | 70 | 39 | 29 | ... | ... | ... | ... |
| 40 TO 44 YEARS | 118 | 95 | 64 | 47 | 86 | 64 | 63 | 69 | 31 | 24 | ... | ... | ... | ... |
| 45 TO 49 YEARS | 65 | 78 | 51 | 42 | 53 | 62 | 48 | 61 | 14 | 16 | ... | ... | 1 | 1 |
| 50 TO 54 YEARS | 52 | 35 | 32 | 21 | 52 | 59 | 49 | 56 | 16 | 12 | ... | ... | ... | ... |
| 55 TO 59 YEARS | 47 | 31 | 12 | 22 | 41 | 40 | 47 | 45 | 18 | 22 | ... | ... | ... | ... |
| 60 TO 64 YEARS | 12 | 16 | 4 | 5 | 31 | 22 | 26 | 31 | 8 | 9 | ... | ... | ... | ... |
| 65 TO 69 YEARS | 10 | 15 | 2 | 9 | 10 | 12 | 37 | 37 | 3 | 12 | ... | ... | ... | ... |
| 70 TO 74 YEARS | 4 | 8 | 5 | 4 | 10 | 10 | 28 | 27 | 4 | 7 | ... | ... | ... | ... |
| 75 TO 79 YEARS | 3 | 2 | 1 | 4 | 3 | 10 | 24 | 31 | 8 | 5 | ... | ... | ... | ... |
| 80 TO 84 YEARS | 2 | 3 | 1 | 3 | 6 | 13 | 15 | 30 | 2 | 6 | ... | ... | ... | ... |
| 85 YEARS AND OVER | 1 | 2 | ... | ... | 2 | 1 | 17 | 15 | 3 | ... | ... | ... | ... | ... |
| MEDIAN AGE | 22.9 | 21.5 | 19.3 | 20.2 | 25.4 | 24.8 | 25.1 | 25.3 | 21.9 | 22.9 | ... | ... | ... | ... |
| WHITE | 2 252 | 2 281 | 1 764 | 1 748 | 1 283 | 1 324 | 1 028 | 1 071 | 444 | 450 | ... | ... | 3 | 6 |
| UNDER 5 YEARS | 454 | 487 | 447 | 417 | 204 | 211 | 156 | 159 | 70 | 67 | ... | ... | ... | ... |
| 5 TO 9 YEARS | 336 | 299 | 254 | 262 | 186 | 154 | 105 | 116 | 62 | 57 | ... | ... | 1 | ... |
| 10 TO 14 YEARS | 189 | 203 | 141 | 132 | 116 | 117 | 99 | 75 | 46 | 57 | ... | ... | ... | 3 |
| 15 TO 19 YEARS | 63 | 89 | 49 | 58 | 63 | 82 | 66 | 67 | 35 | 25 | ... | ... | 1 | 2 |
| 20 TO 24 YEARS | 143 | 214 | 108 | 193 | 63 | 104 | 60 | 103 | 28 | 30 | ... | ... | ... | ... |
| 25 TO 29 YEARS | 279 | 261 | 281 | 271 | 116 | 137 | 114 | 85 | 32 | 37 | ... | ... | ... | ... |
| 30 TO 34 YEARS | 234 | 249 | 213 | 166 | 135 | 131 | 67 | 62 | 33 | 39 | ... | ... | ... | ... |
| 35 TO 39 YEARS | 241 | 196 | 131 | 93 | 110 | 102 | 64 | 59 | 37 | 23 | ... | ... | ... | ... |
| 40 TO 44 YEARS | 117 | 95 | 63 | 47 | 86 | 64 | 55 | 58 | 30 | 28 | ... | ... | ... | ... |
| 45 TO 49 YEARS | 65 | 77 | 50 | 41 | 53 | 62 | 39 | 49 | 12 | 15 | ... | ... | 1 | 1 |
| 50 TO 54 YEARS | 52 | 34 | 32 | 21 | 50 | 56 | 44 | 48 | 15 | 12 | ... | ... | ... | ... |
| 55 TO 59 YEARS | 47 | 31 | 12 | 22 | 40 | 38 | 35 | 37 | 16 | 21 | ... | ... | ... | ... |
| 60 TO 64 YEARS | 12 | 16 | 4 | 5 | 30 | 22 | 20 | 29 | 8 | 9 | ... | ... | ... | ... |
| 65 TO 69 YEARS | 10 | 15 | 2 | 9 | 10 | 11 | 30 | 30 | 3 | 12 | ... | ... | ... | ... |
| 70 TO 74 YEARS | 4 | 8 | 5 | 4 | 10 | 10 | 22 | 24 | 4 | 7 | ... | ... | ... | ... |
| 75 YEARS AND OVER | 6 | 7 | 2 | 7 | 11 | 23 | 52 | 70 | 13 | 11 | ... | ... | ... | ... |
| MEDIAN AGE | 22.9 | 21.5 | 19.1 | 20.1 | 25.4 | 24.7 | 26.2 | 25.9 | 21.6 | 23.2 | ... | ... | ... | ... |
| NONWHITE | 3 | 6 | 4 | 3 | 16 | 20 | 238 | 200 | 15 | 20 | ... | ... | ... | ... |
| UNDER 5 YEARS | 1 | ... | ... | ... | 2 | 5 | 43 | 35 | 2 | 3 | ... | ... | ... | ... |
| 5 TO 9 YEARS | 1 | ... | ... | ... | 4 | 2 | 40 | 32 | 3 | 3 | ... | ... | ... | ... |
| 10 TO 14 YEARS | ... | ... | ... | ... | 1 | ... | 31 | 18 | 1 | 4 | ... | ... | ... | ... |
| 15 TO 19 YEARS | ... | ... | ... | ... | ... | ... | 19 | 15 | ... | 1 | ... | ... | ... | ... |
| 20 TO 24 YEARS | ... | ... | ... | ... | 2 | 1 | 12 | 9 | ... | 1 | ... | ... | ... | ... |
| 25 TO 29 YEARS | ... | 2 | 1 | 1 | 1 | 2 | 15 | 10 | ... | 2 | ... | ... | ... | ... |
| 30 TO 34 YEARS | ... | 2 | ... | ... | 2 | 2 | 15 | 13 | 1 | 2 | ... | ... | ... | ... |
| 35 TO 39 YEARS | ... | ... | ... | ... | ... | ... | 6 | 11 | 2 | 1 | ... | ... | ... | ... |
| 40 TO 44 YEARS | ... | 1 | ... | ... | ... | ... | 8 | 11 | 1 | 1 | ... | ... | ... | ... |
| 45 TO 49 YEARS | 1 | ... | 1 | ... | ... | ... | 9 | 12 | 2 | 1 | ... | ... | ... | ... |
| 50 TO 54 YEARS | ... | 1 | 1 | 1 | ... | ... | 5 | 8 | 1 | ... | ... | ... | ... | ... |
| 55 TO 59 YEARS | ... | ... | ... | ... | 1 | 2 | 12 | 8 | 2 | 1 | ... | ... | ... | ... |
| 60 TO 64 YEARS | ... | ... | ... | ... | 1 | ... | 6 | ... | ... | ... | ... | ... | ... | ... |
| 65 TO 69 YEARS | ... | ... | ... | ... | ... | ... | 7 | 7 | ... | ... | ... | ... | ... | ... |
| 70 TO 74 YEARS | ... | ... | ... | ... | ... | ... | 6 | 3 | ... | ... | ... | ... | ... | ... |
| 75 YEARS AND OVER | ... | ... | ... | ... | ... | ... | 4 | 6 | ... | ... | ... | ... | ... | ... |
| MEDIAN AGE | ... | ... | ... | ... | ... | ... | 16.3 | 20.0 | ... | ... | ... | ... | ... | ... |
| MARITAL STATUS | | | | | | | | | | | | | | |
| TOTAL, 14 YEARS AND OVER | 1 291 | 1 332 | 942 | 959 | 802 | 871 | 810 | 852 | 281 | 287 | ... | ... | 2 | 4 |
| SINGLE | 124 | 115 | 83 | 70 | 100 | 116 | 158 | 116 | 51 | 29 | ... | ... | 1 | 3 |
| MARRIED | 1 152 | 1 165 | 849 | 850 | 686 | 692 | 581 | 596 | 221 | 220 | ... | ... | 1 | 1 |
| SEPARATED | ... | 3 | ... | ... | 3 | 2 | 2 | 10 | 2 | 2 | ... | ... | ... | ... |
| WIDOWED | 8 | 36 | 6 | 26 | 12 | 41 | 53 | 105 | 5 | 28 | ... | ... | ... | ... |
| DIVORCED | 7 | 16 | 4 | 13 | 4 | 22 | 18 | 35 | 4 | 10 | ... | ... | ... | ... |
| NONWHITE, 14 YEARS AND OVER | 1 | 6 | 4 | 3 | 9 | 13 | 125 | 118 | 9 | 11 | ... | ... | ... | ... |
| SINGLE | ... | 1 | ... | ... | 1 | 1 | 38 | 16 | ... | 2 | ... | ... | ... | ... |
| MARRIED | 1 | 4 | 4 | 3 | 7 | 9 | 73 | 78 | 9 | 9 | ... | ... | ... | ... |
| SEPARATED | ... | ... | ... | ... | ... | ... | ... | 4 | 1 | ... | ... | ... | ... | ... |
| WIDOWED | ... | 1 | ... | ... | 1 | 3 | 8 | 15 | ... | ... | ... | ... | ... | ... |
| DIVORCED | ... | ... | ... | ... | ... | ... | 6 | 9 | ... | ... | ... | ... | ... | ... |

Table P-2.--AGE, COLOR, AND MARITAL STATUS OF THE POPULATION, BY SEX, BY CENSUS TRACTS: 1960--Con.

[Median not shown where base is less than 50]

Table with columns for SUBJECT, AGE, MARITAL STATUS, and population counts for Tracts 0026 through 0032. Sub-headers include MALE and FEMALE for each tract. Rows include TOTAL, age groups (UNDER 1 YEAR to 21 YEARS AND OVER), and marital status categories (SINGLE, MARRIED, SEPARATED, WIDOWED, DIVORCED) for both white and nonwhite populations.

Table P-2.—AGE, COLOR, AND MARITAL STATUS OF THE POPULATION, BY SEX, BY CENSUS TRACTS: 1960—Con.

[Median not shown where base is less than 50]

| SUBJECT | TOTALS FOR SPLIT TRACTS | | | | | | | | | |
|-----------------------------|-------------------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|
| | TRACT 0007 | | TRACT 0008 | | TRACT 0009 | | TRACT 0010 | | TRACT 0016 | |
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| AGE | | | | | | | | | | |
| TOTAL | 1 881 | 1 893 | 3 064 | 3 150 | 1 725 | 1 806 | 2 859 | 2 956 | 1 544 | 1 716 |
| UNDER 1 YEAR | 49 | 58 | 88 | 78 | 51 | 47 | 71 | 87 | 47 | 51 |
| 1 YEAR | 43 | 56 | 88 | 87 | 49 | 43 | 72 | 85 | 40 | 51 |
| 2 YEARS | 56 | 42 | 98 | 94 | 48 | 32 | 65 | 76 | 56 | 48 |
| 3 YEARS | 53 | 35 | 69 | 75 | 39 | 44 | 77 | 60 | 44 | 43 |
| 4 YEARS | 58 | 49 | 56 | 79 | 42 | 43 | 77 | 50 | 41 | 44 |
| 5 YEARS | 45 | 49 | 74 | 65 | 32 | 46 | 71 | 73 | 45 | 32 |
| 6 YEARS | 55 | 45 | 79 | 57 | 50 | 40 | 71 | 69 | 41 | 46 |
| 7 YEARS | 32 | 41 | 57 | 64 | 52 | 30 | 73 | 58 | 36 | 33 |
| 8 YEARS | 54 | 41 | 48 | 64 | 39 | 32 | 63 | 77 | 34 | 31 |
| 9 YEARS | 38 | 29 | 55 | 60 | 33 | 32 | 53 | 47 | 27 | 29 |
| 10 YEARS | 40 | 48 | 57 | 54 | 31 | 40 | 55 | 58 | 25 | 29 |
| 11 YEARS | 41 | 32 | 46 | 65 | 41 | 35 | 69 | 67 | 15 | 25 |
| 12 YEARS | 45 | 50 | 68 | 57 | 32 | 47 | 55 | 69 | 36 | 26 |
| 13 YEARS | 36 | 47 | 74 | 77 | 35 | 39 | 64 | 62 | 15 | 19 |
| 14 YEARS | 35 | 29 | 41 | 46 | 26 | 18 | 50 | 45 | 13 | 16 |
| 15 YEARS | 31 | 29 | 45 | 48 | 16 | 20 | 43 | 45 | 8 | 17 |
| 16 YEARS | 28 | 38 | 36 | 43 | 16 | 26 | 47 | 58 | 10 | 21 |
| 17 YEARS | 34 | 36 | 36 | 49 | 27 | 20 | 46 | 43 | 9 | 14 |
| 18 YEARS | 22 | 33 | 40 | 43 | 18 | 24 | 42 | 45 | 8 | 9 |
| 19 YEARS | 17 | 32 | 43 | 52 | 12 | 23 | 20 | 34 | 4 | 16 |
| 20 YEARS | 24 | 27 | 38 | 37 | 21 | 17 | 31 | 40 | 9 | 20 |
| 21 YEARS AND OVER | 1 045 | 1 047 | 1 835 | 1 856 | 1 011 | 1 108 | 1 638 | 1 706 | 981 | 1 096 |
| TOTAL | 1 881 | 1 893 | 3 064 | 3 150 | 1 725 | 1 806 | 2 859 | 2 956 | 1 544 | 1 716 |
| UNDER 5 YEARS | 259 | 240 | 399 | 413 | 229 | 209 | 362 | 358 | 228 | 237 |
| 5 TO 9 YEARS | 224 | 205 | 313 | 310 | 206 | 180 | 337 | 326 | 183 | 171 |
| 10 TO 14 YEARS | 197 | 206 | 286 | 299 | 165 | 179 | 293 | 301 | 104 | 115 |
| 15 TO 19 YEARS | 132 | 168 | 193 | 235 | 93 | 113 | 198 | 225 | 39 | 77 |
| 20 TO 24 YEARS | 116 | 134 | 224 | 223 | 112 | 108 | 172 | 170 | 114 | 159 |
| 25 TO 29 YEARS | 122 | 110 | 199 | 167 | 123 | 115 | 177 | 191 | 150 | 142 |
| 30 TO 34 YEARS | 106 | 135 | 191 | 205 | 109 | 125 | 195 | 197 | 157 | 175 |
| 35 TO 39 YEARS | 137 | 148 | 187 | 185 | 120 | 110 | 192 | 190 | 147 | 144 |
| 40 TO 44 YEARS | 130 | 106 | 158 | 168 | 101 | 126 | 144 | 148 | 96 | 104 |
| 45 TO 49 YEARS | 94 | 92 | 171 | 168 | 92 | 89 | 150 | 156 | 77 | 71 |
| 50 TO 54 YEARS | 75 | 76 | 145 | 160 | 79 | 88 | 144 | 171 | 70 | 99 |
| 55 TO 59 YEARS | 79 | 83 | 146 | 142 | 76 | 89 | 141 | 138 | 70 | 79 |
| 60 TO 64 YEARS | 65 | 49 | 114 | 130 | 65 | 84 | 123 | 116 | 47 | 45 |
| 65 TO 69 YEARS | 51 | 63 | 125 | 123 | 57 | 69 | 88 | 101 | 25 | 45 |
| 70 TO 74 YEARS | 32 | 35 | 86 | 87 | 42 | 64 | 59 | 63 | 18 | 26 |
| 75 TO 79 YEARS | 40 | 23 | 69 | 69 | 27 | 25 | 36 | 61 | 6 | 12 |
| 80 TO 84 YEARS | 12 | 12 | 39 | 29 | 14 | 26 | 29 | 32 | 6 | 4 |
| 85 YEARS AND OVER | 10 | 8 | 19 | 38 | 15 | 7 | 19 | 12 | 7 | 11 |
| MEDIAN AGE | 25.5 | 24.8 | 27.9 | 27.8 | 27.3 | 30.0 | 26.9 | 27.6 | 28.5 | 28.5 |
| WHITE | 1 649 | 1 625 | 2 781 | 2 834 | 1 719 | 1 800 | 2 781 | 2 868 | 1 537 | 1 711 |
| UNDER 5 YEARS | 210 | 187 | 341 | 367 | 228 | 206 | 350 | 352 | 227 | 236 |
| 5 TO 9 YEARS | 199 | 176 | 277 | 270 | 205 | 178 | 330 | 314 | 183 | 171 |
| 10 TO 14 YEARS | 179 | 191 | 265 | 258 | 165 | 179 | 283 | 289 | 104 | 115 |
| 15 TO 19 YEARS | 118 | 144 | 182 | 204 | 93 | 113 | 194 | 216 | 38 | 77 |
| 20 TO 24 YEARS | 102 | 109 | 205 | 204 | 111 | 108 | 169 | 165 | 114 | 158 |
| 25 TO 29 YEARS | 101 | 92 | 180 | 147 | 121 | 115 | 173 | 186 | 148 | 141 |
| 30 TO 34 YEARS | 87 | 118 | 167 | 184 | 108 | 124 | 193 | 189 | 157 | 174 |
| 35 TO 39 YEARS | 120 | 128 | 173 | 174 | 120 | 110 | 182 | 184 | 145 | 144 |
| 40 TO 44 YEARS | 123 | 99 | 148 | 147 | 101 | 126 | 141 | 145 | 96 | 104 |
| 45 TO 49 YEARS | 83 | 87 | 160 | 160 | 92 | 89 | 147 | 152 | 76 | 70 |
| 50 TO 54 YEARS | 68 | 77 | 132 | 146 | 79 | 88 | 141 | 167 | 70 | 99 |
| 55 TO 59 YEARS | 71 | 71 | 134 | 122 | 76 | 89 | 138 | 132 | 70 | 79 |
| 60 TO 64 YEARS | 56 | 45 | 103 | 118 | 65 | 84 | 118 | 112 | 47 | 45 |
| 65 TO 69 YEARS | 46 | 53 | 112 | 114 | 57 | 69 | 82 | 100 | 25 | 45 |
| 70 TO 74 YEARS | 30 | 30 | 84 | 80 | 42 | 64 | 58 | 63 | 18 | 26 |
| 75 YEARS AND OVER | 56 | 39 | 118 | 129 | 56 | 58 | 82 | 102 | 19 | 27 |
| MEDIAN AGE | 25.8 | 25.3 | 28.3 | 28.5 | 27.4 | 30.0 | 26.9 | 27.6 | 28.5 | 28.5 |
| NONWHITE | 232 | 268 | 283 | 316 | 6 | 6 | 78 | 88 | 7 | 5 |
| UNDER 5 YEARS | 49 | 53 | 58 | 46 | 1 | 3 | 12 | 6 | 1 | 1 |
| 5 TO 9 YEARS | 25 | 29 | 36 | 40 | 1 | 2 | 7 | 12 | ... | ... |
| 10 TO 14 YEARS | 18 | 15 | 21 | 31 | ... | ... | 10 | 12 | ... | ... |
| 15 TO 19 YEARS | 14 | 24 | 11 | 31 | ... | ... | 4 | 9 | 1 | ... |
| 20 TO 24 YEARS | 14 | 25 | 19 | 5 | 1 | ... | 3 | 5 | ... | 1 |
| 25 TO 29 YEARS | 21 | 18 | 19 | 20 | 2 | ... | 4 | 5 | 2 | 1 |
| 30 TO 34 YEARS | 19 | 17 | 24 | 21 | 1 | ... | 2 | 8 | ... | 1 |
| 35 TO 39 YEARS | 17 | 20 | 14 | 11 | ... | ... | 10 | 6 | 2 | ... |
| 40 TO 44 YEARS | 7 | 10 | 10 | 7 | ... | ... | 3 | 3 | ... | ... |
| 45 TO 49 YEARS | 11 | 15 | 11 | 7 | ... | ... | 3 | 4 | 1 | 1 |
| 50 TO 54 YEARS | 7 | 10 | 13 | 14 | ... | ... | 3 | 4 | ... | ... |
| 55 TO 59 YEARS | 8 | 12 | 13 | 20 | ... | ... | 3 | 6 | ... | ... |
| 60 TO 64 YEARS | 9 | 4 | 11 | 12 | ... | ... | 5 | 4 | ... | ... |
| 65 TO 69 YEARS | 5 | 10 | 13 | 9 | ... | ... | 6 | 1 | ... | ... |
| 70 TO 74 YEARS | 2 | 5 | 2 | 7 | ... | ... | 1 | ... | ... | ... |
| 75 YEARS AND OVER | 6 | 4 | 9 | 7 | ... | ... | 2 | 3 | ... | ... |
| MEDIAN AGE | 23.6 | 22.6 | 24.1 | 22.6 | ... | ... | 28.8 | 25.0 | ... | ... |
| MARITAL STATUS | | | | | | | | | | |
| TOTAL, 14 YEARS AND OVER | 1 236 | 1 271 | 2 107 | 2 174 | 1 151 | 1 256 | 1 917 | 2 016 | 1 042 | 1 209 |
| SINGLE | 251 | 192 | 472 | 314 | 180 | 144 | 429 | 368 | 127 | 166 |
| MARRIED | 910 | 922 | 1 466 | 1 484 | 918 | 934 | 1 376 | 1 389 | 890 | 897 |
| SEPARATED | 5 | 17 | 20 | 30 | ... | 5 | 8 | 9 | 2 | 6 |
| WIDOWED | 43 | 109 | 91 | 269 | 32 | 138 | 76 | 201 | 18 | 103 |
| DIVORCED | 32 | 48 | 78 | 107 | 21 | 40 | 36 | 58 | 7 | 43 |
| NONWHITE, 14 YEARS AND OVER | 144 | 175 | 173 | 204 | 4 | 1 | 51 | 61 | 6 | 4 |
| SINGLE | 32 | 28 | 40 | 34 | 2 | ... | 9 | 14 | 2 | ... |
| MARRIED | 98 | 107 | 108 | 124 | 2 | 1 | 33 | 36 | 4 | 4 |
| SEPARATED | 2 | 5 | 3 | 15 | ... | ... | 2 | ... | ... | ... |
| WIDOWED | 7 | 21 | 11 | 26 | ... | ... | 8 | 7 | ... | ... |
| DIVORCED | 7 | 19 | 14 | 20 | ... | ... | 1 | 4 | ... | ... |

Table P-2.—AGE, COLOR, AND MARITAL STATUS OF THE POPULATION, BY SEX, BY CENSUS TRACTS: 1960—Con.

[Median not shown where base is less than 50]

| SUBJECT | TOTALS FOR SPLIT TRACTS--CON. | | | | | | | | | |
|-----------------------------|-------------------------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|
| | TRACT 0030 | | TRACT 0031 | | TRACT 0032 | | TRACT 0033 | | TRACT 0037 | |
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| AGE | | | | | | | | | | |
| TOTAL. | 1 494 | 1 544 | 1 376 | 1 382 | 732 | 721 | 853 | 821 | 948 | 945 |
| UNDER 1 YEAR | 57 | 48 | 37 | 47 | 24 | 19 | 16 | 20 | 44 | 49 |
| 1 YEAR | 36 | 50 | 46 | 53 | 17 | 19 | 22 | 25 | 47 | 39 |
| 2 YEARS | 49 | 57 | 49 | 38 | 25 | 22 | 14 | 14 | 47 | 44 |
| 3 YEARS | 48 | 56 | 40 | 34 | 25 | 24 | 14 | 20 | 39 | 35 |
| 4 YEARS | 43 | 38 | 43 | 39 | 19 | 20 | 15 | 22 | 32 | 36 |
| 5 YEARS | 52 | 43 | 43 | 37 | 16 | 32 | 18 | 22 | 31 | 25 |
| 6 YEARS | 44 | 36 | 29 | 32 | 16 | 15 | 22 | 22 | 19 | 17 |
| 7 YEARS | 45 | 39 | 33 | 33 | 28 | 17 | 21 | 18 | 19 | 10 |
| 8 YEARS | 39 | 30 | 31 | 26 | 20 | 12 | 19 | 30 | 24 | 14 |
| 9 YEARS | 29 | 28 | 17 | 30 | 12 | 11 | 24 | 15 | 12 | 12 |
| 10 YEARS | 30 | 24 | 34 | 30 | 19 | 21 | 16 | 11 | 17 | 14 |
| 11 YEARS | 29 | 29 | 22 | 18 | 11 | 19 | 22 | 18 | 15 | 7 |
| 12 YEARS | 40 | 29 | 32 | 13 | 18 | 13 | 16 | 10 | 7 | 11 |
| 13 YEARS | 22 | 29 | 28 | 21 | 17 | 9 | 11 | 10 | 7 | 9 |
| 14 YEARS | 17 | 20 | 21 | 16 | 9 | 13 | 18 | 10 | 6 | 9 |
| 15 YEARS | 12 | 25 | 20 | 16 | 15 | 8 | 13 | 9 | 4 | 9 |
| 16 YEARS | 17 | 19 | 19 | 24 | 12 | 7 | 13 | 14 | 5 | 11 |
| 17 YEARS | 22 | 22 | 22 | 15 | 15 | 11 | 20 | 14 | 8 | 16 |
| 18 YEARS | 8 | 16 | 18 | 20 | 5 | 5 | 9 | 8 | 3 | 16 |
| 19 YEARS | 13 | 13 | 10 | 16 | 8 | 7 | 10 | 6 | 8 | 16 |
| 20 YEARS | 5 | 17 | 13 | 21 | 6 | 8 | 10 | 6 | 14 | 20 |
| 21 YEARS AND OVER | 837 | 869 | 769 | 803 | 395 | 403 | 503 | 490 | 509 | 502 |
| TOTAL. | 1 494 | 1 544 | 1 376 | 1 382 | 732 | 721 | 853 | 821 | 948 | 945 |
| UNDER 5 YEARS | 233 | 249 | 215 | 211 | 110 | 104 | 87 | 108 | 226 | 202 |
| 5 TO 9 YEARS | 209 | 176 | 153 | 158 | 92 | 87 | 104 | 107 | 118 | 102 |
| 10 TO 14 YEARS | 138 | 131 | 137 | 98 | 74 | 81 | 85 | 63 | 55 | 58 |
| 15 TO 19 YEARS | 72 | 102 | 89 | 91 | 55 | 38 | 64 | 47 | 26 | 61 |
| 20 TO 24 YEARS | 75 | 116 | 89 | 128 | 34 | 40 | 39 | 42 | 90 | 136 |
| 25 TO 29 YEARS | 131 | 156 | 140 | 102 | 51 | 62 | 52 | 48 | 139 | 135 |
| 30 TO 34 YEARS | 153 | 145 | 86 | 83 | 52 | 56 | 48 | 57 | 61 | 72 |
| 35 TO 39 YEARS | 118 | 115 | 75 | 74 | 50 | 40 | 66 | 52 | 90 | 38 |
| 40 TO 44 YEARS | 102 | 80 | 69 | 78 | 50 | 52 | 42 | 55 | 37 | 36 |
| 45 TO 49 YEARS | 61 | 72 | 60 | 67 | 32 | 31 | 58 | 41 | 48 | 24 |
| 50 TO 54 YEARS | 72 | 76 | 52 | 60 | 31 | 24 | 49 | 48 | 20 | 24 |
| 55 TO 59 YEARS | 54 | 47 | 53 | 50 | 42 | 37 | 42 | 50 | 21 | 19 |
| 60 TO 64 YEARS | 38 | 28 | 28 | 35 | 19 | 27 | 35 | 28 | 11 | 14 |
| 65 TO 69 YEARS | 14 | 14 | 38 | 41 | 15 | 17 | 23 | 19 | 12 | 9 |
| 70 TO 74 YEARS | 10 | 10 | 31 | 28 | 7 | 10 | 20 | 16 | 6 | 3 |
| 75 TO 79 YEARS | 5 | 13 | 27 | 32 | 10 | 8 | 16 | 16 | 2 | 2 |
| 80 TO 84 YEARS | 7 | 13 | 17 | 31 | 2 | 7 | 12 | 12 | 1 | 1 |
| 85 YEARS AND OVER | 2 | 1 | 17 | 15 | 6 | ... | 11 | 12 | 2 | 1 |
| MEDIAN AGE | 25.8 | 24.9 | 25.2 | 25.2 | 25.1 | 25.8 | 29.6 | 29.5 | 22.7 | 21.8 |
| WHITE | | | | | | | | | | |
| TOTAL. | 1 478 | 1 524 | 1 119 | 1 162 | 712 | 698 | 840 | 813 | 931 | 916 |
| UNDER 5 YEARS | 231 | 244 | 168 | 173 | 105 | 101 | 86 | 107 | 223 | 200 |
| 5 TO 9 YEARS | 205 | 174 | 110 | 123 | 89 | 83 | 104 | 107 | 114 | 99 |
| 10 TO 14 YEARS | 137 | 131 | 104 | 78 | 73 | 77 | 85 | 63 | 54 | 56 |
| 15 TO 19 YEARS | 72 | 101 | 70 | 74 | 55 | 37 | 64 | 47 | 26 | 57 |
| 20 TO 24 YEARS | 73 | 115 | 75 | 118 | 34 | 38 | 38 | 41 | 89 | 133 |
| 25 TO 29 YEARS | 130 | 154 | 124 | 90 | 51 | 59 | 51 | 48 | 136 | 126 |
| 30 TO 34 YEARS | 151 | 143 | 69 | 69 | 50 | 54 | 48 | 57 | 89 | 69 |
| 35 TO 39 YEARS | 118 | 115 | 69 | 63 | 48 | 39 | 66 | 52 | 59 | 36 |
| 40 TO 44 YEARS | 102 | 80 | 60 | 66 | 49 | 51 | 42 | 55 | 37 | 36 |
| 45 TO 49 YEARS | 61 | 72 | 50 | 54 | 30 | 30 | 58 | 40 | 27 | 24 |
| 50 TO 54 YEARS | 70 | 73 | 46 | 51 | 30 | 24 | 47 | 48 | 19 | 23 |
| 55 TO 59 YEARS | 53 | 45 | 40 | 42 | 39 | 36 | 42 | 48 | 20 | 19 |
| 60 TO 64 YEARS | 37 | 28 | 22 | 33 | 19 | 27 | 34 | 28 | 11 | 14 |
| 65 TO 69 YEARS | 14 | 13 | 31 | 32 | 15 | 17 | 21 | 18 | 12 | 9 |
| 70 TO 74 YEARS | 10 | 10 | 25 | 25 | 7 | 10 | 19 | 19 | 6 | 9 |
| 75 YEARS AND OVER | 14 | 26 | 56 | 71 | 18 | 15 | 35 | 35 | 6 | 6 |
| MEDIAN AGE | 25.8 | 24.9 | 26.3 | 25.8 | 25.0 | 26.1 | 29.2 | 29.3 | 22.7 | 21.7 |
| NONWHITE | | | | | | | | | | |
| TOTAL. | 16 | 20 | 257 | 220 | 20 | 23 | 13 | 8 | 17 | 29 |
| UNDER 5 YEARS | 2 | 5 | 47 | 38 | 5 | 3 | 1 | 1 | 3 | 2 |
| 5 TO 9 YEARS | 4 | 2 | 43 | 35 | 3 | 4 | ... | ... | 4 | 3 |
| 10 TO 14 YEARS | 1 | ... | 33 | 20 | 1 | 4 | ... | ... | 1 | 2 |
| 15 TO 19 YEARS | ... | ... | 19 | 17 | ... | ... | ... | ... | ... | 4 |
| 20 TO 24 YEARS | 2 | 1 | 14 | 10 | ... | 2 | 1 | 1 | 3 | 3 |
| 25 TO 29 YEARS | 1 | 2 | 16 | 12 | ... | 3 | 1 | ... | 3 | 9 |
| 30 TO 34 YEARS | 2 | 2 | 17 | 14 | 2 | 2 | ... | ... | 2 | 3 |
| 35 TO 39 YEARS | ... | ... | 6 | 11 | 2 | 1 | ... | ... | 1 | 2 |
| 40 TO 44 YEARS | ... | ... | 9 | 12 | 1 | 1 | ... | ... | ... | ... |
| 45 TO 49 YEARS | ... | ... | 10 | 13 | 2 | 1 | ... | 1 | ... | ... |
| 50 TO 54 YEARS | 2 | 3 | 6 | 9 | 1 | ... | 2 | ... | 1 | 1 |
| 55 TO 59 YEARS | 1 | 2 | 13 | 8 | 3 | 1 | ... | 2 | 1 | ... |
| 60 TO 64 YEARS | 1 | ... | 6 | 2 | ... | ... | 1 | ... | ... | ... |
| 65 TO 69 YEARS | ... | 1 | 7 | 9 | ... | ... | 2 | 1 | ... | ... |
| 70 TO 74 YEARS | ... | ... | 6 | 3 | ... | ... | 1 | ... | ... | ... |
| 75 YEARS AND OVER | ... | 1 | 5 | 7 | ... | ... | 4 | 2 | ... | ... |
| MEDIAN AGE | ... | ... | 16.4 | 20.0 | ... | ... | ... | ... | ... | ... |
| MARITAL STATUS | | | | | | | | | | |
| TOTAL, 14 YEARS AND OVER | 931 | 1 008 | 892 | 931 | 465 | 462 | 595 | 553 | 556 | 592 |
| SINGLE | 119 | 139 | 170 | 120 | 84 | 46 | 136 | 81 | 42 | 56 |
| MARRIED | 788 | 795 | 648 | 664 | 366 | 367 | 421 | 418 | 503 | 504 |
| SEPARATED | 3 | 2 | 2 | 10 | 2 | 3 | 1 | 1 | ... | 4 |
| WIDOWED | 16 | 49 | 56 | 111 | 9 | 37 | 33 | 47 | 6 | 18 |
| DIVORCED | 8 | 25 | 18 | 36 | 6 | 12 | 5 | 7 | 5 | 14 |
| NONWHITE, 14 YEARS AND OVER | | | | | | | | | | |
| TOTAL | 9 | 13 | 136 | 130 | 11 | 13 | 12 | 7 | 9 | 23 |
| SINGLE | 1 | 1 | 41 | 18 | 1 | 2 | 2 | ... | 1 | 6 |
| MARRIED | 7 | 9 | 80 | 85 | 10 | 11 | 6 | 6 | 8 | 17 |
| SEPARATED | ... | 1 | ... | 4 | 1 | ... | ... | ... | ... | ... |
| WIDOWED | 1 | 3 | 9 | 17 | ... | ... | 4 | 1 | ... | ... |
| DIVORCED | ... | ... | 6 | 10 | ... | ... | ... | ... | ... | ... |

Table P-3.—LABOR FORCE CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960

[Based on 25-percent sample. Percent not shown where base is less than 200]

| SUBJECT | SHAWNEE COUNTY | | | TOPEKA | | | | | | | |
|--|----------------|--------|---------|------------|------------|------------|------------|------------|------------|------------|------------|
| | TOTAL | TOPEKA | BALANCE | TRACT 0001 | TRACT 0002 | TRACT 0003 | TRACT 0004 | TRACT 0005 | TRACT 0006 | TRACT 0007 | TRACT 0008 |
| EMPLOYMENT STATUS, OCC., & INDUSTRY | | | | | | | | | | | |
| MALE, 14 YEARS OLD AND OVER, . . . | 47 951 | 39 536 | 8 415 | 1 877 | 1 222 | 1 546 | 1 963 | 1 258 | 1 331 | 1 070 | 1 822 |
| LABOR FORCE, . . . | 38 262 | 31 250 | 7 012 | 1 361 | 904 | 1 247 | 1 569 | 1 035 | 1 078 | 843 | 1 343 |
| PERCENT OF TOTAL . . . | 79.8 | 79.0 | 83.3 | 72.5 | 74.0 | 80.7 | 79.9 | 82.3 | 81.0 | 78.8 | 73.7 |
| CIVILIAN LABOR FORCE . . . | 32 748 | 28 402 | 4 346 | 1 238 | 839 | 1 082 | 1 363 | 883 | 993 | 789 | 1 281 |
| EMPLOYED . . . | 31 561 | 27 375 | 4 186 | 1 168 | 770 | 1 019 | 1 297 | 864 | 933 | 737 | 1 198 |
| UNEMPLOYED . . . | 1 187 | 1 027 | 160 | 70 | 69 | 63 | 66 | 19 | 60 | 52 | 83 |
| PERCENT OF CIV. LABOR FORCE, . . . | 3.6 | 3.6 | 3.7 | 5.7 | 8.2 | 5.8 | 4.8 | 2.2 | 6.0 | 6.6 | 6.5 |
| NOT IN LABOR FORCE . . . | 9 689 | 8 286 | 1 403 | 516 | 318 | 299 | 394 | 223 | 253 | 227 | 479 |
| MALE, 14 YEARS OLD AND OVER, . . . | 51 779 | 45 260 | 6 519 | 2 321 | 1 290 | 2 080 | 2 638 | 1 907 | 1 772 | 1 043 | 1 913 |
| LABOR FORCE, . . . | 19 927 | 17 937 | 1 990 | 1 161 | 536 | 976 | 1 140 | 1 045 | 839 | 370 | 612 |
| PERCENT OF TOTAL . . . | 38.5 | 39.6 | 30.5 | 50.0 | 41.6 | 46.9 | 43.2 | 54.8 | 47.3 | 35.5 | 32.0 |
| EMPLOYED . . . | 19 317 | 17 397 | 1 920 | 1 137 | 512 | 943 | 1 108 | 1 018 | 809 | 349 | 583 |
| UNEMPLOYED . . . | 571 | 526 | 45 | 24 | 24 | 33 | 32 | 21 | 29 | 21 | 29 |
| PERCENT OF CIV. LABOR FORCE, . . . | 2.9 | 2.9 | 2.2 | 2.1 | 4.5 | 3.4 | 2.8 | 2.6 | 2.9 | 5.7 | 4.7 |
| NOT IN LABOR FORCE . . . | 31 852 | 27 323 | 4 529 | 1 160 | 754 | 1 042 | 1 498 | 862 | 933 | 673 | 1 301 |
| HARRIED WOMEN IN L.F., HUSBAND PRES., | 11 243 | 9 784 | 1 459 | 266 | 240 | 386 | 563 | 352 | 323 | 260 | 349 |
| WITH OWN CHILDREN UNDER 6, . . . | 2 301 | 1 994 | 307 | 55 | 57 | 73 | 138 | 53 | 53 | 52 | 92 |
| MALE, EMPLOYED . . . | 31 561 | 27 375 | 4 186 | 1 168 | 770 | 1 019 | 1 297 | 864 | 933 | 737 | 1 198 |
| PROFESSL., TECHNIL., & KINDRED WORKERS, . . . | 4 020 | 3 776 | 244 | 124 | 13 | 39 | 172 | 131 | 91 | 31 | 45 |
| MGRS., OFFS., & PROPRI., INCL. FARM, . . . | 3 183 | 3 703 | 1 098 | 81 | 28 | 72 | 149 | 95 | 106 | 89 | 79 |
| CLERICAL AND KINDRED WORKERS, . . . | 2 262 | 2 062 | 200 | 138 | 40 | 101 | 155 | 83 | 108 | 38 | 97 |
| SALES WORKERS, . . . | 6 355 | 5 389 | 966 | 182 | 106 | 199 | 238 | 141 | 239 | 173 | 293 |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS, . . . | 4 795 | 4 024 | 771 | 155 | 199 | 167 | 234 | 95 | 187 | 163 | 251 |
| OPERATIVES AND KINDRED WORKERS, . . . | 20 | 20 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRIVATE HOUSEHOLD WORKERS, . . . | 2 171 | 2 066 | 105 | 97 | 134 | 176 | 85 | 91 | 60 | 50 | 120 |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD, . . . | 2 350 | 1 884 | 466 | 137 | 172 | 97 | 108 | 55 | 52 | 114 | 209 |
| LABORERS, EXCEPT MINE, . . . | 1 604 | 1 511 | 93 | 174 | 65 | 108 | 71 | 87 | 51 | 55 | 58 |
| OCCUPATION NOT REPORTED, . . . | 19 317 | 17 397 | 1 920 | 1 137 | 512 | 943 | 1 108 | 1 018 | 809 | 349 | 583 |
| PROFESSL., TECHNIL., & KINDRED WORKERS, . . . | 2 964 | 2 717 | 247 | 111 | 15 | 72 | 198 | 192 | 91 | 19 | 23 |
| MGRS., OFFS., & PROPRI., INCL. FARM, . . . | 714 | 594 | 120 | 62 | 8 | 20 | 24 | 45 | 31 | 11 | 23 |
| CLERICAL AND KINDRED WORKERS, . . . | 7 556 | 6 822 | 734 | 541 | 125 | 298 | 454 | 423 | 363 | 87 | 173 |
| SALES WORKERS, . . . | 1 506 | 1 287 | 219 | 70 | 31 | 5 | 96 | 51 | 63 | 27 | 53 |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS, . . . | 251 | 231 | 20 | 4 | 8 | 5 | 15 | 7 | 3 | 28 | 8 |
| OPERATIVES AND KINDRED WORKERS, . . . | 1 069 | 973 | 96 | 62 | 85 | 96 | 40 | 14 | 56 | 21 | 34 |
| PRIVATE HOUSEHOLD WORKERS, . . . | 1 082 | 994 | 88 | 26 | 41 | 101 | 60 | 44 | 30 | 37 | 34 |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD, . . . | 2 781 | 2 515 | 266 | 127 | 134 | 209 | 176 | 125 | 114 | 109 | 132 |
| LABORERS, EXCEPT MINE, . . . | 1 229 | 1 089 | 140 | 4 | 13 | 7 | 16 | 0 | 0 | 4 | 8 |
| OCCUPATION NOT REPORTED, . . . | 1 265 | 1 175 | 90 | 130 | 52 | 109 | 40 | 109 | 54 | 31 | 58 |
| TOTAL EMPLOYED . . . | 50 878 | 44 772 | 6 106 | 2 305 | 1 282 | 1 962 | 2 405 | 1 882 | 1 742 | 1 086 | 1 781 |
| PRIVATE WAGE AND SALARY WORKERS, . . . | 35 556 | 31 760 | 3 796 | 1 741 | 1 077 | 1 467 | 1 624 | 1 270 | 1 300 | 838 | 1 405 |
| GOVERNMENT WORKERS, . . . | 10 553 | 9 487 | 1 066 | 444 | 174 | 358 | 656 | 540 | 334 | 159 | 259 |
| SELF-EMPLOYED WORKERS, . . . | 4 407 | 3 259 | 1 148 | 120 | 27 | 129 | 104 | 69 | 95 | 82 | 110 |
| UNPAID FAMILY WORKERS, . . . | 362 | 266 | 96 | 0 | 4 | 8 | 21 | 13 | 7 | 0 | 7 |
| TOTAL EMPLOYED . . . | 50 878 | 44 772 | 6 106 | 2 305 | 1 282 | 1 962 | 2 405 | 1 882 | 1 742 | 1 086 | 1 781 |
| MINING, . . . | 54 | 47 | 7 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 |
| CONSTRUCTION, . . . | 3 815 | 3 223 | 592 | 144 | 117 | 101 | 111 | 76 | 123 | 100 | 182 |
| MANUFACTURING, . . . | 5 836 | 5 106 | 730 | 215 | 152 | 209 | 259 | 157 | 194 | 184 | 254 |
| FURNITURE & LUMBER & WOOD PRODUCTS, . . . | 77 | 61 | 16 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 0 |
| METAL INDUSTRIES, . . . | 226 | 198 | 28 | 9 | 8 | 3 | 17 | 0 | 0 | 8 | 8 |
| MACHINERY, . . . | 278 | 255 | 23 | 17 | 9 | 8 | 13 | 29 | 9 | 28 | 4 |
| TRANSPORTATION EQUIPMENT, . . . | 19 | 15 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER DURABLE GOODS, . . . | 148 | 125 | 23 | 12 | 4 | 0 | 20 | 0 | 0 | 0 | 12 |
| FOOD AND KINDRED PRODUCTS, . . . | 1 360 | 1 231 | 129 | 66 | 67 | 69 | 43 | 20 | 65 | 47 | 103 |
| TEXTILE AND APPAREL PRODUCTS, . . . | 59 | 48 | 11 | 4 | 0 | 0 | 4 | 0 | 0 | 5 | 0 |
| PRINT., PUBLISHING, & ALLIED INDUS., . . . | 1 736 | 1 602 | 134 | 64 | 31 | 93 | 78 | 53 | 63 | 26 | 50 |
| OTHER NONDUR. (INCL. NOT SPEC. MFG.), . . . | 1 913 | 1 537 | 376 | 43 | 29 | 79 | 55 | 57 | 66 | 67 | 73 |
| RAILROAD AND RAILWAY EXPRESS SERVICE, . . . | 3 816 | 3 487 | 329 | 165 | 187 | 116 | 159 | 88 | 99 | 62 | 130 |
| OTHER TRANSPORTATION, . . . | 945 | 830 | 115 | 61 | 32 | 21 | 57 | 15 | 37 | 39 | 61 |
| COMMUN. UTILIL. & SANITARY SERV., . . . | 2 170 | 1 962 | 208 | 69 | 29 | 76 | 88 | 67 | 59 | 38 | 110 |
| WHOLESALE TRADE, . . . | 1 778 | 1 549 | 229 | 50 | 50 | 63 | 72 | 48 | 52 | 30 | 64 |
| EATING AND DRINKING PLACES, . . . | 1 295 | 1 167 | 128 | 69 | 34 | 72 | 61 | 59 | 75 | 44 | 81 |
| OTHER RETAIL TRADE, . . . | 6 804 | 5 982 | 822 | 297 | 93 | 218 | 311 | 228 | 238 | 153 | 274 |
| BUSINESS AND REPAIR SERVICES, . . . | 1 157 | 1 007 | 150 | 17 | 29 | 54 | 76 | 39 | 45 | 33 | 62 |
| PRIVATE HOUSEHOLDS, . . . | 1 247 | 1 143 | 104 | 34 | 41 | 125 | 69 | 50 | 34 | 44 | 43 |
| OTHER PERSONAL SERVICES, . . . | 1 453 | 1 334 | 119 | 139 | 115 | 92 | 76 | 32 | 84 | 29 | 82 |
| HOSPITALS, . . . | 3 484 | 3 241 | 243 | 72 | 96 | 158 | 204 | 165 | 136 | 56 | 90 |
| EDUCATIONAL SERVICES, . . . | 2 439 | 2 168 | 271 | 88 | 20 | 29 | 134 | 149 | 37 | 30 | 28 |
| OTHER PROFESSIONAL AND RELATED SERV., . . . | 2 895 | 2 666 | 229 | 118 | 34 | 106 | 122 | 153 | 106 | 41 | 43 |
| PUBLIC ADMINISTRATION, . . . | 4 858 | 4 347 | 511 | 277 | 82 | 178 | 353 | 248 | 208 | 62 | 123 |
| OTHER INDUSTRIES (INCL. NOT REPORTED), . . . | 6 832 | 5 513 | 1 319 | 490 | 171 | 324 | 269 | 308 | 215 | 134 | 154 |
| MEANS OF TRANSPORT, & PLACE OF WORK | | | | | | | | | | | |
| ALL WORKERS (INCL. ARMED FORCES), . . . | 55 263 | 46 620 | 8 643 | 2 367 | 1 295 | 2 044 | 2 543 | 2 005 | 1 802 | 1 128 | 1 808 |
| PRIVATE AUTOMOBILE OR CAR POOL, . . . | 40 991 | 35 162 | 5 829 | 925 | 717 | 1 155 | 1 996 | 1 233 | 1 234 | 846 | 1 304 |
| RAILROAD, . . . | 87 | 87 | 0 | 0 | 4 | 0 | 0 | 4 | 0 | 0 | 4 |
| SUBWAY OR ELEVATED, . . . | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BUS OR STREETCAR, . . . | 2 940 | 2 897 | 43 | 151 | 104 | 121 | 215 | 147 | 124 | 55 | 136 |
| WALKED TO WORK, . . . | 5 130 | 3 785 | 1 345 | 906 | 326 | 482 | 117 | 353 | 279 | 54 | 132 |
| OTHER MEANS, . . . | 1 250 | 1 028 | 222 | 28 | 18 | 20 | 45 | 41 | 17 | 56 | 91 |
| WORKED AT HOME, . . . | 1 930 | 994 | 936 | 94 | 0 | 80 | 51 | 44 | 29 | 25 | 21 |
| NOT REPORTED, . . . | 2 935 | 2 667 | 268 | 263 | 126 | 186 | 119 | 183 | 116 | 92 | 120 |
| INSIDE SMSA, . . . | 51 110 | 42 765 | 8 345 | 2 056 | 1 161 | 1 828 | 2 382 | 1 778 | 1 645 | 1 018 | 1 635 |
| TOPEKA CITY, . . . | 39 908 | 36 689 | 3 219 | 1 862 | 1 040 | 1 538 | 1 981 | 1 576 | 1 399 | 838 | 1 350 |
| REMAINDER OF SHAWNEE COUNTY, . . . | 11 202 | 6 076 | 5 126 | 194 | 121 | 290 | 401 | 202 | 246 | 180 | 285 |
| OUTSIDE SMSA, . . . | 1 387 | 1 250 | 137 | 41 | 16 | 44 | 62 | 27 | 42 | 35 | 62 |
| PLACE OF WORK NOT REPORTED, . . . | 2 766 | 2 605 | 161 | 270 | 118 | 172 | 99 | 200 | 115 | 75 | 111 |

Table P-3.—LABOR FORCE CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Based on 25-percent sample. Percent not shown where base is less than 200]

| SUBJECT | TOPEKA--CON. | | | | | | | | | | |
|--|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0009 | TRACT 0010 | TRACT 0011 | TRACT 0012 | TRACT 0013 | TRACT 0014 | TRACT 0015 | TRACT 0016 | TRACT 0017 | TRACT 0018 | TRACT 0019 |
| EMPLOYMENT STATUS, OCC., & INDUSTRY | | | | | | | | | | | |
| MALE, 14 YEARS OLD AND OVER, . . . | 1 152 | 1 916 | 1 687 | 1 088 | 1 973 | 392 | 667 | 1 037 | 900 | 1 829 | 1 341 |
| LABOR FORCE, | 957 | 1 559 | 1 315 | 873 | 1 632 | 316 | 556 | 940 | 41 | 1 479 | 1 111 |
| PERCENT OF TOTAL, | 83.1 | 81.4 | 77.9 | 80.2 | 82.7 | 80.6 | 83.4 | 90.6 | 4.6 | 80.9 | 82.8 |
| CIVILIAN LABOR FORCE, | 912 | 1 514 | 1 197 | 766 | 1 479 | 256 | 521 | 848 | 41 | 1 440 | 1 099 |
| EMPLOYED, | 900 | 1 428 | 1 142 | 729 | 1 451 | 229 | 513 | 839 | 41 | 1 414 | 1 084 |
| UNEMPLOYED, | 12 | 86 | 55 | 37 | 28 | 27 | 8 | 9 | ... | 26 | 15 |
| PERCENT OF CIV. LABOR FORCE, . . . | 1.3 | 5.7 | 4.6 | 4.8 | 1.9 | 10.5 | 1.5 | 1.1 | ... | 1.8 | 1.4 |
| NOT IN LABOR FORCE, | 195 | 357 | 372 | 215 | 341 | 76 | 111 | 97 | 859 | 350 | 230 |
| FEMALE, 14 YEARS OLD AND OVER, . . | 1 230 | 2 015 | 1 890 | 1 247 | 2 171 | 401 | 784 | 1 203 | 158 | 2 151 | 1 670 |
| LABOR FORCE, | 426 | 801 | 705 | 505 | 807 | 194 | 271 | 447 | 9 | 980 | 583 |
| PERCENT OF TOTAL, | 34.6 | 39.8 | 37.3 | 40.5 | 37.2 | 48.4 | 34.6 | 37.2 | ... | 45.6 | 34.9 |
| EMPLOYED, | 410 | 774 | 663 | 467 | 787 | 179 | 259 | 447 | 9 | 980 | 583 |
| UNEMPLOYED, | 16 | 27 | 42 | 30 | 20 | 15 | 12 | ... | ... | ... | ... |
| PERCENT OF CIV. LABOR FORCE, . . . | 3.8 | 3.4 | 6.0 | 6.0 | 2.5 | ... | 4.4 | ... | ... | ... | ... |
| NOT IN LABOR FORCE, | 804 | 1 214 | 1 185 | 742 | 1 364 | 207 | 513 | 756 | 149 | 1 171 | 1 087 |
| MARRIED WOMEN IN L.F., HUSBAND PRES. | 294 | 533 | 436 | 245 | 529 | 130 | 166 | 285 | ... | 481 | 323 |
| WITH OWN CHILDREN UNDER 6, . . . | 56 | 139 | 82 | 88 | 96 | 26 | 21 | 60 | ... | 99 | 23 |
| MALE, EMPLOYED, | 900 | 1 428 | 1 142 | 729 | 1 451 | 229 | 513 | 839 | 41 | 1 414 | 1 084 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS | 62 | 57 | 34 | 40 | 147 | 26 | 85 | 200 | 22 | 309 | 342 |
| MGRS., OFFS., & PROP'RS, INCL. FARM. | 54 | 93 | 64 | 33 | 189 | 12 | 99 | 181 | 4 | 298 | 395 |
| CLERICAL AND KINDRED WORKERS, . . . | 137 | 127 | 58 | 70 | 162 | 15 | 30 | 106 | ... | 210 | 87 |
| SALES WORKERS, | 51 | 82 | 54 | 34 | 95 | ... | 56 | 82 | ... | 168 | 69 |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS | 244 | 414 | 269 | 188 | 397 | 42 | 91 | 131 | ... | 193 | 105 |
| OPERATIVES AND KINDRED WORKERS, . . | 215 | 306 | 313 | 151 | 188 | 30 | 88 | 44 | ... | 89 | 20 |
| PRIVATE HOUSEHOLD WORKERS, | ... | ... | ... | 4 | ... | ... | ... | ... | ... | 4 | ... |
| SERVICE WKS., EXC. PRIV. HOUSEHOLD. | 51 | 119 | 121 | 113 | 88 | 18 | 27 | 38 | 15 | 79 | 38 |
| LABORERS, EXCEPT MINE, | 38 | 170 | 152 | 37 | 106 | 21 | 13 | 4 | ... | 45 | 7 |
| OCCUPATION NOT REPORTED, | 48 | 60 | 77 | 59 | 79 | 65 | 24 | 53 | ... | 19 | 21 |
| FEMALE, EMPLOYED, | 410 | 774 | 663 | 467 | 787 | 179 | 259 | 447 | 9 | 980 | 583 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS | 27 | 51 | 46 | 36 | 125 | 9 | 26 | 92 | 9 | 258 | 179 |
| MGRS., OFFS., & PROP'RS, INCL. FARM. | 20 | 27 | 10 | ... | 34 | 3 | ... | 8 | ... | 52 | 52 |
| CLERICAL AND KINDRED WORKERS, . . . | 175 | 267 | 164 | 100 | 346 | 40 | 114 | 224 | ... | 435 | 225 |
| SALES WORKERS, | 61 | 66 | 48 | 19 | 63 | 13 | 26 | 48 | ... | 67 | 58 |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS | 3 | 4 | 17 | 7 | 16 | 10 | 11 | 8 | ... | 14 | 8 |
| OPERATIVES AND KINDRED WORKERS, . . | 12 | 81 | 93 | 30 | 51 | 11 | 27 | 11 | ... | 8 | 7 |
| PRIVATE HOUSEHOLD WORKERS, | 21 | 38 | 54 | 124 | 46 | 22 | 8 | 12 | ... | 59 | 15 |
| SERVICE WKS., EXC. PRIV. HOUSEHOLD. | 67 | 178 | 184 | 94 | 67 | 8 | 31 | 21 | ... | 63 | 23 |
| LABORERS, EXCEPT MINE, | 8 | 4 | 11 | ... | 5 | ... | ... | ... | ... | ... | ... |
| OCCUPATION NOT REPORTED, | 16 | 56 | 36 | 57 | 34 | 63 | 16 | 23 | ... | 24 | 16 |
| TOTAL EMPLOYED, | 1 310 | 2 202 | 1 805 | 1 196 | 2 238 | 408 | 772 | 1 286 | 50 | 2 394 | 1 667 |
| PRIVATE WAGE AND SALARY WORKERS, . . | 998 | 1 772 | 1 386 | 928 | 1 611 | 342 | 490 | 888 | 5 | 1 468 | 959 |
| GOVERNMENT WORKERS, | 221 | 279 | 303 | 241 | 465 | 62 | 155 | 275 | 45 | 694 | 362 |
| SELF-EMPLOYED WORKERS, | 83 | 143 | 116 | 27 | 146 | 4 | 118 | 115 | ... | 213 | 326 |
| UNPAID FAMILY WORKERS, | 8 | 8 | ... | ... | 16 | ... | 9 | 8 | ... | 19 | 20 |
| TOTAL EMPLOYED, | 1 310 | 2 202 | 1 805 | 1 196 | 2 238 | 408 | 772 | 1 286 | 50 | 2 394 | 1 667 |
| MINING, | ... | 4 | 4 | ... | ... | ... | ... | 3 | ... | ... | ... |
| CONSTRUCTION, | 107 | 142 | 151 | 125 | 237 | 14 | 77 | 58 | ... | 169 | 84 |
| MANUFACTURING, | 155 | 231 | 257 | 169 | 306 | 26 | 113 | 96 | ... | 269 | 160 |
| FURNITURE & LUMBER & WOOD PRODUCTS | ... | ... | ... | 4 | 7 | ... | 4 | ... | ... | ... | 8 |
| METAL INDUSTRIES, | 4 | 8 | 13 | ... | 13 | ... | 4 | ... | ... | 8 | 16 |
| MACHINERY, | 4 | 4 | 15 | 11 | 13 | ... | 8 | 4 | ... | 8 | 8 |
| TRANSPORTATION EQUIPMENT, | ... | ... | 3 | ... | ... | ... | ... | ... | ... | ... | ... |
| OTHER DURABLE GOODS, | 5 | ... | 12 | ... | 8 | ... | 3 | 6 | ... | 4 | 17 |
| FOOD AND KINDRED PRODUCTS, | 31 | 76 | 83 | 41 | 50 | 4 | 27 | 19 | ... | 66 | 21 |
| TEXTILE AND APPAREL PRODUCTS, . . . | ... | 4 | ... | ... | 4 | ... | 4 | ... | ... | ... | ... |
| PRINT., PUBLISH'G, & ALLIED INDUS. | 39 | 70 | 87 | 53 | 100 | 17 | 45 | 29 | ... | 137 | 73 |
| OTHER NONDUR. (INCL. NOT SPEC. MFG.) | 72 | 69 | 44 | 60 | 111 | 5 | 18 | 38 | ... | 46 | 17 |
| RAILROAD AND RAILWAY EXPRESS SERVICE | 165 | 354 | 183 | 106 | 157 | 19 | 58 | 85 | ... | 126 | 98 |
| OTHER TRANSPORTATION, | 45 | 59 | 70 | 25 | 41 | ... | 24 | 21 | ... | 15 | 23 |
| COMMUN., UTIL., & SANITARY SERV., . . | 59 | 105 | 59 | 54 | 102 | 23 | 35 | 83 | ... | 78 | 111 |
| WHOLESALE TRADE, | 60 | 113 | 83 | 19 | 52 | 15 | 15 | 58 | ... | 62 | 54 |
| EATING AND DRINKING PLACES, | 40 | 100 | 72 | 19 | 58 | 3 | 12 | 27 | ... | 62 | 16 |
| OTHER RETAIL TRADE, | 223 | 314 | 227 | 134 | 361 | 30 | 114 | 190 | ... | 328 | 265 |
| BUSINESS AND REPAIR SERVICES, | 57 | 54 | 26 | 13 | 66 | 8 | 39 | 16 | ... | 47 | 15 |
| PRIVATE HOUSEHOLDS, | 25 | 46 | 59 | 132 | 55 | 22 | 12 | 12 | ... | 66 | 18 |
| OTHER PERSONAL SERVICES, | 23 | 71 | 89 | 29 | 33 | 12 | 11 | 32 | ... | 52 | 24 |
| HOSPITALS, | 24 | 116 | 135 | 114 | 123 | 17 | 52 | 75 | 50 | 148 | 93 |
| EDUCATIONAL SERVICES, | 43 | 70 | 28 | 29 | 106 | 15 | 22 | 88 | ... | 260 | 162 |
| OTHER PROFESSIONAL AND RELATED SERV. | 53 | 53 | 67 | 22 | 89 | 5 | 57 | 98 | ... | 209 | 217 |
| PUBLIC ADMINISTRATION, | 120 | 139 | 142 | 86 | 206 | 38 | 51 | 128 | ... | 253 | 129 |
| OTHER INDUSTRIES (INCL. NOT REPORTED) | 111 | 231 | 153 | 120 | 246 | 161 | 80 | 216 | ... | 250 | 198 |
| MEANS OF TRANSPORT. & PLACE OF WORK | | | | | | | | | | | |
| ALL WORKERS (INCL. ARMED FORCES), . . | 1 339 | 2 180 | 1 881 | 1 271 | 2 342 | 452 | 780 | 1 355 | 50 | 2 400 | 1 657 |
| PRIVATE AUTOMOBILE OR CAR POOL, . . . | 1 050 | 1 507 | 1 420 | 1 001 | 1 932 | 330 | 667 | 1 155 | 30 | 1 896 | 1 419 |
| RAILROAD, | ... | ... | ... | ... | 4 | ... | ... | 4 | ... | 4 | 4 |
| SUBWAY OR ELEVATED, | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| BUS OR STREETCAR, | 104 | 238 | 164 | 134 | 112 | 15 | 25 | 75 | ... | 162 | 89 |
| WALKED TO WORK, | 45 | 237 | 130 | 13 | 63 | 13 | 24 | 8 | 12 | 100 | 41 |
| OTHER MEANS, | 30 | 40 | 32 | 16 | 74 | 4 | 4 | 12 | ... | 16 | 26 |
| WORKED AT HOME, | 37 | 29 | 33 | 11 | 28 | 3 | 31 | 35 | 8 | 93 | 46 |
| NOT REPORTED, | 73 | 129 | 102 | 96 | 129 | 87 | 29 | 66 | ... | 129 | 32 |
| INSIDE SMSA, | 1 241 | 1 997 | 1 710 | 1 127 | 2 131 | 356 | 736 | 1 251 | 50 | 2 236 | 1 582 |
| TOPEKA CITY, | 1 056 | 1 795 | 1 486 | 868 | 1 777 | 330 | 652 | 1 102 | 50 | 2 073 | 1 534 |
| REMAINDER OF SHAWNEE COUNTY, | 185 | 202 | 224 | 259 | 354 | 86 | 84 | 149 | ... | 163 | 48 |
| OUTSIDE SMSA, | 42 | 37 | 48 | 16 | 98 | 9 | 11 | 28 | ... | 93 | 43 |
| PLACE OF WORK NOT REPORTED, | 56 | 146 | 123 | 128 | 113 | 87 | 33 | 76 | ... | 71 | 32 |

Table P-3.—LABOR FORCE CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Based on 25-percent sample. Percent not shown where base is less than 200]

| SUBJECT | TOPEKA--CON. | | | | | | | | | | |
|--|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0020 | TRACT 0021 | TRACT 0022 | TRACT 0023 | TRACT 0024 | TRACT 0025 | TRACT 0026 | TRACT 0027 | TRACT 0028 | TRACT 0029 | TRACT 0030 |
| EMPLOYMENT STATUS, OCC., & INDUSTRY | | | | | | | | | | | |
| MALE, 14 YEARS OLD AND OVER, . . . | 1 597 | 1 891 | 1 273 | 612 | 494 | 1 031 | 662 | 1 789 | 1 335 | 895 | 807 |
| LABOR FORCE, | 1 392 | 1 445 | 1 028 | 51 | 416 | 905 | 611 | 1 625 | 1 251 | 848 | 714 |
| PERCENT OF TOTAL | 87.2 | 76.4 | 80.8 | 8.3 | 84.2 | 87.8 | 92.3 | 90.8 | 93.7 | 94.7 | 88.5 |
| CIVILIAN LABOR FORCE, | 1 344 | 1 387 | 1 002 | 51 | 400 | 833 | 575 | 1 443 | 1 083 | 613 | 621 |
| EMPLOYED, | 1 340 | 1 338 | 979 | 51 | 400 | 825 | 571 | 1 419 | 1 086 | 597 | 596 |
| UNEMPLOYED, | 4 | 49 | 23 | ... | ... | 8 | 4 | 24 | 27 | 16 | 25 |
| PERCENT OF CIV. LABOR FORCE, . . . | 0.3 | 3.5 | 2.3 | ... | ... | 1.0 | 0.7 | 1.7 | 3.2 | 2.6 | 4.0 |
| NOT IN LABOR FORCE, | 205 | 446 | 245 | 561 | 78 | 126 | 51 | 164 | 84 | 47 | 93 |
| FEMALE, 14 YEARS OLD AND OVER, . . | 1 901 | 2 696 | 1 574 | 679 | 493 | 1 158 | 670 | 1 888 | 1 288 | 1 006 | 866 |
| LABOR FORCE, | 819 | 1 239 | 638 | 43 | 142 | 400 | 197 | 686 | 396 | 328 | 264 |
| PERCENT OF TOTAL | 43.1 | 46.0 | 40.5 | 6.3 | 28.8 | 34.5 | 29.4 | 36.3 | 30.7 | 32.6 | 30.5 |
| EMPLOYED, | 803 | 1 193 | 630 | 43 | 142 | 388 | 197 | 670 | 377 | 320 | 252 |
| UNEMPLOYED, | 16 | 46 | 8 | ... | ... | 12 | ... | 16 | 19 | 8 | 12 |
| PERCENT OF CIV. LABOR FORCE, . . . | 2.0 | 3.7 | 1.3 | ... | ... | 3.0 | ... | 2.3 | 4.8 | 2.4 | 4.5 |
| NOT IN LABOR FORCE, | 1 082 | 1 457 | 936 | 636 | 351 | 758 | 473 | 1 202 | 892 | 678 | 602 |
| MARRIED WOMEN IN L.F., HUSBAND PRES. | 531 | 595 | 367 | ... | ... | 112 | 299 | 153 | 532 | 307 | 266 |
| WITH OWN CHILDREN UNDER 6, | 41 | 61 | 54 | ... | ... | 23 | 64 | 48 | 123 | 90 | 101 |
| MALE, EMPLOYED | 1 340 | 1 338 | 979 | 51 | 400 | 825 | 571 | 1 419 | 816 | 597 | 596 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS, | 297 | 234 | 147 | 11 | 68 | 182 | 161 | 328 | 190 | 98 | 39 |
| MGRS., OFFS., & PROP'R'S, INCL. FARM, | 260 | 182 | 136 | ... | ... | 105 | 162 | 298 | 110 | 35 | 102 |
| CLERICAL AND KINDRED WORKERS, | 178 | 197 | 137 | ... | ... | 28 | 63 | 198 | 97 | 84 | 65 |
| SALES WORKERS, | 167 | 136 | 94 | ... | ... | 24 | 82 | 143 | 143 | 50 | 47 |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS, | 238 | 217 | 203 | 5 | 110 | 139 | 64 | 177 | 98 | 149 | 168 |
| OPERATIVES AND KINDRED WORKERS, . . . | 107 | 150 | 141 | 5 | 8 | 73 | 40 | 122 | 59 | 140 | 109 |
| PRIVATE HOUSEHOLD WORKERS, | ... | ... | ... | ... | 4 | ... | ... | ... | ... | ... | ... |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD, | 29 | 119 | 51 | 25 | 31 | 47 | 34 | 68 | 46 | 19 | 24 |
| LABORERS, EXCEPT MINE, | 38 | 64 | 31 | ... | ... | 18 | 9 | 36 | 12 | 19 | 42 |
| OCCUPATION NOT REPORTED, | 26 | 39 | 39 | 5 | 18 | 39 | 20 | 49 | 61 | 3 | ... |
| FEMALE, EMPLOYED | 803 | 1 193 | 630 | 43 | 142 | 388 | 197 | 670 | 377 | 320 | 252 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS, | 188 | 298 | 168 | 8 | 29 | 123 | 38 | 128 | 51 | 63 | 28 |
| MGRS., OFFS., & PROP'R'S, INCL. FARM, | 16 | 29 | 32 | ... | ... | 8 | 4 | 44 | 6 | ... | ... |
| CLERICAL AND KINDRED WORKERS, | 435 | 459 | 238 | 4 | 50 | 159 | 100 | 292 | 158 | 116 | 147 |
| SALES WORKERS, | 73 | 85 | 34 | ... | ... | 12 | 25 | 11 | 46 | 21 | 21 |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS, | 7 | 4 | 8 | ... | ... | 9 | ... | 8 | 7 | 4 | 4 |
| OPERATIVES AND KINDRED WORKERS, . . . | 17 | 27 | 46 | ... | ... | 4 | 3 | 12 | 26 | 28 | 22 |
| PRIVATE HOUSEHOLD WORKERS, | 23 | 29 | 36 | ... | ... | 8 | 14 | 31 | 19 | 8 | 11 |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD, | 24 | 227 | 48 | ... | ... | 31 | 24 | 8 | 68 | 42 | 57 |
| LABORERS, EXCEPT MINE, | ... | 4 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| OCCUPATION NOT REPORTED, | 20 | 31 | 20 | 31 | 8 | 23 | 19 | 41 | 28 | 12 | 4 |
| TOTAL EMPLOYED | 2 143 | 2 531 | 1 609 | 94 | 542 | 1 213 | 768 | 2 089 | 1 193 | 917 | 848 |
| PRIVATE WAGE AND SALARY WORKERS, . . . | 1 361 | 1 645 | 1 129 | 36 | 321 | 764 | 520 | 1 380 | 917 | 698 | 595 |
| GOVERNMENT WORKERS, | 588 | 647 | 357 | 58 | 114 | 310 | 176 | 505 | 200 | 166 | 182 |
| SELF-EMPLOYED WORKERS, | 174 | 213 | 119 | ... | ... | 107 | 117 | 63 | 192 | 66 | 63 |
| UNPAID FAMILY WORKERS, | 20 | 26 | 4 | ... | ... | ... | 22 | 9 | 10 | ... | 8 |
| TOTAL EMPLOYED | 2 143 | 2 531 | 1 609 | 94 | 542 | 1 213 | 768 | 2 089 | 1 193 | 917 | 848 |
| MINING, | ... | ... | 8 | ... | ... | 9 | 4 | ... | 3 | ... | 4 |
| CONSTRUCTION, | 139 | 150 | 107 | ... | ... | 63 | 98 | 49 | 135 | 63 | 110 |
| MANUFACTURING, | 243 | 213 | 175 | ... | ... | 48 | 119 | 120 | 243 | 129 | 113 |
| FURNITURE & LUMBER & WOOD PRODUCTS, | 5 | ... | ... | ... | ... | ... | ... | ... | ... | 8 | ... |
| METAL INDUSTRIES, | 4 | 4 | 4 | ... | ... | 4 | 12 | 15 | 12 | ... | 8 |
| MACHINERY, | 13 | ... | ... | ... | ... | 4 | 12 | ... | 19 | 4 | 7 |
| TRANSPORTATION EQUIPMENT, | ... | ... | ... | ... | ... | ... | 4 | ... | ... | 4 | ... |
| OTHER DURABLE GOODS, | 8 | 4 | 11 | ... | ... | 8 | 4 | 4 | 4 | ... | 4 |
| FOOD AND KINDRED PRODUCTS, | 40 | 65 | 38 | ... | ... | 4 | 38 | 22 | 28 | 21 | 20 |
| TEXTILE AND APPAREL PRODUCTS, | 4 | 4 | 4 | ... | ... | 4 | 4 | ... | ... | ... | ... |
| PRINT., PUBLISH'G, & ALLIED INDUS., | 90 | 92 | 59 | ... | ... | 21 | 18 | 27 | 48 | 40 | 37 |
| OTHER NONDUR. (INCL. NOT SPEC. MFG), | 79 | 44 | 59 | ... | ... | 19 | 35 | 51 | 129 | 40 | 44 |
| RAILROAD AND RAILWAY EXPRESS SERVICE, | 214 | 153 | 185 | ... | ... | 38 | 72 | 29 | 159 | 84 | 55 |
| OTHER TRANSPORTATION, | 30 | 47 | 8 | ... | ... | 4 | 24 | 9 | 4 | 15 | 9 |
| COMMUN., UTIL., & SANITARY SERV., | 97 | 94 | 78 | ... | ... | 35 | 51 | 41 | 104 | 85 | 52 |
| WHOLESALE TRADE, | 63 | 85 | 41 | ... | ... | 23 | 42 | 36 | 105 | 40 | 28 |
| EATING AND DRINKING PLACES, | 17 | 60 | 27 | ... | ... | 8 | 8 | ... | 40 | 29 | 33 |
| OTHER RETAIL TRADE, | 273 | 303 | 217 | ... | ... | 71 | 163 | 86 | 250 | 177 | 150 |
| BUSINESS AND REPAIR SERVICES, | 51 | 57 | 19 | ... | ... | 7 | 26 | 35 | 20 | 28 | 33 |
| PRIVATE HOUSEHOLDS, | 27 | 33 | 41 | ... | ... | 4 | 13 | 14 | 35 | 23 | 8 |
| OTHER PERSONAL SERVICES, | 16 | 55 | 39 | ... | ... | 3 | 16 | 8 | 55 | 25 | 33 |
| HOSPITALS, | 163 | 349 | 148 | 58 | 56 | 89 | 35 | 170 | 84 | 48 | 48 |
| EDUCATIONAL SERVICES, | 139 | 196 | 93 | ... | ... | 24 | 84 | 25 | 88 | 76 | 51 |
| OTHER PROFESSIONAL AND RELATED SERV., | 178 | 230 | 89 | ... | ... | 41 | 99 | 69 | 177 | 67 | 54 |
| PUBLIC ADMINISTRATION, | 286 | 255 | 147 | ... | ... | 51 | 139 | 89 | 240 | 91 | 88 |
| OTHER INDUSTRIES (INCL. NOT REPORTED), | 207 | 251 | 187 | 36 | 66 | 161 | 119 | 264 | 174 | 66 | 53 |
| MEANS OF TRANSPORT. & PLACE OF WORK | | | | | | | | | | | |
| ALL WORKERS (INCL. ARMED FORCES), . . | 2 187 | 2 525 | 1 618 | 90 | 546 | 1 265 | 776 | 2 247 | 1 563 | 1 127 | 908 |
| PRIVATE AUTOMOBILE OR CAR POOL, . . . | 1 756 | 1 944 | 1 268 | 21 | 449 | 1 125 | 665 | 1 967 | 1 395 | 1 051 | 754 |
| RAILROAD, | 14 | 4 | 8 | ... | ... | 4 | ... | 15 | ... | 3 | 4 |
| SUBWAY OR ELEVATED BUS OR STREETCAR, | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| WALKED TO WORK, | 211 | 166 | 125 | ... | ... | 41 | 51 | 7 | 77 | 4 | 18 |
| OTHER MEANS, | 49 | 182 | 78 | 28 | 8 | 12 | 11 | 36 | 12 | 9 | 7 |
| WORKED AT HOME, | 82 | 63 | 29 | ... | ... | 4 | 28 | 23 | 52 | 59 | 28 |
| NOT REPORTED, | 29 | 63 | 47 | ... | ... | 8 | 18 | 28 | 23 | 26 | 15 |
| INSIDE SMSA, | 46 | 103 | 63 | 41 | 32 | 27 | 42 | 77 | 67 | 21 | 28 |
| INSIDE SMSA, | 2 073 | 2 379 | 1 521 | 54 | 499 | 1 186 | 709 | 2 075 | 1 416 | 1 062 | 872 |
| TOPEKA CITY, | 1 836 | 2 147 | 1 371 | 54 | 468 | 1 025 | 594 | 1 796 | 946 | 709 | 645 |
| REMAINDER OF SHAWNEE COUNTY, | 237 | 232 | 150 | ... | ... | 31 | 161 | 279 | 470 | 353 | 227 |
| OUTSIDE SMSA, | 67 | 36 | 46 | ... | ... | 19 | 51 | 32 | 91 | 67 | 13 |
| PLACE OF WORK NOT REPORTED, | 47 | 110 | 51 | 36 | 28 | 28 | 35 | 81 | 80 | 15 | 23 |

Table P-3.—LABOR FORCE CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Based on 25-percent sample. Percent not shown where base is less than 200]

| SUBJECT | TOPEKA--CON. | | | | BALANCE OF SHAWNEE COUNTY | | | | | | | |
|--|---------------|---------------|---------------|---------------|---------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0031 | TRACT 0032 | TRACT 0033 | TRACT 0037 | TRACT 0007 | TRACT 0008 | TRACT 0009 | TRACT 0010 | TRACT 0016 | TRACT 0024 | TRACT 0026 | TRACT 0027 |
| EMPLOYMENT STATUS, OCC., & INDUSTRY | | | | | | | | | | | | |
| MALE, 14 YEARS OLD AND OVER. | 798 | 281 | ... | ... | 196 | 285 | 10 | ... | 4 | 106 | 53 | ... |
| LABOR FORCE. | 600 | 205 | ... | ... | 152 | 229 | 6 | ... | 4 | 103 | 49 | ... |
| PERCENT OF TOTAL | 75.2 | 73.0 | ... | ... | ... | 80.4 | ... | ... | ... | ... | ... | ... |
| CIVILIAN LABOR FORCE | 547 | 202 | ... | ... | 152 | 221 | 6 | ... | 4 | 103 | 49 | ... |
| EMPLOYED | 494 | 193 | ... | ... | 148 | 210 | 6 | ... | 4 | 95 | 49 | ... |
| UNEMPLOYED | 53 | 9 | ... | ... | 4 | 11 | ... | ... | ... | 8 | ... | ... |
| PERCENT OF CIV. LABOR FORCE. | 9.7 | 4.5 | ... | ... | ... | 5.0 | ... | ... | ... | ... | ... | ... |
| NOT IN LABOR FORCE | 198 | 76 | ... | ... | 44 | 56 | 4 | ... | ... | 3 | 4 | ... |
| FEMALE, 14 YEARS OLD AND OVER. | 864 | 293 | ... | ... | 198 | 261 | 10 | ... | 4 | 127 | 43 | ... |
| LABOR FORCE. | 287 | 91 | ... | ... | 96 | 80 | ... | ... | ... | 32 | 10 | ... |
| PERCENT OF TOTAL | 33.2 | 31.1 | ... | ... | ... | 30.7 | ... | ... | ... | ... | ... | ... |
| EMPLOYED | 278 | 87 | ... | ... | 96 | 80 | ... | ... | ... | 32 | 10 | ... |
| UNEMPLOYED | 9 | 4 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| PERCENT OF CIV. LABOR FORCE. | 3.1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| NOT IN LABOR FORCE | 577 | 202 | ... | ... | 102 | 181 | 10 | ... | 4 | 95 | 33 | ... |
| MARRIED WOMEN IN L.F., HUSBAND PRES. | 187 | 72 | ... | ... | 68 | 49 | ... | ... | ... | 24 | 10 | ... |
| WITH OWN CHILDREN UNDER 6. | 52 | 24 | ... | ... | 9 | 22 | ... | ... | ... | ... | 3 | ... |
| MALE, EMPLOYED | 494 | 193 | ... | ... | 148 | 210 | 6 | ... | 4 | 95 | 49 | ... |
| PROFESS'L, TECHN'L, & KINDRED WORKERS. | 51 | ... | ... | ... | 4 | 7 | ... | ... | 4 | 12 | 4 | ... |
| MGRS., OFFS., & PROPR'IS, INCL. FARM. | 35 | ... | ... | ... | 49 | 24 | ... | ... | ... | 20 | 12 | ... |
| CLERICAL AND KINDRED WORKERS | 24 | 25 | ... | ... | 7 | 8 | ... | ... | ... | 7 | ... | ... |
| SALES WORKERS. | 20 | 5 | ... | ... | 8 | 12 | ... | ... | ... | 8 | 8 | ... |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS. | 120 | 56 | ... | ... | 40 | 70 | 3 | ... | ... | 19 | 8 | ... |
| OPERATIVES AND KINDRED WORKERS | 121 | 54 | ... | ... | 20 | 60 | 3 | ... | ... | 16 | 8 | ... |
| PRIVATE HOUSEHOLD WORKERS. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD. | 53 | ... | ... | ... | 4 | 4 | ... | ... | ... | 3 | ... | ... |
| LABORERS, EXCEPT MINE. | 47 | 7 | ... | ... | 8 | 17 | ... | ... | ... | 3 | 14 | ... |
| OCCUPATION NOT REPORTED. | 23 | ... | ... | ... | 8 | 8 | ... | ... | ... | 7 | 3 | ... |
| FEMALE, EMPLOYED | 278 | 87 | ... | ... | 96 | 80 | ... | ... | ... | 32 | 10 | ... |
| PROFESS'L, TECHN'L, & KINDRED WORKERS. | 12 | 4 | ... | ... | 9 | 4 | ... | ... | ... | 13 | ... | ... |
| MGRS., OFFS., & PROPR'IS, INCL. FARM. | 4 | 7 | ... | ... | 12 | 8 | ... | ... | ... | ... | 6 | ... |
| CLERICAL AND KINDRED WORKERS | 97 | 13 | ... | ... | 30 | 23 | ... | ... | ... | 8 | ... | ... |
| SALES WORKERS. | 22 | 9 | ... | ... | 13 | 4 | ... | ... | ... | 4 | ... | ... |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS. | 4 | 4 | ... | ... | ... | 4 | ... | ... | ... | ... | ... | ... |
| OPERATIVES AND KINDRED WORKERS | 8 | 15 | ... | ... | 5 | 4 | ... | ... | ... | 3 | ... | ... |
| PRIVATE HOUSEHOLD WORKERS. | 36 | 7 | ... | ... | ... | ... | ... | ... | ... | ... | 4 | ... |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD. | 85 | 24 | ... | ... | 20 | 25 | ... | ... | ... | ... | ... | ... |
| LABORERS, EXCEPT MINE. | ... | ... | ... | ... | ... | 4 | ... | ... | ... | ... | ... | ... |
| OCCUPATION NOT REPORTED. | 10 | 4 | ... | ... | 7 | ... | ... | ... | ... | ... | ... | ... |
| TOTAL EMPLOYED | 772 | 280 | ... | ... | 244 | 290 | 6 | ... | 4 | 127 | 59 | ... |
| PRIVATE WAGE AND SALARY WORKERS. | 603 | 222 | ... | ... | 179 | 234 | 3 | ... | ... | 83 | 40 | ... |
| GOVERNMENT WORKERS | 126 | 32 | ... | ... | 33 | 20 | 3 | ... | 4 | 24 | 7 | ... |
| SELF-EMPLOYED WORKERS. | 39 | 26 | ... | ... | 32 | 21 | ... | ... | ... | 20 | 12 | ... |
| UNPAID FAMILY WORKERS. | 4 | ... | ... | ... | ... | 15 | ... | ... | ... | ... | ... | ... |
| TOTAL EMPLOYED | 772 | 280 | ... | ... | 244 | 290 | 6 | ... | 4 | 127 | 59 | ... |
| MINING | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| CONSTRUCTION | 83 | 47 | ... | ... | 25 | 36 | 3 | ... | 4 | 4 | 15 | ... |
| MANUFACTURING. | 104 | 45 | ... | ... | 38 | 48 | ... | ... | ... | 11 | 4 | ... |
| FURNITURE & LUMBER & WOOD PRODUCTS | 4 | ... | ... | ... | ... | 4 | ... | ... | ... | ... | ... | ... |
| METAL INDUSTRIES | 16 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 4 | ... |
| MACHINERY. | 4 | ... | ... | ... | 4 | ... | ... | ... | ... | ... | ... | ... |
| TRANSPORTATION EQUIPMENT | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| OTHER DURABLE GOODS. | ... | 5 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| FOOD AND KINDRED PRODUCTS. | 24 | 10 | ... | ... | 5 | 16 | ... | ... | ... | 4 | ... | ... |
| TEXTILE AND APPAREL PRODUCTS | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| PRINT., PUBLISH'G, & ALLIED INDUS. | 20 | 12 | ... | ... | 4 | 8 | ... | ... | ... | 3 | ... | ... |
| OTHER NONDUR. (INCL. NOT SPEC. MFG.) | 36 | 18 | ... | ... | 25 | 20 | ... | ... | ... | 4 | ... | ... |
| RAILROAD AND RAILWAY EXPRESS SERVICE | 62 | 25 | ... | ... | 14 | 32 | ... | ... | ... | 3 | 4 | ... |
| OTHER TRANSPORTATION | 16 | 3 | ... | ... | ... | ... | 3 | ... | ... | ... | ... | ... |
| COMMUN., UTIL., & SANITARY SERV. | 24 | 5 | ... | ... | 9 | 16 | ... | ... | ... | 4 | ... | ... |
| WHOLESALE TRADE. | 41 | 14 | ... | ... | 4 | 8 | ... | ... | ... | 8 | 4 | ... |
| EATING AND DRINKING PLACES | 21 | 3 | ... | ... | 7 | 7 | ... | ... | ... | ... | ... | ... |
| OTHER RETAIL TRADE | 107 | 43 | ... | ... | 37 | 65 | ... | ... | ... | 39 | ... | ... |
| BUSINESS AND REPAIR SERVICES | 16 | 7 | ... | ... | 3 | ... | ... | ... | ... | ... | ... | ... |
| PRIVATE HOUSEHOLDS | 40 | 7 | ... | ... | ... | ... | ... | ... | ... | 3 | ... | ... |
| OTHER PERSONAL SERVICES. | 26 | 10 | ... | ... | 18 | 24 | ... | ... | ... | 4 | ... | ... |
| HOSPITALS. | 54 | 15 | ... | ... | 15 | 11 | ... | ... | ... | 21 | 4 | ... |
| EDUCATIONAL SERVICES | 27 | ... | ... | ... | 12 | 8 | ... | ... | ... | 12 | 3 | ... |
| OTHER PROFESSIONAL AND RELATED SERV. | 31 | 11 | ... | ... | 8 | 4 | ... | ... | ... | 3 | 4 | ... |
| PUBLIC ADMINISTRATION. | 48 | 20 | ... | ... | 9 | ... | ... | ... | ... | 4 | 4 | ... |
| OTHER INDUSTRIES (INCL. NOT REPORTED). | 72 | 25 | ... | ... | 45 | 31 | ... | ... | ... | 11 | 17 | ... |
| MEANS OF TRANSPORT, & PLACE OF WORK | | | | | | | | | | | | |
| ALL WORKERS (INCL. ARMED FORCES) | 797 | 272 | ... | ... | 236 | 298 | 6 | ... | 4 | 123 | 59 | ... |
| PRIVATE AUTOMOBILE OR CAR POOL | 699 | 251 | ... | ... | 174 | 249 | 6 | ... | 4 | 108 | 38 | ... |
| RAILROAD | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| SUBWAY OR ELEVATED | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| BUS OR STREETCAR | 18 | 4 | ... | ... | 3 | 8 | ... | ... | ... | ... | ... | ... |
| WALKED TO WORK | 18 | ... | ... | ... | 3 | 8 | ... | ... | ... | ... | ... | ... |
| OTHER MEANS. | 8 | ... | ... | ... | 13 | 4 | ... | ... | ... | 4 | 10 | ... |
| WORKED AT HOME | 20 | 8 | ... | ... | 26 | 17 | ... | ... | ... | 4 | 8 | ... |
| NOT REPORTED | 34 | 9 | ... | ... | 17 | 12 | ... | ... | ... | 7 | 3 | ... |
| INSIDE SMSA. | 743 | 256 | ... | ... | 215 | 290 | 6 | ... | 4 | 120 | 56 | ... |
| TOPEKA CITY. | 637 | 214 | ... | ... | 133 | 202 | 6 | ... | 4 | 84 | 30 | ... |
| REMAINDER OF SHAWNEE COUNTY. | 106 | 42 | ... | ... | 82 | 88 | ... | ... | ... | 36 | 26 | ... |
| OUTSIDE SMSA | 20 | 4 | ... | ... | 4 | ... | ... | ... | ... | ... | ... | ... |
| PLACE OF WORK NOT REPORTED | 34 | 12 | ... | ... | 17 | 8 | ... | ... | ... | 3 | 3 | ... |

Table P-3.—LABOR FORCE CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Based on 25-percent sample. Percent not shown where base is less than 200]

| SUBJECT | BALANCE OF SHAWNEE COUNTY--CON. | | | | | | | | | | | |
|---------------------------------------|---------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| | TRACT 0028 | TRACT 0029 | TRACT 0030 | TRACT 0031 | TRACT 0032 | TRACT 0033 | TRACT 0034 | TRACT 0035 | TRACT 0036 | TRACT 0037 | TRACT 0038 | TRACT 0039 |
| EMPLOYMENT STATUS, OCC., & INDUSTRY | | | | | | | | | | | | |
| MALE, 14 YEARS OLD AND OVER | ... | ... | 131 | 79 | 193 | 579 | 933 | 1 019 | 884 | 559 | 2 449 | 935 |
| LABOR FORCE | ... | ... | 103 | 65 | 146 | 452 | 647 | 777 | 701 | 508 | 2 320 | 750 |
| PERCENT OF TOTAL | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| CIVILIAN LABOR FORCE | ... | ... | 90 | 58 | 141 | 452 | 638 | 777 | 697 | 237 | 12 | 709 |
| EMPLOYED | ... | ... | 81 | 58 | 137 | 443 | 630 | 746 | 681 | 224 | 8 | 666 |
| UNEMPLOYED | ... | ... | 9 | ... | 4 | 9 | 8 | 31 | 16 | 13 | 4 | 43 |
| PERCENT OF CIV. LABOR FORCE | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| NOT IN LABOR FORCE | ... | ... | 28 | 14 | 47 | 127 | 286 | 242 | 183 | 51 | 129 | 185 |
| FEMALE, 14 YEARS OLD AND OVER | ... | ... | 145 | 82 | 166 | 569 | 781 | 1 028 | 784 | 583 | 792 | 946 |
| LABOR FORCE | ... | ... | 50 | 47 | 54 | 158 | 299 | 280 | 256 | 180 | 173 | 275 |
| PERCENT OF TOTAL | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| EMPLOYED | ... | ... | 50 | 47 | 54 | 158 | 295 | 273 | 248 | 175 | 140 | 262 |
| UNEMPLOYED | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| PERCENT OF CIV. LABOR FORCE | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| NOT IN LABOR FORCE | ... | ... | 95 | 35 | 112 | 411 | 482 | 748 | 528 | 403 | 619 | 671 |
| MARRIED WOMEN IN L.F., HUSBAND PRES. | ... | ... | 41 | 47 | 27 | 127 | 210 | 192 | 210 | 146 | 135 | 173 |
| WITH OWN CHILDREN UNDER 6 | ... | ... | 5 | 9 | ... | 42 | 15 | 31 | 32 | 73 | 29 | 37 |
| MALE, EMPLOYED | ... | ... | 81 | 58 | 137 | 443 | 630 | 746 | 681 | 224 | 8 | 666 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS | ... | ... | 10 | 4 | 5 | 31 | 77 | 34 | 3 | 11 | ... | 38 |
| MGRS., OFFS., & PROPRI'S, INCL. FARM | ... | ... | 5 | 10 | 21 | 77 | 130 | 265 | 268 | 25 | ... | 192 |
| CLERICAL AND KINDRED WORKERS | ... | ... | 14 | 7 | 5 | 51 | 74 | 19 | 24 | 12 | 4 | 31 |
| SALES WORKERS | ... | ... | ... | ... | 10 | 20 | 50 | 28 | 12 | 20 | ... | 12 |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS | ... | ... | 26 | 12 | 53 | 123 | 103 | 152 | 133 | 73 | ... | 151 |
| OPERATIVES AND KINDRED WORKERS | ... | ... | 7 | 11 | 21 | 101 | 112 | 141 | 110 | 42 | 4 | 115 |
| PRIVATE HOUSEHOLD WORKERS | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD | ... | ... | 5 | 10 | ... | ... | ... | 12 | 16 | 9 | ... | 19 |
| LABORERS, EXCEPT MINE | ... | ... | 14 | ... | 18 | 20 | 61 | 80 | 107 | 24 | ... | 100 |
| OCCUPATION NOT REPORTED | ... | ... | ... | 4 | 4 | 12 | 8 | 15 | 8 | 8 | ... | 8 |
| FEMALE, EMPLOYED | ... | ... | 50 | 47 | 54 | 158 | 295 | 273 | 248 | 175 | 140 | 262 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS | ... | ... | 5 | ... | 3 | 23 | 42 | 43 | 25 | 21 | 32 | 27 |
| MGRS., OFFS., & PROPRI'S, INCL. FARM | ... | ... | ... | 4 | ... | 11 | 8 | 17 | 32 | 4 | 8 | 16 |
| CLERICAL AND KINDRED WORKERS | ... | ... | 19 | 32 | 24 | 56 | 152 | 115 | 99 | 53 | 28 | 89 |
| SALES WORKERS | ... | ... | 13 | ... | 8 | 15 | 19 | 29 | 27 | 29 | 26 | 28 |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS | ... | ... | ... | ... | ... | ... | ... | 8 | 4 | ... | ... | ... |
| OPERATIVES AND KINDRED WORKERS | ... | ... | ... | ... | ... | 11 | 11 | 17 | 8 | 8 | 8 | 20 |
| PRIVATE HOUSEHOLD WORKERS | ... | ... | 6 | ... | 3 | ... | ... | 7 | 15 | 8 | 15 | 23 |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD | ... | ... | ... | 6 | 16 | 27 | 35 | 28 | 12 | 31 | 16 | 46 |
| LABORERS, EXCEPT MINE | ... | ... | 7 | ... | ... | 4 | 3 | 4 | 14 | ... | ... | 4 |
| OCCUPATION NOT REPORTED | ... | ... | ... | 5 | ... | 11 | 14 | 4 | 12 | 21 | 7 | 9 |
| TOTAL EMPLOYED | ... | ... | 131 | 105 | 191 | 601 | 925 | 1 019 | 929 | 399 | 148 | 928 |
| PRIVATE WAGE AND SALARY WORKERS | ... | ... | 77 | 69 | 134 | 400 | 599 | 509 | 447 | 320 | 126 | 576 |
| GOVERNMENT WORKERS | ... | ... | 37 | 32 | 23 | 109 | 170 | 196 | 181 | 50 | 22 | 155 |
| SELF-EMPLOYED WORKERS | ... | ... | 10 | 4 | 34 | 85 | 132 | 301 | 275 | 29 | ... | 193 |
| UNPAID FAMILY WORKERS | ... | ... | 7 | ... | ... | 7 | 24 | 13 | 26 | ... | ... | 4 |
| TOTAL EMPLOYED | ... | ... | 131 | 105 | 191 | 601 | 925 | 1 019 | 929 | 399 | 148 | 928 |
| MINING | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| CONSTRUCTION | ... | ... | 12 | 4 | 19 | 52 | 56 | 80 | 98 | 44 | 13 | 127 |
| MANUFACTURING | ... | ... | ... | 16 | 14 | 105 | 154 | 129 | 78 | 45 | 8 | 80 |
| FURNITURE & LUMBER & WOOD PRODUCTS | ... | ... | ... | ... | ... | ... | 4 | ... | 8 | ... | ... | ... |
| METAL INDUSTRIES | ... | ... | ... | ... | ... | 3 | ... | ... | 13 | 8 | ... | ... |
| MACHINERY | ... | ... | ... | ... | ... | ... | ... | 4 | 4 | ... | ... | 7 |
| TRANSPORTATION EQUIPMENT | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| OTHER DURABLE GOODS | ... | ... | 4 | ... | ... | ... | ... | ... | ... | 5 | ... | 4 |
| FOOD AND KINDRED PRODUCTS | ... | ... | ... | 9 | 30 | 24 | 22 | 12 | 3 | ... | ... | 3 |
| TEXTILE AND APPAREL PRODUCTS | ... | ... | ... | ... | ... | ... | ... | 4 | ... | ... | ... | ... |
| PRINT, PUBLISH'G, & ALLIED INDUS. | ... | ... | ... | ... | ... | 31 | 21 | 19 | 17 | 16 | 4 | 11 |
| OTHER NONDUR. (INCL. NOT SPEC. MFG) | ... | ... | 12 | 5 | 41 | 105 | 80 | 24 | 13 | ... | ... | 47 |
| RAILROAD AND RAILWAY EXPRESS SERVICE | ... | ... | 19 | 15 | 17 | 53 | 68 | 27 | 32 | 20 | ... | 7 |
| OTHER TRANSPORTATION | ... | ... | 4 | 4 | 34 | 7 | 22 | 26 | 8 | ... | ... | 15 |
| COMMUN., UTIL., & SANITARY SERV. | ... | ... | 9 | ... | 33 | 36 | 35 | 31 | 20 | ... | ... | 41 |
| WHOLESALE TRADE | ... | ... | ... | 4 | 30 | 57 | 37 | 11 | 25 | ... | ... | 23 |
| EATING AND DRINKING PLACES | ... | ... | 11 | 4 | 10 | 38 | ... | 4 | 12 | 12 | 34 | 121 |
| OTHER RETAIL TRADE | ... | ... | 19 | ... | 42 | 69 | 124 | 118 | 93 | 61 | 34 | 121 |
| BUSINESS AND REPAIR SERVICES | ... | ... | 8 | ... | 13 | 27 | 13 | 16 | 31 | 9 | 8 | 27 |
| PRIVATE HOUSEHOLDS | ... | ... | 6 | ... | 3 | ... | 19 | 8 | 15 | 8 | 15 | 27 |
| OTHER PERSONAL SERVICES | ... | ... | ... | ... | ... | 16 | ... | ... | 4 | 27 | ... | 22 |
| HOSPITALS | ... | ... | 4 | 5 | 11 | 19 | 30 | 31 | 32 | 8 | 19 | 33 |
| EDUCATIONAL SERVICES | ... | ... | 7 | 8 | 4 | 19 | 50 | 60 | 37 | 17 | 4 | 30 |
| OTHER PROFESSIONAL AND RELATED SERV. | ... | ... | 10 | ... | 9 | 27 | 35 | 54 | 4 | 27 | 16 | 28 |
| PUBLIC ADMINISTRATION | ... | ... | 25 | 15 | 19 | 38 | 97 | 81 | 99 | 17 | 8 | 95 |
| OTHER INDUSTRIES (INCL. NOT REPORTED) | ... | ... | 21 | 18 | 28 | 69 | 134 | 321 | 334 | 51 | 7 | 232 |
| MEANS OF TRANSPORT, & PLACE OF WORK | | | | | | | | | | | | |
| ALL WORKERS (INCL. ARMED FORCES) | ... | ... | 140 | 112 | 196 | 597 | 926 | 1 015 | 929 | 650 | 2 401 | 951 |
| PRIVATE AUTOMOBILE OR CAR POOL | ... | ... | 120 | 94 | 169 | 480 | 790 | 674 | 558 | 533 | 1 151 | 681 |
| RAILROAD | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| SUBWAY OR ELEVATED | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| BUS OR STREETCAR | ... | ... | ... | ... | ... | ... | 3 | ... | ... | 13 | 12 | 4 |
| WALKED TO WORK | ... | ... | 4 | ... | ... | ... | 34 | 81 | 35 | 22 | 1 134 | 24 |
| OTHER MEANS | ... | ... | ... | 5 | ... | 12 | 19 | 36 | 43 | 21 | 31 | 24 |
| WORKED AT HOME | ... | ... | 16 | ... | 20 | 59 | 61 | 212 | 281 | 45 | ... | 187 |
| NOT REPORTED | ... | ... | ... | 13 | 7 | 46 | 19 | 12 | 12 | 16 | 73 | 31 |
| INSIDE SMSA | ... | ... | 136 | 103 | 189 | 547 | 903 | 980 | 905 | 622 | 2 373 | 896 |
| TOPEKA CITY | ... | ... | 95 | 89 | 146 | 339 | 560 | 316 | 389 | 206 | 173 | 447 |
| REMAINDER OF SHAWNEE COUNTY | ... | ... | 41 | 14 | 43 | 208 | 343 | 664 | 516 | 416 | 2 200 | 449 |
| OUTSIDE SMSA | ... | ... | 4 | ... | ... | 24 | 8 | 23 | 12 | 12 | 17 | 33 |
| PLACE OF WORK NOT REPORTED | ... | ... | ... | 9 | 7 | 26 | 15 | 12 | 12 | 16 | 11 | 22 |

Table P-3.—LABOR FORCE CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Based on 25-percent sample. Percent not shown where base is less than 200]

| SUBJECT | TOTALS FOR SPLIT TRACTS | | | | | | |
|--|-------------------------|------------|------------|------------|------------|------------|------------|
| | TRACT 0007 | TRACT 0008 | TRACT 0009 | TRACT 0010 | TRACT 0016 | TRACT 0024 | TRACT 0026 |
| EMPLOYMENT STATUS, OCC., & INDUSTRY | | | | | | | |
| MALE, 14 YEARS OLD AND OVER . . . | 1 266 | 2 107 | 1 162 | 1 916 | 1 041 | 600 | 715 |
| LABOR FORCE | 995 | 1 572 | 963 | 1 559 | 944 | 519 | 660 |
| PERCENT OF TOTAL | 78.6 | 74.6 | 82.9 | 81.4 | 90.7 | 86.5 | 92.3 |
| CIVILIAN LABOR FORCE | 941 | 1 502 | 918 | 1 514 | 852 | 503 | 624 |
| EMPLOYED | 885 | 1 408 | 906 | 1 428 | 843 | 495 | 620 |
| UNEMPLOYED | 56 | 94 | 12 | 86 | 9 | 8 | 4 |
| PERCENT OF CIV. LABOR FORCE . . . | 6.0 | 6.3 | 1.3 | 5.7 | 1.1 | 1.6 | 0.6 |
| NOT IN LABOR FORCE | 271 | 535 | 199 | 357 | 97 | 81 | 55 |
| FEMALE, 14 YEARS OLD AND OVER . . | 1 241 | 2 174 | 1 240 | 2 015 | 1 207 | 620 | 713 |
| LABOR FORCE | 466 | 692 | 426 | 801 | 447 | 174 | 207 |
| PERCENT OF TOTAL | 37.6 | 31.8 | 34.4 | 39.8 | 37.0 | 28.1 | 29.0 |
| EMPLOYED | 445 | 663 | 410 | 774 | 447 | 174 | 207 |
| UNEMPLOYED | 21 | 29 | 16 | 27 | ... | ... | ... |
| PERCENT OF CIV. LABOR FORCE . . . | 4.5 | 4.2 | 3.8 | 3.4 | ... | ... | ... |
| NOT IN LABOR FORCE | 775 | 1 482 | 814 | 1 214 | 760 | 446 | 506 |
| MARRIED WOMEN IN L.F., HUSBAND PRES. | 328 | 398 | 294 | 533 | 285 | 136 | 163 |
| WITH OWN CHILDREN UNDER 6 . . . | 61 | 114 | 56 | 139 | 60 | 23 | 51 |
| MALE, EMPLOYED | 885 | 1 408 | 906 | 1 428 | 843 | 495 | 620 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS, | 35 | 52 | 62 | 57 | 204 | 80 | 165 |
| MGRS., OFFS., & PROP'RS, INCL. FARM, | 138 | 103 | 54 | 93 | 181 | 125 | 138 |
| CLERICAL AND KINDRED WORKERS . . . | 45 | 105 | 137 | 127 | 106 | 35 | 62 |
| SALES WORKERS | 32 | 58 | 91 | 82 | 82 | 32 | 55 |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS, | 213 | 363 | 247 | 414 | 131 | 129 | 72 |
| OPERATIVES AND KINDRED WORKERS . . | 183 | 311 | 218 | 306 | 44 | 24 | 48 |
| PRIVATE HOUSEHOLD WORKERS | ... | ... | ... | ... | ... | 4 | ... |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD, | 54 | 124 | 51 | 119 | 38 | 34 | 34 |
| LABORERS, EXCEPT MINE | 122 | 226 | 98 | 170 | 4 | 7 | 23 |
| OCCUPATION NOT REPORTED | 63 | 66 | 48 | 60 | 53 | 25 | 23 |
| FEMALE, EMPLOYED | 445 | 663 | 410 | 774 | 447 | 174 | 207 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS, | 28 | 27 | 27 | 51 | 92 | 42 | 38 |
| MGRS., OFFS., & PROP'RS, INCL. FARM, | 25 | 31 | 20 | 27 | 8 | 8 | 4 |
| CLERICAL AND KINDRED WORKERS . . . | 117 | 196 | 175 | 267 | 224 | 58 | 106 |
| SALES WORKERS | 40 | 61 | 61 | 68 | 48 | 16 | 11 |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS, | 3 | 32 | 3 | 4 | 8 | ... | ... |
| OPERATIVES AND KINDRED WORKERS . . | 26 | 55 | 12 | 81 | 11 | 8 | 3 |
| PRIVATE HOUSEHOLD WORKERS | 37 | 34 | 21 | 38 | 12 | 3 | 14 |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD, | 129 | 157 | 67 | 178 | 21 | 31 | 12 |
| LABORERS, EXCEPT MINE | 4 | 12 | 8 | 4 | ... | ... | ... |
| OCCUPATION NOT REPORTED | 38 | 58 | 16 | 56 | 23 | 8 | 19 |
| TOTAL EMPLOYED | 1 330 | 2 071 | 1 316 | 2 202 | 1 290 | 669 | 827 |
| PRIVATE WAGE AND SALARY WORKERS . . | 1 017 | 1 639 | 1 001 | 1 772 | 888 | 404 | 560 |
| GOVERNMENT WORKERS | 192 | 279 | 224 | 279 | 279 | 138 | 183 |
| SELF-EMPLOYED WORKERS | 114 | 131 | 83 | 143 | 115 | 127 | 75 |
| UNPAID FAMILY WORKERS | 7 | 22 | 8 | 8 | 8 | ... | 9 |
| TOTAL EMPLOYED | 1 330 | 2 071 | 1 316 | 2 202 | 1 290 | 669 | 827 |
| MINING | 4 | ... | ... | 4 | 3 | ... | 4 |
| CONSTRUCTION | 125 | 218 | 110 | 142 | 62 | 67 | 64 |
| MANUFACTURING | 222 | 302 | 155 | 231 | 96 | 59 | 124 |
| FURNITURE & LUMBER & WOOD PRODUCTS | 4 | ... | ... | ... | ... | ... | 12 |
| METAL INDUSTRIES | 8 | 8 | 4 | 8 | ... | ... | 4 |
| MACHINERY | 32 | 4 | 4 | 4 | 4 | 4 | 4 |
| TRANSPORTATION EQUIPMENT | ... | 4 | ... | ... | ... | ... | 4 |
| OTHER DURABLE GOODS | ... | 12 | 5 | ... | 6 | ... | 4 |
| FOOD AND KINDRED PRODUCTS | 52 | 119 | 31 | 76 | 19 | 8 | 22 |
| TEXTILE AND APPAREL PRODUCTS . . . | 5 | ... | ... | 4 | ... | ... | ... |
| PRINT, PUBLISH'G, & ALLIED INDUS. | 30 | 58 | 39 | 70 | 29 | 24 | 27 |
| OTHER NONDUR. (INCL. NOT SPEC. MFG.) | 91 | 93 | 72 | 69 | 38 | 23 | 51 |
| RAILROAD AND RAILWAY EXPRESS SERVICE | 76 | 162 | 165 | 354 | 85 | 41 | 33 |
| OTHER TRANSPORTATION | 39 | 61 | 48 | 59 | 21 | 4 | 9 |
| COMMUN. UTIL., & SANITARY SERV. . . | 47 | 126 | 59 | 105 | 83 | 39 | 41 |
| WHOLESALE TRADE | 34 | 72 | 60 | 113 | 38 | 31 | 40 |
| EATING AND DRINKING PLACES | 51 | 88 | 40 | 100 | 27 | 8 | ... |
| OTHER RETAIL TRADE | 190 | 339 | 223 | 314 | 190 | 110 | 86 |
| BUSINESS AND REPAIR SERVICES . . . | 36 | 62 | 57 | 54 | 16 | 7 | 35 |
| PRIVATE HOUSEHOLDS | 44 | 43 | 25 | 46 | 12 | 7 | 14 |
| OTHER PERSONAL SERVICES | 47 | 106 | 23 | 71 | 32 | 7 | 8 |
| HOSPITALS | 71 | 101 | 24 | 116 | 75 | 77 | 39 |
| EDUCATIONAL SERVICES | 42 | 36 | 43 | 70 | 88 | 36 | 28 |
| OTHER PROFESSIONAL AND RELATED SERV. | 49 | 47 | 53 | 53 | 98 | 44 | 73 |
| PUBLIC ADMINISTRATION | 73 | 123 | 120 | 139 | 128 | 55 | 93 |
| OTHER INDUSTRIES (INCL. NOT REPORTED) | 180 | 185 | 111 | 231 | 216 | 77 | 136 |
| MEANS OF TRANSPORT, & PLACE OF WORK | | | | | | | |
| ALL WORKERS (INCL. ARMED FORCES) . . | 1 364 | 2 106 | 1 345 | 2 180 | 1 359 | 669 | 835 |
| PRIVATE AUTOMOBILE OR CAR POOL . . | 1 020 | 1 553 | 1 056 | 1 507 | 1 159 | 557 | 703 |
| RAILROAD | ... | 4 | ... | ... | 4 | 4 | ... |
| SUBWAY OR ELEVATED | ... | ... | ... | ... | ... | ... | 7 |
| BUS OR STREETCAR | 58 | 144 | 104 | 238 | 75 | 41 | 7 |
| WALKED TO WORK | 57 | 140 | 45 | 237 | 8 | 8 | 11 |
| OTHER MEANS | 69 | 95 | 30 | 40 | 12 | 8 | 33 |
| WORKED AT HOME | 51 | 38 | 37 | 29 | 35 | 12 | 36 |
| NOT REPORTED | 109 | 132 | 73 | 129 | 66 | 39 | 45 |
| INSIDE SMSA | 1 233 | 1 925 | 1 247 | 1 997 | 1 255 | 619 | 765 |
| TOPEKA CITY | 971 | 1 552 | 1 062 | 1 795 | 1 106 | 552 | 624 |
| REMAINDER OF SHAWNEE COUNTY . . . | 262 | 373 | 185 | 202 | 149 | 67 | 141 |
| OUTSIDE SMSA | 39 | 62 | 42 | 37 | 28 | 19 | 32 |
| PLACE OF WORK NOT REPORTED | 92 | 119 | 56 | 146 | 76 | 31 | 38 |

Table P-3.—LABOR FORCE CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Based on 25-percent sample. Percent not shown where base is less than 200]

| SUBJECT | TOTALS FOR SPLIT TRACTS--CON. | | | | | | | |
|--|-------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0027 | TRACT 0028 | TRACT 0029 | TRACT 0030 | TRACT 0031 | TRACT 0032 | TRACT 0033 | TRACT 0037 |
| EMPLOYMENT STATUS, OCC., & INDUSTRY | | | | | | | | |
| MALE, 14 YEARS OLD AND OVER . . . | 1 789 | 1 335 | 895 | 938 | 877 | 474 | 579 | 559 |
| LABOR FORCE | 1 625 | 1 251 | 848 | 817 | 665 | 351 | 452 | 508 |
| PERCENT OF TOTAL | 90.8 | 93.7 | 94.7 | 87.1 | 75.8 | 74.1 | 78.1 | 90.9 |
| CIVILIAN LABOR FORCE | 1 443 | 843 | 613 | 711 | 605 | 343 | 452 | 237 |
| EMPLOYED | 1 419 | 816 | 597 | 677 | 552 | 330 | 443 | 224 |
| UNEMPLOYED | 24 | 27 | 16 | 34 | 53 | 13 | 9 | 13 |
| PERCENT OF CIV. LABOR FORCE . . . | 1.7 | 3.2 | 2.6 | 4.8 | 8.8 | 3.8 | 2.0 | 5.5 |
| NOT IN LABOR FORCE | 164 | 84 | 47 | 121 | 212 | 123 | 127 | 51 |
| FEMALE, 14 YEARS OLD AND OVER . . | 1 888 | 1 288 | 1 006 | 1 011 | 946 | 459 | 569 | 583 |
| LABOR FORCE | 686 | 396 | 328 | 314 | 334 | 145 | 158 | 180 |
| PERCENT OF TOTAL | 36.3 | 30.7 | 32.6 | 31.1 | 35.3 | 31.6 | 27.8 | 30.9 |
| EMPLOYED | 670 | 377 | 320 | 302 | 325 | 141 | 158 | 175 |
| UNEMPLOYED | 16 | 19 | 8 | 12 | 9 | 4 | ... | ... |
| PERCENT OF CIV. LABOR FORCE . . . | 2.3 | 4.8 | 2.4 | 3.8 | 2.7 | ... | ... | ... |
| NOT IN LABOR FORCE | 1 202 | 892 | 678 | 697 | 612 | 314 | 411 | 403 |
| MARRIED WOMEN IN L.F., HUSBAND PRES. | 532 | 307 | 266 | 243 | 234 | 99 | 146 | 175 |
| WITH OWN CHILDREN UNDER 6 | 123 | 90 | 101 | 55 | 61 | 24 | 42 | 73 |
| MALE, EMPLOYED | 1 419 | 816 | 597 | 677 | 552 | 330 | 443 | 224 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS | 328 | 190 | 98 | 49 | 55 | 5 | 31 | 11 |
| MGRS., OFFS., & PROPRI'S, INCL. FARM. | 298 | 110 | 35 | 107 | 45 | 52 | 77 | 25 |
| CLERICAL AND KINDRED WORKERS | 198 | 97 | 84 | 79 | 31 | 30 | 51 | 12 |
| SALES WORKERS | 143 | 143 | 50 | 47 | 20 | 15 | 20 | 20 |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS | 177 | 98 | 149 | 194 | 132 | 109 | 123 | 73 |
| OPERATIVES AND KINDRED WORKERS | 122 | 59 | 140 | 116 | 132 | 75 | 101 | 42 |
| PRIVATE HOUSEHOLD WORKERS | ... | ... | ... | ... | ... | ... | ... | ... |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD. | 68 | 46 | 19 | 29 | 63 | ... | 8 | 9 |
| LABORERS, EXCEPT MINE | 36 | 12 | 19 | 56 | 47 | 25 | 20 | 24 |
| OCCUPATION NOT REPORTED | 49 | 61 | 3 | ... | 27 | 19 | 12 | 8 |
| FEMALE, EMPLOYED | 670 | 377 | 320 | 302 | 325 | 141 | 158 | 175 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS | 128 | 51 | 63 | 33 | 12 | 7 | 23 | 21 |
| MGRS., OFFS., & PROPRI'S, INCL. FARM. | 44 | 6 | 6 | ... | 8 | 7 | 11 | 4 |
| CLERICAL AND KINDRED WORKERS | 292 | 158 | 116 | 166 | 129 | 37 | 56 | 53 |
| SALES WORKERS | 46 | 40 | 21 | 34 | 22 | 17 | 15 | 29 |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS | 8 | 7 | 4 | 4 | 4 | 4 | ... | ... |
| OPERATIVES AND KINDRED WORKERS | 12 | 26 | 28 | 22 | 8 | 15 | 11 | 8 |
| PRIVATE HOUSEHOLD WORKERS | 31 | 19 | 8 | 17 | 36 | 10 | ... | 8 |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD. | 68 | 42 | 57 | 15 | 91 | 40 | 27 | 31 |
| LABORERS, EXCEPT MINE | ... | ... | 5 | 7 | ... | ... | 4 | ... |
| OCCUPATION NOT REPORTED | 41 | 28 | 12 | 4 | 15 | 4 | 11 | 21 |
| TOTAL EMPLOYED | 2 089 | 1 193 | 917 | 979 | 877 | 471 | 601 | 399 |
| PRIVATE WAGE AND SALARY WORKERS | 1 380 | 917 | 698 | 672 | 672 | 356 | 400 | 320 |
| GOVERNMENT WORKERS | 505 | 200 | 166 | 219 | 158 | 55 | 109 | 50 |
| SELF-EMPLOYED WORKERS | 192 | 66 | 53 | 73 | 43 | 60 | 85 | 29 |
| UNPAID FAMILY WORKERS | 12 | 10 | ... | 15 | 4 | ... | 7 | ... |
| TOTAL EMPLOYED | 2 089 | 1 193 | 917 | 979 | 877 | 471 | 601 | 399 |
| MINING | ... | 3 | ... | 4 | ... | ... | ... | ... |
| CONSTRUCTION | 135 | 63 | 61 | 122 | 87 | 66 | 52 | 44 |
| MANUFACTURING | 243 | 129 | 148 | 113 | 120 | 59 | 105 | 45 |
| FURNITURE & LUMBER & WOOD PRODUCTS | ... | 8 | 4 | ... | 4 | ... | ... | ... |
| METAL INDUSTRIES | 15 | 12 | ... | 8 | 16 | ... | 3 | 8 |
| MACHINERY | 19 | 4 | ... | 7 | 4 | ... | ... | ... |
| TRANSPORTATION EQUIPMENT | ... | 4 | ... | ... | ... | ... | ... | ... |
| OTHER DURABLE GOODS | 4 | 4 | ... | 4 | 4 | 5 | ... | 5 |
| FOOD AND KINDRED PRODUCTS | 28 | 21 | 23 | 20 | 24 | 19 | 30 | 3 |
| TEXTILE AND APPAREL PRODUCTS | ... | ... | ... | ... | ... | ... | ... | ... |
| PRINT., PUBLISH'G, & ALLIED INDUS. | 48 | 40 | 37 | 30 | 20 | 12 | 31 | 16 |
| OTHER NONDUR. (INCL. NOT SPEC. MFG.) | 129 | 40 | 80 | 44 | 48 | 23 | 41 | 13 |
| RAILROAD AND RAILWAY EXPRESS SERVICE | 159 | 84 | 55 | 73 | 77 | 42 | 53 | 20 |
| OTHER TRANSPORTATION | 4 | 15 | 9 | 15 | 20 | 7 | 34 | 8 |
| COMMUN., UTIL., & SANITARY SERV. | 104 | 85 | 52 | 51 | 33 | 5 | 20 | 20 |
| WHOLESALE TRADE | 105 | 40 | 28 | 51 | 41 | 18 | 30 | 25 |
| EATING AND DRINKING PLACES | 40 | 29 | 33 | 17 | 32 | 7 | 10 | 12 |
| OTHER RETAIL TRADE | 250 | 177 | 150 | 163 | 107 | 85 | 69 | 61 |
| BUSINESS AND REPAIR SERVICES | 20 | 28 | 33 | 20 | 16 | 20 | 27 | 9 |
| PRIVATE HOUSEHOLDS | 35 | 23 | 8 | 17 | 40 | 10 | ... | 8 |
| OTHER PERSONAL SERVICES | 55 | 25 | 33 | 23 | 26 | 10 | 16 | 27 |
| HOSPITALS | 170 | 84 | 48 | 52 | 59 | 26 | 19 | 8 |
| EDUCATIONAL SERVICES | 88 | 76 | 51 | 34 | 35 | 4 | 19 | 17 |
| OTHER PROFESSIONAL AND RELATED SERV. | 177 | 67 | 54 | 37 | 31 | 20 | 27 | 27 |
| PUBLIC ADMINISTRATION | 240 | 91 | 88 | 113 | 63 | 39 | 38 | 17 |
| OTHER INDUSTRIES (INCL. NOT REPORTED) | 264 | 174 | 66 | 74 | 90 | 53 | 69 | 51 |
| MEANS OF TRANSPORT, & PLACE OF WORK | | | | | | | | |
| ALL WORKERS (INCL. ARMED FORCES) | 2 247 | 1 563 | 1 127 | 1 048 | 909 | 468 | 597 | 650 |
| PRIVATE AUTOMOBILE OR CAR POOL | 1 967 | 1 395 | 1 051 | 874 | 793 | 420 | 480 | 533 |
| RAILROAD | 15 | ... | 3 | 4 | ... | ... | ... | ... |
| SUBWAY OR ELEVATED | ... | ... | ... | ... | ... | ... | ... | ... |
| BUS OR STREETCAR | 77 | 4 | ... | 18 | ... | 4 | ... | 13 |
| WALKED TO WORK | 36 | 12 | 9 | 11 | 18 | ... | ... | 22 |
| OTHER MEANS | 52 | 59 | 28 | 82 | 13 | ... | 12 | 21 |
| WORKED AT HOME | 23 | 26 | 11 | 31 | 20 | 28 | 59 | 45 |
| NOT REPORTED | 77 | 67 | 21 | 28 | 47 | 16 | 46 | 16 |
| INSIDE SMSA | 2 075 | 1 416 | 1 062 | 1 008 | 846 | 445 | 547 | 622 |
| TOPEKA CITY | 1 796 | 946 | 709 | 740 | 720 | 360 | 339 | 206 |
| REMAINDER OF SHAWNEE COUNTY | 279 | 470 | 353 | 268 | 126 | 85 | 208 | 416 |
| OUTSIDE SMSA | 91 | 67 | 50 | 17 | 20 | 4 | 24 | 12 |
| PLACE OF WORK NOT REPORTED | 81 | 80 | 15 | 23 | 43 | 19 | 26 | 16 |

Table P-4.—CHARACTERISTICS OF THE NONWHITE POPULATION, FOR CENSUS TRACTS WITH 400 OR MORE SUCH PERSONS: 1960

[Asterisk (*) denotes statistics based on 25-percent sample. Population per household not shown where less than 50 persons in households. Median and percent not shown where base is less than 200]

| SUBJECT | SHAWNEE COUNTY | | | TOPEKA | | | | |
|---|----------------|---------|----------|------------|------------|------------|------------|------------|
| | TOTAL | TOPEKA | BALANCE | TRACT 0002 | TRACT 0003 | TRACT 0004 | TRACT 0005 | TRACT 0007 |
| HOUSEHOLD RELATIONSHIP | | | | | | | | |
| NONWHITE POPULATION | 10 330 | 9 797 | 533 | 853 | 1 237 | 588 | 667 | 499 |
| POPULATION IN HOUSEHOLDS | 9 809 | 9 477 | 332 | 843 | 1 217 | 573 | 667 | 499 |
| HEAD OF HOUSEHOLD | 2 942 | 2 861 | 81 | 252 | 399 | 173 | 218 | 140 |
| HEAD OF PRIMARY FAMILY | 2 317 | 2 249 | 68 | 187 | 298 | 143 | 172 | 117 |
| PRIMARY INDIVIDUAL | 625 | 612 | 13 | 65 | 101 | 30 | 46 | 23 |
| WIFE OF HEAD | 1 819 | 1 741 | 78 | 133 | 217 | 110 | 142 | 90 |
| CHILD UNDER 18 OF HEAD | 3 330 | 3 197 | 133 | 319 | 359 | 176 | 196 | 174 |
| OTHER RELATIVE OF HEAD | 1 394 | 1 357 | 37 | 114 | 201 | 86 | 98 | 81 |
| NONRELATIVE OF HEAD | 324 | 321 | 3 | 25 | 41 | 28 | 13 | 14 |
| POPULATION IN GROUP QUARTERS | 521 | 320 | 201 | 10 | 20 | 15 | ... | ... |
| INMATE OF INSTITUTION | 243 | 207 | 36 | 4 | 10 | 15 | ... | ... |
| OTHER | 278 | 113 | 165 | 6 | 10 | ... | ... | ... |
| POPULATION PER HOUSEHOLD | 3.33 | 3.31 | 4.10 | 3.35 | 3.05 | 3.31 | 3.06 | 3.56 |
| MARRIED COUPLES* | 1 801 | 1 744 | 57 | 137 | 176 | 120 | 145 | 92 |
| WITH OWN HOUSEHOLD | 1 719 | 1 662 | 57 | 133 | 168 | 98 | 145 | 84 |
| WITH OWN CHILDREN UNDER 6 | 618 | 601 | 17 | 55 | 44 | 37 | 29 | 57 |
| WITH OWN CHILDREN UNDER 18 | 962 | 931 | 31 | 83 | 75 | 49 | 55 | 71 |
| WITH HUSBAND UNDER 45 YEARS | 956 | 920 | 36 | 94 | 74 | 61 | 67 | 70 |
| WITH OWN CHILDREN UNDER 18 | 715 | 688 | 27 | 79 | 56 | 40 | 25 | 65 |
| UNRELATED INDIVIDUALS* | 1 003 | 829 | 174 | 77 | 161 | 35 | 40 | 23 |
| PERSONS UNDER 18 YEARS OLD* | 3 934 | 3 783 | 151 | 355 | 495 | 177 | 159 | 248 |
| LIVING WITH BOTH PARENTS* | 2 438 | 2 349 | 89 | 250 | 165 | 101 | 103 | 129 |
| *YEARS OF SCHOOL COMPLETED | | | | | | | | |
| PERSONS 25 YEARS OLD AND OVER | 5 362 | 5 158 | 204 | 406 | 617 | 324 | 474 | 206 |
| NO SCHOOL YEARS COMPLETED | 69 | 69 | ... | 9 | ... | ... | 18 | 3 |
| ELEMENTARY: 1 TO 4 YEARS | 347 | 344 | 3 | 26 | 47 | 12 | 21 | 11 |
| 5 TO 7 YEARS | 697 | 680 | 17 | 83 | 122 | 17 | 67 | 36 |
| 8 YEARS | 998 | 971 | 27 | 102 | 121 | 68 | 17 | 40 |
| HIGH SCHOOL: 1 TO 3 YEARS | 1 351 | 1 298 | 53 | 87 | 182 | 125 | 97 | 45 |
| 4 YEARS | 1 025 | 957 | 68 | 52 | 83 | 48 | 145 | 68 |
| COLLEGE: 1 TO 3 YEARS | 543 | 527 | 16 | 42 | 46 | 25 | 77 | 3 |
| 4 YEARS OR MORE | 332 | 312 | 20 | 5 | 16 | 29 | 32 | ... |
| MEDIAN SCHOOL YEARS COMPLETED | 10.3 | 10.2 | 12.0 | 8.8 | 9.3 | 10.6 | 12.1 | 9.9 |
| *RESIDENCE IN 1955 | | | | | | | | |
| PERSONS 5 YRS. OLD & OVER, 1960 | 8 789 | 8 330 | 459 | 680 | 1 019 | 525 | 617 | 372 |
| SAME HOUSE AS IN 1960 | 4 208 | 4 143 | 65 | 310 | 593 | 229 | 366 | 110 |
| DIFFERENT HOUSE IN U.S. | 4 219 | 3 856 | 363 | 365 | 404 | 276 | 214 | 228 |
| CENTRAL CITY OF THIS SMSA | 2 378 | 2 348 | 30 | 260 | 264 | 181 | 77 | 165 |
| OTHER PART OF THIS SMSA | 302 | 249 | 53 | 4 | ... | 10 | 8 | ... |
| OUTSIDE THIS SMSA | 1 539 | 1 259 | 280 | 101 | 140 | 85 | 129 | 63 |
| ABROAD | 130 | 99 | 31 | ... | 5 | 16 | 22 | ... |
| MOVED; RESIDENCE IN 1955 NOT REPORTED | 232 | 232 | ... | 5 | 17 | 4 | 13 | 34 |
| *FAMILY INCOME IN 1959 | | | | | | | | |
| ALL FAMILIES | 2 358 | 2 294 | 64 | 190 | 273 | 158 | 191 | 116 |
| UNDER \$1,000 | 199 | 186 | 13 | 8 | 33 | 17 | ... | 7 |
| \$1,000 TO \$1,999 | 343 | 333 | 10 | 53 | 40 | 16 | 21 | 17 |
| \$2,000 TO \$2,999 | 312 | 305 | 7 | 20 | 47 | 16 | 22 | 29 |
| \$3,000 TO \$3,999 | 306 | 302 | 4 | 20 | 53 | 17 | 5 | 10 |
| \$4,000 TO \$4,999 | 336 | 328 | 8 | 61 | 22 | 25 | 9 | 12 |
| \$5,000 TO \$5,999 | 287 | 283 | 4 | 16 | 35 | 16 | 23 | 15 |
| \$6,000 TO \$6,999 | 196 | 192 | 4 | 8 | 12 | 26 | 28 | 8 |
| \$7,000 TO \$7,999 | 124 | 124 | ... | 15 | 17 | 17 | 22 | 7 |
| \$8,000 TO \$8,999 | 72 | 67 | 5 | ... | ... | 4 | 18 | 5 |
| \$9,000 TO \$9,999 | 69 | 69 | ... | ... | 4 | ... | 28 | 3 |
| \$10,000 AND OVER | 114 | 105 | 9 | ... | 12 | 4 | 15 | 3 |
| MEDIAN INCOME: FAMILIES | \$4 057 | \$4 064 | ... | ... | \$3 311 | ... | ... | ... |
| FAM. & UNREL. INDIV. | \$3 142 | \$3 298 | \$ 1 771 | \$2 975 | \$2 696 | ... | \$6 161 | ... |
| *EMPLOYMENT STATUS AND OCCUPATION | | | | | | | | |
| MALE, 14 YEARS OLD AND OVER | 3 335 | 3 052 | 283 | 231 | 384 | 178 | 258 | 136 |
| LABOR FORCE | 2 453 | 2 208 | 245 | 189 | 286 | 140 | 201 | 112 |
| PERCENT OF TOTAL | 73.6 | 72.3 | 86.6 | 81.8 | 74.5 | ... | 77.9 | ... |
| CIVILIAN LABOR FORCE | 2 102 | 2 037 | 65 | 189 | 277 | 132 | 171 | 82 |
| EMPLOYED | 1 930 | 1 870 | 60 | 177 | 261 | 128 | 166 | 66 |
| UNEMPLOYED | 172 | 167 | 5 | 12 | 16 | 4 | 5 | 16 |
| PERCENT OF CIV. LABOR FORCE | 84.2 | 84.2 | ... | ... | 5.8 | ... | ... | ... |
| NOT IN LABOR FORCE | 882 | 844 | 38 | 42 | 98 | 38 | 57 | 24 |
| FEMALE, 14 YEARS OLD AND OVER | 3 577 | 3 478 | 99 | 271 | 418 | 259 | 272 | 164 |
| LABOR FORCE | 1 647 | 1 617 | 30 | 145 | 189 | 123 | 169 | 65 |
| PERCENT OF TOTAL | 46.0 | 46.5 | ... | 53.5 | 45.2 | 47.5 | 62.1 | ... |
| MARRIED WOMEN IN L.F., HUSBAND PRES. | 813 | 795 | 18 | 80 | 93 | 57 | 77 | 45 |
| WITH OWN CHILDREN UNDER 6 | 245 | 245 | ... | 38 | 23 | 17 | 9 | 28 |
| MALE, EMPLOYED | 1 930 | 1 870 | 60 | 177 | 261 | 128 | 166 | 66 |
| PROFESSL, TECHN, & KINDRED WORKERS | 116 | 107 | 9 | ... | ... | 13 | 13 | ... |
| MGRS., OFFS., & PROPRI, INCL. FARM | 47 | 32 | 15 | ... | ... | ... | ... | ... |
| CLERICAL AND KINDRED WORKERS | 81 | 61 | ... | ... | 22 | 9 | 8 | ... |
| SALES WORKERS | 12 | 12 | ... | ... | ... | ... | ... | ... |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS | 145 | 136 | 9 | 12 | 17 | 8 | 12 | 13 |
| OPERATIVES AND KINDRED WORKERS | 356 | 341 | 15 | 34 | 18 | 17 | 37 | 17 |
| PRIVATE HOUSEHOLD WORKERS | 4 | 4 | ... | ... | ... | ... | ... | ... |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD | 609 | 605 | 4 | ... | ... | ... | ... | ... |
| LABORERS, EXCEPT MINE | 306 | 298 | 8 | 60 | 31 | 26 | 10 | 15 |
| OCCUPATION NOT REPORTED | 254 | 254 | ... | 5 | 42 | 4 | 23 | 12 |
| FEMALE, EMPLOYED | 1 516 | 1 494 | 22 | 138 | 181 | 110 | 169 | 61 |
| PROFESSL, TECHN, & KINDRED WORKERS | 126 | 117 | 9 | ... | 4 | 22 | 35 | 7 |
| MGRS., OFFS., & PROPRI, INCL. FARM | 11 | 7 | 4 | ... | ... | ... | ... | ... |
| CLERICAL AND KINDRED WORKERS | 134 | 129 | 5 | ... | ... | 4 | 29 | 4 |
| SALES WORKERS | 4 | 4 | ... | ... | ... | ... | ... | ... |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS | ... | ... | ... | ... | ... | ... | ... | ... |
| OPERATIVES AND KINDRED WORKERS | 84 | 84 | ... | ... | 14 | 5 | ... | ... |
| PRIVATE HOUSEHOLD WORKERS | 400 | 400 | ... | ... | 34 | 21 | 29 | 21 |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD | 520 | 520 | ... | ... | 64 | 50 | 45 | 22 |
| LABORERS, EXCEPT MINE | 20 | 20 | ... | ... | 4 | 4 | ... | ... |
| OCCUPATION NOT REPORTED | 217 | 213 | 4 | 4 | 37 | 4 | 31 | 7 |

Table P-4.—CHARACTERISTICS OF THE NONWHITE POPULATION, FOR CENSUS TRACTS WITH 400 OR MORE SUCH PERSONS: 1960—Con.

[Asterisk (*) denotes statistics based on 25-percent sample. Population per household not shown where less than 50 persons in households. Median and percent not shown where base is less than 200]

| SUBJECT | TOPEKA--CON. | | | | | | TOTALS FOR SPLIT TRACTS | | |
|--|--------------|------------|------------|------------|------------|------------|-------------------------|------------|------------|
| | TRACT 0008 | TRACT 0011 | TRACT 0012 | TRACT 0014 | TRACT 0021 | TRACT 0031 | TRACT 0007 | TRACT 0008 | TRACT 0031 |
| HOUSEHOLD RELATIONSHIP | | | | | | | | | |
| NONWHITE POPULATION | 560 | 829 | 1 580 | 479 | 588 | 438 | 500 | 599 | 477 |
| POPULATION IN HOUSEHOLDS | 560 | 816 | 1 568 | 479 | 580 | 429 | 500 | 599 | 468 |
| HEAD OF HOUSEHOLD | 163 | 226 | 496 | 144 | 191 | 106 | 140 | 173 | 115 |
| HEAD OF PRIMARY FAMILY | 126 | 196 | 393 | 98 | 155 | 84 | 117 | 134 | 92 |
| PRIMARY INDIVIDUAL | 37 | 30 | 103 | 46 | 36 | 22 | 23 | 39 | 23 |
| WIFE OF HEAD | 97 | 146 | 292 | 73 | 126 | 63 | 91 | 104 | 70 |
| CHILD UNDER 18 OF HEAD | 200 | 333 | 532 | 168 | 160 | 197 | 174 | 219 | 215 |
| OTHER RELATIVE OF HEAD | 91 | 86 | 193 | 78 | 81 | 54 | 81 | 94 | 59 |
| NONRELATIVE OF HEAD | 9 | 25 | 55 | 16 | 22 | 9 | 14 | 9 | 9 |
| POPULATION IN GROUP QUARTERS | ... | 13 | 12 | ... | ... | 9 | ... | ... | 9 |
| INMATE OF INSTITUTION | ... | 2 | ... | ... | ... | ... | ... | ... | ... |
| OTHER | ... | 11 | 12 | ... | ... | 9 | ... | ... | ... |
| POPULATION PER HOUSEHOLD | 3.44 | 3.61 | 3.16 | 3.33 | 3.04 | 4.05 | 3.57 | 3.46 | 4.07 |
| MARRIED COUPLES* | | | | | | | | | |
| WITH OWN HOUSEHOLD | 106 | 140 | 320 | 62 | 125 | 77 | 92 | 110 | 81 |
| WITH OWN CHILDREN UNDER 6 | 106 | 125 | 320 | 59 | 125 | 72 | 84 | 110 | 76 |
| WITH OWN CHILDREN UNDER 18 | 46 | 63 | 115 | 3 | 32 | 39 | 57 | 50 | 39 |
| WITH HUSBAND UNDER 45 YEARS | 50 | 91 | 180 | 31 | 68 | 58 | 71 | 54 | 58 |
| WITH OWN CHILDREN UNDER 18 | 55 | 88 | 164 | 19 | 45 | 45 | 70 | 59 | 49 |
| UNRELATED INDIVIDUALS* | 46 | 73 | 123 | 13 | 41 | 40 | 65 | 50 | 40 |
| | 27 | 76 | 124 | 35 | 52 | 28 | 23 | 27 | 28 |
| PERSONS UNDER 18 YEARS OLD* | | | | | | | | | |
| LIVING WITH BOTH PARENTS* | 235 | 422 | 630 | 211 | 192 | 214 | 248 | 246 | 214 |
| | 167 | 255 | 373 | 138 | 167 | 159 | 129 | 174 | 159 |
| *YEARS OF SCHOOL COMPLETED | | | | | | | | | |
| PERSONS 25 YEARS OLD AND OVER | 267 | 358 | 828 | 196 | 359 | 198 | 206 | 267 | 198 |
| NO SCHOOL YEARS COMPLETED | 5 | ... | 7 | 7 | 3 | 5 | 3 | 5 | 5 |
| ELEMENTARY: 1 TO 4 YEARS | 30 | 31 | 62 | 16 | 8 | 28 | 11 | 30 | 28 |
| 5 TO 7 YEARS | 31 | 41 | 90 | 35 | 44 | 45 | 36 | 31 | 45 |
| 8 YEARS | 76 | 65 | 121 | 70 | 69 | 52 | 40 | 76 | 52 |
| HIGH SCHOOL: 1 TO 3 YEARS | 62 | 96 | 222 | 53 | 50 | 48 | 45 | 62 | 48 |
| 4 YEARS | 43 | 79 | 180 | 11 | 60 | 4 | 68 | 43 | 4 |
| COLLEGE: 1 TO 3 YEARS | 10 | 42 | 92 | ... | 66 | ... | 3 | 10 | ... |
| 4 YEARS OR MORE | 10 | 4 | 54 | 4 | 59 | 16 | ... | 10 | ... |
| MEDIAN SCHOOL YEARS COMPLETED | 8.9 | 10.3 | 10.8 | ... | 12.1 | ... | 9.9 | 8.9 | 11 |
| *RESIDENCE IN 1955 | | | | | | | | | |
| PERSONS 5 YRS. OLD & OVER; 1960 | 443 | 683 | 1 320 | 424 | 524 | 347 | 372 | 454 | 355 |
| SAME HOUSE AS IN 1960 | 229 | 274 | 685 | 201 | 309 | 154 | 110 | 229 | 154 |
| DIFFERENT HOUSE IN U.S. | 210 | 377 | 590 | 216 | 200 | 182 | 228 | 217 | 190 |
| CENTRAL CITY OF THIS SMSA | 110 | 271 | 369 | 74 | 138 | 94 | 165 | 110 | 98 |
| OTHER PART OF THIS SMSA | 15 | 18 | 9 | 142 | 25 | ... | ... | 15 | ... |
| OUTSIDE THIS SMSA | 85 | 88 | 212 | ... | 40 | 88 | 63 | 92 | 92 |
| ABROAD | ... | 4 | 17 | ... | 4 | ... | ... | 4 | ... |
| Moved, residence in 1955 not reported | 4 | 28 | 28 | 7 | 11 | 11 | 34 | 4 | 11 |
| *FAMILY INCOME IN 1959 | | | | | | | | | |
| ALL FAMILIES | 135 | 178 | 424 | 90 | 146 | 91 | 116 | 139 | 95 |
| UNDER \$1,000 | 4 | 39 | 37 | 13 | 8 | 5 | 7 | 4 | 5 |
| \$1,000 TO \$1,999 | 23 | 26 | 47 | 18 | 14 | 13 | 17 | 23 | 13 |
| \$2,000 TO \$2,999 | 33 | 22 | 58 | 21 | 14 | 9 | 29 | 33 | 9 |
| \$3,000 TO \$3,999 | 22 | 10 | 87 | 4 | 16 | 20 | 10 | 26 | 20 |
| \$4,000 TO \$4,999 | 5 | 31 | 59 | 12 | 15 | 10 | 12 | 5 | 10 |
| \$5,000 TO \$5,999 | 36 | 22 | 33 | ... | 14 | 14 | 15 | 36 | 18 |
| \$6,000 TO \$6,999 | 4 | 16 | 31 | 5 | 32 | 4 | 8 | 4 | 4 |
| \$7,000 TO \$7,999 | 8 | 4 | 9 | 8 | 17 | 5 | 7 | 8 | 5 |
| \$8,000 TO \$8,999 | ... | ... | 17 | ... | 8 | 6 | 5 | ... | 6 |
| \$9,000 TO \$9,999 | ... | ... | 8 | 3 | 4 | 3 | 3 | ... | 5 |
| \$10,000 AND OVER | ... | 8 | 38 | 6 | 4 | ... | 3 | ... | ... |
| MEDIAN INCOME: FAMILIES | ... | ... | \$3 805 | ... | ... | ... | ... | ... | ... |
| FAM. & UNREL. INDIV. | ... | \$2 517 | \$3 322 | ... | ... | ... | ... | ... | ... |
| *EMPLOYMENT STATUS AND OCCUPATION | | | | | | | | | |
| MALE, 14 YEARS OLD AND OVER | 148 | 197 | 425 | 151 | 195 | 132 | 136 | 152 | 136 |
| LABOR FORCE | 108 | 170 | 318 | 104 | 139 | 88 | 112 | 112 | 92 |
| PERCENT OF TOTAL | ... | ... | 74.8 | ... | ... | ... | ... | ... | ... |
| CIVILIAN LABOR FORCE | 99 | 154 | 278 | 104 | 127 | 88 | 82 | 103 | 92 |
| EMPLOYED | 81 | 147 | 263 | 77 | 123 | 74 | 66 | 85 | 78 |
| UNEMPLOYED | 18 | 7 | 15 | 27 | 4 | 14 | 16 | 18 | 14 |
| PERCENT OF CIV. LABOR FORCE | ... | ... | 5.4 | ... | ... | ... | ... | ... | ... |
| NOT IN LABOR FORCE | 40 | 27 | 107 | 47 | 56 | 44 | 24 | 40 | 44 |
| FEMALE, 14 YEARS OLD AND OVER | 174 | 246 | 613 | 156 | 245 | 118 | 164 | 181 | 122 |
| LABOR FORCE | 64 | 130 | 296 | 78 | 135 | 52 | 65 | 64 | 56 |
| PERCENT OF TOTAL | ... | 52.8 | 48.3 | ... | 55.1 | ... | ... | ... | ... |
| MARRIED WOMEN IN L.F.; HUSBAND PRES. | 31 | 81 | 107 | 36 | 65 | 32 | 45 | 31 | 36 |
| WITH OWN CHILDREN UNDER 6 | 12 | 22 | 29 | ... | 15 | 24 | 28 | 12 | 24 |
| MALE, EMPLOYED | 81 | 147 | 263 | 77 | 123 | 74 | 66 | 85 | 78 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS | 5 | 3 | 17 | 8 | 4 | 4 | ... | 5 | 8 |
| MGRS., OFF'LS, & PROP'RS, INCL. FARM | ... | ... | 9 | 4 | ... | ... | ... | ... | ... |
| CLERICAL AND KINDRED WORKERS | 4 | ... | 8 | 5 | 8 | ... | ... | 4 | ... |
| SALES WORKERS | ... | ... | 4 | ... | ... | ... | ... | ... | ... |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS | 4 | 8 | 9 | ... | 16 | ... | 13 | 4 | ... |
| OPERATIVES AND KINDRED WORKERS | ... | 28 | 81 | 13 | 15 | 24 | 17 | ... | 24 |
| PRIVATE HOUSEHOLD WORKERS | ... | ... | 4 | ... | ... | ... | ... | ... | ... |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD | 18 | 57 | 81 | 3 | 44 | 25 | 15 | 22 | 25 |
| LABORERS, EXCEPT MINE | 40 | 11 | 21 | 8 | 21 | 10 | 9 | 40 | 10 |
| OCCUPATION NOT REPORTED | 10 | 40 | 29 | 36 | 4 | 11 | 12 | 10 | 11 |
| FEMALE, EMPLOYED | 54 | 126 | 265 | 63 | 127 | 43 | 61 | 54 | 47 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS | ... | 8 | 11 | ... | 21 | ... | 7 | ... | ... |
| MGRS., OFF'LS, & PROP'RS, INCL. FARM | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| CLERICAL AND KINDRED WORKERS | 8 | 4 | 18 | ... | 25 | ... | 4 | 8 | ... |
| SALES WORKERS | ... | ... | ... | ... | 4 | ... | ... | ... | ... |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| OPERATIVES AND KINDRED WORKERS | ... | 4 | 4 | ... | ... | ... | ... | ... | ... |
| PRIVATE HOUSEHOLD WORKERS | 23 | 28 | 117 | 15 | 14 | 14 | 21 | 23 | 14 |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD | 23 | 60 | 75 | 3 | 47 | 19 | 22 | 23 | 19 |
| LABORERS, EXCEPT MINE | ... | 3 | ... | ... | ... | ... | ... | ... | ... |
| OCCUPATION NOT REPORTED | ... | 19 | 40 | 41 | 8 | 10 | 7 | ... | 10 |

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960

[Some data based on sample; see text. Median not shown where base is less than 50]

| SUBJECT | SHAWNEE COUNTY | | | TOPEKA | | | | | | | |
|--|----------------|--------|---------|------------|------------|------------|------------|------------|------------|------------|------------|
| | TOTAL | TOPEKA | BALANCE | TRACT 0001 | TRACT 0002 | TRACT 0003 | TRACT 0004 | TRACT 0005 | TRACT 0006 | TRACT 0007 | TRACT 0008 |
| ALL HOUSING UNITS. | 46 015 | 39 948 | 6 067 | 2 603 | 1 305 | 1 965 | 2 277 | 1 771 | 1 586 | 951 | 1 785 |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | | | | | |
| OWNER OCCUPIED | 29 045 | 25 201 | 3 844 | 467 | 524 | 726 | 1 203 | 661 | 694 | 681 | 1 009 |
| WHITE. | 27 364 | 23 559 | 3 805 | 448 | 425 | 499 | 1 102 | 528 | 659 | 601 | 938 |
| NONWHITE. | 1 681 | 1 642 | 39 | 19 | 99 | 227 | 101 | 133 | 35 | 80 | 71 |
| RENTER OCCUPIED. | 14 580 | 12 773 | 1 807 | 1 918 | 672 | 1 080 | 983 | 994 | 795 | 232 | 652 |
| WHITE. | 13 319 | 11 554 | 1 765 | 1 848 | 519 | 908 | 911 | 909 | 774 | 172 | 560 |
| NONWHITE. | 1 261 | 1 219 | 42 | 70 | 153 | 172 | 72 | 85 | 21 | 60 | 92 |
| AVAILABLE VACANT | 1 451 | 1 297 | 154 | 201 | 45 | 111 | 67 | 88 | 82 | 10 | 78 |
| FOR SALE ONLY. | 429 | 380 | 49 | 7 | 3 | 8 | 9 | 7 | 12 | ... | 14 |
| FOR RENT. | 1 022 | 917 | 105 | 194 | 42 | 103 | 58 | 81 | 70 | 10 | 64 |
| OTHER VACANT. | 939 | 677 | 262 | 17 | 64 | 48 | 24 | 28 | 15 | 28 | 46 |
| CONDITION AND PLUMBING | | | | | | | | | | | |
| SOUND. | 37 571 | 32 683 | 4 888 | 1 982 | 385 | 1 424 | 1 627 | 1 646 | 924 | 582 | 1 286 |
| WITH ALL PLUMBING FACILITIES. | 35 067 | 30 659 | 4 408 | 1 469 | 305 | 1 203 | 1 513 | 1 410 | 835 | 541 | 1 129 |
| LACKING ONLY HOT WATER. | 93 | 53 | 40 | 6 | 1 | ... | 3 | 3 | 1 | 2 | 10 |
| LACKING OTHER PLUMBING FACILITIES. | 2 411 | 1 971 | 440 | 507 | 79 | 221 | 111 | 233 | 88 | 39 | 147 |
| DETERIORATING. | 6 384 | 5 480 | 904 | 573 | 493 | 394 | 591 | 108 | 599 | 223 | 351 |
| WITH ALL PLUMBING FACILITIES. | 4 388 | 3 942 | 446 | 243 | 325 | 265 | 511 | 60 | 539 | 163 | 211 |
| LACKING ONLY HOT WATER. | 81 | 67 | 14 | 2 | 8 | 4 | 3 | 3 | 2 | 7 | 9 |
| LACKING OTHER PLUMBING FACILITIES. | 1 915 | 1 471 | 444 | 328 | 160 | 125 | 77 | 45 | 58 | 53 | 131 |
| DILAPIDATED. | 2 060 | 1 785 | 275 | 48 | 427 | 147 | 59 | 17 | 63 | 146 | 148 |
| BATHROOMS | | | | | | | | | | | |
| 1. | 33 914 | 29 550 | 4 364 | 1 659 | 723 | 1 385 | 1 850 | 1 307 | 1 274 | 696 | 1 317 |
| MORE THAN 1. | 6 374 | 5 853 | 521 | 99 | 20 | 119 | 228 | 218 | 147 | 49 | 47 |
| SHARED OR NONE. | 5 713 | 4 536 | 1 177 | 845 | 562 | 461 | 199 | 246 | 165 | 206 | 421 |
| ROOMS | | | | | | | | | | | |
| 1 ROOM. | 1 350 | 1 258 | 92 | 617 | 131 | 126 | 38 | 111 | 42 | 13 | 66 |
| 2 ROOMS. | 2 180 | 1 975 | 205 | 398 | 141 | 242 | 127 | 230 | 132 | 64 | 131 |
| 3 ROOMS. | 5 422 | 4 883 | 539 | 600 | 255 | 418 | 362 | 323 | 300 | 180 | 322 |
| 4 ROOMS. | 9 804 | 8 395 | 1 409 | 403 | 250 | 371 | 451 | 313 | 317 | 244 | 402 |
| 5 ROOMS. | 12 954 | 11 145 | 1 809 | 260 | 293 | 408 | 533 | 312 | 380 | 254 | 455 |
| 6 ROOMS. | 8 442 | 7 373 | 1 069 | 148 | 142 | 216 | 419 | 233 | 209 | 114 | 253 |
| 7 ROOMS. | 3 615 | 3 081 | 534 | 84 | 65 | 112 | 208 | 134 | 123 | 55 | 101 |
| 8 ROOMS OR MORE. | 2 248 | 1 838 | 410 | 93 | 28 | 72 | 139 | 115 | 83 | 27 | 55 |
| MEDIAN. | 4.8 | 4.8 | 4.9 | 3.0 | 4.0 | 4.0 | 4.8 | 4.2 | 4.5 | 4.4 | 4.4 |
| UNITS IN STRUCTURE | | | | | | | | | | | |
| 1. | 36 896 | 30 981 | 5 915 | 514 | 759 | 815 | 1 364 | 800 | 870 | 852 | 1 389 |
| 2. | 3 548 | 3 528 | 20 | 299 | 205 | 456 | 551 | 319 | 325 | 88 | 236 |
| 3 AND 4. | 2 777 | 2 677 | 100 | 590 | 170 | 405 | 295 | 358 | 270 | 11 | 81 |
| 5 TO 9. | 1 848 | 1 834 | 14 | 614 | 101 | 215 | 57 | 206 | 121 | ... | 79 |
| 10 OR MORE. | 932 | 919 | 13 | 586 | 70 | 74 | 10 | 88 | ... | ... | ... |
| YEAR STRUCTURE BUILT | | | | | | | | | | | |
| 1950 TO MARCH 1960. | 14 330 | 11 651 | 2 679 | 130 | 16 | 40 | 126 | 31 | 37 | 281 | 248 |
| 1940 TO 1949. | 4 914 | 4 387 | 527 | 75 | 4 | 73 | 61 | 73 | 59 | 131 | 150 |
| 1939 OR EARLIER. | 26 766 | 23 910 | 2 856 | 2 398 | 1 285 | 1 852 | 2 090 | 1 667 | 1 490 | 539 | 1 387 |
| BASEMENT | | | | | | | | | | | |
| BASEMENT. | 29 776 | 26 620 | 3 156 | 2 426 | 1 009 | 1 699 | 2 018 | 1 639 | 1 482 | 575 | 1 103 |
| CONCRETE SLAB. | 5 818 | 5 221 | 597 | 66 | 39 | 74 | 73 | 31 | 20 | 59 | 173 |
| OTHER. | 10 407 | 8 098 | 2 309 | 111 | 257 | 192 | 186 | 101 | 84 | 317 | 509 |
| HEATING EQUIPMENT | | | | | | | | | | | |
| STEAM OR HOT WATER. | 2 377 | 2 208 | 169 | 916 | 36 | 149 | 131 | 289 | 120 | 13 | 51 |
| WARM AIR FURNACE. | 27 142 | 23 904 | 3 238 | 1 011 | 236 | 983 | 1 581 | 1 102 | 1 000 | 458 | 525 |
| BUILT-IN ROOM UNITS. | 7 432 | 6 557 | 875 | 107 | 270 | 283 | 317 | 136 | 241 | 116 | 390 |
| OTHER MEANS WITH FLUE. | 8 213 | 6 538 | 1 675 | 502 | 652 | 448 | 197 | 179 | 201 | 322 | 756 |
| OTHER MEANS WITHOUT FLUE. | 740 | 666 | 74 | 59 | 106 | 94 | 51 | 61 | 24 | 23 | 54 |
| NONE. | 106 | 75 | 31 | 8 | 5 | 8 | ... | 4 | ... | 19 | 9 |
| ALL OCCUPIED UNITS. | 43 625 | 37 974 | 5 651 | 2 385 | 1 196 | 1 806 | 2 186 | 1 655 | 1 489 | 913 | 1 661 |
| PERSONS | | | | | | | | | | | |
| 1 PERSON. | 6 614 | 6 177 | 437 | 1 228 | 329 | 480 | 434 | 573 | 338 | 91 | 269 |
| 2 PERSONS. | 13 384 | 11 849 | 1 535 | 623 | 335 | 649 | 792 | 567 | 539 | 253 | 496 |
| 3 PERSONS. | 7 944 | 6 923 | 1 021 | 271 | 184 | 286 | 399 | 226 | 258 | 165 | 286 |
| 4 PERSONS. | 7 327 | 6 156 | 1 171 | 132 | 117 | 176 | 283 | 135 | 165 | 168 | 237 |
| 5 PERSONS. | 4 424 | 3 620 | 804 | 56 | 70 | 103 | 138 | 65 | 103 | 109 | 173 |
| 6 PERSONS OR MORE. | 3 932 | 3 249 | 683 | 75 | 161 | 112 | 140 | 89 | 86 | 127 | 200 |
| MEDIAN: | | | | | | | | | | | |
| ALL OCCUPIED. | 2.7 | 2.6 | 3.3 | 1.5 | 2.3 | 2.2 | 2.3 | 1.9 | 2.3 | 3.2 | 2.7 |
| OWNER. | 2.9 | 2.8 | 3.1 | 2.1 | 2.5 | 2.1 | 2.2 | 2.2 | 2.3 | 3.0 | 2.7 |
| RENTER. | 2.5 | 2.4 | 3.9 | 1.4 | 2.3 | 2.1 | 2.5 | 1.9 | 2.2 | 3.2 | 2.6 |
| PERSONS PER ROOM | | | | | | | | | | | |
| 0.50 OR LESS. | 19 189 | 17 090 | 2 099 | 1 113 | 470 | 871 | 1 149 | 958 | 779 | 284 | 634 |
| 0.51 TO 0.75. | 9 713 | 8 493 | 1 220 | 335 | 187 | 332 | 494 | 320 | 323 | 212 | 348 |
| 0.76 TO 1.00. | 10 420 | 8 906 | 1 514 | 756 | 336 | 434 | 415 | 292 | 274 | 224 | 414 |
| 1.01 OR MORE. | 4 303 | 3 485 | 818 | 181 | 203 | 169 | 128 | 85 | 113 | 193 | 265 |

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; see text. Median not shown where base is less than 50]

| SUBJECT | TOPEKA--CON. | | | | | | | | | | |
|---|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0009 | TRACT 0010 | TRACT 0011 | TRACT 0012 | TRACT 0013 | TRACT 0014 | TRACT 0015 | TRACT 0016 | TRACT 0017 | TRACT 0018 | TRACT 0019 |
| ALL HOUSING UNITS | 1 113 | 1 667 | 1 751 | 1 177 | 1 915 | 405 | 693 | 1 142 | 10 | 1 714 | 1 360 |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | | | | | |
| OWNER OCCUPIED | 847 | 1 285 | 1 089 | 733 | 1 399 | 281 | 477 | 720 | ... | 1 226 | 1 211 |
| WHITE | 846 | 1 251 | 958 | 431 | 1 374 | 189 | 446 | 717 | ... | 1 226 | 1 208 |
| NONWHITE | 1 | 34 | 131 | 302 | 25 | 92 | 31 | 3 | ... | ... | 3 |
| RENTER OCCUPIED | 236 | 341 | 558 | 357 | 443 | 86 | 192 | 373 | 10 | 440 | 118 |
| WHITE | 235 | 328 | 463 | 163 | 434 | 34 | 164 | 372 | 9 | 437 | 116 |
| NONWHITE | 1 | 13 | 95 | 194 | 9 | 52 | 28 | 1 | 1 | 3 | 2 |
| AVAILABLE VACANT | 15 | 24 | 49 | 54 | 36 | 7 | 15 | 40 | ... | 32 | 14 |
| FOR SALE ONLY | 6 | 13 | 12 | 35 | 14 | 1 | 5 | 22 | ... | 11 | 13 |
| FOR RENT | 9 | 11 | 37 | 19 | 22 | 6 | 10 | 18 | ... | 21 | 1 |
| OTHER VACANT | 15 | 17 | 55 | 33 | 37 | 31 | 9 | 9 | ... | 16 | 17 |
| CONDITION AND PLUMBING | | | | | | | | | | | |
| SOUND | 989 | 1 427 | 1 017 | 993 | 1 714 | 328 | 603 | 1 135 | 9 | 1 667 | 1 344 |
| WITH ALL PLUMBING FACILITIES | 961 | 1 350 | 920 | 884 | 1 693 | 241 | 587 | 1 133 | 9 | 1 655 | 1 344 |
| LACKING ONLY HOT WATER | ... | 3 | 3 | 8 | 2 | 4 | 1 | ... | ... | 1 | ... |
| LACKING OTHER PLUMBING FACILITIES | 28 | 74 | 94 | 101 | 19 | 83 | 15 | 2 | ... | 11 | ... |
| DETERIORATING | 101 | 206 | 477 | 152 | 125 | 55 | 61 | 7 | 1 | 47 | 15 |
| WITH ALL PLUMBING FACILITIES | 84 | 136 | 367 | 35 | 101 | 12 | 55 | 7 | 1 | 45 | 15 |
| LACKING ONLY HOT WATER | ... | 4 | 2 | 10 | 3 | 1 | ... | ... | ... | ... | ... |
| LACKING OTHER PLUMBING FACILITIES | 17 | 66 | 108 | 107 | 21 | 42 | 6 | ... | ... | 2 | ... |
| DILAPIDATED | 23 | 34 | 257 | 32 | 76 | 22 | 29 | ... | ... | ... | 1 |
| BATHROOMS | | | | | | | | | | | |
| 1 | 959 | 1 436 | 1 395 | 920 | 1 558 | 244 | 540 | 790 | ... | 1 239 | 525 |
| MORE THAN 1 | 117 | 63 | 45 | 34 | 265 | ... | 142 | 348 | 10 | 460 | 830 |
| SHARED OR NONE | 37 | 168 | 311 | 223 | 92 | 161 | 11 | 4 | ... | 15 | 5 |
| ROOMS | | | | | | | | | | | |
| 1 ROOM | 3 | 13 | 14 | 6 | 11 | 7 | 1 | 1 | ... | 2 | 6 |
| 2 ROOMS | 21 | 34 | 86 | 46 | 54 | 23 | 16 | ... | ... | 24 | 5 |
| 3 ROOMS | 96 | 154 | 260 | 140 | 209 | 87 | 59 | 200 | ... | 164 | 35 |
| 4 ROOMS | 303 | 425 | 417 | 381 | 533 | 139 | 167 | 331 | ... | 264 | 83 |
| 5 ROOMS | 381 | 569 | 630 | 412 | 631 | 84 | 229 | 221 | 4 | 350 | 325 |
| 6 ROOMS | 184 | 328 | 241 | 144 | 311 | 40 | 120 | 282 | 5 | 431 | 386 |
| 7 ROOMS | 91 | 111 | 80 | 34 | 112 | 15 | 58 | 74 | 1 | 270 | 277 |
| 8 ROOMS OR MORE | 34 | 33 | 23 | 14 | 54 | 10 | 43 | 33 | ... | 209 | 243 |
| MEDIAN | 4.9 | 4.9 | 4.7 | 4.5 | 4.7 | 4.1 | 5.0 | 4.7 | ... | 5.6 | 6.1 |
| UNITS IN STRUCTURE | | | | | | | | | | | |
| 1 | 981 | 1 618 | 1 525 | 1 059 | 1 910 | 385 | 618 | 797 | 10 | 1 431 | 1 324 |
| 2 | 77 | 44 | 173 | 103 | ... | 20 | 69 | 5 | ... | 116 | ... |
| 3 AND 4 | 31 | 5 | 53 | 15 | 5 | ... | 6 | 75 | ... | 99 | 15 |
| 5 TO 9 | 24 | ... | ... | ... | ... | ... | ... | 265 | ... | 68 | 10 |
| 10 OR MORE | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 11 |
| YEAR STRUCTURE BUILT | | | | | | | | | | | |
| 1950 TO MARCH 1960 | 197 | 207 | 269 | 463 | 763 | 166 | 204 | 814 | ... | 165 | 374 |
| 1940 TO 1949 | 164 | 180 | 101 | 114 | 376 | 38 | 161 | 290 | 5 | 261 | 418 |
| 1939 OR EARLIER | 752 | 1 280 | 1 381 | 600 | 776 | 201 | 328 | 38 | 5 | 1 288 | 568 |
| BASEMENT | | | | | | | | | | | |
| BASEMENT | 819 | 1 253 | 1 034 | 412 | 896 | 112 | 448 | 227 | 10 | 1 462 | 1 231 |
| CONCRETE SLAB | 93 | 126 | 180 | 233 | 359 | 42 | 50 | 447 | ... | 92 | 31 |
| OTHER | 201 | 288 | 537 | 532 | 660 | 251 | 195 | 468 | ... | 160 | 98 |
| HEATING EQUIPMENT | | | | | | | | | | | |
| STEAM OR HOT WATER | 21 | 23 | 22 | 4 | 24 | 6 | 16 | 12 | ... | 84 | 84 |
| WARM AIR FURNACE | 489 | 811 | 454 | 392 | 1 147 | 115 | 487 | 928 | 10 | 1 450 | 1 221 |
| BUILT-IN ROOM UNITS | 388 | 456 | 550 | 347 | 388 | 55 | 98 | 166 | ... | 104 | 41 |
| OTHER MEANS WITH FLUE | 208 | 361 | 688 | 420 | 348 | 205 | 84 | 36 | ... | 72 | 14 |
| OTHER MEANS WITHOUT FLUE | 4 | 16 | 37 | 14 | 4 | 24 | 8 | ... | ... | 4 | ... |
| NONE | 3 | ... | ... | ... | 4 | ... | ... | ... | ... | ... | ... |
| ALL OCCUPIED UNITS | 1 083 | 1 626 | 1 647 | 1 090 | 1 842 | 367 | 669 | 1 093 | 10 | 1 666 | 1 329 |
| PERSONS | | | | | | | | | | | |
| 1 PERSON | 107 | 158 | 220 | 125 | 168 | 68 | 74 | 138 | ... | 200 | 155 |
| 2 PERSONS | 351 | 453 | 545 | 303 | 565 | 97 | 234 | 376 | 5 | 615 | 526 |
| 3 PERSONS | 196 | 298 | 312 | 228 | 376 | 72 | 155 | 221 | ... | 325 | 237 |
| 4 PERSONS | 211 | 269 | 228 | 202 | 349 | 54 | 97 | 192 | 1 | 287 | 214 |
| 5 PERSONS | 116 | 201 | 155 | 107 | 205 | 31 | 64 | 107 | 2 | 144 | 124 |
| 6 PERSONS OR MORE | 102 | 247 | 187 | 125 | 179 | 45 | 45 | 59 | 2 | 95 | 73 |
| MEDIAN: | | | | | | | | | | | |
| ALL OCCUPIED | 2.9 | 3.2 | 2.7 | 3.0 | 3.0 | 2.8 | 2.7 | 2.6 | ... | 2.6 | 2.5 |
| OWNER | 2.9 | 3.0 | 2.4 | 3.1 | 3.0 | 2.4 | 2.8 | 3.2 | ... | 2.8 | 2.6 |
| RENTER | 3.4 | 3.2 | 3.1 | 3.3 | 2.9 | ... | ... | 2.0 | ... | 2.5 | ... |
| PERSONS PER ROOM | | | | | | | | | | | |
| 0.50 OR LESS | 456 | 620 | 703 | 402 | 725 | 123 | 332 | 500 | 5 | 943 | 897 |
| 0.51 TO 0.75 | 259 | 336 | 330 | 247 | 445 | 86 | 149 | 328 | 1 | 420 | 284 |
| 0.76 TO 1.00 | 257 | 419 | 379 | 263 | 464 | 91 | 146 | 204 | 2 | 254 | 130 |
| 1.01 OR MORE | 111 | 251 | 235 | 178 | 208 | 67 | 42 | 61 | 2 | 49 | 18 |

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; see text. Median not shown where base is less than 50]

| SUBJECT | TOPEKA--CON. | | | | | | | | | | |
|---|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0020 | TRACT 0021 | TRACT 0022 | TRACT 0023 | TRACT 0024 | TRACT 0025 | TRACT 0026 | TRACT 0027 | TRACT 0028 | TRACT 0029 | TRACT 0030 |
| ALL HOUSING UNITS | 1 708 | 2 017 | 1 320 | 7 | 441 | 1 006 | 641 | 1 691 | 1 246 | 924 | 766 |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | | | | | |
| OWNER OCCUPIED | 1 376 | 1 487 | 989 | ... | 360 | 846 | 559 | 1 343 | 1 000 | 729 | 591 |
| WHITE | 1 375 | 1 343 | 988 | ... | 349 | 842 | 558 | 1 340 | 1 000 | 726 | 584 |
| NONWHITE | 1 | 144 | 1 | ... | 11 | 4 | 1 | 3 | ... | 3 | 7 |
| RENTER OCCUPIED | 286 | 471 | 287 | 7 | 68 | 117 | 39 | 286 | 206 | 151 | 150 |
| WHITE | 284 | 424 | 287 | 7 | 63 | 116 | 38 | 286 | 205 | 150 | 147 |
| NONWHITE | 2 | 47 | ... | ... | 5 | 1 | ... | 1 | 1 | 1 | 3 |
| AVAILABLE VACANT | 29 | 38 | 32 | ... | 5 | 28 | 36 | 52 | 29 | 16 | 16 |
| FOR SALE ONLY | 3 | 12 | 12 | ... | 2 | 18 | 36 | 43 | 13 | 13 | 11 |
| FOR RENT | 26 | 26 | 20 | ... | 3 | 10 | ... | 9 | 16 | 3 | 5 |
| OTHER VACANT | 17 | 21 | 12 | ... | 8 | 15 | 7 | 10 | 11 | 28 | 9 |
| CONDITION AND PLUMBING | | | | | | | | | | | |
| SOUND | 1 593 | 1 580 | 1 185 | 7 | 412 | 978 | 637 | 1 668 | 1 240 | 909 | 741 |
| WITH ALL PLUMBING FACILITIES | 1 590 | 1 544 | 1 151 | 7 | 412 | 976 | 637 | 1 667 | 1 240 | 907 | 739 |
| LACKING ONLY HOT WATER | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| LACKING OTHER PLUMBING FACILITIES | 3 | 35 | 34 | ... | ... | ... | ... | ... | ... | 2 | 2 |
| DETERIORATING | 99 | 377 | 105 | ... | 23 | 25 | 4 | 19 | 3 | 14 | 20 |
| WITH ALL PLUMBING FACILITIES | 96 | 342 | 99 | ... | 16 | 25 | 4 | 18 | 3 | 13 | 16 |
| LACKING ONLY HOT WATER | 1 | 1 | ... | ... | 2 | ... | ... | ... | ... | 1 | ... |
| LACKING OTHER PLUMBING FACILITIES | 2 | 34 | 6 | ... | 5 | ... | ... | 1 | ... | ... | 4 |
| DILAPIDATED | 16 | 60 | 30 | ... | 6 | 3 | ... | 4 | 3 | 1 | 5 |
| BATHROOMS | | | | | | | | | | | |
| 1 | 1 350 | 1 521 | 995 | ... | 242 | 755 | 400 | 1 028 | 1 117 | 919 | 640 |
| MORE THAN 1 | 358 | 377 | 274 | 7 | 185 | 240 | 241 | 659 | 129 | 5 | 117 |
| SHARED OR NONE | ... | 119 | 51 | ... | 14 | 11 | ... | 4 | ... | ... | 9 |
| ROOMS | | | | | | | | | | | |
| 1 ROOM | 2 | 16 | 14 | ... | 2 | ... | ... | 1 | 1 | 3 | 2 |
| 2 ROOMS | 15 | 54 | 47 | ... | 3 | 1 | ... | 1 | 22 | 6 | 3 |
| 3 ROOMS | 125 | 141 | 91 | ... | 32 | 11 | 1 | 26 | 117 | 16 | 38 |
| 4 ROOMS | 400 | 327 | 211 | ... | 59 | 233 | 14 | 428 | 195 | 189 | 310 |
| 5 ROOMS | 671 | 689 | 347 | 1 | 99 | 378 | 306 | 525 | 435 | 433 | 187 |
| 6 ROOMS | 321 | 446 | 294 | 3 | 126 | 273 | 282 | 460 | 394 | 234 | 179 |
| 7 ROOMS | 127 | 219 | 173 | 3 | 68 | 87 | 35 | 159 | 75 | 40 | 34 |
| 8 ROOMS OR MORE | 47 | 125 | 143 | ... | 52 | 23 | 3 | 91 | 7 | 3 | 13 |
| MEDIAN | 5.0 | 5.2 | 5.4 | ... | 5.7 | 5.2 | 5.5 | 5.2 | 5.2 | 5.1 | 4.7 |
| UNITS IN STRUCTURE | | | | | | | | | | | |
| 1 | 1 546 | 1 640 | 1 166 | 7 | 426 | 1 002 | 641 | 1 654 | 1 235 | 904 | 766 |
| 2 | 79 | 251 | 72 | ... | ... | ... | ... | 20 | 6 | 9 | ... |
| 3 AND 4 | 15 | 103 | 51 | ... | ... | 4 | ... | ... | 5 | 11 | ... |
| 5 TO 9 | 9 | 23 | 31 | ... | ... | ... | ... | 11 | ... | ... | ... |
| 10 OR MORE | 59 | ... | ... | ... | 15 | ... | ... | 6 | ... | ... | ... |
| YEAR STRUCTURE BUILT | | | | | | | | | | | |
| 1950 TO MARCH 1960 | 396 | 119 | 167 | 7 | 320 | 865 | 629 | 1 506 | 1 188 | 881 | 639 |
| 1940 TO 1949 | 846 | 260 | 37 | ... | 53 | 53 | 4 | 129 | 38 | 24 | 68 |
| 1939 OR EARLIER | 466 | 1 638 | 1 116 | ... | 68 | 88 | 8 | 56 | 20 | 19 | 59 |
| BASEMENT | | | | | | | | | | | |
| BASEMENT | 1 325 | 1 849 | 1 170 | 7 | 290 | 492 | 239 | 647 | 143 | 53 | 152 |
| CONCRETE SLAB | 143 | 71 | 31 | ... | 24 | 270 | 140 | 739 | 699 | 583 | 199 |
| OTHER | 240 | 97 | 119 | ... | 127 | 244 | 262 | 305 | 404 | 288 | 415 |
| HEATING EQUIPMENT | | | | | | | | | | | |
| STEAM OR HOT WATER | 18 | 49 | 89 | ... | 12 | 19 | ... | 12 | ... | ... | 8 |
| WARM AIR FURNACE | 1 476 | 1 616 | 929 | 7 | 381 | 787 | 614 | 1 300 | 1 130 | 430 | 402 |
| BUILT-IN ROOM UNITS | 155 | 191 | 174 | ... | 28 | 147 | 23 | 330 | 91 | 453 | 308 |
| OTHER MEANS WITH FLUE | 49 | 134 | 115 | ... | 16 | 53 | 4 | 49 | 25 | 41 | 37 |
| OTHER MEANS WITHOUT FLUE | 7 | 22 | 13 | ... | 4 | ... | ... | ... | ... | ... | 11 |
| NONE | 3 | 5 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ALL OCCUPIED UNITS | 1 662 | 1 958 | 1 276 | 7 | 428 | 963 | 598 | 1 629 | 1 206 | 880 | 741 |
| PERSONS | | | | | | | | | | | |
| 1 PERSON | 219 | 324 | 187 | ... | 23 | 45 | 2 | 55 | 25 | 19 | 39 |
| 2 PERSONS | 694 | 779 | 452 | ... | 154 | 299 | 73 | 324 | 219 | 128 | 171 |
| 3 PERSONS | 310 | 335 | 228 | 2 | 78 | 199 | 124 | 363 | 280 | 181 | 169 |
| 4 PERSONS | 261 | 253 | 189 | 4 | 81 | 226 | 200 | 489 | 349 | 238 | 181 |
| 5 PERSONS | 121 | 146 | 108 | 1 | 57 | 119 | 131 | 252 | 202 | 186 | 106 |
| 6 PERSONS OR MORE | 57 | 121 | 112 | ... | 35 | 75 | 68 | 155 | 131 | 128 | 75 |
| MEDIAN: | | | | | | | | | | | |
| ALL OCCUPIED | 2.4 | 2.3 | 2.5 | ... | 3.0 | 3.2 | 4.0 | 3.7 | 3.7 | 4.0 | 3.4 |
| OWNER | 2.4 | 2.3 | 2.5 | ... | 3.2 | 3.2 | 4.0 | 3.8 | 3.8 | 3.7 | 3.7 |
| RENTER | 2.7 | 2.8 | 2.9 | ... | ... | ... | ... | 3.7 | 3.3 | ... | ... |
| PERSONS PER ROOM | | | | | | | | | | | |
| 0.50 OR LESS | 954 | 1 156 | 714 | 2 | 219 | 409 | 142 | 521 | 286 | 184 | 241 |
| 0.51 TO 0.75 | 401 | 409 | 265 | 4 | 98 | 263 | 171 | 501 | 343 | 215 | 193 |
| 0.76 TO 1.00 | 263 | 313 | 237 | 1 | 96 | 242 | 243 | 484 | 449 | 365 | 208 |
| 1.01 OR MORE | 44 | 80 | 60 | ... | 15 | 49 | 42 | 123 | 128 | 116 | 99 |

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; see text. Median not shown where base is less than 50]

| SUBJECT | TOPEKA--CON. | | | | BALANCE OF SHAWNEE COUNTY | | | | | | | |
|--|---------------|---------------|---------------|---------------|---------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0031 | TRACT 0032 | TRACT 0033 | TRACT 0037 | TRACT 0007 | TRACT 0008 | TRACT 0009 | TRACT 0010 | TRACT 0016 | TRACT 0024 | TRACT 0026 | TRACT 0027 |
| ALL HOUSING UNITS. | 741 | 249 | ... | 1 | 182 | 252 | 13 | 1 | 5 | 97 | 46 | ... |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | | | | | | |
| OWNER OCCUPIED | 502 | 185 | ... | ... | 121 | 198 | 6 | ... | 3 | 63 | 37 | ... |
| WHITE. | 427 | 180 | ... | ... | 121 | 192 | 6 | ... | 3 | 63 | 37 | ... |
| NONWHITE | 75 | 5 | ... | ... | ... | 6 | ... | ... | ... | ... | ... | ... |
| RENTER OCCUPIED. | 170 | 55 | ... | ... | 45 | 41 | 6 | ... | 2 | 30 | 6 | ... |
| WHITE. | 139 | 52 | ... | ... | 45 | 37 | 6 | ... | 2 | 30 | 6 | ... |
| NONWHITE | 31 | 3 | ... | ... | ... | 4 | ... | ... | ... | ... | ... | ... |
| AVAILABLE VACANT | 47 | 1 | ... | ... | 6 | 11 | 1 | ... | ... | 3 | 1 | ... |
| FOR SALE ONLY. | 25 | ... | ... | ... | ... | 1 | 1 | ... | ... | 1 | ... | ... |
| FOR RENT. | 22 | 1 | ... | ... | 6 | 10 | ... | ... | ... | 2 | 1 | ... |
| OTHER VACANT | 22 | 8 | ... | ... | 10 | 2 | ... | ... | ... | 1 | 2 | ... |
| CONDITION AND PLUMBING | | | | | | | | | | | | |
| SOUND. | 494 | 156 | ... | ... | 172 | 121 | 9 | ... | 5 | 86 | 42 | ... |
| WITH ALL PLUMBING FACILITIES | 459 | 147 | ... | ... | 151 | 118 | 9 | ... | 5 | 80 | 42 | ... |
| LACKING ONLY HOT WATER | 3 | 1 | ... | ... | 2 | ... | ... | ... | ... | 1 | ... | ... |
| LACKING OTHER PLUMBING FACILITIES. | 32 | 8 | ... | ... | 19 | 3 | ... | ... | ... | 5 | ... | ... |
| DETERIORATING. | 159 | 53 | ... | ... | 7 | 117 | 3 | ... | ... | 7 | 4 | ... |
| WITH ALL PLUMBING FACILITIES | 92 | 43 | ... | ... | 4 | 81 | 3 | ... | ... | 3 | 4 | ... |
| LACKING ONLY HOT WATER | 3 | 1 | ... | ... | 1 | 1 | ... | ... | ... | 2 | ... | ... |
| LACKING OTHER PLUMBING FACILITIES. | 64 | 9 | ... | ... | 2 | 35 | ... | ... | ... | 2 | ... | ... |
| DILAPIDATED. | 88 | 40 | ... | ... | 3 | 14 | 1 | ... | ... | 4 | ... | ... |
| BATHROOMS | | | | | | | | | | | | |
| 1. | 563 | 203 | ... | ... | 146 | 192 | 14 | ... | 5 | 58 | 36 | ... |
| MORE THAN 1. | 16 | 4 | ... | ... | 15 | 15 | ... | ... | ... | 21 | 10 | ... |
| SHARED OR NONE | 162 | 34 | ... | ... | 21 | 45 | ... | ... | ... | 13 | ... | ... |
| ROOMS | | | | | | | | | | | | |
| 1 ROOM | 8 | 1 | ... | ... | 12 | 9 | 1 | ... | ... | ... | ... | ... |
| 2 ROOMS. | 43 | 6 | ... | ... | 12 | 18 | ... | ... | ... | 1 | 2 | ... |
| 3 ROOMS. | 81 | 40 | ... | ... | 19 | 45 | 1 | ... | ... | 8 | 3 | ... |
| 4 ROOMS. | 165 | 70 | ... | ... | 26 | 94 | 7 | ... | 1 | 17 | 12 | ... |
| 5 ROOMS. | 268 | 75 | ... | ... | 49 | 51 | 2 | ... | 2 | 33 | 16 | ... |
| 6 ROOMS. | 121 | 34 | ... | ... | 43 | 27 | 1 | ... | ... | 19 | 3 | ... |
| 7 ROOMS. | 40 | 16 | ... | ... | 14 | 5 | ... | ... | 1 | 12 | 4 | ... |
| 8 ROOMS OR MORE. | 15 | 7 | ... | ... | 7 | 3 | 1 | ... | 1 | 7 | 6 | ... |
| MEDIAN | 4.8 | 4.6 | ... | ... | 4.9 | 4.1 | ... | ... | ... | 5.2 | ... | ... |
| UNITS IN STRUCTURE | | | | | | | | | | | | |
| 1. | 736 | 237 | ... | ... | 176 | 248 | 9 | ... | 5 | 83 | 46 | ... |
| 2. | 5 | ... | ... | ... | 6 | ... | ... | ... | ... | ... | ... | ... |
| 3 AND 4. | ... | 4 | ... | ... | ... | ... | 5 | ... | ... | 4 | ... | ... |
| 5 TO 9 | ... | ... | ... | ... | ... | 4 | ... | ... | ... | 5 | ... | ... |
| 10 OR MORE | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| YEAR STRUCTURE BUILT | | | | | | | | | | | | |
| 1950 TO MARCH 1960 | 303 | 100 | ... | ... | 38 | 113 | 7 | ... | ... | 51 | 14 | ... |
| 1940 TO 1949 | 80 | 61 | ... | ... | 25 | 48 | ... | ... | 4 | ... | 16 | ... |
| 1939 OR EARLIER. | 358 | 89 | ... | ... | 119 | 91 | 3 | ... | ... | 45 | 16 | ... |
| BASEMENT | | | | | | | | | | | | |
| BASEMENT | 277 | 121 | ... | ... | 106 | 132 | 5 | ... | 5 | 58 | 32 | ... |
| CONCRETE SLAB. | 84 | 50 | ... | ... | 34 | 9 | 9 | ... | ... | 13 | ... | ... |
| OTHER. | 380 | 70 | ... | ... | 42 | 111 | ... | ... | ... | 21 | 14 | ... |
| HEATING EQUIPMENT | | | | | | | | | | | | |
| STEAM OR HOT WATER | ... | ... | ... | ... | 17 | 8 | ... | ... | ... | 19 | 2 | ... |
| WARM AIR FURNACE | 338 | 94 | ... | ... | 100 | 136 | 3 | ... | 4 | 46 | 19 | ... |
| BUILT-IN ROOM UNITS. | 131 | 73 | ... | ... | 36 | 37 | 7 | ... | ... | 4 | 8 | ... |
| OTHER MEANS WITH FLUE. | 239 | 83 | ... | ... | 29 | 64 | ... | ... | ... | 23 | 17 | ... |
| OTHER MEANS WITHOUT FLUE. | 26 | ... | ... | ... | ... | 4 | ... | ... | ... | 4 | ... | ... |
| NONE | 7 | ... | ... | ... | ... | 3 | ... | ... | ... | ... | ... | ... |
| ALL OCCUPIED UNITS | 672 | 240 | ... | ... | 166 | 239 | 12 | ... | 5 | 93 | 43 | ... |
| PERSONS | | | | | | | | | | | | |
| 1 PERSON | 67 | 17 | ... | ... | 16 | 27 | 3 | ... | ... | 4 | 2 | ... |
| 2 PERSONS. | 175 | 57 | ... | ... | 59 | 73 | 3 | ... | 2 | 29 | 11 | ... |
| 3 PERSONS. | 121 | 38 | ... | ... | 22 | 46 | 2 | ... | 1 | 18 | 11 | ... |
| 4 PERSONS. | 133 | 44 | ... | ... | 22 | 37 | 2 | ... | 1 | 18 | 10 | ... |
| 5 PERSONS. | 82 | 36 | ... | ... | 20 | 31 | 2 | ... | 1 | 16 | 6 | ... |
| 6 PERSONS OR MORE. | 94 | 48 | ... | ... | 27 | 25 | ... | ... | ... | 8 | 3 | ... |
| MEDIAN! | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ALL OCCUPIED | 3.3 | 3.7 | ... | ... | 2.9 | 2.9 | ... | ... | ... | 3.3 | ... | ... |
| OWNER. | 3.4 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| RENTER | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| PERSONS PER ROOM | | | | | | | | | | | | |
| 0.50 OR LESS | 235 | 63 | ... | ... | 71 | 76 | 5 | ... | 2 | 36 | 18 | ... |
| 0.51 TO 0.75 | 143 | 51 | ... | ... | 25 | 56 | 3 | ... | 2 | 27 | 9 | ... |
| 0.76 TO 1.00 | 177 | 74 | ... | ... | 44 | 61 | 3 | ... | 1 | 19 | 13 | ... |
| 1.01 OR MORE | 117 | 52 | ... | ... | 26 | 46 | 1 | ... | ... | 11 | 3 | ... |

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; see text. Median not shown where base is less than 50]

| SUBJECT | BALANCE OF SHAWNEE COUNTY--CON. | | | | | | | | | | | |
|---|---------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0028 | TRACT 0029 | TRACT 0030 | TRACT 0031 | TRACT 0032 | TRACT 0033 | TRACT 0034 | TRACT 0035 | TRACT 0036 | TRACT 0037 | TRACT 0038 | TRACT 0039 |
| ALL HOUSING UNITS | 3 | 1 | 121 | 78 | 160 | 489 | 726 | 977 | 778 | 557 | 688 | 893 |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | | | | | | |
| OWNER OCCUPIED | ... | ... | 93 | 52 | 135 | 393 | 566 | 638 | 536 | 390 | 4 | 607 |
| WHITE | ... | ... | 93 | 49 | 134 | 386 | 559 | 635 | 530 | 389 | 4 | 602 |
| NONWHITE | ... | ... | ... | 3 | 1 | 7 | 7 | 3 | 6 | 1 | ... | 5 |
| RENTER OCCUPIED | ... | ... | 24 | 21 | 22 | 66 | 114 | 250 | 157 | 148 | 668 | 204 |
| WHITE | ... | ... | 24 | 15 | 21 | 65 | 110 | 248 | 155 | 140 | 656 | 202 |
| NONWHITE | ... | ... | ... | 6 | 1 | 1 | 4 | 2 | 2 | 8 | 12 | 2 |
| AVAILABLE VACANT | ... | ... | ... | 3 | 1 | 13 | 31 | 24 | 18 | 17 | 9 | 16 |
| FOR SALE ONLY | ... | ... | ... | ... | ... | 11 | 21 | 5 | 4 | 2 | ... | 3 |
| FOR RENT | ... | ... | ... | 3 | 1 | 2 | 10 | 19 | 14 | 15 | 9 | 13 |
| OTHER VACANT | ... | ... | 4 | 2 | 2 | 17 | 15 | 65 | 67 | 2 | 7 | 66 |
| CONDITION AND PLUMBING | | | | | | | | | | | | |
| SOUND | ... | ... | 88 | 52 | 128 | 446 | 647 | 784 | 480 | 541 | 648 | 635 |
| WITH ALL PLUMBING FACILITIES | ... | ... | 83 | 50 | 126 | 404 | 595 | 660 | 380 | 532 | 648 | 522 |
| LACKING ONLY HOT WATER | ... | ... | 1 | ... | ... | 2 | 5 | 9 | 8 | 2 | ... | 10 |
| LACKING OTHER PLUMBING FACILITIES | ... | ... | 4 | 2 | ... | 40 | 47 | 115 | 92 | 7 | ... | 103 |
| DETERIORATING | ... | ... | 28 | 16 | 23 | 31 | 74 | 144 | 203 | 13 | 40 | 194 |
| WITH ALL PLUMBING FACILITIES | ... | ... | 22 | 13 | 14 | 14 | 27 | 63 | 90 | 4 | 40 | 64 |
| LACKING ONLY HOT WATER | ... | ... | ... | ... | ... | 1 | 3 | 2 | 2 | 1 | ... | 1 |
| LACKING OTHER PLUMBING FACILITIES | ... | ... | 6 | 3 | 9 | 16 | 44 | 79 | 111 | 8 | ... | 129 |
| DILAPIDATED | ... | ... | 5 | 10 | 9 | 12 | 5 | 49 | 95 | 3 | ... | 64 |
| BATHROOMS | | | | | | | | | | | | |
| 1 | ... | ... | 115 | 58 | 153 | 351 | 581 | 655 | 376 | 514 | 595 | 515 |
| MORE THAN 1 | ... | ... | 5 | 5 | ... | 72 | 69 | 68 | 55 | 18 | 93 | 75 |
| SHARED OR NONE | ... | ... | 5 | 15 | 7 | 66 | 76 | 254 | 347 | 25 | ... | 303 |
| ROOMS | | | | | | | | | | | | |
| 1 ROOM | ... | ... | 1 | 2 | ... | 1 | 5 | 16 | 8 | 24 | ... | 13 |
| 2 ROOMS | ... | ... | 5 | 3 | 2 | 9 | 30 | 32 | 37 | 23 | ... | 31 |
| 3 ROOMS | ... | ... | 18 | 14 | 11 | 22 | 57 | 71 | 55 | 142 | ... | 72 |
| 4 ROOMS | ... | ... | 29 | 29 | 37 | 106 | 145 | 207 | 131 | 211 | 185 | 170 |
| 5 ROOMS | ... | ... | 28 | 13 | 52 | 133 | 222 | 235 | 197 | 82 | 488 | 205 |
| 6 ROOMS | ... | ... | 24 | 9 | 38 | 118 | 183 | 185 | 167 | 51 | 4 | 197 |
| 7 ROOMS | ... | ... | 8 | 4 | 13 | 70 | 58 | 115 | 102 | 19 | 7 | 101 |
| 8 ROOMS OR MORE | ... | ... | 8 | 4 | 7 | 30 | 26 | 116 | 81 | 5 | 4 | 104 |
| MEDIAN | ... | ... | 4.8 | 4.2 | 5.1 | 5.3 | 5.1 | 5.2 | 5.3 | 3.9 | 4.8 | 5.3 |
| UNITS IN STRUCTURE | | | | | | | | | | | | |
| 1 | ... | ... | 125 | 78 | 160 | 489 | 702 | 953 | 778 | 539 | 645 | 879 |
| 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 14 |
| 3 AND 4 | ... | ... | ... | ... | ... | ... | 24 | 24 | ... | ... | 43 | ... |
| 5 TO 9 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 10 OR MORE | ... | ... | ... | ... | ... | ... | ... | ... | ... | 13 | ... | ... |
| YEAR STRUCTURE BUILT | | | | | | | | | | | | |
| 1950 TO MARCH 1960 | ... | ... | 83 | 47 | 76 | 235 | 386 | 146 | 167 | 447 | 640 | 229 |
| 1940 TO 1949 | ... | ... | 21 | 7 | 24 | 68 | 71 | 57 | 35 | 57 | 44 | 50 |
| 1939 OR EARLIER | ... | ... | 21 | 24 | 60 | 186 | 269 | 774 | 576 | 53 | 4 | 615 |
| BASEMENT | | | | | | | | | | | | |
| BASEMENT | ... | ... | 32 | 12 | 111 | 322 | 406 | 681 | 558 | 79 | 54 | 563 |
| CONCRETE SLAB | ... | ... | 26 | 5 | 6 | 49 | 108 | 72 | 33 | 118 | 88 | 27 |
| OTHER | ... | ... | 67 | 61 | 43 | 118 | 212 | 224 | 187 | 360 | 546 | 303 |
| HEATING EQUIPMENT | | | | | | | | | | | | |
| STEAM OR HOT WATER | ... | ... | ... | ... | 13 | 11 | 39 | 27 | 8 | 4 | 4 | 17 |
| WARM AIR FURNACE | ... | ... | 65 | 54 | 100 | 330 | 454 | 257 | 330 | 309 | 676 | 355 |
| BUILT-IN ROOM UNITS | ... | ... | 10 | 12 | 25 | 54 | 83 | 239 | 106 | 135 | 8 | 111 |
| OTHER MEANS WITH FLUE | ... | ... | 45 | 12 | 22 | 81 | 146 | 433 | 330 | 92 | ... | 381 |
| OTHER MEANS WITHOUT FLUE | ... | ... | ... | ... | ... | ... | 4 | 16 | 4 | 17 | ... | 25 |
| NONE | ... | ... | 5 | ... | ... | 13 | ... | 5 | ... | ... | ... | 5 |
| ALL OCCUPIED UNITS | ... | ... | 117 | 73 | 157 | 459 | 680 | 888 | 693 | 538 | 672 | 811 |
| PERSONS | | | | | | | | | | | | |
| 1 PERSON | ... | ... | 11 | 6 | 8 | 30 | 58 | 114 | 53 | 23 | 2 | 80 |
| 2 PERSONS | ... | ... | 34 | 34 | 49 | 142 | 182 | 261 | 202 | 131 | 86 | 236 |
| 3 PERSONS | ... | ... | 24 | 14 | 39 | 84 | 131 | 151 | 118 | 122 | 94 | 142 |
| 4 PERSONS | ... | ... | 20 | 9 | 25 | 81 | 138 | 157 | 133 | 135 | 214 | 169 |
| 5 PERSONS | ... | ... | 11 | 3 | 21 | 53 | 83 | 121 | 100 | 94 | 155 | 87 |
| 6 PERSONS OR MORE | ... | ... | 17 | 7 | 15 | 69 | 88 | 84 | 87 | 33 | 121 | 97 |
| MEDIAN | ... | ... | 3.1 | 2.4 | 3.1 | 3.2 | 3.3 | 3.0 | 3.3 | 3.4 | 4.2 | 3.1 |
| OWNER | ... | ... | ... | ... | ... | 3.5 | 3.3 | 2.6 | 2.9 | 3.3 | ... | 3.1 |
| RENTER | ... | ... | ... | ... | ... | ... | ... | 4.1 | ... | ... | 4.3 | 3.8 |
| PERSONS PER ROOM | | | | | | | | | | | | |
| 0.50 OR LESS | ... | ... | 48 | 34 | 68 | 199 | 252 | 420 | 305 | 103 | 89 | 372 |
| 0.51 TO 0.75 | ... | ... | 27 | 16 | 33 | 99 | 173 | 196 | 160 | 121 | 101 | 171 |
| 0.76 TO 1.00 | ... | ... | 24 | 15 | 37 | 105 | 168 | 191 | 138 | 162 | 358 | 174 |
| 1.01 OR MORE | ... | ... | 18 | 8 | 19 | 56 | 87 | 81 | 90 | 152 | 124 | 94 |

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; see text. Median not shown where base is less than 50]

| SUBJECT | TOTALS FOR SPLIT TRACTS | | | | | | |
|--|-------------------------|------------|------------|------------|------------|------------|------------|
| | TRACT 0007 | TRACT 0008 | TRACT 0009 | TRACT 0010 | TRACT 0016 | TRACT 0024 | TRACT 0026 |
| ALL HOUSING UNITS. | 1 133 | 2 037 | 1 126 | 1 668 | 1 147 | 538 | 687 |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | |
| OWNER OCCUPIED | 802 | 1 207 | 853 | 1 285 | 723 | 423 | 596 |
| WHITE. | 722 | 1 130 | 852 | 1 251 | 720 | 412 | 595 |
| NONWHITE | 80 | 77 | 1 | 34 | 3 | 11 | 1 |
| RENTER OCCUPIED. | 277 | 693 | 242 | 342 | 375 | 98 | 45 |
| WHITE. | 217 | 597 | 241 | 329 | 374 | 93 | 44 |
| NONWHITE | 60 | 96 | 1 | 13 | 1 | 5 | 1 |
| AVAILABLE VACANT | 16 | 89 | 16 | 24 | 40 | 8 | 37 |
| FOR SALE ONLY. | ... | 15 | 7 | 13 | 22 | 3 | 36 |
| FOR RENT | 16 | 74 | 9 | 11 | 18 | 5 | 1 |
| OTHER VACANT | 38 | 48 | 15 | 17 | 9 | 9 | 9 |
| CONDITION AND PLUMBING | | | | | | | |
| SOUND. | 754 | 1 407 | 998 | 1 427 | 1 140 | 498 | 679 |
| WITH ALL PLUMBING FACILITIES | 692 | 1 247 | 970 | 1 350 | 1 138 | 492 | 679 |
| LACKING ONLY HOT WATER | 4 | 10 | ... | 3 | ... | 1 | ... |
| LACKING OTHER PLUMBING FACILITIES. | 58 | 150 | 28 | 74 | 2 | 5 | ... |
| DETERIORATING. | 230 | 468 | 104 | 206 | 7 | 30 | 8 |
| WITH ALL PLUMBING FACILITIES | 167 | 292 | 87 | 136 | 7 | 19 | 8 |
| LACKING ONLY HOT WATER | 8 | 10 | ... | 4 | ... | 4 | ... |
| LACKING OTHER PLUMBING FACILITIES. | 55 | 166 | 17 | 66 | ... | 7 | ... |
| DILAPIDATED. | 149 | 162 | 24 | 35 | ... | 10 | ... |
| BATHROOMS | | | | | | | |
| 1. | 842 | 1 509 | 973 | 1 436 | 795 | 300 | 436 |
| MORE THAN 1. | 64 | 62 | 117 | 63 | 348 | 206 | 251 |
| SHARED OR NONE | 227 | 466 | 37 | 168 | 4 | 27 | ... |
| ROOMS | | | | | | | |
| 1 ROOM | 25 | 75 | 4 | 13 | 1 | 2 | ... |
| 2 ROOMS. | 76 | 149 | 21 | 34 | ... | 4 | 2 |
| 3 ROOMS. | 199 | 367 | 97 | 154 | 200 | 40 | 4 |
| 4 ROOMS. | 270 | 496 | 310 | 426 | 332 | 76 | 26 |
| 5 ROOMS. | 303 | 506 | 383 | 569 | 223 | 132 | 322 |
| 6 ROOMS. | 157 | 280 | 185 | 328 | 282 | 145 | 285 |
| 7 ROOMS. | 69 | 106 | 91 | 111 | 75 | 80 | 39 |
| 8 ROOMS OR MORE. | 34 | 58 | 35 | 33 | 34 | 59 | 9 |
| MEDIAN | 4.5 | 4.4 | 4.8 | 4.9 | 4.7 | 5.6 | 5.5 |
| UNITS IN STRUCTURE | | | | | | | |
| 1. | 1 028 | 1 637 | 990 | 1 618 | 802 | 509 | 687 |
| 2. | 94 | 236 | 77 | 44 | 5 | ... | ... |
| 3 AND 4. | 11 | 81 | 36 | 5 | 75 | 4 | ... |
| 5 TO 9 | ... | 83 | 24 | ... | 265 | 5 | ... |
| 10 OR MORE | ... | ... | ... | ... | ... | 15 | ... |
| YEAR STRUCTURE BUILT | | | | | | | |
| 1950 TO MARCH 1960 | 319 | 361 | 204 | 207 | 814 | 371 | 643 |
| 1940 TO 1949 | 156 | 198 | 164 | 180 | 294 | 53 | 20 |
| 1939 OR EARLIER. | 658 | 1 478 | 755 | 1 280 | 38 | 113 | 24 |
| BASEMENT | | | | | | | |
| BASEMENT | 681 | 1 235 | 824 | 1 253 | 232 | 348 | 271 |
| CONCRETE SLAB. | 93 | 182 | 102 | 126 | 447 | 37 | 140 |
| OTHER. | 359 | 620 | 201 | 288 | 468 | 148 | 276 |
| HEATING EQUIPMENT | | | | | | | |
| STEAM OR HOT WATER | 30 | 59 | 21 | 23 | 12 | 31 | 2 |
| WARM AIR FURNACE | 558 | 661 | 492 | 811 | 932 | 427 | 633 |
| BUILT-IN ROOM UNITS. | 152 | 427 | 395 | 456 | 166 | 52 | 31 |
| OTHER MEANS WITH FLUE. | 351 | 820 | 208 | 361 | 36 | 39 | 21 |
| OTHER MEANS WITHOUT FLUE | 23 | 58 | 4 | 16 | ... | 8 | ... |
| NONE | 19 | 12 | 3 | ... | ... | ... | ... |
| ALL OCCUPIED UNITS | 1 079 | 1 900 | 1 095 | 1 627 | 1 098 | 521 | 641 |
| PERSONS | | | | | | | |
| 1 PERSON | 107 | 296 | 110 | 158 | 138 | 27 | 4 |
| 2 PERSONS. | 312 | 569 | 354 | 453 | 378 | 183 | 84 |
| 3 PERSONS. | 187 | 332 | 198 | 298 | 222 | 96 | 135 |
| 4 PERSONS. | 190 | 274 | 213 | 269 | 193 | 99 | 210 |
| 5 PERSONS. | 129 | 204 | 118 | 201 | 108 | 73 | 137 |
| 6 PERSONS OR MORE. | 154 | 225 | 102 | 248 | 59 | 43 | 71 |
| MEDIAN: | | | | | | | |
| ALL OCCUPIED | 3.1 | 2.8 | 2.9 | 3.2 | 2.6 | 3.0 | 4.0 |
| OWNER. | 3.1 | 2.8 | 2.9 | 3.0 | 3.2 | 3.3 | 3.9 |
| RENTER | 3.2 | 2.6 | 3.4 | 3.2 | 2.0 | ... | ... |
| PERSONS PER ROOM | | | | | | | |
| 0.50 OR LESS | 355 | 710 | 461 | 620 | 502 | 255 | 160 |
| 0.51 TO 0.75 | 237 | 404 | 262 | 336 | 330 | 125 | 180 |
| 0.76 TO 1.00 | 268 | 475 | 260 | 419 | 205 | 115 | 256 |
| 1.01 OR MORE | 219 | 311 | 112 | 252 | 61 | 26 | 45 |

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; see text. Median not shown where base is less than 50]

| SUBJECT | TOTALS FOR SPLIT TRACTS--CON. | | | | | | | |
|--|-------------------------------|------------|------------|------------|------------|------------|------------|------------|
| | TRACT 0027 | TRACT 0028 | TRACT 0029 | TRACT 0030 | TRACT 0031 | TRACT 0032 | TRACT 0033 | TRACT 0037 |
| ALL HOUSING UNITS, | 1 691 | 1 249 | 925 | 887 | 819 | 409 | 489 | 558 |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | | |
| OWNER OCCUPIED | 1 343 | 1 002 | 729 | 684 | 554 | 320 | 393 | 391 |
| WHITE, | 1 340 | 1 002 | 726 | 677 | 476 | 314 | 386 | 390 |
| NONWHITE, | 3 | ... | 3 | 7 | 78 | 6 | 7 | 1 |
| RENTER OCCUPIED, | 286 | 207 | 152 | 174 | 191 | 77 | 66 | 148 |
| WHITE, | 286 | 206 | 151 | 171 | 154 | 73 | 65 | 140 |
| NONWHITE, | ... | 1 | 1 | 3 | 37 | 4 | 1 | 8 |
| AVAILABLE VACANT | 52 | 29 | 16 | 16 | 50 | 2 | 13 | 17 |
| FOR SALE ONLY, | 43 | 13 | 13 | 11 | 25 | ... | 11 | 2 |
| FOR RENT, | 9 | 16 | 3 | 5 | 25 | 2 | 2 | 15 |
| OTHER VACANT, | 10 | 11 | 28 | 13 | 24 | 10 | 17 | 2 |
| CONDITION AND PLUMBING | | | | | | | | |
| SOUND, | 1 668 | 1 243 | 910 | 829 | 546 | 284 | 446 | 542 |
| WITH ALL PLUMBING FACILITIES, | 1 667 | 1 242 | 908 | 822 | 509 | 273 | 404 | 533 |
| LACKING ONLY HOT WATER, | ... | ... | ... | 1 | 3 | 1 | 2 | 2 |
| LACKING OTHER PLUMBING FACILITIES, | 19 | 3 | 14 | 6 | 34 | 10 | 40 | 7 |
| DETERIORATING, | 18 | 3 | 13 | 48 | 175 | 76 | 31 | 13 |
| WITH ALL PLUMBING FACILITIES, | ... | ... | ... | 38 | 105 | 57 | 14 | 4 |
| LACKING ONLY HOT WATER, | 1 | ... | 1 | ... | 3 | 1 | 1 | 1 |
| LACKING OTHER PLUMBING FACILITIES, | 4 | 3 | 1 | 10 | 67 | 18 | 16 | 8 |
| DILAPIDATED, | ... | ... | ... | 10 | 98 | 49 | 12 | 3 |
| BATHROOMS | | | | | | | | |
| 1, | 1 028 | 1 117 | 919 | 755 | 621 | 356 | 351 | 514 |
| MORE THAN 1, | 659 | 129 | 5 | 122 | 21 | 4 | 72 | 18 |
| SHARED OR NONE, | 4 | ... | ... | 14 | 177 | 41 | 66 | 25 |
| ROOMS | | | | | | | | |
| 1 ROOM, | 1 | 1 | 3 | 3 | 10 | 1 | 1 | 24 |
| 2 ROOMS, | 1 | 22 | 6 | 8 | 46 | 8 | 9 | 23 |
| 3 ROOMS, | 26 | 118 | 16 | 56 | 95 | 51 | 22 | 142 |
| 4 ROOMS, | 428 | 195 | 190 | 339 | 194 | 107 | 106 | 211 |
| 5 ROOMS, | 528 | 436 | 433 | 215 | 281 | 127 | 133 | 82 |
| 6 ROOMS, | 460 | 394 | 234 | 203 | 130 | 72 | 118 | 51 |
| 7 ROOMS, | 159 | 76 | 40 | 42 | 44 | 29 | 70 | 19 |
| 8 ROOMS OR MORE, | 91 | 7 | 3 | 21 | 19 | 14 | 30 | 6 |
| MEDIAN, | 5.2 | 5.2 | 5.1 | 4.7 | 4.7 | 4.8 | 5.3 | 3.9 |
| UNITS IN STRUCTURE | | | | | | | | |
| 1, | 1 654 | 1 235 | 904 | 891 | 814 | 397 | 489 | 539 |
| 2, | 20 | 6 | 9 | ... | 5 | ... | ... | ... |
| 3 AND 4, | ... | 5 | 11 | ... | ... | 4 | ... | ... |
| 5 TO 9, | 11 | ... | ... | ... | ... | ... | ... | 5 |
| 10 OR MORE, | 6 | ... | ... | ... | ... | ... | ... | 13 |
| YEAR STRUCTURE BUILT | | | | | | | | |
| 1950 TO MARCH 1960, | 1 506 | 1 188 | 881 | 722 | 350 | 176 | 235 | 447 |
| 1940 TO 1949, | 129 | 38 | 24 | 89 | 87 | 85 | 68 | 57 |
| 1939 OR EARLIER, | 56 | 20 | 19 | 80 | 382 | 149 | 186 | 53 |
| BASEMENT | | | | | | | | |
| BASEMENT, | 647 | 143 | 53 | 184 | 289 | 232 | 322 | 79 |
| CONCRETE SLAB, | 739 | 699 | 583 | 225 | 89 | 56 | 49 | 118 |
| OTHER, | 305 | 404 | 288 | 482 | 441 | 113 | 118 | 360 |
| HEATING EQUIPMENT | | | | | | | | |
| STEAM OR HOT WATER, | 12 | ... | ... | 8 | ... | 13 | 11 | 4 |
| WARM AIR FURNACE, | 1 300 | 1 130 | 430 | 467 | 392 | 194 | 330 | 309 |
| BUILT-IN ROOM UNITS, | 330 | 91 | 453 | 318 | 143 | 98 | 54 | 135 |
| OTHER MEANS WITH FLUE, | 49 | 25 | 41 | 82 | 251 | 105 | 81 | 92 |
| OTHER MEANS WITHOUT FLUE, | ... | ... | ... | 11 | 26 | ... | ... | 17 |
| NONE, | ... | ... | ... | 5 | 7 | ... | 13 | ... |
| ALL OCCUPIED UNITS, | 1 629 | 1 209 | 881 | 858 | 745 | 397 | 459 | 539 |
| PERSONS | | | | | | | | |
| 1 PERSON, | 55 | 25 | 19 | 50 | 73 | 25 | 30 | 23 |
| 2 PERSONS, | 324 | 220 | 128 | 205 | 209 | 106 | 142 | 131 |
| 3 PERSONS, | 363 | 282 | 181 | 193 | 135 | 77 | 84 | 122 |
| 4 PERSONS, | 480 | 349 | 238 | 201 | 142 | 69 | 81 | 135 |
| 5 PERSONS, | 252 | 202 | 186 | 117 | 85 | 57 | 53 | 94 |
| 6 PERSONS OR MORE, | 155 | 131 | 129 | 92 | 101 | 63 | 69 | 34 |
| MEDIAN, | 3.7 | 3.7 | 4.0 | 3.4 | 3.2 | 3.4 | 3.2 | 3.4 |
| ALL OCCUPIED, | 3.7 | 3.7 | 4.0 | 3.4 | 3.2 | 3.4 | 3.2 | 3.4 |
| OWNER, | 3.8 | 3.8 | 3.7 | 3.7 | 3.2 | 3.3 | 3.5 | 3.3 |
| RENTER, | 3.7 | 3.3 | ... | ... | ... | ... | ... | ... |
| PERSONS PER ROOM | | | | | | | | |
| 0.50 OR LESS, | 521 | 287 | 184 | 289 | 269 | 131 | 199 | 103 |
| 0.51 TO 0.75, | 501 | 344 | 215 | 220 | 159 | 84 | 99 | 121 |
| 0.76 TO 1.00, | 484 | 450 | 365 | 232 | 192 | 111 | 105 | 162 |
| 1.01 OR MORE, | 123 | 128 | 117 | 117 | 125 | 71 | 56 | 153 |

Table H-2.—YEAR MOVED INTO UNIT, AUTOMOBILES AVAILABLE, AND VALUE OR RENT OF OCCUPIED HOUSING UNITS, BY CENSUS TRACTS: 1960

[Some data based on sample; median not shown where base is insufficient; see text. Plus (+) or minus (-) after number indicates median above or below that number]

| SUBJECT | SHAWNEE COUNTY | | | TOPEKA | | | | | | | |
|------------------------------------|----------------|--------|---------|------------|------------|------------|------------|------------|------------|------------|------------|
| | TOTAL | TOPEKA | BALANCE | TRACT 0001 | TRACT 0002 | TRACT 0003 | TRACT 0004 | TRACT 0005 | TRACT 0006 | TRACT 0007 | TRACT 0008 |
| ALL OCCUPIED UNITS | 43 625 | 37 974 | 5 651 | 2 385 | 1 196 | 1 806 | 2 186 | 1 655 | 1 489 | 913 | 1 661 |
| YEAR MOVED INTO UNIT | | | | | | | | | | | |
| 1958 TO MARCH 1960 | 16 846 | 14 372 | 2 474 | 1 148 | 411 | 807 | 825 | 666 | 599 | 330 | 569 |
| 1954 TO 1957 | 10 443 | 9 277 | 1 166 | 513 | 245 | 337 | 346 | 301 | 297 | 202 | 307 |
| 1940 TO 1953 | 11 617 | 10 187 | 1 430 | 490 | 396 | 413 | 646 | 459 | 368 | 282 | 572 |
| 1939 OR EARLIER | 4 719 | 4 138 | 581 | 234 | 144 | 249 | 369 | 229 | 225 | 99 | 213 |
| AUTOMOBILES AVAILABLE | | | | | | | | | | | |
| 1 | 25 607 | 22 333 | ... | 1 054 | 553 | 951 | 1 454 | 1 043 | 829 | 524 | 942 |
| 2 | 10 066 | 8 244 | ... | 136 | 107 | 214 | 259 | 129 | 266 | 238 | 230 |
| 3 OR MORE | 1 497 | 1 172 | ... | 102 | 10 | 40 | 63 | 84 | 36 | 20 | 79 |
| NONE | 6 455 | 6 225 | ... | 1 093 | 526 | 601 | 410 | 399 | 358 | 131 | 410 |
| VALUE | | | | | | | | | | | |
| OWNER OCCUPIED | 24 832 | 22 861 | 1 971 | 243 | 456 | 557 | 1 016 | 479 | 559 | 491 | 818 |
| LESS THAN \$5,000 | 1 992 | 1 717 | 275 | 19 | 162 | 90 | 39 | 48 | 50 | 128 | 190 |
| \$5,000 TO \$9,900 | 7 299 | 6 759 | 540 | 98 | 213 | 295 | 423 | 160 | 273 | 228 | 474 |
| \$10,000 TO \$14,900 | 8 807 | 8 277 | 530 | 78 | 68 | 132 | 455 | 185 | 200 | 102 | 131 |
| \$15,000 TO \$19,900 | 4 132 | 3 719 | 413 | 30 | 9 | 26 | 71 | 57 | 26 | 29 | 20 |
| \$20,000 TO \$24,900 | 1 306 | 1 188 | 118 | 4 | 3 | 11 | 22 | 17 | 7 | 2 | 2 |
| \$25,000 OR MORE | 1 296 | 1 201 | 95 | 14 | 1 | 3 | 6 | 12 | 3 | 2 | 1 |
| MEDIAN DOLLARS | 11 600 | 11 600 | 11 500 | 10 300 | 6 500 | 8 200 | 10 500 | 10 900 | 9 200 | 7 600 | 7 300 |
| GROSS RENT | | | | | | | | | | | |
| RENTER OCCUPIED | 14 452 | 12 791 | 1 661 | 1 918 | 672 | 1 080 | 983 | 994 | 795 | 232 | 652 |
| LESS THAN \$20 | 56 | 44 | 12 | 12 | ... | 4 | 4 | ... | ... | ... | 14 |
| \$20 TO \$39 | 1 096 | 1 022 | 74 | 384 | 187 | 65 | 46 | 75 | 31 | 12 | 79 |
| \$40 TO \$59 | 2 584 | 2 400 | 184 | 515 | 210 | 276 | 146 | 186 | 164 | 49 | 190 |
| \$60 TO \$79 | 3 948 | 3 668 | 280 | 574 | 156 | 385 | 346 | 318 | 313 | 83 | 195 |
| \$80 TO \$99 | 3 141 | 2 661 | 480 | 308 | 82 | 244 | 237 | 226 | 178 | 60 | 85 |
| \$100 TO \$149 | 2 634 | 2 201 | 433 | 57 | 4 | 56 | 169 | 128 | 87 | 19 | 39 |
| \$150 OR MORE | 288 | 270 | 18 | 17 | ... | 20 | 8 | 9 | ... | ... | ... |
| NO CASH RENT | 705 | 525 | 180 | 51 | 33 | 50 | 15 | 53 | 13 | 9 | 50 |
| MEDIAN DOLLARS | 76 | 75 | 92 | 61 | 51 | 68 | 77 | 73 | 73 | 73 | 62 |
| CONTRACT RENT | | | | | | | | | | | |
| RENTER OCCUPIED | 13 747 | 12 266 | 1 481 | 1 867 | 639 | 1 030 | 968 | 941 | 782 | 223 | 602 |
| MEDIAN DOLLARS | 67 | 66 | 77 | 58 | 43 | 61 | 70 | 68 | 66 | 59 | 52 |

| SUBJECT | TOPEKA--CON. | | | | | | | | | | |
|------------------------------------|--------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| | TRACT 0009 | TRACT 0010 | TRACT 0011 | TRACT 0012 | TRACT 0013 | TRACT 0014 | TRACT 0015 | TRACT 0016 | TRACT 0017 | TRACT 0018 | TRACT 0019 |
| ALL OCCUPIED UNITS | 1 083 | 1 626 | 1 647 | 1 090 | 1 842 | 367 | 669 | 1 093 | 10 | 1 666 | 1 329 |
| YEAR MOVED INTO UNIT | | | | | | | | | | | |
| 1958 TO MARCH 1960 | 325 | 481 | 643 | 472 | 663 | 157 | 217 | 513 | ... | 567 | 288 |
| 1954 TO 1957 | 192 | 330 | 260 | 208 | 435 | 91 | 159 | 404 | ... | 287 | 305 |
| 1940 TO 1953 | 404 | 581 | 493 | 273 | 544 | 53 | 225 | 169 | 10 | 550 | 592 |
| 1939 OR EARLIER | 162 | 234 | 251 | 137 | 200 | 66 | 68 | 7 | ... | 262 | 144 |
| AUTOMOBILES AVAILABLE | | | | | | | | | | | |
| 1 | 674 | 1 008 | 991 | 689 | 1 246 | 197 | 410 | 701 | 5 | 1 018 | 657 |
| 2 | 227 | 286 | 200 | 148 | 431 | 48 | 188 | 348 | 5 | 439 | 545 |
| 3 OR MORE | 31 | 34 | 44 | 20 | 30 | ... | 15 | 19 | ... | 89 | 65 |
| NONE | 151 | 298 | 412 | 233 | 135 | 122 | 56 | 25 | ... | 120 | 62 |
| VALUE | | | | | | | | | | | |
| OWNER OCCUPIED | 798 | 1 242 | 1 000 | 674 | 1 339 | 177 | 444 | 717 | ... | 1 172 | 1 191 |
| LESS THAN \$5,000 | 55 | 175 | 274 | 133 | 98 | 81 | 12 | 1 | ... | 6 | 1 |
| \$5,000 TO \$9,900 | 417 | 702 | 533 | 343 | 400 | 78 | 104 | 60 | ... | 139 | 29 |
| \$10,000 TO \$14,900 | 286 | 329 | 184 | 166 | 641 | 18 | 148 | 317 | ... | 583 | 152 |
| \$15,000 TO \$19,900 | 38 | 34 | 4 | 26 | 156 | ... | 80 | 132 | ... | 291 | 333 |
| \$20,000 TO \$24,900 | 1 | 1 | 1 | 4 | 33 | ... | 34 | 73 | ... | 99 | 270 |
| \$25,000 OR MORE | 1 | 1 | 4 | 2 | 11 | ... | 66 | 134 | ... | 54 | 406 |
| MEDIAN DOLLARS | 9 100 | 8 200 | 7 100 | 8 000 | 11 300 | 5 500 | 13 600 | 14 700 | ... | 13 800 | 21 500 |
| GROSS RENT | | | | | | | | | | | |
| RENTER OCCUPIED | 236 | 341 | 558 | 357 | 443 | 86 | 192 | 373 | 10 | 440 | 118 |
| LESS THAN \$20 | ... | ... | ... | ... | ... | 6 | ... | ... | ... | ... | ... |
| \$20 TO \$39 | 8 | 16 | 20 | 18 | 16 | 4 | ... | ... | ... | 8 | ... |
| \$40 TO \$59 | 32 | 59 | 166 | 43 | 45 | 16 | 20 | ... | ... | 101 | 3 |
| \$60 TO \$79 | 79 | 140 | 215 | 137 | 94 | 17 | 73 | 32 | ... | 146 | 7 |
| \$80 TO \$99 | 55 | 95 | 97 | 94 | 112 | 18 | 40 | 172 | ... | 63 | 30 |
| \$100 TO \$149 | 38 | 15 | 37 | 48 | 149 | 12 | 39 | 161 | 10 | 107 | 44 |
| \$150 OR MORE | ... | ... | ... | ... | 13 | ... | 8 | 8 | ... | 11 | 19 |
| NO CASH RENT | 24 | 16 | 23 | 17 | 14 | 4 | 8 | ... | ... | 4 | 15 |
| MEDIAN DOLLARS | 76 | 71 | 68 | 76 | 90 | ... | ... | 96 | ... | 77 | ... |
| CONTRACT RENT | | | | | | | | | | | |
| RENTER OCCUPIED | 212 | 325 | 535 | 340 | 429 | 82 | 184 | 373 | 10 | 436 | 103 |
| MEDIAN DOLLARS | 66 | 59 | 58 | 61 | 76 | ... | ... | 87 | ... | 70 | ... |

Table H-2.—YEAR MOVED INTO UNIT, AUTOMOBILES AVAILABLE, AND VALUE OR RENT OF OCCUPIED HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; median not shown where base is insufficient; see text. Plus (+) or minus (-) after number indicates median above or below that number]

| SUBJECT | BALANCE OF SHAWNEE COUNTY--CON. | | | | | | | | | | | |
|------------------------------------|---------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| | TRACT 0028 | TRACT 0029 | TRACT 0030 | TRACT 0031 | TRACT 0032 | TRACT 0033 | TRACT 0034 | TRACT 0035 | TRACT 0036 | TRACT 0037 | TRACT 0038 | TRACT 0039 |
| ALL OCCUPIED UNITS | 3 | 1 | 117 | 73 | 157 | 459 | 680 | 888 | 693 | 538 | 672 | 811 |
| YEAR MOVED INTO UNIT | | | | | | | | | | | | |
| 1958 TO MARCH 1960 | ... | ... | 61 | 56 | 48 | 147 | 226 | 270 | 167 | 330 | 652 | 310 |
| 1954 TO 1957 | ... | ... | 17 | 9 | 37 | 127 | 202 | 184 | 164 | 119 | 20 | 153 |
| 1940 TO 1953 | ... | ... | 43 | 8 | 49 | 154 | 177 | 317 | 248 | 69 | ... | 194 |
| 1939 OR EARLIER | ... | ... | ... | ... | 23 | 31 | 75 | 117 | 114 | 20 | ... | 155 |
| AUTOMOBILES AVAILABLE | | | | | | | | | | | | |
| 1. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 2. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 3 OR MORE | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| NONE | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| VALUE | | | | | | | | | | | | |
| OWNER OCCUPIED | ... | ... | 55 | 12 | 99 | 261 | 409 | 329 | 172 | 113 | 4 | 233 |
| LESS THAN \$5,000 | ... | ... | 9 | 4 | ... | 13 | 24 | 96 | 61 | ... | ... | 27 |
| \$5,000 TO \$9,900 | ... | ... | 13 | 8 | 23 | 38 | 70 | 140 | 36 | 48 | ... | 64 |
| \$10,000 TO \$14,900 | ... | ... | 23 | ... | 49 | 66 | 130 | 58 | 29 | 49 | ... | 62 |
| \$15,000 TO \$19,900 | ... | ... | ... | ... | 27 | 82 | 129 | 27 | 4 | ... | ... | 65 |
| \$20,000 TO \$24,900 | ... | ... | 5 | ... | ... | 29 | 36 | 8 | 13 | 4 | ... | 11 |
| \$25,000 OR MORE | ... | ... | 5 | ... | ... | 33 | 20 | ... | 4 | 4 | ... | 11 |
| MEDIAN DOLLARS | ... | ... | ... | ... | ... | 15 900 | 14 300 | 6 800 | ... | ... | ... | 11 700 |
| GROSS RENT | | | | | | | | | | | | |
| RENTER OCCUPIED | ... | ... | 31 | 16 | 36 | 63 | 110 | 198 | 120 | 148 | 668 | 156 |
| LESS THAN \$20 | ... | ... | ... | ... | ... | 3 | 8 | ... | ... | ... | ... | 4 |
| \$20 TO \$39 | ... | ... | ... | ... | 9 | 3 | 21 | 7 | 13 | ... | ... | 17 |
| \$40 TO \$59 | ... | ... | ... | ... | ... | 9 | 8 | 37 | 35 | ... | 33 | 54 |
| \$60 TO \$79 | ... | ... | 9 | 12 | 5 | 14 | 16 | 47 | 10 | 37 | 101 | 17 |
| \$80 TO \$99 | ... | ... | 4 | 4 | 7 | 7 | 21 | 40 | 18 | 22 | 293 | 26 |
| \$100 TO \$149 | ... | ... | 18 | ... | 4 | 22 | 16 | 20 | 19 | 63 | 241 | 9 |
| \$150 OR MORE | ... | ... | ... | ... | 4 | 3 | ... | 7 | ... | 4 | ... | ... |
| NO CASH RENT | ... | ... | ... | ... | 5 | 5 | 20 | 40 | 25 | 22 | ... | 29 |
| MEDIAN DOLLARS | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 97 | ... |
| CONTRACT RENT | | | | | | | | | | | | |
| RENTER OCCUPIED | ... | ... | 31 | 16 | 31 | 58 | 90 | 158 | 95 | 126 | 668 | 127 |
| MEDIAN DOLLARS | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 97 | ... |
| | TOTALS FOR SPLIT TRACTS | | | | | | | | | | | |
| SUBJECT | TRACT 0007 | TRACT 0008 | TRACT 0009 | TRACT 0010 | TRACT 0016 | TRACT 0024 | TRACT 0026 | | | | | |
| ALL OCCUPIED UNITS | 1 079 | 1 900 | 1 095 | 1 627 | 1 098 | 521 | 641 | | | | | |
| YEAR MOVED INTO UNIT | | | | | | | | | | | | |
| 1958 TO MARCH 1960 | 373 | 681 | 331 | 481 | 513 | 172 | 272 | | | | | |
| 1954 TO 1957 | 255 | 349 | 196 | 330 | 408 | 209 | 345 | | | | | |
| 1940 TO 1953 | 334 | 641 | 404 | 581 | 169 | 127 | 16 | | | | | |
| 1939 OR EARLIER | 117 | 229 | 162 | 234 | 7 | 16 | 8 | | | | | |
| AUTOMOBILES AVAILABLE | | | | | | | | | | | | |
| 1. | ... | ... | ... | ... | ... | ... | ... | | | | | |
| 2. | ... | ... | ... | ... | ... | ... | ... | | | | | |
| 3 OR MORE | ... | ... | ... | ... | ... | ... | ... | | | | | |
| NONE | ... | ... | ... | ... | ... | ... | ... | | | | | |
| VALUE | | | | | | | | | | | | |
| OWNER OCCUPIED | 581 | 923 | 805 | 1 242 | 721 | 409 | 584 | | | | | |
| LESS THAN \$5,000 | 132 | 223 | 55 | 175 | 1 | 5 | ... | | | | | |
| \$5,000 TO \$9,900 | 249 | 518 | 421 | 702 | 60 | 36 | 15 | | | | | |
| \$10,000 TO \$14,900 | 139 | 151 | 289 | 329 | 317 | 66 | 226 | | | | | |
| \$15,000 TO \$19,900 | 48 | 24 | 38 | 34 | 136 | 77 | 313 | | | | | |
| \$20,000 TO \$24,900 | 2 | 6 | 1 | 1 | 73 | 61 | 17 | | | | | |
| \$25,000 OR MORE | 11 | 1 | 1 | 1 | 134 | 164 | 13 | | | | | |
| MEDIAN DOLLARS | 8 200 | 7 300 | 9 100 | 8 200 | 14 700 | 21 700 | 15 800 | | | | | |
| GROSS RENT | | | | | | | | | | | | |
| RENTER OCCUPIED | 272 | 693 | 239 | 341 | 373 | 95 | 61 | | | | | |
| LESS THAN \$20 | ... | 14 | ... | ... | ... | ... | ... | | | | | |
| \$20 TO \$39 | 12 | 83 | 8 | 16 | ... | 4 | ... | | | | | |
| \$40 TO \$59 | 53 | 194 | 32 | 59 | ... | 8 | ... | | | | | |
| \$60 TO \$79 | 83 | 203 | 79 | 140 | 32 | 8 | 8 | | | | | |
| \$80 TO \$99 | 64 | 106 | 58 | 95 | 172 | 24 | ... | | | | | |
| \$100 TO \$149 | 28 | 43 | 38 | 15 | 161 | 32 | 33 | | | | | |
| \$150 OR MORE | ... | ... | ... | ... | 8 | 4 | 20 | | | | | |
| NO CASH RENT | 32 | 50 | 24 | 16 | ... | 15 | ... | | | | | |
| MEDIAN DOLLARS | 74 | 63 | 77 | 71 | 96 | ... | ... | | | | | |
| CONTRACT RENT | | | | | | | | | | | | |
| RENTER OCCUPIED | 240 | 643 | 215 | 325 | 373 | 80 | 61 | | | | | |
| MEDIAN DOLLARS | 60 | 52 | 66 | 59 | 87 | ... | ... | | | | | |

Table H-2.—YEAR MOVED INTO UNIT, AUTOMOBILES AVAILABLE, AND VALUE OR RENT OF OCCUPIED HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; median not shown where base is insufficient; see text. Plus (+) or minus (-) after number indicates median above or below that number]

| SUBJECT | TOTALS FOR SPLIT TRACTS--CON. | | | | | | | |
|------------------------------------|-------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0027 | TRACT 0028 | TRACT 0029 | TRACT 0030 | TRACT 0031 | TRACT 0032 | TRACT 0033 | TRACT 0037 |
| ALL OCCUPIED UNITS | 1 629 | 1 209 | 881 | 858 | 745 | 397 | 459 | 539 |
| YEAR MOVED INTO UNIT | | | | | | | | |
| 1958 TO MARCH 1960 | 870 | 584 | 386 | 327 | 387 | 110 | 147 | 330 |
| 1954 TO 1957 | 501 | 594 | 467 | 273 | 122 | 121 | 127 | 119 |
| 1940 TO 1953 | 246 | 24 | 27 | 258 | 178 | 114 | 154 | 69 |
| 1939 OR EARLIER | 12 | 4 | ... | 4 | 58 | 53 | 31 | 20 |
| AUTOMOBILES AVAILABLE | | | | | | | | |
| 1 | ... | ... | ... | ... | ... | ... | ... | ... |
| 2 | ... | ... | ... | ... | ... | ... | ... | ... |
| 3 OR MORE | ... | ... | ... | ... | ... | ... | ... | ... |
| NONE | ... | ... | ... | ... | ... | ... | ... | ... |
| VALUE | | | | | | | | |
| OWNER OCCUPIED | 1 334 | 900 | 681 | 627 | 462 | 274 | 261 | 114 |
| LESS THAN \$5,000 | 1 | 3 | 1 | 17 | 68 | 43 | 13 | ... |
| \$5,000 TO \$9,900 | 130 | 153 | 294 | 237 | 183 | 109 | 38 | 48 |
| \$10,000 TO \$14,900 | 412 | 370 | 368 | 232 | 135 | 84 | 66 | 49 |
| \$15,000 TO \$19,900 | 496 | 317 | 10 | 75 | 58 | 34 | 82 | 4 |
| \$20,000 TO \$24,900 | 207 | 42 | 3 | 36 | 6 | 4 | 29 | 8 |
| \$25,000 OR MORE | 88 | 15 | 5 | 30 | 12 | ... | 33 | 5 |
| MEDIAN DOLLARS | 16 300 | 14 000 | 10 600 | 11 300 | 9 500 | 9 300 | 15 800 | 10 900 |
| GROSS RENT | | | | | | | | |
| RENTER OCCUPIED | 286 | 206 | 151 | 181 | 186 | 91 | 63 | 148 |
| LESS THAN \$20 | ... | ... | ... | ... | 4 | ... | ... | ... |
| \$20 TO \$39 | ... | ... | ... | ... | 4 | 9 | 3 | ... |
| \$40 TO \$59 | 4 | 5 | ... | ... | 48 | 9 | 9 | ... |
| \$60 TO \$79 | 12 | 4 | 9 | 33 | 54 | 17 | 14 | 37 |
| \$80 TO \$99 | 36 | 58 | 4 | 22 | 37 | 35 | 7 | 22 |
| \$100 TO \$149 | 184 | 98 | 129 | 99 | 21 | 9 | 22 | 63 |
| \$150 OR MORE | 46 | 41 | 9 | 4 | ... | 4 | 3 | 4 |
| NO CASH RENT | 4 | ... | ... | 23 | 18 | 8 | 5 | 22 |
| MEDIAN DOLLARS | 115 | 122 | ... | ... | ... | ... | ... | ... |
| CONTRACT RENT | | | | | | | | |
| RENTER OCCUPIED | 282 | 206 | 151 | 158 | 168 | 83 | 58 | 126 |
| MEDIAN DOLLARS | 97 | 104 | ... | ... | ... | ... | ... | ... |

Table H-3.—CHARACTERISTICS OF HOUSING UNITS WITH NONWHITE HOUSEHOLD HEADS, FOR CENSUS TRACTS WITH 100 OR MORE SUCH UNITS: 1960

[Asterisk (*) denotes items restricted to tracts containing 400 or more such housing units. Median not shown where base is insufficient; see text. Minus (-) after number indicates median below that number]

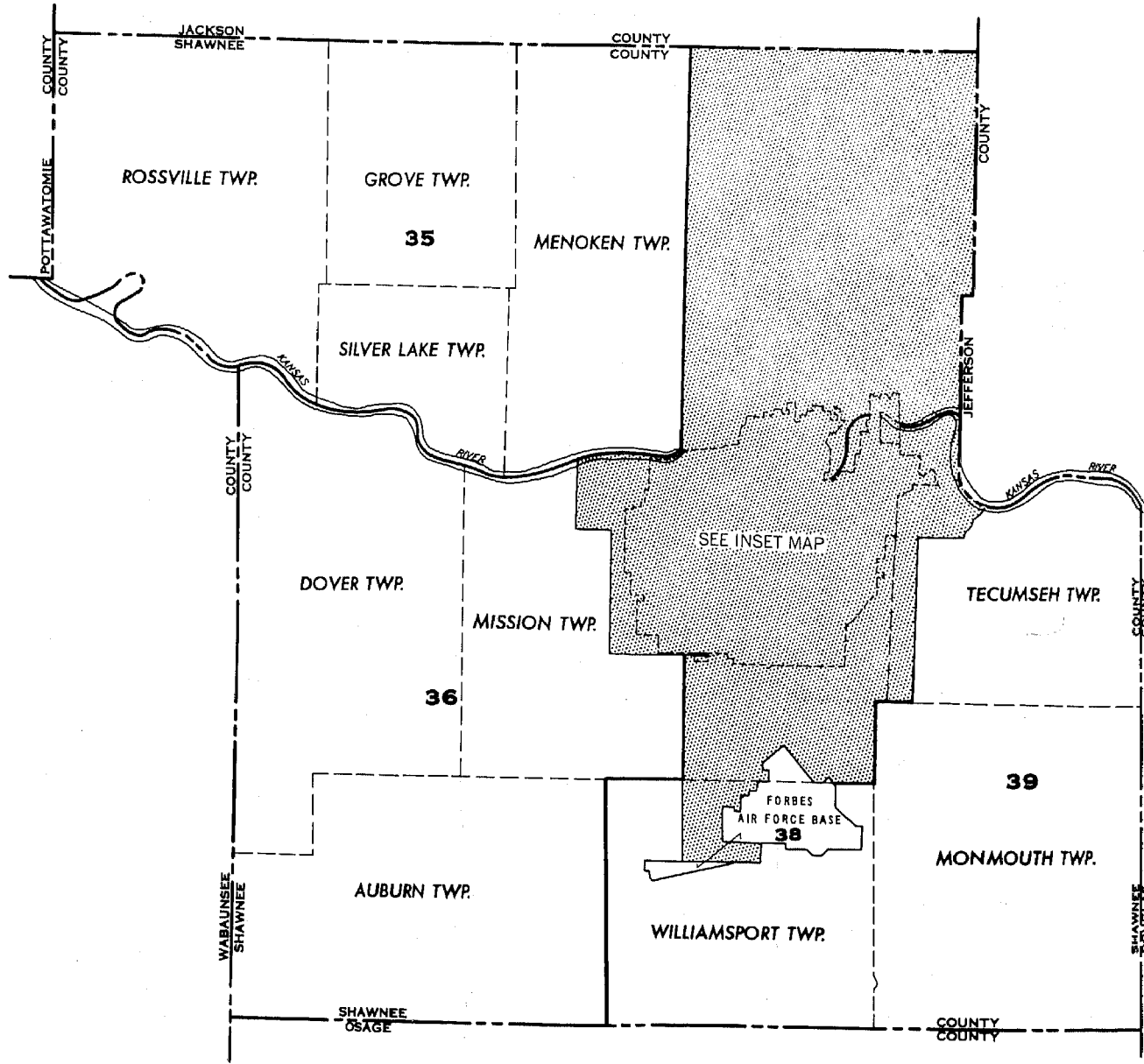
| SUBJECT | SHAWNEE COUNTY | | | TOPEKA | | | | |
|--|----------------|--------|---------|------------|------------|------------|------------|------------|
| | TOTAL | TOPEKA | BALANCE | TRACT 0002 | TRACT 0003 | TRACT 0004 | TRACT 0005 | TRACT 0007 |
| ALL OCCUPIED UNITS | 2 942 | 2 861 | 81 | 252 | 399 | 173 | 218 | 140 |
| TENURE | | | | | | | | |
| OWNER OCCUPIED | 1 681 | 1 642 | *** | 99 | 227 | 101 | 133 | 80 |
| RENTER OCCUPIED | 1 261 | 1 219 | *** | 153 | 172 | 72 | 85 | 60 |
| CONDITION AND PLUMBING | | | | | | | | |
| SOUND | 1 502 | 1 461 | *** | 30 | 185 | 69 | 189 | 46 |
| WITH ALL PLUMBING FACILITIES | 1 235 | 1 201 | *** | 20 | 167 | 65 | 168 | 38 |
| LACKING SOME OR ALL FACILITIES | 267 | 260 | *** | 10 | 18 | 4 | 21 | 8 |
| DETERIORATING | 845 | 817 | *** | 83 | 116 | 85 | 26 | 48 |
| WITH ALL PLUMBING FACILITIES | 503 | 490 | *** | 62 | 72 | 65 | 17 | 33 |
| LACKING SOME OR ALL FACILITIES | 342 | 327 | *** | 21 | 44 | 20 | 9 | 15 |
| DILAPIDATED | 595 | 583 | *** | 139 | 98 | 19 | 3 | 46 |
| ROOMS | | | | | | | | |
| 1 ROOM | 76 | 76 | *** | 6 | 22 | 2 | 3 | 2 |
| 2 ROOMS | 173 | 166 | *** | 16 | 30 | 6 | 11 | 8 |
| 3 ROOMS | 398 | 382 | *** | 54 | 39 | 19 | 17 | 23 |
| 4 ROOMS | 620 | 602 | *** | 59 | 64 | 29 | 43 | 42 |
| 5 ROOMS | 886 | 864 | *** | 66 | 129 | 54 | 66 | 35 |
| 6 ROOMS | 484 | 479 | *** | 37 | 63 | 44 | 47 | 17 |
| 7 ROOMS | 204 | 199 | *** | 9 | 38 | 14 | 24 | 9 |
| 8 ROOMS OR MORE | 101 | 93 | *** | 5 | 14 | 5 | 7 | 4 |
| MEDIAN | 4.7 | 4.7 | *** | 4.3 | 4.8 | 5.1 | 5.0 | 4.4 |
| PERSONS | | | | | | | | |
| 1 PERSON | 524 | 511 | *** | 55 | 81 | 22 | 43 | 20 |
| 2 PERSONS | 823 | 804 | *** | 64 | 126 | 49 | 72 | 32 |
| 3 PERSONS | 513 | 503 | *** | 41 | 64 | 39 | 35 | 26 |
| 4 PERSONS | 380 | 372 | *** | 34 | 54 | 26 | 30 | 21 |
| 5 PERSONS | 271 | 255 | *** | 18 | 30 | 14 | 16 | 15 |
| 6 PERSONS OR MORE | 431 | 416 | *** | 40 | 44 | 23 | 22 | 26 |
| MEDIAN | 2.7 | 2.7 | *** | 2.7 | 2.4 | 2.9 | 2.4 | 3.2 |
| PERSONS PER ROOM | | | | | | | | |
| 0.50 OR LESS | 1 233 | 1 203 | *** | 106 | 183 | 73 | 113 | 41 |
| 0.51 TO 0.75 | 556 | 548 | *** | 36 | 68 | 33 | 45 | 33 |
| 0.76 TO 1.00 | 652 | 632 | *** | 63 | 88 | 52 | 37 | 36 |
| 1.01 OR MORE | 501 | 478 | *** | 47 | 60 | 15 | 23 | 30 |
| *YEAR MOVED INTO UNIT | | | | | | | | |
| 1958 TO MARCH 1960 | 904 | 876 | *** | *** | *** | *** | *** | *** |
| 1954 TO 1957 | 630 | 605 | *** | *** | *** | *** | *** | *** |
| 1953 OR EARLIER | 1 356 | 1 345 | *** | *** | *** | *** | *** | *** |
| *UNITS IN STRUCTURE | | | | | | | | |
| 1 | 2 438 | 2 385 | *** | *** | *** | *** | *** | *** |
| 2 | 344 | 344 | *** | *** | *** | *** | *** | *** |
| 3 AND 4 | 74 | 69 | *** | *** | *** | *** | *** | *** |
| 5 OR MORE | 54 | 54 | *** | *** | *** | *** | *** | *** |
| *YEAR STRUCTURE BUILT | | | | | | | | |
| 1950 TO MARCH 1960 | 362 | 342 | *** | *** | *** | *** | *** | *** |
| 1940 TO 1949 | 165 | 156 | *** | *** | *** | *** | *** | *** |
| 1939 OR EARLIER | 2 363 | 2 328 | *** | *** | *** | *** | *** | *** |
| *VALUE | | | | | | | | |
| OWNER OCCUPIED | 1 601 | 1 579 | *** | *** | *** | *** | *** | *** |
| LESS THAN \$5,000 | 544 | 535 | *** | *** | *** | *** | *** | *** |
| \$5,000 TO \$9,900 | 766 | 761 | *** | *** | *** | *** | *** | *** |
| \$10,000 TO \$14,900 | 223 | 219 | *** | *** | *** | *** | *** | *** |
| \$15,000 TO \$19,900 | 64 | 60 | *** | *** | *** | *** | *** | *** |
| \$20,000 TO \$24,900 | 4 | 4 | *** | *** | *** | *** | *** | *** |
| \$25,000 OR MORE | *** | *** | *** | *** | *** | *** | *** | *** |
| MEDIAN DOLLARS | 6 300 | 6 300 | *** | *** | *** | *** | *** | *** |
| *GROSS RENT | | | | | | | | |
| RENTER OCCUPIED | 1 193 | 1 159 | *** | *** | *** | *** | *** | *** |
| LESS THAN \$20 | 6 | 6 | *** | *** | *** | *** | *** | *** |
| \$20 TO \$39 | 136 | 129 | *** | *** | *** | *** | *** | *** |
| \$40 TO \$59 | 361 | 357 | *** | *** | *** | *** | *** | *** |
| \$60 TO \$79 | 392 | 385 | *** | *** | *** | *** | *** | *** |
| \$80 TO \$99 | 190 | 178 | *** | *** | *** | *** | *** | *** |
| \$100 OR MORE | 32 | 28 | *** | *** | *** | *** | *** | *** |
| NO CASH RENT | 76 | 76 | *** | *** | *** | *** | *** | *** |
| MEDIAN DOLLARS | 63 | 62 | *** | *** | *** | *** | *** | *** |

Table H-3.—CHARACTERISTICS OF HOUSING UNITS WITH NONWHITE HOUSEHOLD HEADS, FOR CENSUS TRACTS WITH 100 OR MORE SUCH UNITS: 1960—Con.

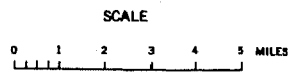
[Asterisk (*) denotes items restricted to tracts containing 400 or more such housing units. Median not shown where base is insufficient; see text. Minus (-) after number indicates median below that number]

| SUBJECT | TOPEKA--CON. | | | | | | TOTALS FOR SPLIT TRACTS | | |
|--|--------------|------------|------------|------------|------------|------------|-------------------------|------------|------------|
| | TRACT 0008 | TRACT 0011 | TRACT 0012 | TRACT 0014 | TRACT 0021 | TRACT 0031 | TRACT 0007 | TRACT 0008 | TRACT 0031 |
| ALL OCCUPIED UNITS | 163 | 226 | 496 | 144 | 191 | 106 | 140 | 173 | 115 |
| TENURE | | | | | | | | | |
| OWNER OCCUPIED | 71 | 131 | 302 | 92 | 144 | 75 | 80 | 77 | 78 |
| RENTER OCCUPIED | 92 | 95 | 194 | 52 | 47 | 31 | 60 | 96 | 37 |
| CONDITION AND PLUMBING | | | | | | | | | |
| SOUND | 70 | 77 | 366 | 106 | 127 | 22 | 46 | 71 | 25 |
| WITH ALL PLUMBING FACILITIES | 55 | 64 | 290 | 43 | 123 | 17 | 38 | 56 | 20 |
| LACKING SOME OR ALL FACILITIES | 15 | 13 | 76 | 63 | 4 | 5 | 8 | 15 | 5 |
| DETERIORATING | 49 | 78 | 113 | 30 | 43 | 30 | 48 | 53 | 34 |
| WITH ALL PLUMBING FACILITIES | 19 | 65 | 25 | 4 | 37 | 18 | 33 | 21 | 21 |
| LACKING SOME OR ALL FACILITIES | 30 | 13 | 88 | 26 | 6 | 12 | 15 | 32 | 13 |
| DILAPIDATED | 44 | 71 | 17 | 8 | 21 | 54 | 46 | 49 | 56 |
| ROOMS | | | | | | | | | |
| 1 ROOM | 9 | ** | 4 | 3 | *** | 1 | 2 | 9 | 1 |
| 2 ROOMS | 26 | 5 | 26 | 11 | 4 | 6 | 8 | 29 | 7 |
| 3 ROOMS | 26 | 44 | 68 | 16 | 10 | 20 | 23 | 28 | 20 |
| 4 ROOMS | 36 | 54 | 131 | 35 | 29 | 19 | 42 | 38 | 20 |
| 5 ROOMS | 41 | 71 | 174 | 44 | 65 | 35 | 35 | 43 | 39 |
| 6 ROOMS | 19 | 38 | 62 | 21 | 51 | 14 | 17 | 20 | 15 |
| 7 ROOMS | 4 | 12 | 22 | 8 | 22 | 7 | 9 | 4 | 7 |
| 8 ROOMS OR MORE | 2 | 2 | 9 | 6 | 10 | 4 | 4 | 2 | 6 |
| MEDIAN | 4.1 | 4.6 | 4.6 | 4.7 | 5.3 | 4.7 | 4.4 | 4.0 | 4.7 |
| PERSONS | | | | | | | | | |
| 1 PERSON | 34 | 23 | 84 | 42 | 26 | 18 | 20 | 36 | 19 |
| 2 PERSONS | 41 | 56 | 147 | 31 | 71 | 25 | 32 | 42 | 27 |
| 3 PERSONS | 25 | 51 | 102 | 15 | 34 | 11 | 26 | 27 | 13 |
| 4 PERSONS | 20 | 30 | 60 | 12 | 24 | 14 | 21 | 20 | 15 |
| 5 PERSONS | 16 | 26 | 38 | 18 | 19 | 7 | 15 | 19 | 7 |
| 6 PERSONS OR MORE | 27 | 40 | 65 | 26 | 17 | 31 | 26 | 29 | 34 |
| MEDIAN | 2.8 | 3.2 | 2.7 | 2.5 | 2.5 | 3.4 | 3.2 | 2.8 | 3.4 |
| PERSONS PER ROOM | | | | | | | | | |
| 0.50 OR LESS | 52 | 76 | 216 | 63 | 106 | 36 | 41 | 54 | 40 |
| 0.51 TO 0.75 | 26 | 49 | 116 | 23 | 38 | 16 | 33 | 26 | 17 |
| 0.76 TO 1.00 | 41 | 53 | 80 | 35 | 38 | 19 | 36 | 44 | 20 |
| 1.01 OR MORE | 44 | 48 | 84 | 23 | 9 | 35 | 30 | 49 | 38 |
| *YEAR MOVED INTO UNIT | | | | | | | | | |
| 1958 TO MARCH 1960 | *** | *** | 186 | *** | *** | *** | *** | *** | *** |
| 1954 TO 1957 | *** | *** | 72 | *** | *** | *** | *** | *** | *** |
| 1953 OR EARLIER | *** | *** | 238 | *** | *** | *** | *** | *** | *** |
| *UNITS IN STRUCTURE | | | | | | | | | |
| 1 | *** | *** | 438 | *** | *** | *** | *** | *** | *** |
| 2 | *** | *** | 53 | *** | *** | *** | *** | *** | *** |
| 3 AND 4 | *** | *** | 5 | *** | *** | *** | *** | *** | *** |
| 5 OR MORE | *** | *** | *** | *** | *** | *** | *** | *** | *** |
| *YEAR STRUCTURE BUILT | | | | | | | | | |
| 1950 TO MARCH 1960 | *** | *** | 108 | *** | *** | *** | *** | *** | *** |
| 1940 TO 1949 | *** | *** | 33 | *** | *** | *** | *** | *** | *** |
| 1939 OR EARLIER | *** | *** | 355 | *** | *** | *** | *** | *** | *** |
| *VALUE | | | | | | | | | |
| OWNER OCCUPIED | *** | *** | 294 | *** | *** | *** | *** | *** | *** |
| LESS THAN \$5,000 | *** | *** | 81 | *** | *** | *** | *** | *** | *** |
| \$5,000 TO \$9,900 | *** | *** | 149 | *** | *** | *** | *** | *** | *** |
| \$10,000 TO \$14,900 | *** | *** | 48 | *** | *** | *** | *** | *** | *** |
| \$15,000 TO \$19,900 | *** | *** | 16 | *** | *** | *** | *** | *** | *** |
| \$20,000 TO \$24,900 | *** | *** | *** | *** | *** | *** | *** | *** | *** |
| \$25,000 OR MORE | *** | *** | *** | *** | *** | *** | *** | *** | *** |
| MEDIANDOLLARS | *** | *** | 6 700 | *** | *** | *** | *** | *** | *** |
| *GROSS RENT | | | | | | | | | |
| RENTER OCCUPIED | *** | *** | 194 | *** | *** | *** | *** | *** | *** |
| LESS THAN \$20 | *** | *** | 11 | *** | *** | *** | *** | *** | *** |
| \$20 TO \$39 | *** | *** | 14 | *** | *** | *** | *** | *** | *** |
| \$40 TO \$59 | *** | *** | 31 | *** | *** | *** | *** | *** | *** |
| \$60 TO \$79 | *** | *** | 72 | *** | *** | *** | *** | *** | *** |
| \$80 TO \$99 | *** | *** | 51 | *** | *** | *** | *** | *** | *** |
| \$100 OR MORE | *** | *** | 13 | *** | *** | *** | *** | *** | *** |
| NO CASH RENT | *** | *** | 13 | *** | *** | *** | *** | *** | *** |
| MEDIANDOLLARS | *** | *** | *** | *** | *** | *** | *** | *** | *** |

CENSUS TRACTS IN THE TOPEKA SMSA

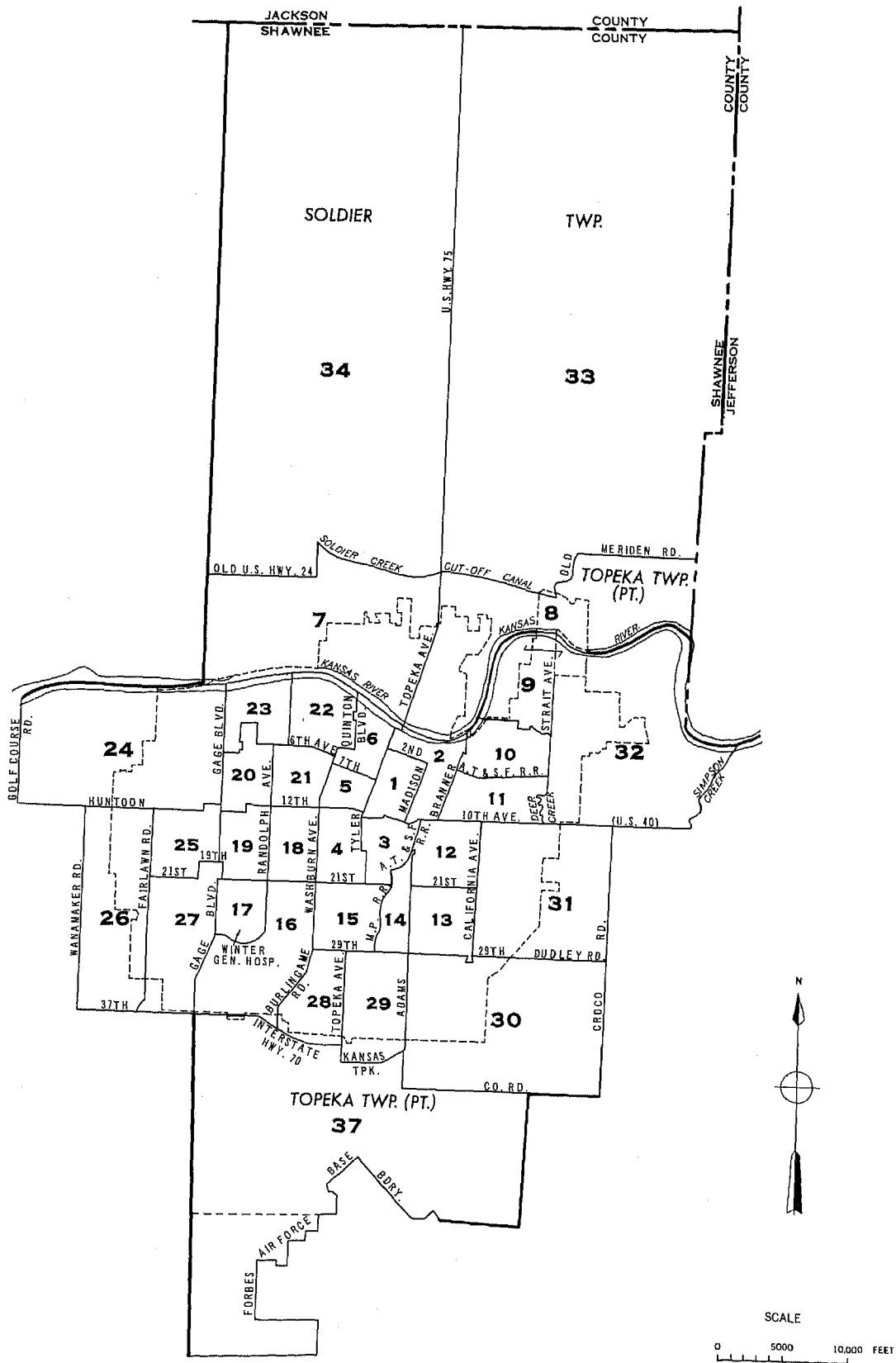


- BOUNDARY SYMBOLS**
- Census Tract Boundaries:**
- — — — — County Line
 - — — — — Minor Civil Division Line
 - — — — — Other Tract Lines
- Boundaries Which Are Not Tract Lines:**
- - - - - Corporate Limit Line
 - - - - - Minor Civil Division Line



CENSUS TRACTS IN THE TOPEKA SMSA

INSET MAP - TOPEKA CITY AND ADJACENT AREA



**U.S. CENSUSES OF POPULATION
AND HOUSING : 1960**

Final Report PHC(1)-160

CENSUS TRACTS

**Trenton,
N.J.**

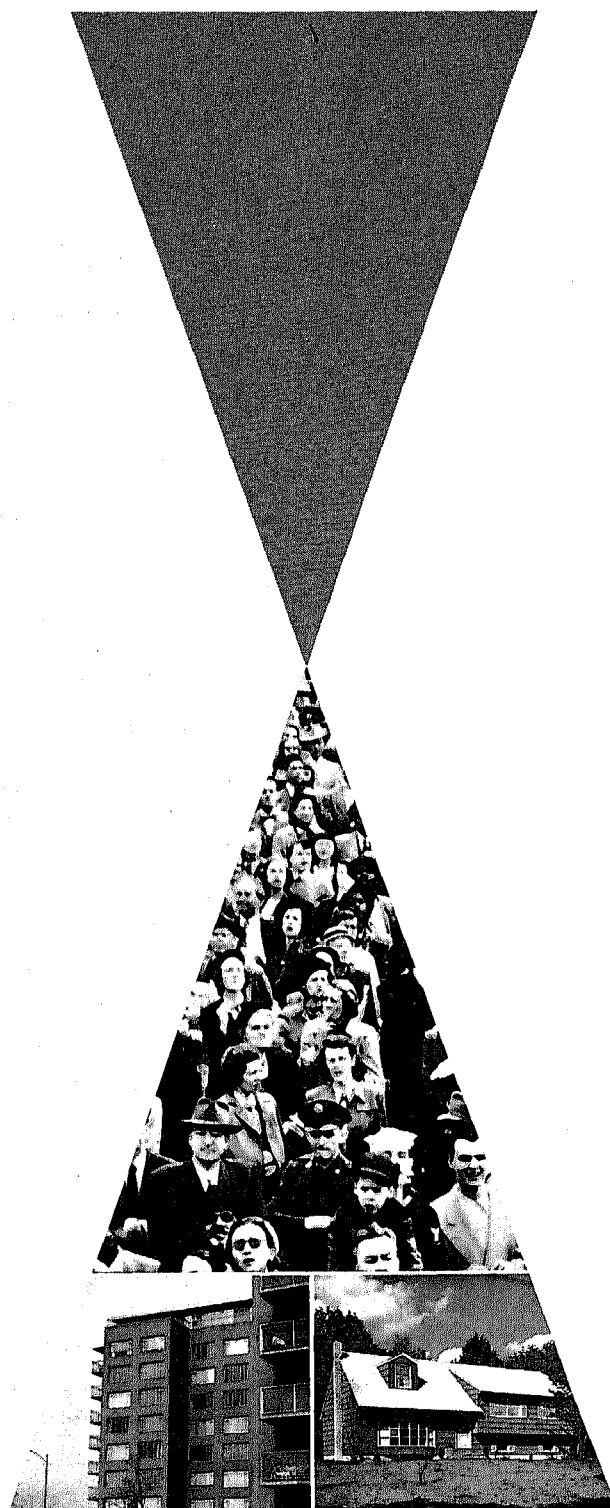
Standard Metropolitan Statistical Area

*Prepared under the supervision of
HOWARD G. BRUNSMAN, Chief
Population Division, and
WAYNE F. DAUGHERTY, Chief
Housing Division*



U.S. DEPARTMENT OF COMMERCE
Luther H. Hodges, Secretary
BUREAU OF THE CENSUS

Richard M. Scammon, *Director (From May 1, 1961)*
Robert W. Burgess, *Director (To March 3, 1961)*





U.S. DEPARTMENT OF COMMERCE
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CALVERT L. DEDRICK, *Chief, International Statistical Programs Office*
A. W. VON STRUVE, *Public Information Officer*

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HENRY S. SHRYOCK, JR., *Assistant Chief*
DAVID L. KAPLAN, *Decennial Census Planner*
SIGMUND SCHOR, *Systems Coordinator*

Housing Division—

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BEULAH WASHABAUGH, *Special Assistant*
MILTON D. LIEBERMAN, *Chief, Coordination and Research*

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Statistical Methods Division—JOSEPH STEINBERG, *Chief*

Library of Congress Card Number: A61-9354

The figures in this report supersede the figures for corresponding items shown in table PH-1 which was distributed in unpublished form during the first half of 1961.

SUGGESTED CITATION

U.S. Bureau of the Census. *U.S. Censuses of Population and Housing: 1960. Census Tracts.*
Final Report PHC(1)-160.
U.S. Government Printing Office, Washington, D.C., 1961.

For sale by the Superintendent of Documents, U.S. Government Printing Office, Washington 25, D.C.
or any of the Field Offices of the Department of Commerce - Price 40 cents.

COMPARABILITY OF CENSUS TRACTS,
1960 AND 1950

Only Trenton city was tracted for 1950. Shown below are the 1960 tracts that are not comparable to the 1950 tracts.

| <u>1960 tract</u> <u>number</u> | <u>1950 tract</u> <u>number¹</u> |
|------------------------------------|--|
| 11..... | 11 part (part to 16-A) |
| 16-A..... | 16 part (part to 16-B) and part of 11 |
| 16-B..... | 16 part |

¹ Tract numbers in parentheses refer to 1960 tracts.

Table P-1.—GENERAL CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Asterisk (*) denotes statistics based on 25-percent sample. Population per household not shown where less than 50 persons in households. Median not shown where base is less than 200]

| SUBJECT | TRENTON--CON. | | | | | | | | | |
|---|---------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| | TRACT 0006 | TRACT 0007 | TRACT 0008 | TRACT 0009 | TRACT 0010 | TRACT 0011 | TRACT 0012 | TRACT 0013 | TRACT 0014 | TRACT 0015 |
| RACE AND COUNTRY OF ORIGIN | | | | | | | | | | |
| TOTAL POPULATION | 5 201 | 3 567 | 2 924 | 6 619 | 6 231 | 6 758 | 4 318 | 3 730 | 8 719 | 4 903 |
| WHITE | 5 183 | 3 564 | 2 823 | 6 492 | 3 331 | 4 498 | 4 160 | 3 557 | 6 336 | 663 |
| NEGRO | 5 | 1 | 84 | 1 628 | 2 897 | 2 253 | 157 | 170 | 2 360 | 4 238 |
| OTHER RACES | 13 | 2 | 17 | 39 | 3 | 7 | 1 | 3 | 23 | 2 |
| BORN IN PUERTO RICO* | 28 | ... | ... | 305 | 163 | 104 | ... | ... | ... | 20 |
| PUERTO RICAN PARENTAGE* | 4 | ... | 4 | 114 | 24 | 18 | ... | 4 | 4 | ... |
| TOTAL FOREIGN STOCK* | | | | | | | | | | |
| FOREIGN BORN | 2 097 | 2 225 | 1 609 | 1 780 | 1 524 | 1 595 | 1 687 | 1 379 | 1 875 | 279 |
| NATIVE, FOR. OR MIXED PARENTAGE | 561 | 789 | 525 | 640 | 540 | 516 | 437 | 374 | 473 | 91 |
| UNITED KINGDOM | 1 536 | 1 436 | 1 084 | 1 140 | 984 | 1 079 | 1 250 | 1 005 | 1 402 | 188 |
| IRELAND (EIRE) | 203 | 45 | 21 | 152 | 41 | 241 | 157 | 145 | 226 | 20 |
| NORWAY | 137 | 8 | 37 | 118 | 42 | 241 | 80 | 90 | 157 | 55 |
| SWEDEN | 4 | ... | ... | ... | ... | ... | ... | 10 | 4 | ... |
| GERMANY | ... | ... | ... | 11 | ... | 12 | 17 | 8 | ... | ... |
| POLAND | 195 | 59 | 55 | 161 | 81 | 115 | 125 | 150 | 223 | 8 |
| CZECHOSLOVAKIA | 112 | 48 | 78 | 216 | 308 | 190 | 180 | 136 | 200 | 23 |
| AUSTRIA | 64 | 15 | 196 | 20 | 138 | 55 | 32 | 36 | 36 | ... |
| HUNGARY | 68 | 8 | 82 | 92 | 104 | 41 | 140 | 82 | 94 | 4 |
| U.S.S.R. | 90 | 56 | 137 | 133 | 104 | 32 | 78 | 44 | 76 | ... |
| ITALY | 53 | 10 | 55 | 189 | 236 | 276 | 508 | 330 | 193 | 15 |
| CANADA | 1 033 | 1 898 | 844 | 430 | 337 | 133 | 82 | 79 | 296 | 66 |
| MEXICO | 17 | 8 | 3 | 8 | 15 | 54 | 25 | 33 | 105 | 7 |
| ALL OTHER AND NOT REPORTED | ... | 4 | ... | ... | ... | ... | ... | ... | ... | ... |
| HOUSEHOLD RELATIONSHIP | 121 | 66 | 101 | 250 | 118 | 205 | 263 | 236 | 265 | 81 |
| POPULATION IN HOUSEHOLDS | | | | | | | | | | |
| HEAD OF HOUSEHOLD | 4 877 | 3 504 | 2 897 | 6 210 | 6 146 | 6 638 | 4 278 | 3 443 | 8 554 | 4 870 |
| HEAD OF PRIMARY FAMILY | 1 463 | 987 | 898 | 2 427 | 1 718 | 2 425 | 1 532 | 1 158 | 2 529 | 1 273 |
| PRIMARY INDIVIDUAL | 1 327 | 896 | 764 | 1 402 | 1 405 | 1 697 | 1 225 | 970 | 2 199 | 1 036 |
| WIFE OF HEAD | 136 | 91 | 134 | 1 025 | 313 | 728 | 307 | 188 | 330 | 237 |
| CHILD UNDER 18 OF HEAD | 1 154 | 718 | 610 | 1 054 | 1 029 | 1 283 | 1 046 | 827 | 1 760 | 756 |
| OTHER RELATIVE OF HEAD | 1 296 | 769 | 710 | 1 490 | 1 975 | 1 399 | 1 056 | 878 | 2 983 | 1 410 |
| NONRELATIVE OF HEAD | 907 | 916 | 603 | 900 | 1 166 | 1 164 | 541 | 505 | 1 159 | 1 065 |
| POPULATION IN GROUP QUARTERS | 57 | 114 | 76 | 339 | 258 | 367 | 103 | 75 | 165 | 33 |
| INMATE OF INSTITUTION | 324 | 63 | 27 | 409 | 85 | 120 | 40 | 287 | ... | ... |
| OTHER | 16 | ... | ... | 111 | ... | ... | ... | 243 | ... | ... |
| POPULATION PER HOUSEHOLD | 308 | 63 | 27 | 298 | 85 | 120 | 40 | 144 | 165 | 33 |
| MARRIED COUPLES* | 3,33 | 3,55 | 3,23 | 2,56 | 3,58 | 2,74 | 2,79 | 2,97 | 3,38 | 3,83 |
| WITH OWN HOUSEHOLD | 1 234 | 842 | 660 | 1 161 | 1 112 | 1 305 | 1 072 | 877 | 1 812 | 835 |
| WITH OWN CHILDREN UNDER 6 | 1 158 | 711 | 597 | 1 098 | 1 027 | 1 233 | 1 033 | 853 | 1 776 | 783 |
| WITH OWN CHILDREN UNDER 18 | 297 | 199 | 191 | 356 | 393 | 338 | 210 | 194 | 685 | 296 |
| WITH HUSBAND UNDER 45 | 639 | 450 | 359 | 529 | 668 | 570 | 554 | 413 | 1 109 | 426 |
| WITH OWN CHILDREN UNDER 18 | 561 | 387 | 352 | 594 | 614 | 555 | 425 | 267 | 1 005 | 464 |
| UNRELATED INDIVIDUALS* | 455 | 326 | 262 | 391 | 521 | 385 | 323 | 218 | 842 | 318 |
| PERSONS UNDER 18 YEARS OLD* | 517 | 169 | 235 | 1 514 | 550 | 1 066 | 406 | 259 | 614 | 508 |
| LIVING WITH BOTH PARENTS* | 1 393 | 953 | 790 | 1 660 | 2 323 | 1 628 | 1 093 | 1 155 | 3 132 | 1 804 |
| *SCHOOL ENROLLMENT | 1 307 | 865 | 654 | 1 204 | 1 630 | 1 099 | 1 014 | 871 | 2 614 | 1 133 |
| TOTAL ENROLLED: 5 TO 34 YEARS OLD. | | | | | | | | | | |
| KINDERGARTEN | 1 270 | 682 | 534 | 1 174 | 1 480 | 1 184 | 928 | 924 | 2 257 | 1 215 |
| PUBLIC | 82 | 43 | 38 | 64 | 113 | 66 | 45 | 64 | 201 | 99 |
| ELEMENTARY (1 TO 8 YEARS) | 32 | 28 | 22 | 51 | 109 | 66 | 45 | 60 | 193 | 99 |
| PUBLIC | 657 | 468 | 360 | 667 | 1 053 | 717 | 520 | 518 | 1 433 | 815 |
| HIGH SCHOOL (1 TO 4 YEARS) | 283 | 218 | 160 | 497 | 861 | 548 | 450 | 413 | 1 047 | 750 |
| PUBLIC | 472 | 140 | 140 | 228 | 259 | 256 | 251 | 236 | 441 | 280 |
| COLLEGE | 161 | 69 | 61 | 180 | 172 | 183 | 215 | 200 | 324 | 264 |
| ... | 59 | 31 | 16 | 215 | 55 | 145 | 112 | 106 | 182 | 21 |
| *YEARS OF SCHOOL COMPLETED | | | | | | | | | | |
| PERSONS 25 YEARS OLD AND OVER | 3 216 | 2 335 | 1 837 | 4 098 | 3 361 | 4 572 | 2 914 | 2 372 | 4 798 | 2 682 |
| NO SCHOOL YEARS COMPLETED | 52 | 194 | 83 | 125 | 190 | 89 | 15 | 11 | 82 | 79 |
| ELEMENTARY: 1 TO 4 YEARS | 177 | 225 | 187 | 327 | 459 | 270 | 34 | 15 | 176 | 371 |
| 5 TO 7 YEARS | 531 | 475 | 506 | 972 | 909 | 520 | 171 | 118 | 657 | 515 |
| 8 YEARS | 578 | 387 | 312 | 833 | 576 | 749 | 250 | 228 | 822 | 419 |
| HIGH SCHOOL: 1 TO 3 YEARS | 718 | 496 | 363 | 878 | 615 | 864 | 437 | 359 | 1 185 | 634 |
| 4 YEARS | 817 | 368 | 267 | 638 | 481 | 1 038 | 748 | 576 | 1 176 | 469 |
| COLLEGE: 1 TO 3 YEARS | 200 | 108 | 74 | 209 | 88 | 620 | 597 | 508 | 384 | 93 |
| 4 YEARS OR MORE | 143 | 82 | 45 | 116 | 43 | 422 | 662 | 557 | 316 | 102 |
| MEDIAN SCHOOL YEARS COMPLETED | 10.1 | 8.7 | 8.5 | 8.8 | 8.2 | 11.3 | 12.7 | 12.8 | 10.7 | 8.9 |
| *RESIDENCE IN 1955 | | | | | | | | | | |
| PERSONS 5 YEARS OLD AND OVER: 1960 | 4 804 | 3 284 | 2 674 | 5 927 | 5 433 | 6 221 | 4 036 | 3 522 | 7 701 | 4 302 |
| SAME HOUSE AS IN 1960 | 3 294 | 2 289 | 1 656 | 2 430 | 2 881 | 3 342 | 2 432 | 1 801 | 4 049 | 2 404 |
| DIFFERENT HOUSE IN U.S. | 1 456 | 873 | 945 | 3 102 | 2 294 | 2 664 | 1 517 | 1 632 | 3 407 | 1 806 |
| CENTRAL CITY OF THIS SMSA | 905 | 706 | 639 | 2 047 | 1 664 | 1 842 | 803 | 921 | 2 354 | 1 307 |
| OTHER PART OF THIS SMSA | 200 | 33 | 88 | 189 | 129 | 181 | 174 | 107 | 393 | 132 |
| OUTSIDE THIS SMSA | 351 | 134 | 218 | 866 | 501 | 641 | 540 | 604 | 660 | 367 |
| NORTH AND WEST | 339 | 130 | 194 | 689 | 218 | 427 | 479 | 567 | 506 | 158 |
| SOUTH | 12 | 4 | 24 | 177 | 283 | 214 | 61 | 37 | 154 | 209 |
| ABROAD | 29 | 96 | 66 | 246 | 141 | 63 | 25 | 57 | 75 | 32 |
| MOVED: RESIDENCE IN 1955 NOT REPORTED | 25 | 26 | 7 | 149 | 117 | 152 | 62 | 32 | 170 | 60 |
| *FAMILY INCOME IN 1959 | | | | | | | | | | |
| ALL FAMILIES | 1 316 | 905 | 762 | 1 481 | 1 434 | 1 755 | 1 219 | 1 007 | 2 197 | 1 111 |
| UNDER \$1,000 | 24 | 12 | 34 | 113 | 107 | 65 | 19 | 24 | 85 | 61 |
| \$1,000 TO \$1,999 | 34 | 51 | 50 | 99 | 115 | 85 | 26 | 28 | 136 | 90 |
| \$2,000 TO \$2,999 | 50 | 72 | 61 | 191 | 204 | 131 | 57 | 34 | 191 | 133 |
| \$3,000 TO \$3,999 | 69 | 97 | 70 | 203 | 254 | 160 | 23 | 45 | 242 | 155 |
| \$4,000 TO \$4,999 | 119 | 113 | 113 | 215 | 165 | 213 | 65 | 55 | 258 | 200 |
| \$5,000 TO \$5,999 | 184 | 98 | 98 | 198 | 140 | 204 | 101 | 63 | 361 | 125 |
| \$6,000 TO \$6,999 | 229 | 120 | 78 | 141 | 98 | 156 | 134 | 105 | 219 | 116 |
| \$7,000 TO \$7,999 | 122 | 80 | 80 | 110 | 116 | 166 | 80 | 71 | 147 | 100 |
| \$8,000 TO \$8,999 | 133 | 56 | 50 | 46 | 79 | 137 | 74 | 81 | 150 | 63 |
| \$9,000 TO \$9,999 | 100 | 46 | 21 | 45 | 41 | 80 | 92 | 42 | 88 | 12 |
| \$10,000 TO \$14,999 | 183 | 102 | 66 | 92 | 93 | 200 | 343 | 198 | 229 | 40 |
| \$15,000 TO \$24,999 | 65 | 58 | 38 | 20 | 13 | 116 | 144 | 169 | 83 | 16 |
| \$25,000 AND OVER | 7 | ... | 3 | 8 | 9 | 42 | 61 | 92 | 8 | ... |
| MEDIAN INCOME: FAMILIES | \$6 777 | \$6 079 | \$5 541 | \$4 626 | \$4 224 | \$6 125 | \$9 332 | \$8 969 | \$5 517 | \$4 583 |
| FAM. & UNREL. INDIV. | \$5 669 | \$5 377 | \$4 614 | \$3 194 | \$3 564 | \$4 754 | \$7 620 | \$7 738 | \$4 827 | \$3 939 |

Table P-1.—GENERAL CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Asterisk (*) denotes statistics based on 25-percent sample. Population per household not shown where less than 50 persons in households. Median not shown where base is less than 200]

| SUBJECT | TRENTON--CON. | | | | | | | | | |
|---------------------------------------|-----------------|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0016-A | TRACT 0016-B | TRACT 0017 | TRACT 0018 | TRACT 0019 | TRACT 0020 | TRACT 0021 | TRACT 0022 | TRACT 0023 | TRACT 0024 |
| RACE AND COUNTRY OF ORIGIN | | | | | | | | | | |
| TOTAL POPULATION | 2 963 | 2 081 | 6 820 | 4 430 | 2 674 | 3 207 | 6 330 | 6 746 | 3 358 | 1 397 |
| WHITE | 2 309 | 568 | 4 396 | 3 979 | 1 773 | 2 770 | 4 816 | 6 150 | 2 792 | 608 |
| NEGRO | 640 | 1 500 | 2 398 | 451 | 901 | 2 436 | 1 501 | 574 | 561 | 785 |
| OTHER RACES | 14 | 13 | 26 | ... | ... | 1 | 13 | 22 | 5 | 4 |
| BORN IN PUERTO RICO* | 458 | 58 | 7 | 16 | ... | 14 | 108 | 58 | 29 | 28 |
| PUERTO RICAN PARENTAGE* | 96 | 23 | 8 | ... | ... | 45 | 25 | 23 | ... | ... |
| TOTAL FOREIGN BORN* | | | | | | | | | | |
| FOREIGN BORN | 593 | 210 | 1 967 | 2 065 | 900 | 299 | 2 142 | 2 254 | 1 221 | 81 |
| NATIVE, FOR. OR MIXED PARENTAGE | 227 | 82 | 617 | 595 | 326 | 123 | 616 | 565 | 642 | 30 |
| UNITED KINGDOM | 366 | 128 | 1 350 | 1 470 | 574 | 176 | 1 526 | 1 689 | 579 | 51 |
| IRELAND (EIRE) | 93 | 4 | 95 | 109 | 56 | 19 | 257 | 470 | 98 | 3 |
| NORWAY | 123 | 11 | 48 | 44 | 54 | 23 | 125 | 177 | 134 | ... |
| SWEDEN | 4 | ... | ... | ... | ... | ... | ... | 12 | ... | ... |
| GERMANY | 4 | ... | 4 | ... | 3 | ... | 8 | 4 | 12 | ... |
| POLAND | 64 | 21 | 95 | 91 | 74 | 11 | 116 | 231 | 112 | 4 |
| CZECHOSLOVAKIA | 43 | 26 | 181 | 1 296 | 421 | 55 | 111 | 219 | 170 | 8 |
| AUSTRIA | 9 | ... | 15 | 95 | 16 | ... | 20 | 57 | 40 | ... |
| HUNGARY | 13 | 7 | 14 | 57 | 17 | 8 | ... | 66 | 57 | ... |
| U.S.S.R. | 4 | ... | 23 | 36 | 28 | ... | 83 | 96 | 112 | ... |
| ITALY | 25 | 33 | 28 | 42 | 82 | ... | 236 | 150 | 93 | ... |
| CANADA | 31 | 59 | 1 315 | 175 | 77 | 92 | 1 022 | 550 | 216 | 12 |
| MEXICO | 58 | ... | 24 | ... | 4 | 7 | 6 | 36 | 18 | 3 |
| ALL OTHER AND NOT REPORTED | 3 | ... | 4 | ... | ... | ... | ... | 17 | 7 | ... |
| POPULATION PER HOUSEHOLD | 119 | 42 | 121 | 120 | 68 | 84 | 149 | 169 | 152 | 51 |
| HOUSEHOLD RELATIONSHIP | | | | | | | | | | |
| POPULATION IN HOUSEHOLDS | 2 899 | 2 064 | 6 724 | 4 399 | 2 663 | 2 938 | 6 106 | 6 711 | 136 | 10 |
| HEAD OF HOUSEHOLD | 1 303 | 620 | 1 864 | 1 266 | 723 | 753 | 1 928 | 1 998 | 49 | 4 |
| HEAD OF PRIMARY FAMILY | 579 | 467 | 1 631 | 1 114 | 634 | 623 | 1 572 | 1 737 | 35 | 3 |
| PRIMARY INDIVIDUAL | 724 | 153 | 2 233 | 1 52 | 89 | 130 | 356 | 261 | 14 | 1 |
| WIFE OF HEAD | 435 | 340 | 1 236 | 883 | 486 | 492 | 1 242 | 1 425 | 35 | 3 |
| CHILD UNDER 18 OF HEAD | 653 | 604 | 2 210 | 1 062 | 815 | 892 | 1 544 | 1 860 | 47 | 2 |
| OTHER RELATIVE OF HEAD | 353 | 407 | 1 265 | 1 112 | 548 | 676 | 1 238 | 1 294 | 5 | 1 |
| NONRELATIVE OF HEAD | 155 | 93 | 149 | 76 | 91 | 188 | 157 | 134 | ... | ... |
| POPULATION IN GROUP QUARTERS | 64 | 17 | 96 | 31 | 11 | 269 | 224 | 35 | 3 222 | 1 387 |
| INMATE OF INSTITUTION | ... | ... | ... | ... | ... | ... | ... | ... | 2 955 | 1 387 |
| OTHER | 64 | 17 | 96 | 31 | 11 | 269 | 186 | 35 | 267 | ... |
| POPULATION PER HOUSEHOLD | 2.22 | 3.33 | 3.61 | 3.47 | 3.68 | 3.90 | 3.17 | 3.36 | 2.78 | ... |
| MARRIED COUPLES* | | | | | | | | | | |
| WITH OWN HOUSEHOLD | 486 | 374 | 1 356 | 947 | 528 | 476 | 1 324 | 1 507 | 29 | 4 |
| WITH OWN CHILDREN UNDER 6 | 464 | 354 | 1 242 | 860 | 488 | 439 | 1 244 | 1 440 | 29 | 4 |
| WITH OWN CHILDREN UNDER 18 | 137 | 131 | 526 | 201 | 156 | 166 | 367 | 429 | 3 | ... |
| WITH HUSBAND UNDER 45 | 207 | 200 | 871 | 523 | 290 | 298 | 704 | 848 | 17 | 4 |
| WITH OWN CHILDREN UNDER 18 | 283 | 231 | 993 | 393 | 267 | 298 | 697 | 680 | 9 | ... |
| UNRELATED INDIVIDUALS* | 166 | 168 | 648 | 318 | 204 | 207 | 526 | 554 | 9 | ... |
| PERSONS UNDER 18 YEARS OLD* | 895 | 236 | 431 | 270 | 204 | 504 | 768 | 415 | 276 | ... |
| LIVING WITH BOTH PARENTS* | 740 | 738 | 2 542 | 1 280 | 941 | 1 233 | 1 801 | 2 074 | 124 | 8 |
| | 592 | 507 | 2 031 | 1 130 | 751 | 745 | 1 384 | 1 848 | 31 | 8 |
| *SCHOOL ENROLLMENT | | | | | | | | | | |
| TOTAL ENROLLED, 5 TO 34 YEARS OLD | 421 | 464 | 1 629 | 920 | 618 | 806 | 1 310 | 1 478 | 72 | 8 |
| KINDERGARTEN | 46 | 39 | 139 | 66 | 20 | 67 | 111 | 105 | ... | ... |
| PUBLIC | 17 | 28 | 82 | 13 | 12 | 67 | 107 | 60 | ... | ... |
| ELEMENTARY (1 TO 8 YEARS) | 301 | 319 | 1 028 | 623 | 442 | 574 | 744 | 960 | 17 | ... |
| PUBLIC | 212 | 285 | 790 | 226 | 281 | 547 | 595 | 640 | 14 | ... |
| HIGH SCHOOL (1 TO 4 YEARS) | 65 | 95 | 374 | 208 | 148 | 120 | 267 | 337 | 7 | 8 |
| PUBLIC | 52 | 95 | 243 | 89 | 83 | 113 | 212 | 240 | 7 | 8 |
| COLLEGE | 9 | 11 | 88 | 23 | 8 | 45 | 188 | 76 | 48 | ... |
| *YEARS OF SCHOOL COMPLETED | | | | | | | | | | |
| PERSONS 25 YEARS OLD AND OVER | 1 934 | 1 110 | 3 672 | 2 825 | 1 548 | 1 628 | 3 790 | 4 113 | 2 984 | 1 267 |
| NO SCHOOL YEARS COMPLETED | 100 | 29 | 145 | 145 | 122 | 62 | 144 | 71 | 314 | 169 |
| ELEMENTARY: 1 TO 4 YEARS | 270 | 161 | 404 | 319 | 198 | 226 | 316 | 200 | 472 | 37 |
| 5 TO 7 YEARS | 486 | 203 | 950 | 747 | 458 | 463 | 678 | 839 | 591 | 186 |
| 8 YEARS | 331 | 173 | 627 | 566 | 292 | 282 | 544 | 771 | 597 | 115 |
| HIGH SCHOOL: 1 TO 3 YEARS | 322 | 259 | 878 | 572 | 299 | 370 | 817 | 844 | 413 | 361 |
| 4 YEARS | 228 | 159 | 481 | 370 | 147 | 189 | 809 | 988 | 326 | 258 |
| COLLEGE: 1 TO 3 YEARS | 109 | 87 | 89 | 57 | 35 | 32 | 287 | 252 | 139 | 133 |
| 4 YEARS OR MORE | 88 | 39 | 98 | 49 | 27 | 4 | 195 | 138 | 132 | 8 |
| MEDIAN SCHOOL YEARS COMPLETED | 8.3 | 8.9 | 8.5 | 8.4 | 8.0 | 8.2 | 9.8 | 9.6 | 8.2 | 10.1 |
| *RESIDENCE IN 1955 | | | | | | | | | | |
| PERSONS 5 YEARS OLD AND OVER, 1960 | 2 644 | 1 815 | 5 943 | 4 113 | 2 396 | 2 775 | 5 722 | 6 138 | 3 351 | 1 397 |
| SAME HOUSE AS IN 1960 | 1 007 | 985 | 3 265 | 2 994 | 1 418 | 1 250 | 3 291 | 4 007 | 953 | 450 |
| DIFFERENT HOUSE IN U.S. | 1 305 | 762 | 2 510 | 1 006 | 887 | 1 383 | 2 169 | 1 979 | 2 182 | 873 |
| CENTRAL CITY OF THIS SMSA | 968 | 716 | 1 924 | 730 | 627 | 996 | 1 331 | 1 571 | 499 | 60 |
| OTHER PART OF THIS SMSA | 66 | 7 | 192 | 150 | 88 | 80 | 228 | 183 | 100 | ... |
| OUTSIDE THIS SMSA | 271 | 39 | 394 | 126 | 172 | 307 | 610 | 225 | 1 583 | 813 |
| NORTH AND WEST | 232 | 21 | 267 | 105 | 122 | 158 | 423 | 186 | 1 529 | 794 |
| SOUTH | 39 | 18 | 127 | 21 | 50 | 149 | 187 | 39 | 54 | 19 |
| ABROAD | 225 | 3 | 32 | 37 | 55 | 21 | 81 | 56 | 12 | ... |
| MOVED, RESIDENCE IN 1955 NOT REPORTED | 107 | 65 | 136 | 76 | 36 | 121 | 181 | 96 | 204 | 74 |
| *FAMILY INCOME IN 1959 | | | | | | | | | | |
| ALL FAMILIES | 568 | 506 | 1 623 | 1 116 | 616 | 645 | 1 574 | 1 736 | 29 | 4 |
| UNDER \$1,000 | 24 | 83 | 109 | 26 | 23 | 43 | 84 | 52 | ... | ... |
| \$1,000 TO \$1,999 | 90 | 37 | 153 | 31 | 24 | 47 | 43 | 62 | ... | ... |
| \$2,000 TO \$2,999 | 62 | 28 | 101 | 40 | 47 | 72 | 101 | 82 | ... | ... |
| \$3,000 TO \$3,999 | 77 | 91 | 211 | 69 | 82 | 82 | 129 | 129 | ... | ... |
| \$4,000 TO \$4,999 | 89 | 58 | 259 | 126 | 88 | 106 | 194 | 212 | ... | ... |
| \$5,000 TO \$5,999 | 69 | 67 | 214 | 181 | 91 | 98 | 213 | 212 | ... | ... |
| \$6,000 TO \$6,999 | 52 | 38 | 127 | 141 | 67 | 50 | 186 | 217 | ... | ... |
| \$7,000 TO \$7,999 | 33 | 37 | 103 | 91 | 51 | 49 | 155 | 146 | ... | ... |
| \$8,000 TO \$8,999 | 16 | 17 | 102 | 83 | 43 | 17 | 80 | 141 | ... | ... |
| \$9,000 TO \$9,999 | 17 | 16 | 53 | 67 | 36 | 8 | 97 | 79 | ... | ... |
| \$10,000 TO \$14,999 | 21 | 29 | 158 | 196 | 56 | 68 | 208 | 227 | ... | ... |
| \$15,000 TO \$24,999 | 3 | 5 | 33 | 65 | 8 | 5 | 70 | 29 | ... | ... |
| \$25,000 AND OVER | 15 | ... | ... | ... | ... | ... | 14 | 21 | ... | ... |
| MEDIAN INCOME: FAMILIES | \$4 348 | \$4 241 | \$4 917 | \$6 603 | \$5 484 | \$4 741 | \$6 124 | \$6 147 | ... | ... |
| FAM. & UNREL. INDIV. | \$2 867 | \$3 514 | \$4 405 | \$5 818 | \$4 484 | \$3 356 | \$4 800 | \$5 528 | \$3 185 | ... |

Table P-2.—AGE, COLOR, AND MARITAL STATUS OF THE POPULATION, BY SEX, BY CENSUS TRACTS: 1960—Con.

[Median not shown where base is less than 50]

| SUBJECT | TRENTON--CON. | | | | | | | | | | | | | |
|---|---------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|
| | TRACT 0016-B | | TRACT 0017 | | TRACT 0018 | | TRACT 0019 | | TRACT 0020 | | TRACT 0021 | | TRACT 0022 | |
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| AGE | | | | | | | | | | | | | | |
| TOTAL..... | 1 027 | 1 054 | 3 249 | 3 571 | 2 181 | 2 249 | 1 352 | 1 322 | 1 606 | 1 601 | 3 009 | 3 321 | 3 263 | 3 483 |
| UNDER 5 YEARS..... | 25 | 35 | 94 | 78 | 29 | 20 | 31 | 24 | 42 | 50 | 60 | 74 | 53 | 59 |
| 5 TO 9 YEARS..... | 31 | 20 | 88 | 104 | 36 | 26 | 27 | 26 | 54 | 43 | 65 | 58 | 62 | 56 |
| 10 TO 14 YEARS..... | 29 | 25 | 100 | 86 | 31 | 24 | 33 | 27 | 52 | 47 | 69 | 70 | 58 | 58 |
| 15 TO 19 YEARS..... | 26 | 28 | 67 | 77 | 34 | 34 | 31 | 20 | 26 | 38 | 54 | 49 | 53 | 60 |
| 20 TO 24 YEARS..... | 26 | 22 | 82 | 101 | 41 | 42 | 32 | 29 | 39 | 41 | 50 | 59 | 78 | 71 |
| 25 TO 29 YEARS..... | 25 | 25 | 86 | 70 | 39 | 39 | 32 | 20 | 32 | 41 | 53 | 58 | 69 | 55 |
| 30 TO 34 YEARS..... | 32 | 18 | 87 | 82 | 29 | 36 | 25 | 28 | 42 | 43 | 54 | 47 | 55 | 59 |
| 35 TO 39 YEARS..... | 32 | 18 | 69 | 63 | 41 | 33 | 44 | 33 | 56 | 39 | 46 | 59 | 68 | 50 |
| 40 TO 44 YEARS..... | 22 | 19 | 62 | 56 | 42 | 32 | 27 | 33 | 37 | 36 | 57 | 50 | 56 | 62 |
| 45 TO 49 YEARS..... | 26 | 21 | 46 | 62 | 34 | 41 | 21 | 29 | 23 | 42 | 47 | 42 | 56 | 59 |
| 50 TO 54 YEARS..... | 18 | 23 | 66 | 59 | 30 | 38 | 27 | 27 | 35 | 34 | 34 | 42 | 51 | 56 |
| 55 TO 59 YEARS..... | 13 | 13 | 56 | 66 | 39 | 41 | 25 | 24 | 35 | 34 | 44 | 44 | 67 | 65 |
| 60 TO 64 YEARS..... | 14 | 21 | 59 | 79 | 44 | 42 | 24 | 23 | 30 | 18 | 53 | 43 | 58 | 59 |
| 65 TO 69 YEARS..... | 11 | 15 | 59 | 77 | 48 | 32 | 21 | 26 | 26 | 29 | 47 | 51 | 56 | 60 |
| 70 TO 74 YEARS..... | 11 | 14 | 60 | 62 | 38 | 39 | 22 | 21 | 20 | 15 | 31 | 41 | 51 | 46 |
| 75 YEARS AND OVER..... | 13 | 9 | 52 | 45 | 31 | 27 | 25 | 23 | 18 | 21 | 46 | 47 | 38 | 53 |
| TOTAL..... | 23 | 22 | 48 | 56 | 32 | 27 | 23 | 13 | 16 | 23 | 26 | 49 | 53 | 53 |
| UNDER 5 YEARS..... | 9 | 7 | 58 | 59 | 45 | 32 | 18 | 17 | 22 | 27 | 55 | 39 | 46 | 51 |
| 5 TO 9 YEARS..... | 21 | 17 | 36 | 56 | 29 | 30 | 12 | 16 | 34 | 19 | 62 | 45 | 46 | 44 |
| 10 TO 14 YEARS..... | 15 | 25 | 41 | 50 | 24 | 30 | 21 | 23 | 35 | 23 | 53 | 72 | 32 | 30 |
| 15 TO 19 YEARS..... | 15 | 17 | 35 | 52 | 27 | 24 | 12 | 9 | 30 | 18 | 37 | 52 | 46 | 44 |
| 20 TO 24 YEARS..... | 590 | 640 | 1 898 | 2 131 | 1 438 | 1 560 | 819 | 831 | 902 | 920 | 1 966 | 2 230 | 2 111 | 2 333 |
| WHITE | | | | | | | | | | | | | | |
| TOTAL..... | 1 027 | 1 054 | 3 249 | 3 571 | 2 181 | 2 249 | 1 352 | 1 322 | 1 606 | 1 601 | 3 009 | 3 321 | 3 263 | 3 483 |
| UNDER 5 YEARS..... | 137 | 130 | 431 | 446 | 171 | 146 | 154 | 126 | 213 | 219 | 298 | 310 | 304 | 304 |
| 5 TO 9 YEARS..... | 137 | 101 | 350 | 333 | 185 | 181 | 149 | 143 | 190 | 201 | 257 | 256 | 304 | 285 |
| 10 TO 14 YEARS..... | 67 | 86 | 300 | 343 | 199 | 192 | 119 | 121 | 146 | 130 | 209 | 221 | 283 | 286 |
| 15 TO 19 YEARS..... | 81 | 80 | 235 | 266 | 161 | 146 | 99 | 92 | 125 | 113 | 242 | 252 | 215 | 231 |
| 20 TO 24 YEARS..... | 73 | 86 | 204 | 240 | 114 | 109 | 59 | 71 | 129 | 123 | 230 | 275 | 213 | 197 |
| 25 TO 29 YEARS..... | 48 | 87 | 227 | 258 | 110 | 112 | 68 | 70 | 100 | 125 | 230 | 220 | 168 | 174 |
| 30 TO 34 YEARS..... | 96 | 84 | 210 | 221 | 127 | 140 | 82 | 93 | 120 | 116 | 222 | 229 | 220 | 212 |
| 35 TO 39 YEARS..... | 63 | 77 | 226 | 250 | 165 | 173 | 105 | 98 | 110 | 128 | 184 | 200 | 214 | 243 |
| 40 TO 44 YEARS..... | 72 | 68 | 199 | 241 | 172 | 208 | 102 | 104 | 100 | 92 | 199 | 237 | 225 | 251 |
| 45 TO 49 YEARS..... | 58 | 62 | 201 | 223 | 203 | 194 | 110 | 81 | 88 | 80 | 163 | 211 | 219 | 248 |
| 50 TO 54 YEARS..... | 57 | 56 | 152 | 155 | 145 | 145 | 54 | 68 | 63 | 61 | 178 | 184 | 184 | 215 |
| 55 TO 59 YEARS..... | 36 | 28 | 120 | 149 | 110 | 118 | 59 | 72 | 58 | 69 | 155 | 193 | 195 | 216 |
| 60 TO 64 YEARS..... | 20 | 39 | 116 | 143 | 100 | 131 | 60 | 68 | 56 | 47 | 142 | 195 | 185 | 181 |
| 65 TO 69 YEARS..... | 26 | 20 | 99 | 95 | 97 | 123 | 53 | 52 | 44 | 40 | 135 | 149 | 146 | 170 |
| 70 TO 74 YEARS..... | 25 | 26 | 98 | 106 | 84 | 72 | 53 | 34 | 37 | 31 | 85 | 102 | 105 | 143 |
| 75 YEARS AND OVER..... | 20 | 11 | 54 | 69 | 27 | 38 | 16 | 17 | 13 | 12 | 53 | 64 | 58 | 76 |
| 80 TO 84 YEARS..... | 2 | 6 | 22 | 25 | 7 | 16 | 9 | 6 | 8 | 6 | 16 | 41 | 21 | 25 |
| 85 YEARS AND OVER..... | 9 | 7 | 5 | 8 | 4 | 5 | 6 | 6 | 6 | 8 | 11 | 16 | 4 | 26 |
| MEDIAN AGE..... | 26.9 | 27.5 | 27.3 | 28.1 | 35.7 | 37.8 | 31.7 | 32.0 | 25.0 | 25.6 | 30.9 | 32.8 | 33.3 | 36.1 |
| NONWHITE | | | | | | | | | | | | | | |
| UNDER 5 YEARS..... | 308 | 260 | 2 080 | 2 316 | 1 965 | 2 014 | 905 | 868 | 481 | 289 | 2 288 | 2 528 | 2 973 | 3 177 |
| 5 TO 9 YEARS..... | 30 | 21 | 247 | 249 | 134 | 115 | 75 | 56 | 49 | 17 | 178 | 184 | 251 | 238 |
| 10 TO 14 YEARS..... | 28 | 24 | 174 | 172 | 148 | 144 | 66 | 64 | 47 | 13 | 155 | 158 | 253 | 242 |
| 15 TO 19 YEARS..... | 12 | 18 | 181 | 194 | 174 | 166 | 75 | 69 | 20 | 16 | 150 | 164 | 256 | 257 |
| 20 TO 24 YEARS..... | 18 | 13 | 151 | 170 | 141 | 133 | 74 | 73 | 49 | 23 | 203 | 207 | 196 | 170 |
| 25 TO 29 YEARS..... | 22 | 15 | 138 | 166 | 106 | 95 | 43 | 42 | 41 | 17 | 176 | 186 | 189 | 210 |
| 30 TO 34 YEARS..... | 14 | 19 | 143 | 141 | 96 | 90 | 45 | 37 | 12 | 17 | 152 | 147 | 144 | 149 |
| 35 TO 39 YEARS..... | 22 | 18 | 125 | 125 | 106 | 115 | 44 | 44 | 24 | 11 | 141 | 139 | 204 | 181 |
| 40 TO 44 YEARS..... | 10 | 15 | 137 | 163 | 148 | 159 | 63 | 70 | 22 | 27 | 143 | 146 | 200 | 218 |
| 45 TO 49 YEARS..... | 18 | 15 | 124 | 169 | 162 | 192 | 79 | 80 | 24 | 17 | 153 | 189 | 206 | 238 |
| 50 TO 54 YEARS..... | 21 | 22 | 147 | 168 | 185 | 181 | 85 | 61 | 30 | 18 | 124 | 176 | 203 | 237 |
| 55 TO 59 YEARS..... | 18 | 15 | 112 | 120 | 141 | 141 | 41 | 47 | 29 | 13 | 162 | 132 | 176 | 206 |
| 60 TO 64 YEARS..... | 17 | 16 | 85 | 103 | 111 | 111 | 44 | 60 | 25 | 24 | 136 | 177 | 187 | 212 |
| 65 TO 69 YEARS..... | 15 | 13 | 77 | 110 | 97 | 127 | 47 | 56 | 30 | 23 | 127 | 160 | 179 | 179 |
| 70 TO 74 YEARS..... | 15 | 16 | 86 | 82 | 96 | 122 | 50 | 50 | 31 | 18 | 123 | 131 | 144 | 169 |
| 75 YEARS AND OVER..... | 15 | 10 | 72 | 94 | 80 | 68 | 49 | 33 | 26 | 19 | 84 | 96 | 103 | 142 |
| 80 TO 84 YEARS..... | 27 | 15 | 71 | 92 | 38 | 55 | 25 | 26 | 22 | 16 | 79 | 116 | 82 | 126 |
| MEDIAN AGE..... | 39.0 | 35.7 | 30.2 | 32.6 | 37.6 | 39.7 | 37.4 | 38.5 | 34.7 | 41.0 | 34.6 | 37.7 | 34.8 | 38.2 |
| MARITAL STATUS | | | | | | | | | | | | | | |
| TOTAL, 14 YEARS AND OVER..... | 697 | 751 | 2 228 | 2 511 | 1 664 | 1 769 | 952 | 953 | 1 077 | 1 066 | 2 276 | 2 575 | 2 423 | 2 654 |
| SINGLE..... | 196 | 165 | 639 | 527 | 510 | 405 | 287 | 197 | 365 | 224 | 648 | 598 | 653 | 554 |
| MARRIED..... | 431 | 469 | 1 448 | 1 575 | 1 052 | 1 081 | 590 | 597 | 623 | 674 | 1 468 | 1 548 | 1 610 | 1 635 |
| SEPARATED..... | 36 | 81 | 52 | 155 | 42 | 55 | 30 | 36 | 102 | 147 | 87 | 142 | 52 | 76 |
| WIDOWED..... | 62 | 104 | 107 | 352 | 82 | 255 | 58 | 141 | 57 | 136 | 119 | 360 | 124 | 403 |
| DIVORCED..... | 8 | 13 | 34 | 57 | 20 | 28 | 17 | 18 | 32 | 32 | 41 | 69 | 36 | 62 |
| NONWHITE, 14 YEARS AND OVER..... | 458 | 550 | 707 | 776 | 122 | 148 | 248 | 263 | 711 | 821 | 447 | 520 | 162 | 173 |
| SINGLE..... | 118 | 120 | 197 | 157 | 42 | 33 | 61 | 48 | 190 | 159 | 91 | 87 | 43 | 39 |
| MARRIED..... | 307 | 348 | 460 | 520 | 72 | 92 | 175 | 184 | 476 | 540 | 334 | 379 | 113 | 121 |
| SEPARATED..... | 21 | 69 | 32 | 75 | 4 | 23 | 11 | 17 | 79 | 134 | 44 | 78 | 8 | 14 |
| WIDOWED..... | 28 | 72 | 44 | 84 | 8 | 18 | 11 | 27 | 29 | 101 | 15 | 45 | 6 | 10 |
| DIVORCED..... | 5 | 10 | 6 | 15 | ••• | 5 | 1 | 1 | 16 | 21 | 7 | 9 | ••• | 3 |

Table P-2.—AGE, COLOR, AND MARITAL STATUS OF THE POPULATION, BY SEX, BY CENSUS TRACTS: 1960—Con.

[Median not shown where base is less than 50]

| SUBJECT | TRENTON--CON. | | | | EWING (UT) | | | | | | | | |
|-----------------------------|---------------|--------|------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--|
| | TRACT 0023 | | TRACT 0024 | | TRACT E-0034 | | TRACT E-0035 | | TRACT E-0036 | | TRACT E-0037 | | |
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| AGE | | | | | | | | | | | | | |
| TOTAL | 1 813 | 1 545 | 1 393 | 4 | 1 628 | 1 723 | 3 002 | 3 102 | 3 250 | 3 541 | 4 830 | 5 552 | |
| UNDER 1 YEAR | 1 | 1 | ... | ... | 32 | 24 | 80 | 70 | 47 | 55 | 92 | 105 | |
| 1 YEAR | 1 | 6 | ... | ... | 24 | 31 | 81 | 69 | 64 | 63 | 109 | 100 | |
| 2 YEARS | ... | 2 | ... | ... | 26 | 27 | 75 | 80 | 58 | 59 | 111 | 97 | |
| 3 YEARS | 1 | 1 | ... | ... | 40 | 33 | 78 | 82 | 59 | 61 | 114 | 107 | |
| 4 YEARS | ... | 3 | ... | ... | 29 | 38 | 78 | 76 | 69 | 63 | 103 | 102 | |
| 5 YEARS | 3 | 2 | ... | ... | 33 | 24 | 77 | 69 | 68 | 63 | 103 | 107 | |
| 6 YEARS | 2 | 3 | ... | ... | 24 | 26 | 60 | 62 | 79 | 65 | 115 | 111 | |
| 7 YEARS | 3 | ... | ... | ... | 25 | 32 | 67 | 67 | 70 | 77 | 116 | 87 | |
| 8 YEARS | 2 | 5 | ... | ... | 26 | 27 | 57 | 65 | 68 | 76 | 93 | 103 | |
| 9 YEARS | 3 | ... | ... | ... | 31 | 30 | 74 | 69 | 76 | 76 | 88 | 92 | |
| 10 YEARS | 4 | ... | ... | ... | 32 | 24 | 59 | 58 | 64 | 73 | 104 | 79 | |
| 11 YEARS | 1 | 2 | ... | ... | 29 | 27 | 62 | 46 | 79 | 79 | 96 | 86 | |
| 12 YEARS | 8 | 4 | ... | ... | 30 | 31 | 69 | 68 | 87 | 83 | 79 | 73 | |
| 13 YEARS | 3 | ... | 1 | ... | 34 | 29 | 60 | 69 | 76 | 78 | 105 | 100 | |
| 14 YEARS | 6 | 3 | ... | ... | 25 | 24 | 55 | 46 | 53 | 52 | 54 | 59 | |
| 15 YEARS | 7 | 5 | 1 | ... | 19 | 21 | 44 | 60 | 63 | 54 | 57 | 56 | |
| 16 YEARS | 1 | 7 | ... | ... | 18 | 21 | 35 | 32 | 49 | 36 | 74 | 62 | |
| 17 YEARS | 10 | 7 | ... | 1 | 23 | 17 | 43 | 51 | 51 | 55 | 60 | 81 | |
| 18 YEARS | 18 | 9 | ... | ... | 9 | 24 | 27 | 48 | 33 | 47 | 80 | 231 | |
| 19 YEARS | 21 | 49 | ... | ... | 16 | 26 | 26 | 26 | 22 | 44 | 70 | 235 | |
| 20 YEARS | 13 | 21 | 7 | ... | 14 | 23 | 28 | 22 | 14 | 28 | 64 | 192 | |
| 21 YEARS AND OVER | 1 705 | 1 411 | 1 384 | 3 | 1 089 | 1 164 | 1 767 | 1 867 | 2 001 | 2 249 | 2 943 | 3 287 | |
| TOTAL | 1 813 | 1 545 | 1 393 | 4 | 1 628 | 1 723 | 3 002 | 3 102 | 3 250 | 3 541 | 4 830 | 5 552 | |
| UNDER 5 YEARS | 3 | 13 | ... | ... | 151 | 153 | 392 | 377 | 297 | 301 | 529 | 511 | |
| 5 TO 9 YEARS | 13 | 10 | ... | ... | 139 | 139 | 335 | 332 | 361 | 362 | 515 | 500 | |
| 10 TO 14 YEARS | 22 | 13 | 1 | ... | 150 | 135 | 305 | 287 | 359 | 365 | 438 | 397 | |
| 15 TO 19 YEARS | 57 | 77 | 1 | 1 | 85 | 109 | 175 | 217 | 218 | 236 | 341 | 665 | |
| 20 TO 24 YEARS | 99 | 66 | 128 | ... | 94 | 111 | 130 | 149 | 117 | 151 | 247 | 464 | |
| 25 TO 29 YEARS | 97 | 55 | 307 | ... | 96 | 89 | 220 | 264 | 145 | 152 | 235 | 313 | |
| 30 TO 34 YEARS | 137 | 62 | 311 | ... | 110 | 116 | 271 | 243 | 194 | 260 | 395 | 420 | |
| 35 TO 39 YEARS | 149 | 72 | 215 | ... | 125 | 141 | 234 | 281 | 288 | 328 | 453 | 466 | |
| 40 TO 44 YEARS | 157 | 108 | 169 | 1 | 138 | 144 | 221 | 225 | 272 | 283 | 408 | 404 | |
| 45 TO 49 YEARS | 190 | 124 | 115 | 1 | 136 | 153 | 216 | 193 | 267 | 264 | 332 | 323 | |
| 50 TO 54 YEARS | 184 | 130 | 66 | ... | 104 | 91 | 155 | 142 | 218 | 218 | 278 | 280 | |
| 55 TO 59 YEARS | 150 | 136 | 43 | 1 | 75 | 96 | 115 | 104 | 171 | 187 | 232 | 221 | |
| 60 TO 64 YEARS | 132 | 164 | 24 | ... | 98 | 88 | 84 | 103 | 122 | 132 | 149 | 166 | |
| 65 TO 69 YEARS | 140 | 142 | 2 | ... | 59 | 68 | 56 | 83 | 102 | 122 | 107 | 156 | |
| 70 TO 74 YEARS | 140 | 150 | 8 | ... | 39 | 52 | 46 | 58 | 55 | 89 | 80 | 115 | |
| 75 TO 79 YEARS | 80 | 102 | 3 | ... | 18 | 24 | 32 | 28 | 33 | 43 | 57 | 84 | |
| 80 TO 84 YEARS | 46 | 70 | ... | ... | 6 | 10 | 11 | 8 | 24 | 28 | 20 | 31 | |
| 85 YEARS AND OVER | 17 | 51 | ... | ... | 5 | 4 | 4 | 8 | 9 | 20 | 10 | 36 | |
| MEDIAN AGE | 49.5 | 56.6 | 34.2 | ... | 34.5 | 35.3 | 28.7 | 28.6 | 33.3 | 33.9 | 31.4 | 28.8 | |
| WHITE | 1 427 | 1 365 | 604 | 4 | 1 336 | 1 409 | 2 504 | 2 595 | 3 249 | 3 539 | 4 758 | 5 478 | |
| UNDER 5 YEARS | 3 | 13 | ... | ... | 109 | 107 | 317 | 309 | 297 | 301 | 525 | 505 | |
| 5 TO 9 YEARS | 11 | 9 | ... | ... | 103 | 103 | 273 | 262 | 361 | 362 | 510 | 497 | |
| 10 TO 14 YEARS | 11 | 11 | ... | ... | 123 | 109 | 249 | 240 | 358 | 365 | 435 | 396 | |
| 15 TO 19 YEARS | 37 | 68 | 1 | 1 | 71 | 86 | 144 | 184 | 218 | 236 | 337 | 657 | |
| 20 TO 24 YEARS | 50 | 52 | 50 | ... | 81 | 87 | 106 | 120 | 117 | 151 | 240 | 454 | |
| 25 TO 29 YEARS | 66 | 37 | 138 | ... | 77 | 68 | 189 | 216 | 145 | 152 | 233 | 308 | |
| 30 TO 34 YEARS | 98 | 43 | 126 | ... | 81 | 91 | 228 | 203 | 194 | 259 | 385 | 415 | |
| 35 TO 39 YEARS | 105 | 57 | 79 | ... | 109 | 116 | 194 | 233 | 288 | 328 | 450 | 461 | |
| 40 TO 44 YEARS | 125 | 91 | 77 | 1 | 115 | 128 | 186 | 191 | 272 | 282 | 403 | 397 | |
| 45 TO 49 YEARS | 163 | 115 | 57 | 1 | 112 | 134 | 178 | 160 | 267 | 264 | 320 | 314 | |
| 50 TO 54 YEARS | 147 | 116 | 38 | ... | 93 | 81 | 138 | 128 | 216 | 218 | 274 | 278 | |
| 55 TO 59 YEARS | 122 | 123 | 18 | 1 | 63 | 83 | 99 | 91 | 171 | 187 | 226 | 216 | |
| 60 TO 64 YEARS | 122 | 152 | 12 | ... | 86 | 75 | 71 | 93 | 122 | 132 | 148 | 164 | |
| 65 TO 69 YEARS | 118 | 132 | 2 | ... | 50 | 57 | 52 | 72 | 102 | 122 | 106 | 154 | |
| 70 TO 74 YEARS | 123 | 139 | 3 | ... | 36 | 49 | 40 | 53 | 55 | 89 | 77 | 112 | |
| 75 YEARS AND OVER | 126 | 207 | 3 | ... | 27 | 35 | 40 | 40 | 66 | 91 | 89 | 150 | |
| MEDIAN AGE | 51.5 | 57.9 | 34.5 | ... | 36.1 | 37.3 | 29.3 | 29.2 | 33.3 | 33.9 | 31.3 | 28.7 | |
| NONWHITE | 386 | 180 | 789 | ... | 292 | 314 | 498 | 507 | 1 | 2 | 72 | 74 | |
| UNDER 5 YEARS | ... | ... | ... | ... | 42 | 46 | 75 | 68 | ... | ... | 4 | 6 | |
| 5 TO 9 YEARS | 2 | 1 | ... | ... | 36 | 36 | 62 | 70 | ... | ... | 5 | 3 | |
| 10 TO 14 YEARS | 11 | 2 | ... | ... | 27 | 26 | 56 | 47 | ... | ... | 3 | 1 | |
| 15 TO 19 YEARS | 20 | 9 | ... | ... | 14 | 23 | 31 | 33 | ... | ... | 4 | 8 | |
| 20 TO 24 YEARS | 49 | 14 | ... | ... | 13 | 24 | 24 | 29 | ... | ... | 7 | 10 | |
| 25 TO 29 YEARS | 31 | 18 | 169 | ... | 19 | 21 | 31 | 48 | ... | ... | 2 | 5 | |
| 30 TO 34 YEARS | 39 | 19 | 185 | ... | 29 | 25 | 43 | 40 | ... | ... | 5 | 5 | |
| 35 TO 39 YEARS | 44 | 15 | 136 | ... | 16 | 28 | 40 | 48 | ... | ... | 3 | 5 | |
| 40 TO 44 YEARS | 32 | 17 | 92 | ... | 23 | 16 | 35 | 34 | ... | ... | 5 | 7 | |
| 45 TO 49 YEARS | 27 | 9 | 58 | ... | 24 | 19 | 38 | 33 | ... | ... | 12 | 9 | |
| 50 TO 54 YEARS | 37 | 14 | 28 | ... | 11 | 10 | 17 | 14 | ... | ... | 4 | 2 | |
| 55 TO 59 YEARS | 28 | 13 | 25 | ... | 12 | 13 | 16 | 13 | ... | ... | 6 | 5 | |
| 60 TO 64 YEARS | 10 | 12 | 12 | ... | 12 | 13 | 13 | 10 | ... | ... | 1 | 2 | |
| 65 TO 69 YEARS | 22 | 10 | ... | ... | 9 | 11 | 4 | 11 | ... | ... | 1 | 2 | |
| 70 TO 74 YEARS | 17 | 11 | 5 | ... | 3 | 3 | 6 | 5 | ... | ... | 3 | 3 | |
| 75 YEARS AND OVER | 17 | 16 | ... | ... | 2 | 3 | 7 | 4 | ... | ... | 2 | 1 | |
| MEDIAN AGE | 39.7 | 43.5 | 34.0 | ... | 28.7 | 25.5 | 25.2 | 25.7 | ... | ... | 36.7 | 34.0 | |
| MARITAL STATUS | | | | | | | | | | | | | |
| TOTAL, 14 YEARS AND OVER | 1 781 | 1 512 | 1 392 | 4 | 1 213 | 1 320 | 2 025 | 2 152 | 2 286 | 2 565 | 3 402 | 4 203 | |
| SINGLE | 1 077 | 640 | 652 | 1 | 277 | 245 | 411 | 359 | 437 | 449 | 828 | 1 300 | |
| MARRIED | 549 | 567 | 617 | 3 | 876 | 890 | 1 536 | 1 561 | 1 761 | 1 786 | 2 458 | 2 462 | |
| SEPARATED | 166 | 110 | 193 | ... | 32 | 44 | 33 | 48 | 32 | 42 | 43 | 42 | |
| WIDOWED | 103 | 249 | 62 | ... | 46 | 164 | 56 | 205 | 72 | 292 | 92 | 379 | |
| DIVORCED | 52 | 56 | 61 | ... | 14 | 21 | 22 | 27 | 16 | 38 | 24 | 62 | |
| NONWHITE, 14 YEARS AND OVER | 375 | 178 | 788 | ... | 192 | 214 | 316 | 329 | ... | 2 | 60 | 65 | |
| SINGLE | 205 | 64 | 365 | ... | 43 | 44 | 71 | 62 | ... | ... | 20 | 23 | |
| MARRIED | 139 | 79 | 371 | ... | 136 | 135 | 229 | 237 | ... | ... | 35 | 34 | |
| SEPARATED | 55 | 41 | 128 | ... | 14 | 16 | 10 | 14 | ... | ... | 6 | 6 | |
| WIDOWED | 23 | 28 | 36 | ... | 9 | 31 | 12 | 27 | ... | ... | 5 | 4 | |
| DIVORCED | 8 | 7 | 16 | ... | 4 | 4 | 4 | 3 | ... | ... | ... | 2 | |

Table P-2.—AGE, COLOR, AND MARITAL STATUS OF THE POPULATION, BY SEX, BY CENSUS TRACTS: 1960—Con.

[Median not shown where base is less than 50]

| SUBJECT | HAMILTON (UT) | | | | | | | | | | | | |
|-----------------------------|---------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--|
| | TRACT H-0025 | | TRACT H-0026 | | TRACT H-0027 | | TRACT H-0028 | | TRACT H-0029 | | TRACT H-0030 | | |
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| AGE | | | | | | | | | | | | | |
| TOTAL | 4 274 | 4 331 | 4 626 | 4 869 | 3 729 | 3 873 | 2 965 | 3 384 | 4 393 | 4 560 | 11 933 | 12 098 | |
| UNDER 1 YEAR | 76 | 77 | 94 | 91 | 72 | 83 | 46 | 62 | 108 | 85 | 299 | 313 | |
| 1 YEAR | 87 | 73 | 80 | 95 | 72 | 95 | 59 | 50 | 86 | 103 | 314 | 319 | |
| 2 YEARS | 90 | 70 | 86 | 93 | 71 | 84 | 55 | 53 | 94 | 103 | 343 | 350 | |
| 3 YEARS | 86 | 74 | 89 | 79 | 91 | 58 | 62 | 53 | 110 | 100 | 372 | 310 | |
| 4 YEARS | 83 | 87 | 67 | 89 | 73 | 75 | 46 | 37 | 117 | 93 | 348 | 364 | |
| 5 YEARS | 94 | 77 | 100 | 87 | 72 | 82 | 54 | 39 | 99 | 93 | 358 | 326 | |
| 6 YEARS | 79 | 77 | 88 | 83 | 71 | 87 | 43 | 46 | 89 | 100 | 325 | 287 | |
| 7 YEARS | 98 | 84 | 72 | 98 | 87 | 83 | 51 | 58 | 82 | 78 | 304 | 267 | |
| 8 YEARS | 81 | 80 | 90 | 82 | 77 | 77 | 50 | 44 | 101 | 93 | 272 | 244 | |
| 9 YEARS | 72 | 75 | 79 | 75 | 85 | 69 | 52 | 41 | 96 | 77 | 253 | 216 | |
| 10 YEARS | 86 | 87 | 82 | 96 | 75 | 75 | 39 | 39 | 85 | 93 | 235 | 219 | |
| 11 YEARS | 82 | 80 | 102 | 96 | 72 | 85 | 56 | 48 | 82 | 76 | 222 | 209 | |
| 12 YEARS | 82 | 87 | 97 | 81 | 82 | 74 | 57 | 46 | 88 | 98 | 242 | 232 | |
| 13 YEARS | 93 | 85 | 95 | 86 | 71 | 75 | 62 | 68 | 90 | 99 | 239 | 205 | |
| 14 YEARS | 72 | 73 | 74 | 86 | 40 | 51 | 40 | 37 | 51 | 66 | 141 | 147 | |
| 15 YEARS | 63 | 48 | 68 | 72 | 47 | 41 | 35 | 49 | 55 | 54 | 156 | 156 | |
| 16 YEARS | 65 | 62 | 80 | 75 | 52 | 59 | 36 | 35 | 61 | 71 | 158 | 154 | |
| 17 YEARS | 65 | 49 | 89 | 65 | 56 | 49 | 50 | 55 | 64 | 63 | 132 | 150 | |
| 18 YEARS | 45 | 55 | 44 | 57 | 26 | 45 | 33 | 44 | 34 | 56 | 107 | 111 | |
| 19 YEARS | 40 | 38 | 48 | 55 | 37 | 37 | 24 | 32 | 44 | 36 | 69 | 78 | |
| 20 YEARS | 43 | 38 | 48 | 51 | 30 | 36 | 26 | 36 | 38 | 46 | 62 | 103 | |
| 21 YEARS AND OVER | 2 692 | 2 855 | 2 954 | 3 210 | 2 358 | 2 451 | 1 989 | 2 412 | 2 719 | 2 878 | 7 002 | 7 358 | |
| TOTAL | 4 274 | 4 331 | 4 626 | 4 869 | 3 729 | 3 873 | 2 965 | 3 384 | 4 393 | 4 560 | 11 933 | 12 098 | |
| UNDER 5 YEARS | 422 | 381 | 416 | 447 | 379 | 395 | 268 | 255 | 515 | 484 | 1 676 | 1 636 | |
| 5 TO 9 YEARS | 424 | 393 | 429 | 425 | 392 | 398 | 250 | 228 | 467 | 441 | 1 492 | 1 340 | |
| 10 TO 14 YEARS | 415 | 412 | 450 | 392 | 352 | 360 | 254 | 238 | 396 | 432 | 1 079 | 1 012 | |
| 15 TO 19 YEARS | 278 | 252 | 329 | 344 | 218 | 231 | 178 | 215 | 258 | 279 | 622 | 649 | |
| 20 TO 24 YEARS | 216 | 250 | 237 | 259 | 176 | 183 | 140 | 175 | 228 | 279 | 393 | 402 | |
| 25 TO 29 YEARS | 243 | 231 | 239 | 340 | 192 | 266 | 200 | 18 | 273 | 325 | 879 | 967 | |
| 30 TO 34 YEARS | 310 | 344 | 307 | 432 | 341 | 355 | 222 | 261 | 417 | 415 | 1 116 | 1 141 | |
| 35 TO 39 YEARS | 360 | 373 | 337 | 425 | 312 | 342 | 242 | 240 | 378 | 364 | 995 | 882 | |
| 40 TO 44 YEARS | 351 | 378 | 382 | 346 | 286 | 270 | 233 | 252 | 276 | 285 | 686 | 639 | |
| 45 TO 49 YEARS | 319 | 319 | 328 | 371 | 209 | 199 | 195 | 232 | 213 | 244 | 533 | 511 | |
| 50 TO 54 YEARS | 263 | 243 | 328 | 371 | 183 | 180 | 160 | 203 | 191 | 168 | 410 | 364 | |
| 55 TO 59 YEARS | 216 | 213 | 257 | 261 | 145 | 158 | 172 | 244 | 162 | 176 | 300 | 355 | |
| 60 TO 64 YEARS | 190 | 208 | 215 | 179 | 117 | 116 | 126 | 195 | 130 | 139 | 249 | 276 | |
| 65 TO 69 YEARS | 130 | 154 | 146 | 107 | 71 | 78 | 83 | 110 | 81 | 84 | 191 | 232 | |
| 70 TO 74 YEARS | 85 | 99 | 79 | 69 | 50 | 50 | 46 | 85 | 41 | 44 | 124 | 161 | |
| 75 TO 79 YEARS | 31 | 49 | 59 | 25 | 11 | 17 | 17 | 38 | 13 | 32 | 71 | 104 | |
| 80 TO 84 YEARS | 13 | 23 | 20 | 25 | 9 | 16 | 5 | 18 | 9 | 10 | 38 | 64 | |
| 85 YEARS AND OVER | 8 | 9 | 10 | 25 | 9 | 16 | 5 | 18 | 9 | 10 | 38 | 64 | |
| MEDIAN AGE | 32.2 | 33.6 | 33.5 | 34.7 | 32.7 | 32.2 | 35.4 | 38.9 | 30.9 | 30.6 | 29.0 | 29.2 | |
| WHITE | 4 272 | 4 326 | 3 987 | 4 207 | 3 665 | 3 812 | 2 918 | 3 324 | 4 349 | 4 510 | 11 826 | 12 010 | |
| UNDER 5 YEARS | 422 | 381 | 330 | 346 | 365 | 388 | 257 | 245 | 508 | 475 | 1 653 | 1 624 | |
| 5 TO 9 YEARS | 424 | 393 | 324 | 331 | 384 | 388 | 241 | 216 | 458 | 437 | 1 480 | 1 332 | |
| 10 TO 14 YEARS | 415 | 412 | 368 | 336 | 347 | 353 | 248 | 233 | 395 | 427 | 1 068 | 1 003 | |
| 15 TO 19 YEARS | 278 | 252 | 296 | 291 | 211 | 227 | 176 | 210 | 255 | 273 | 619 | 646 | |
| 20 TO 24 YEARS | 215 | 250 | 202 | 221 | 175 | 182 | 138 | 170 | 223 | 271 | 393 | 599 | |
| 25 TO 29 YEARS | 243 | 230 | 212 | 206 | 191 | 229 | 171 | 152 | 269 | 321 | 874 | 964 | |
| 30 TO 34 YEARS | 310 | 343 | 249 | 279 | 282 | 307 | 195 | 210 | 344 | 356 | 1 071 | 1 153 | |
| 35 TO 39 YEARS | 359 | 373 | 281 | 365 | 337 | 350 | 219 | 258 | 414 | 411 | 1 107 | 1 131 | |
| 40 TO 44 YEARS | 351 | 377 | 343 | 389 | 309 | 312 | 242 | 259 | 378 | 363 | 991 | 877 | |
| 45 TO 49 YEARS | 319 | 319 | 355 | 321 | 284 | 275 | 232 | 251 | 273 | 284 | 682 | 636 | |
| 50 TO 54 YEARS | 263 | 241 | 301 | 306 | 205 | 194 | 194 | 232 | 212 | 241 | 529 | 506 | |
| 55 TO 59 YEARS | 216 | 213 | 240 | 239 | 178 | 176 | 160 | 242 | 186 | 168 | 400 | 362 | |
| 60 TO 64 YEARS | 190 | 208 | 196 | 194 | 144 | 158 | 170 | 203 | 162 | 176 | 295 | 350 | |
| 65 TO 69 YEARS | 130 | 154 | 138 | 168 | 114 | 113 | 124 | 192 | 129 | 139 | 247 | 275 | |
| 70 TO 74 YEARS | 85 | 99 | 71 | 103 | 71 | 77 | 83 | 110 | 80 | 84 | 189 | 231 | |
| 75 YEARS AND OVER | 52 | 81 | 81 | 112 | 68 | 83 | 68 | 141 | 63 | 84 | 228 | 321 | |
| MEDIAN AGE | 32.2 | 33.6 | 35.2 | 36.3 | 32.8 | 32.3 | 35.8 | 39.4 | 31.0 | 30.7 | 29.0 | 29.2 | |
| NONWHITE | 2 | 5 | 639 | 662 | 64 | 61 | 47 | 60 | 44 | 50 | 107 | 88 | |
| UNDER 5 YEARS | ... | ... | 86 | 101 | 14 | 7 | 11 | 10 | 7 | 9 | 23 | 12 | |
| 5 TO 9 YEARS | ... | ... | 105 | 94 | 8 | 10 | 9 | 12 | 9 | 4 | 12 | 8 | |
| 10 TO 14 YEARS | ... | ... | 82 | 56 | 5 | 7 | 6 | 5 | 1 | 5 | 11 | 9 | |
| 15 TO 19 YEARS | ... | ... | 33 | 53 | 7 | 4 | 2 | 5 | 3 | 6 | 3 | 3 | |
| 20 TO 24 YEARS | 1 | ... | 35 | 38 | 1 | 1 | 2 | 5 | 3 | 8 | ... | 3 | |
| 25 TO 29 YEARS | ... | 1 | 27 | 45 | 1 | 5 | 3 | 5 | 4 | 4 | 5 | 3 | |
| 30 TO 34 YEARS | ... | 1 | 58 | 61 | 4 | 1 | 5 | 8 | 1 | 1 | 8 | 10 | |
| 35 TO 39 YEARS | 1 | ... | 56 | 67 | 4 | 5 | 3 | 3 | 3 | 3 | 9 | 10 | |
| 40 TO 44 YEARS | ... | 1 | 39 | 36 | 3 | 4 | ... | 1 | ... | 4 | 4 | 5 | |
| 45 TO 49 YEARS | ... | ... | 31 | 25 | 2 | 4 | 1 | 1 | 3 | 1 | 4 | 3 | |
| 50 TO 54 YEARS | ... | 2 | 27 | 25 | 4 | 5 | 1 | ... | 1 | 3 | 4 | 5 | |
| 55 TO 59 YEARS | ... | ... | 17 | 22 | 5 | 4 | ... | 1 | 5 | ... | 10 | 2 | |
| 60 TO 64 YEARS | ... | ... | 19 | 17 | 1 | ... | 2 | 1 | ... | ... | 5 | 5 | |
| 65 TO 69 YEARS | ... | ... | 8 | 11 | 3 | 3 | 2 | 3 | 1 | ... | 2 | 1 | |
| 70 TO 74 YEARS | ... | ... | 8 | 4 | ... | 1 | ... | ... | 1 | ... | 2 | 1 | |
| 75 YEARS AND OVER | ... | ... | 8 | 7 | 2 | ... | ... | ... | ... | 2 | 5 | 8 | |
| MEDIAN AGE | ... | ... | 21.9 | 23.6 | 18.6 | 26.5 | ... | 18.0 | ... | 20.6 | 29.5 | 33.0 | |
| MARITAL STATUS | | | | | | | | | | | | | |
| TOTAL, 14 YEARS AND OVER | 3 085 | 3 218 | 3 405 | 3 667 | 2 658 | 2 771 | 2 233 | 2 700 | 3 066 | 3 269 | 7 827 | 8 257 | |
| SINGLE | 691 | 536 | 739 | 623 | 526 | 426 | 466 | 528 | 586 | 525 | 1 342 | 1 197 | |
| MARRIED | 2 262 | 2 270 | 2 521 | 2 582 | 2 020 | 2 046 | 1 658 | 1 717 | 2 365 | 2 399 | 6 143 | 6 188 | |
| SEPARATED | 64 | 64 | 60 | 96 | 38 | 57 | 26 | 71 | 35 | 55 | 71 | 101 | |
| WIDOWED | 90 | 352 | 110 | 389 | 83 | 265 | 64 | 395 | 93 | 295 | 277 | 780 | |
| DIVORCED | 42 | 60 | 35 | 73 | 29 | 34 | 45 | 60 | 22 | 50 | 65 | 92 | |
| NONWHITE, 14 YEARS AND OVER | 2 | 5 | 373 | 416 | 39 | 38 | 21 | 33 | 27 | 32 | 64 | 60 | |
| SINGLE | 1 | ... | 83 | 73 | 9 | 5 | 3 | 5 | 9 | 9 | 10 | 8 | |
| MARRIED | 1 | 4 | 271 | 294 | 28 | 31 | 18 | 26 | 18 | 20 | 41 | 40 | |
| SEPARATED | ... | 1 | 19 | 34 | 4 | 5 | ... | 2 | 1 | 1 | 6 | 6 | |
| WIDOWED | ... | 1 | 17 | 42 | 2 | 2 | ... | 2 | ... | 3 | 11 | 12 | |
| DIVORCED | ... | ... | 2 | 7 | ... | ... | ... | ... | 1 | ... | 2 | ... | |

Table P-2.—AGE, COLOR, AND MARITAL STATUS OF THE POPULATION, BY SEX, BY CENSUS TRACTS: 1960—Con.

[Median not shown where base is less than 50]

| SUBJECT | BALANCE OF MERCER COUNTY | | | | | | | | | |
|-----------------------------|--------------------------|--------|--------------|--------|--------------|--------|---------------|--------|---------------|--------|
| | TRACT L-0031 | | TRACT L-0032 | | TRACT L-0033 | | TRACT EW-0044 | | TRACT HO-0038 | |
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| AGE | | | | | | | | | | |
| TOTAL | 1 963 | 2 027 | 2 646 | 2 803 | 2 126 | 2 100 | 3 299 | 3 316 | 3 387 | 3 272 |
| UNDER 1 YEAR | 35 | 32 | 60 | 66 | 33 | 37 | 77 | 57 | 68 | 70 |
| 1 YEAR | 36 | 25 | 79 | 90 | 26 | 38 | 94 | 87 | 59 | 63 |
| 2 YEARS | 16 | 25 | 67 | 78 | 33 | 35 | 77 | 78 | 79 | 58 |
| 3 YEARS | 40 | 31 | 83 | 73 | 36 | 35 | 81 | 70 | 59 | 70 |
| 4 YEARS | 37 | 32 | 79 | 70 | 38 | 39 | 81 | 75 | 71 | 73 |
| 5 YEARS | 31 | 19 | 71 | 73 | 39 | 37 | 70 | 66 | 78 | 71 |
| 6 YEARS | 42 | 25 | 74 | 68 | 52 | 43 | 69 | 64 | 58 | 64 |
| 7 YEARS | 35 | 36 | 57 | 68 | 37 | 43 | 67 | 72 | 68 | 57 |
| 8 YEARS | 36 | 40 | 66 | 49 | 30 | 49 | 67 | 63 | 74 | 60 |
| 9 YEARS | 48 | 34 | 62 | 52 | 35 | 28 | 59 | 64 | 71 | 62 |
| 10 YEARS | 27 | 29 | 55 | 47 | 35 | 21 | 65 | 62 | 64 | 46 |
| 11 YEARS | 41 | 26 | 67 | 56 | 35 | 24 | 68 | 65 | 60 | 56 |
| 12 YEARS | 41 | 36 | 55 | 67 | 38 | 38 | 57 | 56 | 49 | 72 |
| 13 YEARS | 53 | 46 | 39 | 64 | 35 | 37 | 55 | 64 | 58 | 57 |
| 14 YEARS | 37 | 33 | 33 | 34 | 36 | 24 | 55 | 61 | 53 | 43 |
| 15 YEARS | 31 | 27 | 43 | 32 | 32 | 26 | 39 | 52 | 58 | 53 |
| 16 YEARS | 20 | 37 | 38 | 38 | 29 | 33 | 49 | 41 | 47 | 42 |
| 17 YEARS | 24 | 45 | 30 | 45 | 40 | 40 | 44 | 44 | 44 | 40 |
| 18 YEARS | 15 | 24 | 20 | 22 | 156 | 117 | 42 | 38 | 37 | 28 |
| 19 YEARS | 17 | 18 | 21 | 22 | 68 | 34 | 42 | 33 | 27 | 22 |
| 20 YEARS | 12 | 15 | 11 | 31 | 21 | 19 | 33 | 22 | 27 | 28 |
| 21 YEARS AND OVER | 1 289 | 1 392 | 1 534 | 1 658 | 1 242 | 1 303 | 2 008 | 2 082 | 2 178 | 2 137 |
| TOTAL | 1 963 | 2 027 | 2 646 | 2 803 | 2 126 | 2 100 | 3 299 | 3 316 | 3 387 | 3 272 |
| UNDER 5 YEARS | 164 | 145 | 368 | 377 | 166 | 184 | 410 | 367 | 336 | 334 |
| 5 TO 9 YEARS | 192 | 154 | 332 | 310 | 193 | 200 | 332 | 329 | 349 | 314 |
| 10 TO 14 YEARS | 199 | 170 | 249 | 268 | 179 | 144 | 300 | 308 | 284 | 274 |
| 15 TO 19 YEARS | 107 | 151 | 152 | 159 | 325 | 250 | 216 | 208 | 213 | 185 |
| 20 TO 24 YEARS | 87 | 87 | 88 | 134 | 102 | 116 | 180 | 176 | 151 | 133 |
| 25 TO 29 YEARS | 91 | 90 | 148 | 224 | 102 | 105 | 189 | 201 | 180 | 169 |
| 30 TO 34 YEARS | 122 | 146 | 231 | 242 | 151 | 143 | 230 | 239 | 245 | 257 |
| 35 TO 39 YEARS | 134 | 187 | 237 | 270 | 166 | 144 | 240 | 251 | 284 | 265 |
| 40 TO 44 YEARS | 186 | 197 | 229 | 198 | 146 | 135 | 219 | 221 | 292 | 246 |
| 45 TO 49 YEARS | 194 | 194 | 177 | 171 | 121 | 140 | 217 | 200 | 217 | 254 |
| 50 TO 54 YEARS | 148 | 147 | 136 | 138 | 132 | 125 | 189 | 194 | 224 | 184 |
| 55 TO 59 YEARS | 113 | 97 | 96 | 86 | 112 | 108 | 153 | 145 | 189 | 187 |
| 60 TO 64 YEARS | 81 | 91 | 64 | 67 | 80 | 80 | 132 | 130 | 149 | 139 |
| 65 TO 69 YEARS | 67 | 86 | 49 | 71 | 54 | 78 | 107 | 114 | 108 | 113 |
| 70 TO 74 YEARS | 35 | 39 | 44 | 39 | 40 | 46 | 100 | 108 | 81 | 89 |
| 75 TO 79 YEARS | 29 | 29 | 21 | 26 | 35 | 37 | 46 | 62 | 46 | 66 |
| 80 TO 84 YEARS | 10 | 11 | 14 | 14 | 13 | 38 | 26 | 43 | 26 | 44 |
| 85 YEARS AND OVER | 4 | 5 | 11 | 9 | 27 | 27 | 13 | 20 | 13 | 16 |
| MEDIAN AGE | 35.7 | 36.9 | 29.5 | 28.4 | 29.8 | 31.8 | 30.5 | 31.4 | 33.7 | 34.4 |
| WHITE | 1 958 | 2 022 | 2 317 | 2 427 | 1 944 | 1 954 | 2 782 | 2 830 | 3 188 | 3 175 |
| UNDER 5 YEARS | 162 | 145 | 329 | 317 | 168 | 168 | 319 | 287 | 326 | 330 |
| 5 TO 9 YEARS | 191 | 154 | 278 | 259 | 175 | 189 | 270 | 278 | 343 | 294 |
| 10 TO 14 YEARS | 198 | 170 | 204 | 231 | 164 | 134 | 246 | 249 | 278 | 264 |
| 15 TO 19 YEARS | 107 | 151 | 128 | 137 | 316 | 237 | 184 | 171 | 200 | 181 |
| 20 TO 24 YEARS | 87 | 87 | 75 | 108 | 89 | 105 | 148 | 155 | 121 | 129 |
| 25 TO 29 YEARS | 91 | 89 | 137 | 195 | 89 | 99 | 162 | 172 | 158 | 164 |
| 30 TO 34 YEARS | 122 | 146 | 208 | 214 | 138 | 129 | 197 | 210 | 210 | 247 |
| 35 TO 39 YEARS | 134 | 187 | 214 | 237 | 146 | 132 | 208 | 207 | 265 | 264 |
| 40 TO 44 YEARS | 186 | 195 | 201 | 178 | 132 | 125 | 191 | 190 | 269 | 248 |
| 45 TO 49 YEARS | 193 | 195 | 155 | 161 | 108 | 135 | 186 | 176 | 208 | 249 |
| 50 TO 54 YEARS | 148 | 147 | 129 | 121 | 119 | 110 | 157 | 157 | 218 | 181 |
| 55 TO 59 YEARS | 113 | 96 | 81 | 71 | 103 | 101 | 128 | 128 | 182 | 183 |
| 60 TO 64 YEARS | 81 | 90 | 59 | 56 | 69 | 75 | 122 | 124 | 145 | 133 |
| 65 TO 69 YEARS | 67 | 86 | 42 | 62 | 48 | 71 | 94 | 109 | 104 | 107 |
| 70 TO 74 YEARS | 35 | 39 | 38 | 35 | 37 | 44 | 88 | 97 | 78 | 86 |
| 75 YEARS AND OVER | 45 | 45 | 39 | 45 | 54 | 100 | 82 | 120 | 85 | 123 |
| MEDIAN AGE | 35.8 | 36.8 | 30.2 | 29.1 | 29.0 | 31.7 | 31.6 | 32.5 | 34.0 | 34.6 |
| NONWHITE | 5 | 5 | 329 | 376 | 182 | 146 | 517 | 486 | 199 | 97 |
| UNDER 5 YEARS | 2 | ... | 39 | 60 | 9 | 16 | 91 | 80 | 10 | 4 |
| 5 TO 9 YEARS | 1 | ... | 54 | 51 | 18 | 11 | 62 | 51 | 6 | 20 |
| 10 TO 14 YEARS | 1 | ... | 45 | 37 | 15 | 10 | 54 | 59 | 6 | 10 |
| 15 TO 19 YEARS | ... | ... | 24 | 22 | 9 | 13 | 32 | 37 | 13 | 4 |
| 20 TO 24 YEARS | ... | ... | 13 | 26 | 13 | 11 | 32 | 21 | 30 | 5 |
| 25 TO 29 YEARS | ... | ... | 11 | 29 | 13 | 6 | 27 | 29 | 35 | 10 |
| 30 TO 34 YEARS | ... | ... | 23 | 28 | 13 | 14 | 33 | 29 | 19 | 4 |
| 35 TO 39 YEARS | ... | ... | 23 | 33 | 20 | 12 | 32 | 44 | 19 | 4 |
| 40 TO 44 YEARS | ... | ... | 28 | 10 | 14 | 10 | 28 | 31 | 23 | 6 |
| 45 TO 49 YEARS | ... | ... | 22 | 7 | 13 | 5 | 31 | 24 | 9 | 5 |
| 50 TO 54 YEARS | ... | ... | 17 | 17 | 13 | 15 | 32 | 37 | 7 | 3 |
| 55 TO 59 YEARS | ... | ... | 15 | 15 | 9 | 7 | 25 | 17 | 7 | 4 |
| 60 TO 64 YEARS | ... | ... | 5 | 11 | 11 | 5 | 10 | 6 | 4 | 6 |
| 65 TO 69 YEARS | ... | ... | 7 | 9 | 6 | 7 | 13 | 5 | 3 | 3 |
| 70 TO 74 YEARS | ... | ... | 7 | 4 | 3 | 2 | 12 | 11 | 2 | 3 |
| 75 YEARS AND OVER | ... | ... | 7 | 4 | 3 | 2 | 3 | 5 | 2 | 3 |
| MEDIAN AGE | ... | ... | 21.0 | 23.5 | 35.3 | 32.1 | 23.0 | 23.8 | 31.8 | 30.8 |
| MARITAL STATUS | | | | | | | | | | |
| TOTAL: 14 YEARS AND OVER | 1 445 | 1 591 | 1 730 | 1 882 | 1 624 | 1 596 | 2 312 | 2 373 | 2 471 | 2 393 |
| SINGLE | 321 | 317 | 328 | 358 | 597 | 444 | 559 | 412 | 536 | 370 |
| MARRIED | 1 070 | 1 066 | 1 342 | 1 356 | 976 | 970 | 1 616 | 1 632 | 1 817 | 1 734 |
| SEPARATED | 20 | 16 | 20 | 27 | 22 | 21 | 56 | 70 | 60 | 27 |
| WIDOWED | 41 | 178 | 47 | 146 | 41 | 164 | 113 | 294 | 87 | 260 |
| DIVORCED | 13 | 30 | 13 | 22 | 10 | 18 | 24 | 35 | 31 | 29 |
| NONWHITE: 14 YEARS AND OVER | 1 | 5 | 197 | 234 | 142 | 111 | 319 | 310 | 178 | 65 |
| SINGLE | ... | ... | 45 | 55 | 73 | 30 | 106 | 82 | 63 | 11 |
| MARRIED | 1 | 3 | 142 | 147 | 65 | 61 | 173 | 175 | 101 | 39 |
| SEPARATED | ... | ... | 11 | 8 | 2 | 2 | 22 | 28 | 8 | 6 |
| WIDOWED | ... | ... | 8 | 27 | 4 | 17 | 35 | 48 | 28 | 13 |
| DIVORCED | ... | ... | 2 | 5 | ... | 3 | 5 | 5 | 6 | 2 |

Table P-2.—AGE, COLOR, AND MARITAL STATUS OF THE POPULATION, BY SEX, BY CENSUS TRACTS: 1960—Con.

[Median not shown where base is less than 50]

| SUBJECT | BALANCE OF MERCER COUNTY--CON. | | | | | | | | | |
|-----------------------------|--------------------------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|
| | TRACT HO-0039 | | TRACT PR-0040 | | TRACT PR-0041 | | TRACT PT-0042 | | TRACT WW-0043 | |
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| AGE | | | | | | | | | | |
| TOTAL | 2 560 | 2 590 | 2 405 | 2 734 | 4 920 | 1 831 | 5 076 | 5 335 | 3 133 | 3 039 |
| UNDER 1 YEAR | 71 | 45 | 45 | 54 | 28 | 25 | 100 | 114 | 81 | 70 |
| 1 YEAR | 62 | 64 | 57 | 47 | 22 | 22 | 107 | 100 | 76 | 72 |
| 2 YEARS | 51 | 63 | 46 | 41 | 21 | 19 | 112 | 120 | 64 | 76 |
| 3 YEARS | 61 | 56 | 32 | 37 | 24 | 26 | 133 | 114 | 70 | 67 |
| 4 YEARS | 63 | 51 | 40 | 44 | 26 | 22 | 136 | 115 | 79 | 52 |
| 5 YEARS | 57 | 50 | 44 | 48 | 21 | 22 | 120 | 112 | 59 | 65 |
| 6 YEARS | 54 | 47 | 31 | 30 | 36 | 17 | 119 | 96 | 70 | 51 |
| 7 YEARS | 67 | 41 | 39 | 42 | 17 | 27 | 139 | 121 | 64 | 62 |
| 8 YEARS | 59 | 42 | 38 | 40 | 34 | 26 | 129 | 85 | 72 | 65 |
| 9 YEARS | 44 | 41 | 42 | 33 | 29 | 29 | 113 | 106 | 40 | 39 |
| 10 YEARS | 54 | 48 | 30 | 30 | 32 | 16 | 105 | 91 | 46 | 44 |
| 11 YEARS | 51 | 39 | 39 | 30 | 27 | 20 | 123 | 90 | 48 | 60 |
| 12 YEARS | 59 | 50 | 38 | 30 | 28 | 29 | 93 | 120 | 66 | 43 |
| 13 YEARS | 58 | 49 | 28 | 28 | 19 | 32 | 86 | 101 | 60 | 59 |
| 14 YEARS | 32 | 31 | 25 | 32 | 21 | 28 | 75 | 71 | 50 | 49 |
| 15 YEARS | 45 | 40 | 28 | 24 | 21 | 29 | 60 | 87 | 52 | 40 |
| 16 YEARS | 43 | 43 | 27 | 27 | 20 | 40 | 85 | 74 | 45 | 41 |
| 17 YEARS | 34 | 46 | 25 | 25 | 83 | 31 | 66 | 87 | 43 | 35 |
| 18 YEARS | 26 | 24 | 22 | 26 | 616 | 8 | 41 | 42 | 32 | 44 |
| 19 YEARS | 16 | 12 | 29 | 32 | 750 | 7 | 23 | 32 | 22 | 31 |
| 20 YEARS | 25 | 17 | 31 | 31 | 704 | 13 | 26 | 40 | 23 | 40 |
| 21 YEARS AND OVER | 1 528 | 1 691 | 1 669 | 2 003 | 2 341 | 1 343 | 3 085 | 3 417 | 1 971 | 1 934 |
| TOTAL | 2 560 | 2 590 | 2 405 | 2 734 | 4 920 | 1 831 | 5 076 | 5 335 | 3 133 | 3 039 |
| UNDER 5 YEARS | 308 | 279 | 220 | 223 | 121 | 114 | 588 | 563 | 370 | 337 |
| 5 TO 9 YEARS | 281 | 221 | 194 | 193 | 137 | 121 | 620 | 520 | 305 | 282 |
| 10 TO 14 YEARS | 254 | 217 | 160 | 150 | 127 | 125 | 482 | 473 | 270 | 255 |
| 15 TO 19 YEARS | 164 | 165 | 131 | 134 | 1 490 | 115 | 275 | 322 | 194 | 191 |
| 20 TO 24 YEARS | 97 | 128 | 208 | 237 | 1 865 | 133 | 225 | 304 | 184 | 207 |
| 25 TO 29 YEARS | 129 | 146 | 231 | 213 | 260 | 111 | 317 | 359 | 203 | 192 |
| 30 TO 34 YEARS | 180 | 204 | 175 | 180 | 129 | 107 | 401 | 453 | 251 | 249 |
| 35 TO 39 YEARS | 204 | 188 | 183 | 186 | 103 | 100 | 455 | 502 | 247 | 222 |
| 40 TO 44 YEARS | 162 | 193 | 132 | 153 | 85 | 123 | 386 | 371 | 226 | 238 |
| 45 TO 49 YEARS | 155 | 177 | 137 | 200 | 118 | 152 | 339 | 382 | 204 | 215 |
| 50 TO 54 YEARS | 151 | 140 | 151 | 188 | 120 | 157 | 309 | 291 | 171 | 144 |
| 55 TO 59 YEARS | 128 | 136 | 146 | 152 | 113 | 117 | 236 | 228 | 145 | 132 |
| 60 TO 64 YEARS | 105 | 113 | 80 | 132 | 86 | 103 | 162 | 185 | 109 | 99 |
| 65 TO 69 YEARS | 96 | 86 | 95 | 121 | 62 | 87 | 113 | 145 | 83 | 102 |
| 70 TO 74 YEARS | 65 | 68 | 76 | 100 | 42 | 54 | 80 | 95 | 92 | 79 |
| 75 TO 79 YEARS | 43 | 70 | 52 | 91 | 28 | 55 | 39 | 64 | 48 | 44 |
| 80 TO 84 YEARS | 21 | 36 | 22 | 40 | 24 | 30 | 33 | 44 | 20 | 25 |
| 85 YEARS AND OVER | 17 | 23 | 12 | 41 | 10 | 27 | 16 | 34 | 11 | 26 |
| MEDIAN AGE | 31.3 | 33.4 | 31.7 | 36.0 | 21.6 | 39.5 | 30.4 | 31.4 | 30.8 | 31.1 |
| WHITE | 2 500 | 2 504 | 1 965 | 2 251 | 4 801 | 1 773 | 4 618 | 4 828 | 2 929 | 2 870 |
| UNDER 5 YEARS | 301 | 268 | 171 | 183 | 117 | 114 | 528 | 519 | 346 | 309 |
| 5 TO 9 YEARS | 275 | 212 | 149 | 146 | 135 | 121 | 581 | 493 | 274 | 261 |
| 10 TO 14 YEARS | 245 | 210 | 128 | 112 | 127 | 124 | 450 | 446 | 257 | 237 |
| 15 TO 19 YEARS | 161 | 161 | 105 | 115 | 1 476 | 114 | 259 | 286 | 184 | 184 |
| 20 TO 24 YEARS | 96 | 121 | 184 | 209 | 1 831 | 128 | 205 | 272 | 173 | 196 |
| 25 TO 29 YEARS | 126 | 141 | 202 | 176 | 229 | 105 | 283 | 309 | 188 | 186 |
| 30 TO 34 YEARS | 174 | 197 | 146 | 145 | 122 | 103 | 358 | 403 | 229 | 232 |
| 35 TO 39 YEARS | 202 | 185 | 145 | 150 | 100 | 95 | 414 | 462 | 227 | 205 |
| 40 TO 44 YEARS | 158 | 184 | 111 | 121 | 81 | 117 | 353 | 322 | 211 | 228 |
| 45 TO 49 YEARS | 153 | 171 | 112 | 166 | 113 | 142 | 317 | 345 | 194 | 203 |
| 50 TO 54 YEARS | 146 | 137 | 121 | 145 | 115 | 148 | 281 | 261 | 166 | 138 |
| 55 TO 59 YEARS | 126 | 129 | 115 | 122 | 109 | 112 | 204 | 196 | 134 | 127 |
| 60 TO 64 YEARS | 105 | 111 | 64 | 102 | 84 | 100 | 139 | 170 | 104 | 96 |
| 65 TO 69 YEARS | 88 | 83 | 74 | 107 | 60 | 85 | 100 | 124 | 77 | 97 |
| 70 TO 74 YEARS | 63 | 67 | 67 | 91 | 41 | 54 | 71 | 83 | 89 | 77 |
| 75 YEARS AND OVER | 81 | 127 | 71 | 161 | 61 | 111 | 75 | 137 | 76 | 94 |
| MEDIAN AGE | 31.3 | 33.5 | 31.5 | 36.3 | 21.5 | 39.1 | 30.0 | 31.1 | 30.9 | 31.3 |
| NONWHITE | 60 | 86 | 440 | 483 | 119 | 58 | 458 | 507 | 204 | 169 |
| UNDER 5 YEARS | 7 | 11 | 49 | 49 | 4 | ... | 60 | 44 | 24 | 28 |
| 5 TO 9 YEARS | 6 | 9 | 45 | 47 | 2 | ... | 39 | 27 | 31 | 21 |
| 10 TO 14 YEARS | 9 | 7 | 32 | 38 | ... | 1 | 32 | 27 | 13 | 18 |
| 15 TO 19 YEARS | 3 | 4 | 26 | 19 | 14 | 1 | 16 | 36 | 10 | 7 |
| 20 TO 24 YEARS | 1 | 7 | 24 | 28 | 34 | 5 | 20 | 32 | 11 | 11 |
| 25 TO 29 YEARS | 3 | 5 | 29 | 37 | 31 | 6 | 34 | 50 | 15 | 6 |
| 30 TO 34 YEARS | 6 | 7 | 29 | 35 | 7 | 4 | 43 | 50 | 22 | 17 |
| 35 TO 39 YEARS | 2 | 3 | 38 | 36 | 3 | 5 | 41 | 40 | 20 | 17 |
| 40 TO 44 YEARS | 4 | 4 | 21 | 32 | 4 | 6 | 33 | 49 | 15 | 10 |
| 45 TO 49 YEARS | 2 | 6 | 25 | 34 | 5 | 10 | 22 | 37 | 10 | 12 |
| 50 TO 54 YEARS | 3 | 5 | 30 | 43 | 5 | 9 | 28 | 30 | 5 | 6 |
| 55 TO 59 YEARS | 2 | 7 | 31 | 30 | 4 | 5 | 32 | 32 | 11 | 5 |
| 60 TO 64 YEARS | 2 | 7 | 16 | 30 | 2 | 3 | 23 | 15 | 5 | 3 |
| 65 TO 69 YEARS | 8 | 3 | 21 | 14 | 2 | 2 | 13 | 21 | 6 | 5 |
| 70 TO 74 YEARS | 2 | 3 | 9 | 9 | 1 | ... | 9 | 12 | 3 | 2 |
| 75 YEARS AND OVER | ... | 2 | 15 | 11 | 1 | 1 | 13 | 5 | 3 | 1 |
| MEDIAN AGE | 30.8 | 30.0 | 32.6 | 34.6 | 25.9 | 45.5 | 33.3 | 33.8 | 29.3 | 24.8 |
| MARITAL STATUS | | | | | | | | | | |
| TOTAL, 14 YEARS AND OVER | 1 749 | 1 904 | 1 856 | 2 200 | 4 556 | 1 499 | 3 461 | 3 850 | 2 238 | 2 214 |
| SINGLE | 361 | 351 | 591 | 607 | 3 654 | 398 | 681 | 752 | 496 | 350 |
| MARRIED | 1 290 | 1 293 | 1 177 | 1 177 | 848 | 844 | 2 648 | 2 672 | 1 626 | 1 634 |
| SEPARATED | 11 | 22 | 31 | 63 | 9 | 21 | 33 | 68 | 41 | 37 |
| WIDOWED | 74 | 226 | 90 | 350 | 39 | 200 | 103 | 342 | 91 | 195 |
| DIVORCED | 24 | 34 | 31 | 66 | 15 | 57 | 29 | 84 | 25 | 35 |
| NONWHITE, 14 YEARS AND OVER | 38 | 60 | 320 | 366 | 113 | 57 | 329 | 409 | 141 | 103 |
| SINGLE | 12 | 20 | 97 | 71 | 82 | 11 | 77 | 87 | 41 | 9 |
| MARRIED | 24 | 32 | 185 | 215 | 25 | 28 | 224 | 251 | 92 | 87 |
| SEPARATED | ... | 5 | 18 | 40 | 1 | 8 | 21 | 40 | 11 | 5 |
| WIDOWED | 2 | 6 | 30 | 67 | 4 | 9 | 22 | 54 | 6 | 6 |
| DIVORCED | ... | 2 | 8 | 13 | 2 | 9 | 6 | 17 | 2 | 1 |

Table P-3.—LABOR FORCE CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960

(Based on 25-percent sample. Percent not shown where base is less than 200)

| SUBJECT | MERCER COUNTY | | | | | TRENTON | | | | |
|---|----------------|---------------|---------------|---------------|---------------|--------------|--------------|--------------|--------------|--------------|
| | TOTAL | TRENTON | EWING (UT) | HAMILTON (UT) | BALANCE | TRACT 0001 | TRACT 0002 | TRACT 0003 | TRACT 0004 | TRACT 0005 |
| EMPLOYMENT STATUS, OCC., & INDUSTRY | | | | | | | | | | |
| MALE, 14 YEARS OLD AND OVER, | 96 959 | 42 305 | 8 984 | 22 274 | 23 396 | 1 153 | 1 494 | 1 732 | 2 010 | 1 660 |
| LABOR FORCE, | 73 201 | 30 193 | 7 336 | 18 695 | 16 977 | 888 | 1 141 | 1 289 | 1 593 | 1 263 |
| PERCENT OF TOTAL, | 75.5 | 71.4 | 81.7 | 83.9 | 72.6 | 77.0 | 76.4 | 74.4 | 79.3 | 76.1 |
| CIVILIAN LABOR FORCE, | 72 657 | 29 916 | 7 301 | 18 537 | 16 903 | 888 | 1 124 | 1 279 | 1 581 | 1 254 |
| EMPLOYED, | 70 054 | 28 274 | 7 144 | 18 050 | 16 586 | 800 | 1 070 | 1 220 | 1 496 | 1 202 |
| UNEMPLOYED, | 2 603 | 1 642 | 157 | 487 | 317 | 88 | 54 | 59 | 85 | 52 |
| PERCENT OF CIV. LABOR FORCE, | 3.6 | 5.5 | 2.2 | 2.6 | 1.9 | 9.9 | 4.8 | 4.6 | 5.4 | 4.1 |
| NOT IN LABOR FORCE, | 23 758 | 12 112 | 1 648 | 3 579 | 6 419 | 265 | 353 | 443 | 417 | 397 |
| FEMALE, 14 YEARS OLD AND OVER, | 100 739 | 45 127 | 10 182 | 23 882 | 21 548 | 1 190 | 1 641 | 1 951 | 2 226 | 1 777 |
| LABOR FORCE, | 40 421 | 18 689 | 4 039 | 8 960 | 8 733 | 506 | 793 | 768 | 1 003 | 743 |
| PERCENT OF TOTAL, | 40.1 | 41.4 | 39.7 | 37.5 | 40.5 | 42.5 | 48.3 | 39.4 | 45.1 | 41.8 |
| EMPLOYED, | 38 732 | 17 674 | 3 930 | 8 616 | 8 512 | 484 | 750 | 760 | 934 | 676 |
| UNEMPLOYED, | 1 685 | 1 015 | 105 | 344 | 221 | 22 | 43 | 8 | 69 | 67 |
| PERCENT OF CIV. LABOR FORCE, | 4.2 | 5.4 | 2.6 | 3.8 | 2.5 | 4.3 | 5.4 | 1.0 | 6.9 | 9.0 |
| NOT IN LABOR FORCE, | 60 318 | 26 438 | 6 143 | 14 922 | 12 815 | 684 | 848 | 1 183 | 1 223 | 1 034 |
| MARRIED WOMEN IN L.F., HUSBAND PRES., | 21 721 | 8 354 | 2 599 | 5 810 | 4 958 | 259 | 352 | 367 | 514 | 366 |
| WITH OWN CHILDREN UNDER 6, | 3 953 | 1 585 | 485 | 1 034 | 849 | 39 | 47 | 35 | 70 | 67 |
| MALE, EMPLOYED, | 70 054 | 28 274 | 7 144 | 18 050 | 16 586 | 800 | 1 070 | 1 220 | 1 496 | 1 202 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS, | 9 673 | 2 470 | 1 015 | 1 888 | 4 300 | 38 | 44 | 105 | 106 | 49 |
| MGRS., OFFS., & PROPRI'S, INCL. FARM, | 6 622 | 2 270 | 875 | 1 706 | 2 771 | 26 | 57 | 89 | 117 | 44 |
| CLERICAL AND KINDRED WORKERS, | 5 695 | 2 383 | 651 | 1 655 | 1 006 | 65 | 97 | 78 | 166 | 133 |
| SALES WORKERS, | 3 970 | 1 495 | 506 | 1 085 | 884 | 35 | 17 | 90 | 64 | 58 |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS, | 14 214 | 5 059 | 1 563 | 4 880 | 2 712 | 200 | 229 | 325 | 275 | 325 |
| OPERATIVES AND KINDRED WORKERS, | 15 067 | 7 123 | 1 560 | 4 336 | 2 048 | 307 | 364 | 276 | 428 | 368 |
| PRIVATE HOUSEHOLD WORKERS, | 89 | 40 | 3 | ... | 46 | ... | ... | ... | ... | ... |
| SERVICE WKS., EXC. PRIV. HOUSEHOLD, | 5 485 | 2 937 | 354 | 963 | 1 231 | 78 | 158 | 150 | 132 | 92 |
| LABORERS, EXCEPT MINE, | 5 224 | 2 794 | 398 | 944 | 1 088 | 39 | 70 | 84 | 136 | 108 |
| OCCUPATION NOT REPORTED, | 3 015 | 1 703 | 219 | 593 | 500 | 8 | 34 | 23 | 72 | 15 |
| FEMALE, EMPLOYED, | 38 732 | 17 674 | 3 930 | 8 616 | 8 512 | 484 | 750 | 760 | 934 | 676 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS, | 5 494 | 2 142 | 550 | 861 | 1 941 | 20 | 36 | 54 | 58 | 12 |
| MGRS., OFFS., & PROPRI'S, INCL. FARM, | 1 231 | 513 | 111 | 225 | 332 | 16 | 23 | 10 | 25 | 4 |
| CLERICAL AND KINDRED WORKERS, | 12 386 | 4 702 | 1 344 | 3 622 | 2 718 | 146 | 190 | 254 | 260 | 214 |
| SALES WORKERS, | 2 571 | 1 102 | 353 | 649 | 469 | 25 | 41 | 47 | 53 | 64 |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS, | 3 387 | 1 181 | 57 | 91 | 767 | ... | ... | 27 | 16 | 15 |
| OPERATIVES AND KINDRED WORKERS, | 7 386 | 4 074 | 820 | 1 727 | 1 727 | 172 | 263 | 263 | 272 | 263 |
| PRIVATE HOUSEHOLD WORKERS, | 2 453 | 1 202 | 111 | 156 | 984 | 36 | 22 | 12 | 35 | 8 |
| SERVICE WKS., EXC. PRIV. HOUSEHOLD, | 4 610 | 2 465 | 430 | 913 | 802 | 25 | 92 | 70 | 139 | 78 |
| LABORERS, EXCEPT MINE, | 315 | 171 | 17 | 41 | 36 | 12 | 5 | 4 | 14 | 4 |
| OCCUPATION NOT REPORTED, | 1 899 | 1 122 | 137 | 331 | 309 | 30 | 47 | 19 | 62 | 14 |
| TOTAL EMPLOYED, | 108 786 | 45 948 | 11 074 | 26 666 | 25 098 | 1 284 | 1 820 | 1 980 | 2 430 | 1 878 |
| PRIVATE WAGE AND SALARY WORKERS, | 81 733 | 34 177 | 7 873 | 20 428 | 19 255 | 1 027 | 1 463 | 1 474 | 1 805 | 1 494 |
| GOVERNMENT WORKERS, | 17 598 | 8 008 | 2 354 | 4 177 | 3 059 | 194 | 255 | 341 | 363 | 224 |
| SELF-EMPLOYED WORKERS, | 8 825 | 3 493 | 778 | 1 959 | 2 595 | 55 | 99 | 159 | 201 | 160 |
| UNPAID FAMILY WORKERS, | 630 | 270 | 69 | 102 | 189 | 8 | 3 | 6 | 61 | ... |
| TOTAL EMPLOYED, | 108 786 | 45 948 | 11 074 | 26 666 | 25 098 | 1 284 | 1 820 | 1 980 | 2 430 | 1 878 |
| MINING, | 143 | 60 | 19 | 20 | 44 | ... | ... | ... | 4 | ... |
| CONSTRUCTION, | 6 665 | 2 607 | 862 | 1 814 | 1 382 | 102 | 66 | 146 | 96 | 105 |
| MANUFACTURING, | 34 785 | 15 503 | 3 805 | 10 219 | 5 258 | 603 | 944 | 860 | 1 016 | 885 |
| FURNITURE & LUMBER & WOOD PRODUCTS, | 338 | 121 | 31 | 89 | 97 | 12 | 7 | ... | 4 | 16 |
| METAL INDUSTRIES, | 8 798 | 4 142 | 1 139 | 2 669 | 848 | 190 | 297 | 324 | 313 | 253 |
| MACHINERY, | 6 454 | 2 552 | 796 | 2 045 | 1 061 | 80 | 139 | 131 | 151 | 180 |
| TRANSPORTATION EQUIPMENT, | 404 | 208 | 29 | 103 | 64 | 4 | 18 | 4 | 17 | 8 |
| OTHER DURABLE GOODS, | 5 174 | 2 383 | 505 | 1 557 | 729 | 85 | 145 | 104 | 154 | 135 |
| FOOD AND KINDRED PRODUCTS, | 1 855 | 743 | 214 | 463 | 435 | 34 | 49 | 44 | 53 | 30 |
| TEXTILE AND APPAREL PRODUCTS, | 1 862 | 986 | 91 | 406 | 379 | 54 | 42 | 38 | 39 | 58 |
| PRINT., PUBLISH'G, & ALLIED INDUS., | 1 616 | 470 | 159 | 479 | 508 | 23 | 13 | 44 | 20 | 21 |
| OTHER NONDUR. (INCL. NOT SPEC. MFG), | 8 284 | 3 898 | 841 | 2 408 | 1 137 | 121 | 234 | 171 | 265 | 184 |
| RAILROAD AND RAILWAY EXPRESS SERVICE, | 1 185 | 620 | 96 | 332 | 1 137 | 15 | 15 | 12 | 36 | 16 |
| OTHER TRANSPORTATION, | 1 961 | 623 | 240 | 748 | 350 | 12 | 15 | 38 | 38 | 23 |
| COMMUN., UTIL., & SANITARY SERV., | 2 729 | 902 | 356 | 890 | 581 | 19 | 61 | 34 | 33 | 65 |
| WHOLESALE TRADE, | 2 174 | 887 | 271 | 585 | 431 | 24 | 18 | 37 | 24 | 65 |
| EATING AND DRINKING PLACES, | 3 092 | 1 467 | 260 | 678 | 687 | 48 | 91 | 57 | 121 | 39 |
| OTHER RETAIL TRADE, | 10 879 | 4 566 | 1 168 | 2 834 | 2 311 | 125 | 116 | 170 | 223 | 229 |
| BUSINESS AND REPAIR SERVICES, | 3 543 | 1 009 | 252 | 780 | 1 502 | 19 | 45 | 84 | 58 | 35 |
| PRIVATE HOUSEHOLDS, | 2 750 | 1 284 | 118 | 172 | 1 176 | 42 | 22 | 12 | 39 | 8 |
| OTHER PERSONAL SERVICES, | 2 599 | 1 491 | 151 | 439 | 518 | 23 | 38 | 53 | 105 | 45 |
| HOSPITALS, | 3 863 | 2 544 | 342 | 429 | 548 | 17 | 34 | 49 | 51 | 55 |
| EDUCATIONAL SERVICES, | 8 408 | 1 692 | 926 | 1 078 | 4 712 | 21 | 32 | 60 | 77 | 27 |
| OTHER PROFESSIONAL AND RELATED SERV., | 4 993 | 1 946 | 422 | 893 | 1 732 | 12 | 33 | 68 | 73 | 47 |
| PUBLIC ADMINISTRATION, | 9 185 | 4 582 | 959 | 2 545 | 1 099 | 131 | 187 | 208 | 236 | 150 |
| OTHER INDUSTRIES (INCL. NOT REPORTED), | 9 832 | 4 165 | 827 | 2 210 | 2 630 | 67 | 103 | 92 | 200 | 84 |
| MEANS OF TRANSPORT. & PLACE OF WORK | | | | | | | | | | |
| ALL WORKERS (INCL. ARMED FORCES), | 106 616 | 44 987 | 10 850 | 26 166 | 24 613 | 1 246 | 1 775 | 1 948 | 2 377 | 1 834 |
| PRIVATE AUTOMOBILE OR CAR POOL, | 72 222 | 25 715 | 8 696 | 21 110 | 16 701 | 736 | 1 069 | 1 333 | 1 309 | 1 292 |
| RAILROAD, | 1 718 | 497 | 99 | 229 | 893 | 4 | 3 | 16 | 12 | ... |
| SUBWAY OR ELEVATED, | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| BUS OR STRETCAR, | 9 970 | 6 801 | 639 | 1 983 | 547 | 257 | 222 | 264 | 377 | 200 |
| WALKED TO WORK, | 12 068 | 7 300 | 545 | 934 | 3 289 | 165 | 344 | 190 | 397 | 249 |
| OTHER MEANS, | 1 997 | 566 | 206 | 583 | 642 | 19 | 10 | 51 | 16 | 20 |
| WORKED AT HOME, | 3 872 | 1 555 | 254 | 468 | 1 595 | 33 | 52 | 49 | 172 | 47 |
| NOT REPORTED, | 4 769 | 2 553 | 411 | 859 | 946 | 32 | 75 | 45 | 94 | 26 |
| INSIDE SMSA, | 90 816 | 38 555 | 9 466 | 22 298 | 20 497 | 1 123 | 1 594 | 1 780 | 2 093 | 1 640 |
| TRENTON CITY, | 36 309 | 32 825 | 204 | 212 | 3 068 | 880 | 1 384 | 1 528 | 1 816 | 1 433 |
| REMAINDER OF MERCER COUNTY ¹ , | 54 507 | 5 730 | 9 262 | 22 086 | 17 429 | 243 | 210 | 252 | 277 | 207 |
| OUTSIDE SMSA, | 11 181 | 3 933 | 1 009 | 2 984 | 3 255 | 97 | 128 | 126 | 216 | 164 |
| PLACE OF WORK NOT REPORTED, | 4 619 | 2 499 | 375 | 884 | 861 | 26 | 53 | 42 | 68 | 30 |

¹ FOR POPULATION RESIDING OUTSIDE TRENTON, CONTAINS SUBSTANTIAL NUMBER OF WORKERS WHO SHOULD HAVE BEEN REPORTED AS "TRENTON CITY."

Table P-3.—LABOR FORCE CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Based on 25-percent sample. Percent not shown where base is less than 200]

| SUBJECT | TRENTON--CON. | | | | | | | | | |
|--|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0006 | TRACT 0007 | TRACT 0008 | TRACT 0009 | TRACT 0010 | TRACT 0011 | TRACT 0012 | TRACT 0013 | TRACT 0014 | TRACT 0015 |
| EMPLOYMENT STATUS, OCC., & INDUSTRY | | | | | | | | | | |
| MALE: 14 YEARS OLD AND OVER. | 1 835 | 1 378 | 1 072 | 2 891 | 2 121 | 2 277 | 1 540 | 1 224 | 2 682 | 1 602 |
| LABOR FORCE. | 1 409 | 1 066 | 856 | 2 040 | 1 580 | 1 697 | 1 255 | 936 | 2 164 | 1 258 |
| PERCENT OF TOTAL. | 76.8 | 77.4 | 79.9 | 70.6 | 74.5 | 74.5 | 81.5 | 76.5 | 80.7 | 78.5 |
| CIVILIAN LABOR FORCE. | 1 392 | 1 066 | 856 | 2 017 | 1 567 | 1 679 | 1 255 | 928 | 2 135 | 1 254 |
| EMPLOYED. | 1 343 | 1 020 | 783 | 1 922 | 1 408 | 1 599 | 1 231 | 920 | 2 062 | 1 098 |
| UNEMPLOYED. | 49 | 46 | 73 | 95 | 159 | 80 | 24 | 8 | 73 | 156 |
| PERCENT OF CIV. LABOR FORCE. | 3.5 | 4.3 | 8.5 | 4.7 | 10.1 | 4.8 | 1.9 | 0.9 | 3.4 | 12.4 |
| NOT IN LABOR FORCE. | 426 | 312 | 216 | 851 | 541 | 580 | 285 | 288 | 518 | 344 |
| FEMALE: 14 YEARS OLD AND OVER. | 2 235 | 1 429 | 1 217 | 2 324 | 2 172 | 3 171 | 1 922 | 1 742 | 3 365 | 1 804 |
| LABOR FORCE. | 1 052 | 548 | 505 | 963 | 840 | 1 384 | 696 | 626 | 1 464 | 810 |
| PERCENT OF TOTAL. | 47.1 | 38.3 | 41.5 | 41.4 | 38.7 | 43.6 | 36.2 | 35.9 | 43.5 | 44.9 |
| EMPLOYED. | 994 | 531 | 468 | 931 | 791 | 1 319 | 681 | 610 | 1 396 | 757 |
| UNEMPLOYED. | 58 | 17 | 37 | 32 | 49 | 65 | 15 | 16 | 68 | 53 |
| PERCENT OF CIV. LABOR FORCE. | 5.5 | 3.1 | 7.3 | 3.5 | 5.6 | 4.7 | 2.2 | 2.6 | 4.6 | 6.5 |
| NOT IN LABOR FORCE. | 1 183 | 881 | 712 | 1 361 | 1 332 | 1 787 | 1 226 | 1 116 | 1 901 | 994 |
| MARRIED WOMEN IN L.F.; HUSBAND PRES. | 445 | 255 | 229 | 397 | 371 | 503 | 360 | 298 | 701 | 318 |
| WITH OWN CHILDREN UNDER 6. | 47 | 28 | 77 | 65 | 90 | 111 | 45 | 36 | 156 | 97 |
| MALE: EMPLOYED. | 1 343 | 1 020 | 783 | 1 922 | 1 408 | 1 599 | 1 231 | 920 | 2 062 | 1 098 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS. | 155 | 80 | 48 | 118 | 46 | 229 | 362 | 260 | 233 | 44 |
| MGRS., OFFS., & PROPRI., INCL. FARM. | 78 | 124 | 58 | 88 | 97 | 251 | 285 | 221 | 184 | 41 |
| CLERICAL AND KINDRED WORKERS. | 154 | 94 | 73 | 164 | 84 | 168 | 134 | 73 | 171 | 49 |
| SALES WORKERS. | 110 | 30 | 22 | 79 | 54 | 102 | 139 | 107 | 167 | 12 |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS. | 336 | 226 | 198 | 321 | 219 | 199 | 112 | 121 | 330 | 131 |
| OPERATIVES AND KINDRED WORKERS. | 227 | 239 | 163 | 514 | 420 | 253 | 67 | 56 | 535 | 378 |
| PRIVATE HOUSEHOLD WORKERS. | ... | ... | ... | ... | ... | 9 | ... | ... | ... | 8 |
| SERVICE WKR., EXC. PRIV. HOUSEHOLD. | 142 | 107 | 84 | 272 | 165 | 97 | 33 | 35 | 167 | 149 |
| LABORERS; EXCEPT MINE. | 73 | 87 | 103 | 254 | 249 | 153 | 24 | 28 | 142 | 190 |
| OCCUPATION NOT REPORTED. | 68 | 33 | 34 | 112 | 74 | 138 | 75 | 19 | 133 | 96 |
| FEMALE: EMPLOYED. | 994 | 531 | 468 | 931 | 791 | 1 319 | 681 | 610 | 1 396 | 757 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS. | 364 | 48 | 48 | 53 | 30 | 198 | 206 | 175 | 253 | 60 |
| MGRS., OFFS., & PROPRI., INCL. FARM. | 22 | 8 | 8 | 44 | 36 | 32 | 62 | 31 | 54 | 6 |
| CLERICAL AND KINDRED WORKERS. | 310 | 129 | 159 | 227 | 116 | 456 | 235 | 255 | 342 | 68 |
| SALES WORKERS. | 41 | 37 | 23 | 82 | 39 | 67 | 60 | 59 | 122 | 8 |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS. | 16 | ... | 8 | 4 | 7 | ... | 4 | 7 | 8 | ... |
| OPERATIVES AND KINDRED WORKERS. | 113 | 207 | 132 | 222 | 197 | 123 | 25 | 18 | 215 | 175 |
| PRIVATE HOUSEHOLD WORKERS. | 12 | 12 | 8 | 65 | 84 | 110 | 24 | 29 | 119 | 224 |
| SERVICE WKR., EXC. PRIV. HOUSEHOLD. | 92 | 70 | 64 | 196 | 214 | 185 | 24 | 16 | 184 | 153 |
| LABORERS; EXCEPT MINE. | ... | ... | 3 | ... | 28 | 10 | ... | ... | 8 | 8 |
| OCCUPATION NOT REPORTED. | 24 | 20 | 15 | 38 | 40 | 138 | 41 | 20 | 91 | 55 |
| TOTAL EMPLOYED. | 2 337 | 1 551 | 1 251 | 2 853 | 2 199 | 2 918 | 1 912 | 1 530 | 3 458 | 1 855 |
| PRIVATE WAGE AND SALARY WORKERS. | 1 708 | 1 148 | 914 | 2 358 | 1 742 | 1 936 | 1 073 | 775 | 2 491 | 1 467 |
| GOVERNMENT WORKERS. | 493 | 234 | 228 | 316 | 271 | 723 | 484 | 438 | 662 | 287 |
| SELF-EMPLOYED WORKERS. | 128 | 157 | 100 | 170 | 166 | 251 | 339 | 301 | 281 | 101 |
| UNPAID FAMILY WORKERS. | 8 | 12 | 9 | 9 | 20 | 8 | 16 | 16 | 24 | ... |
| TOTAL EMPLOYED. | 2 337 | 1 551 | 1 251 | 2 853 | 2 199 | 2 918 | 1 912 | 1 530 | 3 458 | 1 855 |
| MINING. | ... | ... | ... | 7 | 8 | ... | ... | 8 | ... | 12 |
| CONSTRUCTION. | 124 | 106 | 91 | 191 | 149 | 126 | 70 | 80 | 184 | 135 |
| MANUFACTURING. | 683 | 630 | 494 | 880 | 766 | 575 | 326 | 236 | 942 | 531 |
| FURNITURE & LUMBER & WOOD PRODUCTS. | 4 | ... | 10 | ... | 12 | ... | 8 | ... | 16 | 4 |
| METAL INDUSTRIES. | 199 | 114 | 174 | 225 | 250 | 179 | 92 | 85 | 273 | 134 |
| MACHINERY. | 156 | 54 | 40 | 139 | 73 | 60 | 51 | 51 | 231 | 79 |
| TRANSPORTATION EQUIPMENT. | 4 | 11 | ... | 4 | 16 | 8 | ... | ... | ... | 26 |
| OTHER DURABLE GOODS. | 101 | 120 | 82 | 111 | 103 | 104 | 17 | 25 | 133 | 69 |
| FOOD AND KINDRED PRODUCTS. | 38 | 71 | 37 | 31 | 45 | 31 | 19 | 4 | 40 | 8 |
| TEXTILE AND APPAREL PRODUCTS. | 35 | 85 | 57 | 78 | 54 | 33 | 8 | ... | 29 | 21 |
| PRINT., PUBLISH'G, & ALLIED INDUS. | 30 | 4 | 5 | 41 | 36 | 11 | 24 | 22 | 24 | 16 |
| OTHER NONDUR. (INCL. NOT SPEC. MFG). | 116 | 171 | 89 | 251 | 177 | 149 | 107 | 49 | 196 | 174 |
| RAILROAD AND RAILWAY EXPRESS SERVICE. | 44 | 41 | 23 | 51 | 27 | 36 | 8 | 8 | 47 | 4 |
| OTHER TRANSPORTATION. | 26 | 9 | 5 | 32 | 40 | 29 | 15 | 11 | 38 | 21 |
| COMMUN., UTIL., & SANITARY SERV. | 44 | 20 | 47 | 24 | 37 | 51 | 51 | 27 | 83 | 33 |
| WHOLESALE TRADE. | 76 | 31 | 20 | 50 | 25 | 69 | 69 | 76 | 43 | 17 |
| EATING AND DRINKING PLACES. | 24 | 77 | 67 | 137 | 84 | 52 | 28 | ... | 86 | 52 |
| OTHER RETAIL TRADE. | 210 | 165 | 113 | 311 | 203 | 295 | 304 | 252 | 443 | 146 |
| BUSINESS AND REPAIR SERVICES. | 55 | 16 | 28 | 104 | 31 | 49 | 25 | 43 | 66 | 30 |
| PRIVATE HOUSEHOLDS. | 12 | 12 | 8 | 78 | 84 | 119 | 24 | 29 | 123 | 232 |
| OTHER PERSONAL SERVICES. | 36 | 83 | 23 | 176 | 110 | 64 | 28 | 28 | 66 | 110 |
| HOSPITALS. | 363 | 23 | 34 | 139 | 160 | 209 | 59 | 48 | 240 | 119 |
| EDUCATIONAL SERVICES. | 129 | 42 | 48 | 46 | 58 | 122 | 184 | 142 | 162 | 58 |
| OTHER PROFESSIONAL AND RELATED SERV. | 54 | 37 | 53 | 232 | 62 | 233 | 215 | 160 | 146 | 45 |
| PUBLIC ADMINISTRATION. | 311 | 176 | 130 | 204 | 153 | 440 | 252 | 241 | 399 | 138 |
| OTHER INDUSTRIES (INCL. NOT REPORTED). | 146 | 83 | 67 | 191 | 202 | 449 | 254 | 141 | 390 | 172 |
| MEANS OF TRANSPORT. & PLACE OF WORK | | | | | | | | | | |
| ALL WORKERS (INCL. ARMED FORCES). | 2 320 | 1 482 | 1 214 | 2 822 | 2 103 | 2 868 | 1 883 | 1 492 | 3 392 | 1 798 |
| PRIVATE AUTOMOBILE OR CAR POOL. | 1 469 | 916 | 667 | 1 333 | 1 100 | 1 520 | 1 412 | 1 081 | 2 007 | 897 |
| RAILROAD. | 32 | 12 | 18 | 42 | 31 | 44 | 56 | 40 | 27 | 4 |
| SUBWAY OR ELEVATED. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| BUS OR STREETCAR. | 238 | 141 | 168 | 406 | 393 | 507 | 197 | 196 | 542 | 468 |
| WALKED TO WORK. | 438 | 304 | 225 | 721 | 368 | 396 | 33 | 64 | 462 | 243 |
| OTHER MEANS. | 28 | 7 | 20 | 36 | 15 | 61 | 12 | 23 | 16 | 20 |
| WORKED AT HOME. | 38 | 57 | 98 | 158 | 101 | 106 | 52 | 64 | 82 | 42 |
| NOT REPORTED. | 77 | 45 | 18 | 126 | 95 | 234 | 121 | 24 | 256 | 124 |
| INSIDE SMSA. | 2 036 | 1 317 | 1 114 | 2 403 | 1 745 | 2 277 | 1 562 | 1 278 | 2 861 | 1 519 |
| TRENTON CITY. | 1 658 | 1 124 | 918 | 2 130 | 1 557 | 1 971 | 1 346 | 1 043 | 2 402 | 1 218 |
| REMAINDER OF MERCER COUNTY. | 378 | 193 | 196 | 273 | 188 | 306 | 216 | 235 | 459 | 301 |
| OUTSIDE SMSA. | 216 | 119 | 82 | 267 | 263 | 353 | 207 | 190 | 289 | 163 |
| PLACE OF WORK NOT REPORTED. | 68 | 46 | 18 | 152 | 95 | 238 | 114 | 24 | 242 | 116 |

Table P-3.—LABOR FORCE CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Based on 25-percent sample. Percent not shown where base is less than 200]

| SUBJECT | TRENTON--CON. | | | | | | | | | |
|--|-----------------|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0016-A | TRACT 0016-B | TRACT 0017 | TRACT 0018 | TRACT 0019 | TRACT 0020 | TRACT 0021 | TRACT 0022 | TRACT 0023 | TRACT 0024 |
| EMPLOYMENT STATUS, OCC., & INDUSTRY | | | | | | | | | | |
| MALE, 14 YEARS OLD AND OVER. | 1 131 | 705 | 2 228 | 1 664 | 973 | 1 077 | 2 276 | 2 423 | 1 768 | 1 389 |
| LABOR FORCE. | 923 | 502 | 1 691 | 1 364 | 723 | 862 | 1 698 | 1 820 | 171 | 4 |
| PERCENT OF TOTAL. | 81.6 | 71.2 | 75.9 | 82.0 | 74.3 | 80.0 | 74.6 | 75.1 | 9.7 | 0.3 |
| CIVILIAN LABOR FORCE. | 920 | 493 | 1 667 | 1 356 | 723 | 825 | 1 667 | 1 815 | 171 | 4 |
| EMPLOYED. | 855 | 465 | 1 598 | 1 273 | 683 | 718 | 1 581 | 1 752 | 171 | 4 |
| UNEMPLOYED. | 65 | 28 | 69 | 83 | 40 | 107 | 86 | 63 | ... | ... |
| PERCENT OF CIV. LABOR FORCE. | 7.1 | 5.7 | 4.1 | 6.1 | 5.5 | 13.0 | 5.2 | 3.5 | ... | ... |
| NOT IN LABOR FORCE. | 208 | 203 | 537 | 300 | 250 | 215 | 578 | 603 | 1 597 | 1 385 |
| FEMALE, 14 YEARS OLD AND OVER. | | | | | | | | | | |
| LABOR FORCE. | 1 178 | 743 | 2 511 | 1 769 | 932 | 1 066 | 2 575 | 2 654 | 1 525 | 8 |
| PERCENT OF TOTAL. | 59.0 | 33.9 | 97.4 | 83.5 | 33.7 | 55.7 | 1 119 | 1 089 | 144 | 4 |
| EMPLOYED. | 50.1 | 45.6 | 38.8 | 47.2 | 36.2 | 52.3 | 43.5 | 41.0 | 9.4 | ... |
| UNEMPLOYED. | 552 | 312 | 921 | 783 | 323 | 491 | 1 046 | 1 016 | 144 | 4 |
| PERCENT OF CIV. LABOR FORCE. | 36 | 27 | 53 | 52 | 14 | 66 | 73 | 73 | ... | ... |
| NOT IN LABOR FORCE. | 6.4 | 8.0 | 5.4 | 6.2 | 4.2 | 11.8 | 6.5 | 6.7 | ... | ... |
| MARRIED WOMEN IN L.F., HUSBAND PRES. | 588 | 404 | 1 537 | 934 | 595 | 509 | 1 456 | 1 565 | 1 381 | 4 |
| WITH OWN CHILDREN UNDER 6. | 183 | 153 | 411 | 418 | 193 | 217 | 510 | 531 | 3 | ... |
| MALE, EMPLOYED. | 45 | 60 | 129 | 61 | 47 | 50 | 108 | 75 | ... | ... |
| PROFESS'L, TECHN'L, & KINDRED WORKERS. | 855 | 465 | 1 598 | 1 273 | 683 | 718 | 1 581 | 1 752 | 171 | 4 |
| MGRS., OFFS., & PROPRI.; INCL. FARM. | 27 | 14 | 87 | 56 | 25 | 7 | 169 | 160 | 18 | ... |
| CLERICAL AND KINDRED WORKERS. | 59 | 18 | 82 | 62 | 32 | 7 | 102 | 137 | 7 | 4 |
| SALES WORKERS. | 40 | 26 | 131 | 82 | 55 | 34 | 146 | 161 | 5 | ... |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS. | 21 | 9 | 73 | 43 | 30 | 9 | 99 | 115 | ... | ... |
| OPERATIVES AND KINDRED WORKERS. | 133 | 38 | 234 | 293 | 65 | 91 | 284 | 363 | 11 | ... |
| PRIVATE HOUSEHOLD WORKERS. | 173 | 149 | 453 | 468 | 239 | 231 | 390 | 425 | ... | ... |
| SERVICE WKS., EXC. PRIV. HOUSEHOLD. | 4 | ... | 4 | ... | ... | 15 | ... | ... | ... | ... |
| LABORERS, EXCEPT MINE. | 150 | 68 | 125 | 93 | 88 | 87 | 149 | 200 | 116 | ... |
| OCCUPATION NOT REPORTED. | 145 | 87 | 270 | 83 | 89 | 131 | 117 | 118 | 14 | ... |
| FEMALE, EMPLOYED. | 107 | 66 | 139 | 93 | 60 | 106 | 125 | 73 | ... | ... |
| PROFESS'L, TECHN'L, & KINDRED WORKERS. | 552 | 312 | 921 | 783 | 323 | 491 | 1 046 | 1 016 | 144 | 4 |
| MGRS., OFFS., & PROPRI.; INCL. FARM. | 66 | 10 | 70 | 33 | 29 | 34 | 101 | 104 | 78 | ... |
| CLERICAL AND KINDRED WORKERS. | 33 | 3 | 20 | 24 | 4 | 5 | 27 | 16 | ... | ... |
| SALES WORKERS. | 126 | 44 | 166 | 190 | 53 | 41 | 334 | 371 | 16 | ... |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS. | 39 | 6 | 36 | 63 | 41 | ... | 77 | 72 | ... | ... |
| OPERATIVES AND KINDRED WORKERS. | ... | 12 | 8 | 4 | ... | 5 | 5 | 4 | ... | ... |
| PRIVATE HOUSEHOLD WORKERS. | 89 | 78 | 284 | 314 | 125 | 106 | 177 | 238 | 3 | ... |
| SERVICE WKS., EXC. PRIV. HOUSEHOLD. | 39 | 67 | 51 | 18 | 17 | 124 | 50 | 30 | ... | 4 |
| LABORERS, EXCEPT MINE. | 94 | 55 | 165 | 69 | 31 | 128 | 182 | 98 | 41 | ... |
| OCCUPATION NOT REPORTED. | 10 | 4 | 16 | 12 | 10 | 10 | 15 | 4 | ... | ... |
| TOTAL EMPLOYED. | 56 | 33 | 105 | 62 | 11 | 38 | 78 | 79 | 6 | ... |
| PRIVATE WAGE AND SALARY WORKERS. | 1 407 | 777 | 2 519 | 2 056 | 1 006 | 1 209 | 2 627 | 2 768 | 315 | 8 |
| GOVERNMENT WORKERS. | 1 182 | 644 | 1 957 | 1 754 | 828 | 1 034 | 1 908 | 1 982 | 9 | 4 |
| SELF-EMPLOYED WORKERS. | 148 | 91 | 374 | 211 | 108 | 120 | 528 | 605 | 306 | 4 |
| UNPAID FAMILY WORKERS. | 72 | 30 | 175 | 87 | 66 | 48 | 174 | 173 | ... | ... |
| TOTAL EMPLOYED. | 5 | 12 | 13 | 4 | 4 | 7 | 17 | 8 | ... | ... |
| MINING. | 1 407 | 777 | 2 519 | 2 056 | 1 006 | 1 209 | 2 627 | 2 768 | 315 | 8 |
| CONSTRUCTION. | 9 | ... | ... | 4 | ... | ... | ... | 4 | ... | ... |
| MANUFACTURING. | 107 | 58 | 169 | 84 | 48 | 89 | 129 | 152 | ... | ... |
| FURNITURE & LUMBER & WOOD PRODUCTS. | 335 | 193 | 942 | 1 086 | 483 | 382 | 701 | 1 007 | 3 | ... |
| METAL INDUSTRIES. | ... | 4 | 4 | 12 | ... | ... | 4 | ... | ... | ... |
| MACHINERY. | 76 | 19 | 140 | 239 | 96 | 80 | 217 | 170 | 3 | ... |
| TRANSPORTATION EQUIPMENT. | 44 | 35 | 185 | 203 | 91 | 41 | 102 | 236 | ... | ... |
| OTHER DURABLE GOODS. | 4 | 8 | 20 | ... | ... | 20 | 12 | 135 | ... | ... |
| FOOD AND KINDRED PRODUCTS. | 92 | 20 | 151 | 242 | 117 | 67 | 71 | 67 | ... | ... |
| TEXTILE AND APPAREL PRODUCTS. | 22 | 8 | 25 | 38 | 10 | 6 | 31 | 57 | ... | ... |
| PRINT., PUBLISH'G, & ALLIED INDUS. | 12 | 19 | 63 | 66 | 12 | 4 | 29 | 37 | ... | ... |
| OTHER NONDUR. (INCL. NOT SPEC. MFG). | 13 | ... | 17 | 27 | 4 | 9 | 29 | 37 | ... | ... |
| RAILROAD AND RAILWAY EXPRESS SERVICE. | 72 | 80 | 307 | 259 | 153 | 111 | 185 | 277 | ... | ... |
| OTHER TRANSPORTATION. | 3 | 12 | 31 | 17 | 7 | 17 | 94 | 54 | ... | ... |
| COMMUN., UTIL., & SANITARY SERV. | 18 | 9 | 55 | 54 | 21 | 13 | 57 | 60 | ... | ... |
| WHOLESALE TRADE. | 25 | 4 | 64 | 32 | 13 | 10 | 60 | 65 | ... | ... |
| EATING AND DRINKING PLACES. | 25 | ... | 24 | 23 | 8 | 67 | 60 | 60 | ... | ... |
| OTHER RETAIL TRADE. | 133 | 34 | 63 | 32 | 26 | 54 | 82 | 80 | ... | ... |
| BUSINESS AND REPAIR SERVICES. | 118 | 41 | 207 | 143 | 105 | 56 | 311 | 280 | ... | ... |
| PRIVATE HOUSEHOLDS. | 48 | 30 | 57 | 27 | 32 | 22 | 57 | 48 | ... | ... |
| OTHER PERSONAL SERVICES. | 39 | 70 | 55 | 18 | 16 | 48 | 98 | 45 | ... | ... |
| HOSPITALS. | 73 | 75 | 97 | 47 | 17 | 148 | 54 | 39 | ... | ... |
| EDUCATIONAL SERVICES. | 46 | 40 | 167 | 50 | 35 | 91 | 147 | 82 | 286 | ... |
| OTHER PROFESSIONAL AND RELATED SERV. | 62 | 12 | 44 | 53 | 28 | 11 | 124 | 147 | 3 | ... |
| PUBLIC ADMINISTRATION. | 35 | 18 | 77 | 42 | 44 | 62 | 96 | 98 | 4 | ... |
| OTHER INDUSTRIES (INCL. NOT REPORTED). | 114 | 67 | 183 | 135 | 44 | 31 | 293 | 351 | 4 | 4 |
| MEANS OF TRANSPORT. & PLACE OF WORK | 217 | 114 | 284 | 196 | 64 | 167 | 257 | 210 | 15 | ... |
| ALL WORKERS (INCL. ARMED FORCES). | 1 375 | 749 | 2 464 | 2 033 | 991 | 1 184 | 2 571 | 2 743 | 315 | 8 |
| PRIVATE AUTOMOBILE OR CAR POOL. | 388 | 345 | 1 362 | 1 110 | 417 | 555 | 1 511 | 1 837 | 45 | 4 |
| RAILROAD. | 5 | 7 | 26 | 7 | 6 | 16 | 61 | 28 | ... | ... |
| SUBWAY OR ELEVATED. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| BUS OR STREETCAR. | 368 | 139 | 341 | 252 | 157 | 231 | 351 | 375 | 7 | 4 |
| WALKED TO WORK. | 441 | 134 | 406 | 403 | 269 | 177 | 359 | 259 | 253 | ... |
| OTHER MEANS. | 14 | 21 | 28 | 21 | 14 | 23 | 35 | 56 | ... | ... |
| WORKED AT HOME. | 16 | 19 | 65 | 77 | 62 | 40 | 62 | 63 | ... | ... |
| NOT REPORTED. | 143 | 84 | 236 | 163 | 66 | 142 | 192 | 125 | 10 | ... |
| INSIDE SMSA. | 1 137 | 634 | 2 019 | 1 799 | 850 | 862 | 2 175 | 2 420 | 309 | 8 |
| TRENTON CITY. | 997 | 562 | 1 765 | 1 500 | 743 | 652 | 1 811 | 2 076 | 303 | 8 |
| REMAINDER OF MERCER COUNTY. | 140 | 72 | 254 | 299 | 107 | 210 | 364 | 344 | 6 | ... |
| OUTSIDE SMSA. | 92 | 32 | 205 | 85 | 73 | 168 | 204 | 194 | ... | ... |
| PLACE OF WORK NOT REPORTED. | 146 | 83 | 240 | 149 | 68 | 154 | 192 | 129 | 6 | ... |

Table P-3.—LABOR FORCE CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Based on 25-percent sample. Percent not shown where base is less than 200]

| SUBJECT | EWING (UT) | | | | HAMILTON (UT) | | | | | |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| | TRACT E-0034 | TRACT E-0035 | TRACT E-0036 | TRACT E-0037 | TRACT H-0025 | TRACT H-0026 | TRACT H-0027 | TRACT H-0028 | TRACT H-0029 | TRACT H-0030 |
| EMPLOYMENT STATUS, OCC., & INDUSTRY | | | | | | | | | | |
| MALE, 14 YEARS OLD AND OVER. | 1 234 | 2 028 | 2 286 | 3 436 | 3 085 | 3 405 | 2 658 | 2 233 | 3 066 | 7 827 |
| LABOR FORCE. | 1 023 | 1 649 | 1 895 | 2 769 | 2 616 | 2 774 | 2 260 | 1 891 | 2 600 | 6 554 |
| PERCENT OF TOTAL. | 82.9 | 81.3 | 82.9 | 80.6 | 84.8 | 81.5 | 85.0 | 84.7 | 84.8 | 83.7 |
| CIVILIAN LABOR FORCE. | 1 019 | 1 631 | 1 895 | 2 756 | 2 616 | 2 758 | 2 242 | 1 891 | 2 581 | 6 449 |
| EMPLOYED. | 972 | 1 610 | 1 858 | 2 704 | 2 516 | 2 660 | 2 193 | 1 846 | 2 493 | 6 342 |
| UNEMPLOYED. | 47 | 21 | 37 | 52 | 100 | 98 | 49 | 45 | 88 | 107 |
| PERCENT OF CIV. LABOR FORCE. | 4.6 | 1.3 | 2.0 | 1.9 | 3.8 | 3.6 | 2.2 | 2.4 | 3.4 | 1.7 |
| NOT IN LABOR FORCE. | 211 | 379 | 391 | 667 | 469 | 631 | 398 | 342 | 466 | 1 273 |
| FEMALE, 14 YEARS OLD AND OVER. | 1 299 | 2 149 | 2 565 | 4 169 | 3 218 | 3 667 | 2 771 | 2 700 | 3 269 | 8 257 |
| LABOR FORCE. | 560 | 897 | 1 009 | 1 573 | 1 151 | 1 442 | 1 124 | 1 238 | 1 214 | 2 791 |
| PERCENT OF TOTAL. | 43.1 | 41.7 | 39.3 | 37.7 | 35.8 | 39.3 | 40.6 | 45.9 | 37.1 | 33.8 |
| EMPLOYED. | 548 | 867 | 989 | 1 526 | 1 099 | 1 394 | 1 086 | 1 203 | 1 151 | 2 683 |
| UNEMPLOYED. | 12 | 30 | 20 | 43 | 52 | 48 | 38 | 35 | 63 | 108 |
| PERCENT OF CIV. LABOR FORCE. | 2.1 | 3.3 | 2.0 | 2.7 | 4.5 | 3.3 | 3.4 | 2.8 | 5.2 | 3.9 |
| NOT IN LABOR FORCE. | 739 | 1 252 | 1 556 | 2 596 | 2 067 | 2 225 | 1 647 | 1 462 | 2 055 | 5 466 |
| MARRIED WOMEN IN L.F.; HUSBAND PRES. | 350 | 709 | 647 | 893 | 732 | 891 | 762 | 699 | 831 | 1 895 |
| WITH OWN CHILDREN UNDER 6. | 72 | 171 | 106 | 136 | 133 | 110 | 130 | 117 | 163 | 381 |
| MALE, EMPLOYED. | 972 | 1 610 | 1 858 | 2 704 | 2 516 | 2 660 | 2 193 | 1 846 | 2 493 | 6 342 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS. | 59 | 116 | 320 | 520 | 184 | 222 | 161 | 190 | 272 | 859 |
| MGRS., OFFS., & PROP'RS; INCL. FARM. | 48 | 124 | 259 | 444 | 227 | 223 | 187 | 184 | 205 | 680 |
| CLERICAL AND KINDRED WORKERS. | 93 | 119 | 232 | 207 | 266 | 204 | 143 | 204 | 223 | 615 |
| SALES WORKERS. | 57 | 61 | 198 | 190 | 114 | 175 | 101 | 149 | 111 | 435 |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS. | 157 | 428 | 362 | 616 | 694 | 685 | 726 | 449 | 634 | 1 692 |
| OPERATIVES AND KINDRED WORKERS. | 329 | 503 | 338 | 390 | 614 | 732 | 561 | 419 | 724 | 1 286 |
| PRIVATE HOUSEHOLD WORKERS. | ... | ... | ... | 3 | ... | ... | ... | ... | ... | ... |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD. | 98 | 86 | 57 | 113 | 157 | 123 | 139 | 115 | 105 | 324 |
| LABORERS, EXCEPT MINE. | 69 | 139 | 67 | 123 | 155 | 179 | 119 | 79 | 154 | 258 |
| OCCUPATION NOT REPORTED. | 62 | 34 | 25 | 98 | 105 | 117 | 56 | 57 | 65 | 193 |
| FEMALE, EMPLOYED. | 548 | 867 | 989 | 1 526 | 1 099 | 1 394 | 1 086 | 1 203 | 1 151 | 2 683 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS. | 26 | 54 | 249 | 221 | 89 | 70 | 127 | 165 | 88 | 322 |
| MGRS., OFFS., & PROP'RS; INCL. FARM. | 16 | 34 | 21 | 40 | 32 | 16 | 33 | 27 | 36 | 81 |
| CLERICAL AND KINDRED WORKERS. | 124 | 252 | 378 | 590 | 451 | 582 | 384 | 545 | 536 | 1 124 |
| SALES WORKERS. | 46 | 78 | 95 | 134 | 101 | 90 | 71 | 103 | 69 | 215 |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS. | ... | 19 | 4 | 34 | 12 | 16 | 16 | 15 | 4 | 28 |
| OPERATIVES AND KINDRED WORKERS. | 190 | 218 | 153 | 259 | 227 | 306 | 293 | 189 | 254 | 458 |
| PRIVATE HOUSEHOLD WORKERS. | 18 | 55 | 17 | 21 | 9 | 47 | 12 | 11 | 25 | 52 |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD. | 81 | 122 | 52 | 175 | 125 | 162 | 123 | 110 | 90 | 303 |
| LABORERS, EXCEPT MINE. | 4 | 9 | 4 | ... | ... | 24 | 4 | ... | 9 | 4 |
| OCCUPATION NOT REPORTED. | 43 | 26 | 16 | 52 | 53 | 81 | 23 | 38 | 40 | 96 |
| TOTAL EMPLOYED. | 1 520 | 2 477 | 2 847 | 4 230 | 3 615 | 4 054 | 3 279 | 3 049 | 3 644 | 9 025 |
| PRIVATE WAGE AND SALARY WORKERS. | 1 209 | 1 953 | 1 938 | 2 773 | 2 856 | 3 074 | 2 528 | 2 234 | 2 904 | 6 832 |
| GOVERNMENT WORKERS. | 225 | 375 | 639 | 1 115 | 528 | 696 | 466 | 556 | 487 | 1 444 |
| SELF-EMPLOYED WORKERS. | 75 | 141 | 250 | 312 | 223 | 276 | 270 | 235 | 241 | 714 |
| UNPAID FAMILY WORKERS. | 11 | 8 | 20 | 30 | 8 | 8 | 15 | 24 | 12 | 35 |
| TOTAL EMPLOYED. | 1 520 | 2 477 | 2 847 | 4 230 | 3 615 | 4 054 | 3 279 | 3 049 | 3 644 | 9 025 |
| MINING. | 7 | 4 | 4 | 4 | ... | 8 | 4 | ... | 4 | 4 |
| CONSTRUCTION. | 89 | 219 | 208 | 346 | 239 | 286 | 250 | 150 | 255 | 634 |
| MANUFACTURING. | 624 | 958 | 895 | 1 328 | 1 474 | 1 492 | 1 359 | 1 138 | 1 510 | 3 246 |
| FURNITURE & LUMBER & WOOD PRODUCTS. | 8 | 7 | 12 | 4 | 16 | 20 | 8 | 4 | 12 | 29 |
| METAL INDUSTRIES. | 170 | 279 | 230 | 460 | 479 | 495 | 432 | 190 | 255 | 818 |
| MACHINERY. | 105 | 227 | 186 | 278 | 263 | 208 | 263 | 328 | 290 | 693 |
| TRANSPORTATION EQUIPMENT. | 4 | 4 | 5 | 16 | 24 | 21 | 4 | ... | 17 | 37 |
| OTHER DURABLE GOODS. | 120 | 147 | 105 | 133 | 204 | 222 | 174 | 154 | 323 | 480 |
| FOOD AND KINDRED PRODUCTS. | 32 | 34 | 41 | 107 | 84 | 80 | 56 | 53 | 50 | 140 |
| TEXTILE AND APPAREL PRODUCTS. | 19 | 33 | 15 | 24 | 32 | 80 | 74 | 55 | 40 | 125 |
| PRINT., PUBLISH'G, & ALLIED INDUS. | 19 | 26 | 66 | 48 | 53 | 45 | 41 | 67 | 82 | 191 |
| OTHER NONDUR. (INCL. NOT SPEC. MFG). | 147 | 201 | 235 | 258 | 319 | 321 | 307 | 287 | 441 | 733 |
| RAILROAD AND RAILWAY EXPRESS SERVICE. | 17 | 31 | 13 | 35 | 30 | 47 | 33 | 36 | 56 | 130 |
| OTHER TRANSPORTATION. | 25 | 75 | 60 | 80 | 94 | 130 | 70 | 93 | 132 | 229 |
| COMMUN., UTIL., & SANITARY SERV. | 56 | 81 | 105 | 114 | 125 | 138 | 132 | 73 | 128 | 294 |
| WHOLESALE TRADE. | 20 | 53 | 88 | 110 | 72 | 93 | 63 | 68 | 57 | 232 |
| EATING AND DRINKING PLACES. | 54 | 78 | 43 | 85 | 110 | 73 | 108 | 74 | 66 | 247 |
| OTHER RETAIL TRADE. | 158 | 265 | 343 | 402 | 397 | 452 | 325 | 302 | 379 | 979 |
| BUSINESS AND REPAIR SERVICES. | 40 | 53 | 57 | 102 | 119 | 70 | 102 | 106 | 133 | 250 |
| PRIVATE HOUSEHOLDS. | 18 | 55 | 21 | 24 | 9 | 59 | 12 | 11 | 29 | 52 |
| OTHER PERSONAL SERVICES. | 42 | 21 | 38 | 50 | 56 | 76 | 56 | 71 | 45 | 135 |
| HOSPITALS. | 46 | 90 | 88 | 118 | 41 | 92 | 60 | 52 | 46 | 138 |
| EDUCATIONAL SERVICES. | 43 | 116 | 281 | 486 | 134 | 142 | 112 | 134 | 119 | 437 |
| OTHER PROFESSIONAL AND RELATED SERV. | 34 | 46 | 127 | 215 | 80 | 126 | 96 | 148 | 101 | 342 |
| PUBLIC ADMINISTRATION. | 127 | 169 | 270 | 393 | 345 | 381 | 308 | 355 | 319 | 837 |
| OTHER INDUSTRIES (INCL. NOT REPORTED). | 120 | 163 | 206 | 338 | 290 | 389 | 189 | 238 | 265 | 839 |
| MEANS OF TRANSPORT. & PLACE OF WORK | | | | | | | | | | |
| ALL WORKERS (INCL. ARMED FORCES). | 1 450 | 2 455 | 2 795 | 4 150 | 3 509 | 3 951 | 3 227 | 2 928 | 3 610 | 8 941 |
| PRIVATE AUTOMOBILE OR CAR POOL. | 1 056 | 2 074 | 2 319 | 3 247 | 2 693 | 2 993 | 2 674 | 2 211 | 2 952 | 7 587 |
| RAILROAD. | 12 | 13 | 24 | 50 | 24 | 25 | 8 | 29 | 41 | 102 |
| SUBWAY OR ELEVATED. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| BUS OR STREETCAR. | 100 | 138 | 184 | 217 | 370 | 449 | 239 | 292 | 209 | 424 |
| WALKED TO WORK. | 119 | 56 | 73 | 297 | 161 | 141 | 93 | 183 | 139 | 217 |
| OTHER MEANS. | 45 | 64 | 73 | 24 | 87 | 112 | 77 | 83 | 85 | 139 |
| WORKED AT HOME. | 27 | 36 | 46 | 145 | 48 | 62 | 51 | 51 | 60 | 196 |
| NOT REPORTED. | 91 | 74 | 76 | 170 | 126 | 169 | 85 | 79 | 124 | 276 |
| INSIDE SMSA. | 1 281 | 2 159 | 2 502 | 3 524 | 2 957 | 3 288 | 2 887 | 2 573 | 3 143 | 7 450 |
| TRENTON CITY. | ... | 4 | ... | 200 | ... | ... | 10 | ... | ... | 202 |
| REMAINDER OF MERCER COUNTY ¹ | 1 281 | 2 155 | 2 502 | 3 324 | 2 957 | 3 288 | 2 877 | 2 573 | 3 143 | 7 248 |
| OUTSIDE SMSA. | 82 | 237 | 233 | 457 | 438 | 475 | 247 | 266 | 352 | 1 206 |
| PLACE OF WORK NOT REPORTED. | 87 | 59 | 60 | 169 | 114 | 188 | 93 | 89 | 115 | 285 |

¹ FOR POPULATION RESIDING OUTSIDE TRENTON, CONTAINS SUBSTANTIAL NUMBER OF WORKERS WHO SHOULD HAVE BEEN REPORTED AS "TRENTON CITY."

Table P-3.—LABOR FORCE CHARACTERISTICS OF THE POPULATION, BY CENSUS TRACTS: 1960—Con.

[Based on 25-percent sample. Percent not shown where base is less than 200]

| SUBJECT | BALANCE OF MERCER COUNTY | | | | | | | | | |
|---|--------------------------|-----------------|-----------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| | TRACT L-0031 | TRACT L-0032 | TRACT L-0033 | TRACT EW- 0044 | TRACT HO- 0038 | TRACT HO- 0039 | TRACT PR- 0040 | TRACT PR- 0041 | TRACT PT- 0042 | TRACT NW- 0043 |
| EMPLOYMENT STATUS, OCC., & INDUSTRY | | | | | | | | | | |
| MALE: 14 YEARS OLD AND OVER. | 1 473 | 1 747 | 1 634 | 2 282 | 2 471 | 1 749 | 1 856 | 4 556 | 3 390 | 2 238 |
| LABOR FORCE. | 1 209 | 1 459 | 1 144 | 1 923 | 1 935 | 1 439 | 1 484 | 1 801 | 2 713 | 1 870 |
| PERCENT OF TOTAL. | 82.1 | 83.5 | 70.0 | 84.3 | 78.3 | 82.3 | 80.0 | 39.5 | 80.0 | 83.6 |
| CIVILIAN LABOR FORCE. | 1 209 | 1 451 | 1 144 | 1 898 | 1 935 | 1 431 | 1 473 | 1 790 | 2 705 | 1 867 |
| EMPLOYED. | 1 188 | 1 428 | 1 124 | 1 790 | 1 926 | 1 397 | 1 443 | 1 782 | 2 676 | 1 832 |
| UNEMPLOYED. | 21 | 23 | 20 | 108 | 9 | 34 | 30 | 8 | 29 | 35 |
| PERCENT OF CIV. LABOR FORCE. | 1.7 | 1.6 | 1.7 | 5.7 | 0.5 | 2.4 | 2.0 | 0.4 | 1.1 | 1.9 |
| NOT IN LABOR FORCE. | 264 | 288 | 490 | 359 | 536 | 310 | 372 | 2 755 | 677 | 368 |
| FEMALE: 14 YEARS OLD AND OVER. | 1 563 | 1 865 | 1 586 | 2 403 | 2 393 | 1 904 | 2 200 | 1 499 | 3 921 | 2 214 |
| LABOR FORCE. | 683 | 706 | 555 | 851 | 911 | 787 | 1 147 | 626 | 1 636 | 831 |
| PERCENT OF TOTAL. | 43.7 | 37.9 | 35.0 | 35.4 | 38.1 | 41.3 | 52.1 | 41.8 | 41.7 | 37.5 |
| EMPLOYED. | 667 | 706 | 551 | 813 | 890 | 760 | 1 116 | 613 | 1 591 | 805 |
| UNEMPLOYED. | 16 | 4 | 4 | 38 | 21 | 27 | 31 | 13 | 45 | 26 |
| PERCENT OF CIV. LABOR FORCE. | 1.3 | 0.7 | 0.7 | 4.5 | 2.3 | 3.4 | 2.7 | 2.1 | 2.8 | 3.1 |
| NOT IN LABOR FORCE. | 880 | 1 159 | 1 031 | 1 552 | 1 482 | 1 117 | 1 053 | 873 | 2 285 | 1 383 |
| MARRIED WOMEN IN L.F., HUSBAND PRES. WITH OWN CHILDREN UNDER 6. | 434 | 452 | 327 | 527 | 583 | 466 | 488 | 227 | 905 | 549 |
| | 56 | 75 | 47 | 116 | 87 | 68 | 105 | 33 | 178 | 84 |
| MALE: EMPLOYED. | 1 188 | 1 428 | 1 124 | 1 790 | 1 926 | 1 397 | 1 443 | 1 782 | 2 676 | 1 832 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS. MGRS., OFFS., & PROP'RS, INCL. FARM. CLERICAL AND KINDRED WORKERS. | 124 | 352 | 284 | 236 | 400 | 230 | 543 | 693 | 1 169 | 269 |
| SALES WORKERS. | 80 | 117 | 61 | 84 | 135 | 97 | 88 | 143 | 79 | 122 |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS. OPERATIVES AND KINDRED WORKERS. | 82 | 70 | 78 | 85 | 136 | 64 | 84 | 87 | 123 | 75 |
| PRIVATE HOUSEHOLD WORKERS. | 310 | 301 | 141 | 358 | 425 | 318 | 176 | 50 | 182 | 451 |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD. LABORERS, EXCEPT MINE. | 327 | 222 | 107 | 389 | 192 | 266 | 63 | 93 | 83 | 306 |
| OCCUPATION NOT REPORTED. | 16 | 4 | 4 | 3 | 3 | 3 | 3 | 9 | 23 | 3 |
| FEMALE: EMPLOYED. | 667 | 706 | 551 | 813 | 890 | 760 | 1 116 | 613 | 1 591 | 805 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS. MGRS., OFFS., & PROP'RS, INCL. FARM. CLERICAL AND KINDRED WORKERS. | 70 | 148 | 114 | 95 | 166 | 142 | 365 | 194 | 522 | 125 |
| SALES WORKERS. | 26 | 9 | 20 | 33 | 38 | 32 | 50 | 19 | 105 | 50 |
| CRAFTSMEN, FOREMEN, & KINDRED WORKERS. OPERATIVES AND KINDRED WORKERS. | 247 | 209 | 215 | 286 | 358 | 318 | 321 | 157 | 345 | 262 |
| PRIVATE HOUSEHOLD WORKERS. | 39 | 63 | 36 | 49 | 42 | 36 | 45 | 12 | 90 | 55 |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD. LABORERS, EXCEPT MINE. | 7 | 9 | 8 | 3 | 2 | 8 | 12 | 3 | 4 | 8 |
| OCCUPATION NOT REPORTED. | 204 | 107 | 38 | 78 | 106 | 97 | 33 | 8 | 14 | 80 |
| PRIVATE HOUSEHOLD WORKERS. | 7 | 63 | 40 | 73 | 74 | 43 | 170 | 144 | 334 | 36 |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD. LABORERS, EXCEPT MINE. | 56 | 59 | 66 | 166 | 71 | 65 | 68 | 20 | 99 | 132 |
| OCCUPATION NOT REPORTED. | 8 | 4 | 4 | 16 | 8 | 12 | 3 | 3 | 4 | 30 |
| | 3 | 35 | 10 | 17 | 25 | 7 | 52 | 59 | 74 | 27 |
| TOTAL EMPLOYED. | 1 855 | 2 134 | 1 675 | 2 603 | 2 816 | 2 157 | 2 559 | 2 395 | 4 267 | 2 637 |
| PRIVATE WAGE AND SALARY WORKERS. | 1 393 | 1 630 | 1 234 | 2 066 | 1 934 | 1 499 | 2 034 | 2 112 | 3 368 | 1 985 |
| GOVERNMENT WORKERS. | 252 | 352 | 182 | 239 | 566 | 349 | 313 | 117 | 433 | 256 |
| SELF-EMPLOYED WORKERS. | 194 | 136 | 238 | 286 | 297 | 286 | 200 | 166 | 441 | 351 |
| UNPAID FAMILY WORKERS. | 16 | 16 | 21 | 12 | 19 | 23 | 12 | 3 | 25 | 45 |
| TOTAL EMPLOYED. | 1 855 | 2 134 | 1 675 | 2 603 | 2 816 | 2 157 | 2 559 | 2 395 | 4 267 | 2 637 |
| MINING. | 8 | 3 | 3 | 3 | 12 | 12 | 8 | 3 | 3 | 4 |
| CONSTRUCTION. | 94 | 189 | 67 | 147 | 215 | 210 | 92 | 33 | 161 | 174 |
| MANUFACTURING. | 825 | 681 | 361 | 717 | 750 | 533 | 185 | 137 | 476 | 593 |
| FURNITURE & LUMBER & WOOD PRODUCTS. METAL INDUSTRIES. | 16 | 8 | 9 | 32 | 7 | 9 | 4 | 3 | 3 | 12 |
| MACHINERY. | 189 | 137 | 84 | 45 | 185 | 86 | 29 | 4 | 20 | 69 |
| TRANSPORTATION EQUIPMENT. | 162 | 170 | 94 | 67 | 188 | 72 | 28 | 24 | 122 | 134 |
| OTHER DURABLE GOODS. | 8 | 4 | 20 | 4 | 8 | 5 | 3 | 3 | 8 | 4 |
| FOOD AND KINDRED PRODUCTS. | 162 | 120 | 24 | 42 | 103 | 157 | 4 | 8 | 38 | 71 |
| TEXTILE AND APPAREL PRODUCTS. PRINT., PUBLISH'G, & ALLIED INDUS. OTHER NONDUR. (INCL. NOT SPEC. MFG). RAILROAD AND RAILWAY EXPRESS SERVICE. OTHER TRANSPORTATION. | 28 | 31 | 15 | 143 | 69 | 47 | 5 | 16 | 15 | 66 |
| COMMUN., UTIL., & SANITARY SERV. WHOLESALE TRADE. | 33 | 17 | 16 | 202 | 15 | 17 | 10 | 3 | 21 | 48 |
| EATING AND DRINKING PLACES. | 35 | 20 | 34 | 61 | 22 | 51 | 49 | 68 | 115 | 53 |
| OTHER RETAIL TRADE. | 192 | 174 | 65 | 121 | 153 | 89 | 53 | 17 | 137 | 136 |
| BUSINESS AND REPAIR SERVICES. PRIVATE HOUSEHOLDS. | 15 | 20 | 12 | 8 | 28 | 24 | 4 | 3 | 4 | 19 |
| OTHER PERSONAL SERVICES. | 41 | 44 | 23 | 61 | 37 | 47 | 12 | 7 | 16 | 62 |
| HOSPITALS. | 34 | 53 | 34 | 76 | 90 | 87 | 25 | 28 | 55 | 99 |
| EDUCATIONAL SERVICES. OTHER PROFESSIONAL AND RELATED SERV. PUBLIC ADMINISTRATION. | 38 | 39 | 27 | 78 | 48 | 35 | 24 | 12 | 72 | 58 |
| OTHER INDUSTRIES (INCL. NOT REPORTED). | 19 | 28 | 16 | 98 | 42 | 39 | 76 | 225 | 33 | 111 |
| | 252 | 267 | 151 | 281 | 271 | 190 | 245 | 116 | 295 | 243 |
| | 73 | 116 | 92 | 166 | 103 | 96 | 207 | 112 | 301 | 236 |
| | 7 | 71 | 58 | 89 | 83 | 51 | 187 | 180 | 403 | 47 |
| | 44 | 47 | 25 | 4 | 74 | 74 | 125 | 9 | 94 | 57 |
| | 83 | 217 | 374 | 299 | 281 | 212 | 715 | 1 032 | 1 247 | 252 |
| | 63 | 87 | 123 | 117 | 118 | 122 | 260 | 202 | 495 | 145 |
| | 125 | 147 | 93 | 58 | 244 | 124 | 125 | 25 | 98 | 60 |
| | 77 | 88 | 181 | 341 | 384 | 269 | 187 | 234 | 444 | 425 |
| MEANS OF TRANSPORT. & PLACE OF WORK | | | | | | | | | | |
| ALL WORKERS (INCL. ARMED FORCES). | 1 817 | 2 110 | 1 650 | 2 550 | 2 759 | 2 124 | 2 510 | 2 360 | 4 167 | 2 566 |
| PRIVATE AUTOMOBILE OR CAR POOL. | 1 516 | 1 762 | 1 170 | 1 840 | 2 257 | 1 607 | 1 325 | 722 | 2 607 | 1 895 |
| RAILROAD. | 4 | 29 | 42 | 16 | 55 | 74 | 79 | 129 | 355 | 110 |
| SUBWAY OR ELEVATED. | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| BUS OR STREETCAR. | 109 | 157 | 28 | 18 | 40 | 20 | 72 | 52 | 47 | 4 |
| WALKED TO WORK. | 125 | 60 | 146 | 349 | 157 | 158 | 655 | 1 013 | 502 | 124 |
| OTHER MEANS. | 16 | 28 | 40 | 48 | 75 | 57 | 92 | 67 | 122 | 97 |
| WORKED AT HOME. | 30 | 19 | 176 | 181 | 129 | 187 | 88 | 216 | 343 | 226 |
| NOT REPORTED. | 17 | 55 | 48 | 98 | 46 | 21 | 199 | 161 | 191 | 110 |
| INSIDE SMSA. | 1 702 | 1 803 | 1 391 | 2 072 | 2 390 | 1 726 | 2 053 | 1 927 | 3 299 | 2 134 |
| TRENTON CITY. | 485 | 329 | 300 | 128 | 946 | 290 | 87 | 47 | 116 | 340 |
| REMAINDER OF MERCER COUNTY. | 1 217 | 1 474 | 1 091 | 1 944 | 1 444 | 1 436 | 1 966 | 1 880 | 3 183 | 1 794 |
| OUTSIDE SMSA. | 99 | 251 | 190 | 378 | 310 | 382 | 359 | 292 | 664 | 330 |
| PLACE OF WORK NOT REPORTED. | 16 | 56 | 69 | 100 | 59 | 16 | 98 | 141 | 204 | 102 |

¹ FOR POPULATION RESIDING OUTSIDE TRENTON, CONTAINS SUBSTANTIAL NUMBER OF WORKERS WHO SHOULD HAVE BEEN REPORTED AS "TRENTON CITY."

Table P-4.—CHARACTERISTICS OF THE NONWHITE POPULATION, FOR CENSUS TRACTS WITH 400 OR MORE SUCH PERSONS: 1960

[Asterisk (*) denotes statistics based on 25-percent sample. Population per household not shown where less than 50 persons in households. Median and percent not shown where base is less than 200]

Table with 14 columns: SUBJECT, MERCER COUNTY (TOTAL, TRENTON, EWING (UT), HAMILTON (UT), BALANCE), and TRENTON (TRACT 0009, TRACT 0010, TRACT 0011, TRACT 0014, TRACT 0015, TRACT 0016-A, TRACT 0016-B, TRACT 0017). Rows include Household Relationship, Persons Under 18 Years Old, Years of School Completed, Residence in 1955, Family Income in 1959, Employment Status and Occupation, and more.

Table P-4.—CHARACTERISTICS OF THE NONWHITE POPULATION, FOR CENSUS TRACTS WITH 400 OR MORE SUCH PERSONS: 1960—Con.

[Asterisk (*) denotes statistics based on 25-percent sample. Population per household not shown where less than 50 persons in households. Median and percent not shown where base is less than 200]

| SUBJECT | TRENTON--CON. | | | | | | | EWING (UT) | | HAMILTON (UT) | BALANCE OF MERCER COUNTY | | | |
|--|---------------|------------|------------|------------|------------|------------|------------|--------------|--------------|---------------|--------------------------|---------------|---------------|---------------|
| | TRACT 0018 | TRACT 0019 | TRACT 0020 | TRACT 0021 | TRACT 0022 | TRACT 0023 | TRACT 0024 | TRACT E-0034 | TRACT E-0035 | TRACT H-0026 | TRACT L-0032 | TRACT EW-0044 | TRACT PR-0040 | TRACT PT-0042 |
| HOUSEHOLD RELATIONSHIP | | | | | | | | | | | | | | |
| NONWHITE POPULATION | 451 | 901 | 2 437 | 1 514 | 596 | 566 | 789 | 606 | 1 005 | 1 301 | 705 | 1 003 | 923 | 965 |
| POPULATION IN HOUSEHOLDS | 445 | 901 | 2 385 | 1 490 | 589 | 2 | ... | 597 | 989 | 1 287 | 699 | 922 | 908 | 944 |
| HEAD OF HOUSEHOLD | 95 | 194 | 562 | 411 | 133 | 2 | ... | 148 | 252 | 306 | 158 | 230 | 282 | 244 |
| HEAD OF PRIMARY FAMILY | 82 | 180 | 486 | 334 | 118 | ... | ... | 126 | 232 | 282 | 145 | 175 | 210 | 217 |
| PRIMARY INDIVIDUAL | 13 | 14 | 76 | 77 | 19 | 2 | ... | 22 | 20 | 24 | 13 | 55 | 72 | 27 |
| WIFE OF HEAD | 61 | 149 | 335 | 260 | 97 | ... | ... | 101 | 204 | 230 | 122 | 123 | 144 | 175 |
| CHILD UNDER 18 OF HEAD | 170 | 385 | 786 | 486 | 265 | ... | ... | 171 | 336 | 487 | 283 | 321 | 233 | 205 |
| OTHER RELATIVE OF HEAD | 101 | 141 | 537 | 269 | 80 | ... | ... | 132 | 168 | 238 | 109 | 179 | 171 | 184 |
| NONRELATIVE OF HEAD | 18 | 32 | 165 | 64 | 14 | ... | ... | 45 | 29 | 26 | 27 | 69 | 78 | 136 |
| POPULATION IN GROUP QUARTERS | 6 | ... | 52 | 24 | 7 | 564 | 789 | 9 | 16 | 14 | 6 | 81 | 15 | 21 |
| INMATE OF INSTITUTION | ... | ... | ... | ... | ... | 491 | 789 | ... | 9 | ... | ... | ... | ... | ... |
| OTHER | 6 | ... | 52 | 24 | 7 | 73 | ... | 9 | 7 | 14 | 6 | 81 | 15 | 21 |
| POPULATION PER HOUSEHOLD | 4.68 | 4.64 | 4.24 | 3.63 | 4.43 | ... | ... | 4.03 | 3.92 | 4.21 | 4.42 | 4.01 | 3.22 | 3.87 |
| MARRIED COUPLES* | 68 | 157 | 367 | 243 | 110 | ... | ... | 104 | 253 | 252 | 134 | 159 | 138 | 173 |
| WITH OWN HOUSEHOLD | 64 | 153 | 344 | 240 | 110 | ... | ... | 93 | 243 | 248 | 122 | 134 | 128 | 146 |
| WITH OWN CHILDREN UNDER 6 | 24 | 73 | 146 | 118 | 54 | ... | ... | 40 | 69 | 85 | 52 | 49 | 39 | 58 |
| WITH OWN CHILDREN UNDER 18 | 50 | 113 | 233 | 164 | 78 | ... | ... | 63 | 146 | 156 | 75 | 86 | 71 | 85 |
| WITH HUSBAND UNDER 45 YEARS | 42 | 109 | 247 | 178 | 68 | ... | ... | 62 | 148 | 146 | 82 | 95 | 56 | 103 |
| WITH OWN CHILDREN UNDER 18 | 37 | 89 | 173 | 134 | 50 | ... | ... | 56 | 103 | 126 | 63 | 67 | 45 | 69 |
| UNRELATED INDIVIDUALS* | 35 | 12 | 288 | 236 | 36 | 51 | ... | 51 | 41 | 54 | 40 | 199 | 120 | 234 |
| PERSONS UNDER 18 YEARS OLD* | 216 | 464 | 1 056 | 615 | 258 | 32 | ... | 260 | 360 | 579 | 307 | 444 | 305 | 238 |
| LIVING WITH BOTH PARENTS* | 157 | 359 | 625 | 371 | 213 | ... | ... | 217 | 279 | 448 | 249 | 241 | 211 | 138 |
| *YEARS OF SCHOOL COMPLETED | | | | | | | | | | | | | | |
| PERSONS 25 YEARS OLD AND OVER | 220 | 380 | 1 141 | 745 | 265 | 468 | 722 | 291 | 555 | 633 | 332 | 502 | 578 | 667 |
| NO SCHOOL YEARS COMPLETED | 8 | 8 | 33 | 51 | 5 | 72 | ... | 11 | 14 | 12 | 15 | 28 | 12 | 19 |
| ELEMENTARY: 1 TO 4 YEARS | 58 | 56 | 185 | 78 | 23 | 112 | ... | 33 | 49 | 120 | 41 | 117 | 38 | 31 |
| 5 TO 7 YEARS | 40 | 112 | 347 | 146 | 55 | 116 | 163 | 61 | 121 | 117 | 94 | 155 | 72 | 146 |
| 8 YEARS | 8 | 38 | 186 | 102 | 51 | 59 | 30 | 42 | 59 | 88 | 44 | 59 | 144 | 79 |
| HIGH SCHOOL: 1 TO 3 YEARS | 93 | 91 | 259 | 185 | 81 | 60 | 178 | 72 | 133 | 140 | 58 | 82 | 97 | 102 |
| 4 YEARS | 9 | 53 | 119 | 141 | 41 | 23 | 250 | 65 | 130 | 125 | 52 | 39 | 141 | 134 |
| COLLEGE: 1 TO 3 YEARS | 4 | 14 | 12 | 35 | 5 | 22 | 101 | 4 | 17 | 24 | 24 | 22 | 29 | 36 |
| 4 YEARS OR MORE | ... | 8 | ... | 7 | 4 | ... | ... | 3 | 32 | 7 | 4 | ... | 45 | 100 |
| MEDIAN SCHOOL YEARS COMPLETED | 8.5 | 8.4 | 8.0 | 9.0 | 9.0 | 6.3 | 11.8 | 9.0 | 9.8 | 8.8 | 8.4 | 7.1 | 9.7 | 10.7 |
| *RESIDENCE IN 1955 | | | | | | | | | | | | | | |
| PERSONS 5 YRS. OLD & OVER, 1960 | 367 | 733 | 2 066 | 1 281 | 496 | 566 | 789 | 507 | 899 | 1 131 | 618 | 881 | 848 | 864 |
| SAME HOUSE AS IN 1960 | 193 | 290 | 919 | 532 | 209 | 91 | 226 | 299 | 410 | 800 | 385 | 498 | 570 | 479 |
| DIFFERENT HOUSE IN U.S. | 174 | 432 | 1 076 | 665 | 254 | 445 | 511 | 201 | 476 | 323 | 230 | 330 | 232 | 313 |
| CENTRAL CITY OF THIS SMSA | 153 | 268 | 821 | 397 | 202 | 83 | 48 | ... | ... | 4 | ... | 15 | ... | 4 |
| OTHER PART OF THIS SMSA | 4 | 40 | 48 | 42 | ... | 7 | ... | 165 | 320 | 230 | 158 | 242 | 182 | 209 |
| OUTSIDE THIS SMSA | 17 | 124 | 207 | 226 | 52 | 355 | 463 | 36 | 156 | 89 | 72 | 73 | 46 | 101 |
| ABROAD | ... | 8 | ... | 14 | 19 | ... | ... | ... | 4 | ... | ... | 4 | 38 | 64 |
| MOVED; RESIDENCE IN 1955 NOT REPORTED | ... | 3 | 71 | 70 | 14 | 30 | 52 | 7 | 9 | 8 | 3 | 49 | 8 | 8 |
| *FAMILY INCOME IN 1959 | | | | | | | | | | | | | | |
| ALL FAMILIES | 82 | 173 | 500 | 304 | 131 | ... | ... | 128 | 263 | 293 | 150 | 185 | 217 | 204 |
| UNDER \$1,000 | ... | 12 | 40 | 28 | 15 | ... | ... | 16 | ... | 33 | 20 | 27 | 3 | 15 |
| \$1,000 TO \$1,999 | 10 | 4 | 36 | 4 | ... | ... | ... | 11 | 19 | 15 | ... | 28 | 36 | 12 |
| \$2,000 TO \$2,999 | ... | 11 | 62 | 35 | ... | ... | ... | ... | 9 | 29 | 18 | 16 | 42 | 18 |
| \$3,000 TO \$3,999 | 14 | 32 | 47 | 37 | 24 | ... | ... | 15 | 23 | 35 | 16 | 29 | 37 | 32 |
| \$4,000 TO \$4,999 | 25 | 36 | 88 | 43 | 24 | ... | ... | 27 | 22 | 30 | 31 | 29 | 25 | 32 |
| \$5,000 TO \$5,999 | 21 | 41 | 85 | 43 | 24 | ... | ... | 11 | 38 | 33 | 23 | 24 | 17 | 28 |
| \$6,000 TO \$6,999 | 8 | ... | 50 | 44 | 4 | ... | ... | 16 | 28 | 45 | 15 | 15 | 3 | 12 |
| \$7,000 TO \$7,999 | ... | 17 | 30 | 46 | 14 | ... | ... | 4 | 49 | 12 | 3 | 4 | 8 | 4 |
| \$8,000 TO \$8,999 | ... | 4 | 17 | 11 | 9 | ... | ... | 4 | 13 | 16 | 12 | 7 | 3 | 4 |
| \$9,000 TO \$9,999 | ... | ... | 37 | 14 | ... | ... | ... | 6 | 41 | 26 | ... | ... | 6 | 7 |
| \$10,000 AND OVER | 4 | 8 | ... | ... | ... | ... | ... | 12 | ... | 19 | 12 | 6 | 3 | 4 |
| MEDIAN INCOME: FAMILIES | ... | ... | \$4 739 | \$5 326 | ... | ... | ... | ... | \$6 732 | \$5 136 | ... | ... | \$3 743 | \$4 781 |
| FAM. & UNREL. INDIV. | ... | ... | \$3 715 | \$4 000 | ... | ... | ... | ... | \$6 321 | \$4 557 | ... | \$2 520 | \$2 972 | \$2 890 |
| *EMPLOYMENT STATUS AND OCCUPATION | | | | | | | | | | | | | | |
| MALE, 14 YEARS OLD AND OVER | 133 | 234 | 726 | 485 | 184 | 371 | 789 | 189 | 363 | 384 | 198 | 349 | 309 | 304 |
| LABOR FORCE | 103 | 196 | 611 | 388 | 151 | 40 | ... | 154 | 282 | 308 | 137 | 286 | 196 | 260 |
| PERCENT OF TOTAL | ... | 83.8 | 84.2 | 80.0 | ... | 10.8 | ... | ... | 77.7 | 80.2 | ... | 81.9 | 63.4 | 85.5 |
| CIVILIAN LABOR FORCE | 103 | 196 | 574 | 365 | 146 | 40 | ... | 154 | 264 | 304 | 137 | 283 | 196 | 260 |
| EMPLOYED | 94 | 174 | 481 | 328 | 137 | 40 | ... | 139 | 260 | 296 | 126 | 251 | 187 | 253 |
| UNEMPLOYED | 9 | 22 | 93 | 37 | 9 | ... | ... | 15 | 4 | 8 | 11 | 32 | 9 | 7 |
| NOT IN LABOR FORCE | 30 | 38 | 115 | 97 | 33 | 331 | 789 | 35 | 81 | 76 | 61 | 63 | 113 | 44 |
| FEMALE, 14 YEARS OLD AND OVER | 159 | 241 | 802 | 485 | 194 | 175 | ... | 197 | 366 | 387 | 240 | 314 | 373 | 452 |
| LABOR FORCE | 50 | 68 | 435 | 264 | 65 | 11 | ... | 87 | 225 | 188 | 119 | 161 | 226 | 315 |
| PERCENT OF TOTAL | ... | 28.2 | 54.2 | 54.8 | ... | ... | ... | ... | 61.5 | 48.6 | 49.6 | 51.3 | 60.6 | 69.7 |
| MARRIED WOMEN IN L.F.; HUSBAND PRES. | 24 | 55 | 176 | 119 | 23 | ... | ... | 49 | 187 | 128 | 53 | 83 | 84 | 114 |
| WITH OWN CHILDREN UNDER 6 | 12 | 13 | 46 | 52 | 5 | ... | ... | 16 | 52 | 37 | 11 | 15 | 24 | 21 |
| MALE, EMPLOYED | 94 | 174 | 481 | 328 | 137 | 40 | ... | 139 | 260 | 296 | 126 | 251 | 187 | 253 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS | ... | ... | 3 | 3 | ... | ... | ... | ... | 5 | 7 | 7 | ... | 26 | 44 |
| MGRS., OFF'IS., & PROPRI'S; INCL. FARM | 14 | 12 | 4 | 5 | ... | ... | ... | 4 | 9 | ... | 3 | 5 | 4 | ... |
| CLERICAL AND KINDRED WORKERS | 8 | 12 | 29 | 42 | 9 | ... | ... | 20 | 15 | 20 | 4 | 9 | 21 | 12 |
| SALES WORKERS | ... | ... | 3 | ... | ... | ... | ... | ... | 4 | 8 | 4 | ... | 5 | 5 |
| CRAFTSMEN; FOREMEN; & KINDRED WORKERS | 5 | 14 | 58 | 32 | 9 | ... | ... | ... | 44 | 46 | 14 | 27 | 3 | 13 |
| OPERATIVES AND KINDRED WORKERS | 41 | 70 | 188 | 92 | 46 | ... | ... | 49 | 115 | 122 | 20 | 30 | 25 | 30 |
| PRIVATE HOUSEHOLD WORKERS | ... | ... | 6 | ... | ... | ... | ... | ... | 15 | 7 | 4 | ... | ... | 10 |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD | 17 | 20 | 42 | 54 | 27 | 40 | ... | ... | 15 | 17 | 23 | 44 | 57 | 78 |
| LABORERS; EXCEPT MINE | 9 | 39 | 93 | 38 | 28 | ... | ... | 20 | 47 | 65 | 43 | 90 | 38 | 16 |
| OCCUPATION NOT REPORTED | ... | 7 | 55 | 62 | 18 | ... | ... | 19 | 4 | 21 | 4 | 46 | 8 | 45 |
| FEMALE, EMPLOYED | 50 | 59 | 373 | 241 | 65 | 11 | ... | 83 | 225 | 188 | 119 | 149 | 210 | 308 |
| PROFESS'L, TECHN'L, & KINDRED WORKERS | ... | 13 | 30 | 12 | ... | 4 | ... | 4 | 14 | 4 | 11 | ... | 11 | 28 |
| MGRS., OFF'IS., & PROPRI'S; INCL. FARM | ... | 4 | 5 | ... | ... | ... | ... | ... | 4 | ... | ... | 3 | ... | 4 |
| CLERICAL AND KINDRED WORKERS | ... | 8 | 9 | 20 | ... | ... | ... | 9 | 36 | 20 | 15 | 3 | 17 | 27 |
| SALES WORKERS | ... | 5 | ... | ... | ... | ... | ... | ... | 10 | 5 | ... | ... | ... | 4 |
| CRAFTSMEN; FOREMEN; & KINDRED WORKERS | ... | ... | 5 | ... | ... | ... | ... | ... | 5 | ... | ... | ... | ... | 3 |
| OPERATIVES AND KINDRED WORKERS | 24 | 8 | 74 | 39 | 10 | ... | ... | 19 | 46 | 62 | 16 | 9 | ... | 3 |
| PRIVATE HOUSEHOLD WORKERS | 14 | 9 | 116 | 42 | 18 | ... | ... | 9 | 55 | 31 | 47 | 63 | 138 | 165 |
| SERVICE WKRS., EXC. PRIV. HOUSEHOLD | 12 | 12 | 103 | 89 | 22 | 7 | ... | 26 | 54 | 48 | 20 | 57 | 36 | 37 |
| LABORERS; EXCEPT MINE | ... | ... | 4 | ... | ... | ... | ... | ... | 8 | ... | ... | ... | ... | ... |
| OCCUPATION NOT REPORTED | ... | ... | 27 | 26 | 15 | ... | ... | 12 | 5 | 11 | 7 | 6 | 4 | 40 |

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960

[Some data based on sample; see text. Median not shown where base is less than 50]

| SUBJECT | MERCER COUNTY | | | | | TRENTON | | | | |
|---|---------------|---------|------------|---------------|---------|------------|------------|------------|------------|------------|
| | TOTAL | TRENTON | EWING (UT) | HAMILTON (UT) | BALANCE | TRACT 0001 | TRACT 0002 | TRACT 0003 | TRACT 0004 | TRACT 0005 |
| ALL HOUSING UNITS. | 79 477 | 34 913 | 7 427 | 19 507 | 17 630 | 948 | 1 251 | 1 511 | 1 822 | 1 380 |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | | | | |
| OWNER OCCUPIED | 53 460 | 19 664 | 6 350 | 15 678 | 11 768 | 717 | 1 045 | 1 180 | 1 126 | 1 057 |
| WHITE | 49 420 | 16 805 | 6 003 | 15 372 | 11 240 | 712 | 1 044 | 1 180 | 1 126 | 1 056 |
| NONWHITE | 4 040 | 2 859 | 347 | 306 | 528 | 5 | 1 | ... | ... | 1 |
| RENTER OCCUPIED. | 23 127 | 13 983 | 893 | 3 173 | 5 078 | 208 | 174 | 299 | 629 | 294 |
| WHITE | 19 145 | 10 847 | 807 | 3 067 | 4 424 | 208 | 173 | 299 | 613 | 294 |
| NONWHITE | 3 982 | 3 136 | 86 | 106 | 654 | ... | 1 | ... | 16 | ... |
| AVAILABLE VACANT | 1 638 | 850 | 93 | 393 | 302 | 18 | 16 | 14 | 44 | 16 |
| FOR SALE ONLY | 753 | 235 | 60 | 273 | 185 | 4 | 12 | 8 | 8 | 10 |
| FOR RENT | 885 | 615 | 33 | 120 | 117 | 14 | 4 | 6 | 36 | 6 |
| OTHER VACANT | 1 292 | 416 | 91 | 263 | 482 | 5 | 16 | 18 | 23 | 13 |
| CONDITION AND PLUMBING | | | | | | | | | | |
| SOUND. | 70 063 | 29 312 | 7 039 | 17 987 | 15 725 | 777 | 1 041 | 1 454 | 1 642 | 1 316 |
| WITH ALL PLUMBING FACILITIES | 68 245 | 28 023 | 6 960 | 17 846 | 15 416 | 741 | 1 026 | 1 441 | 1 595 | 1 283 |
| LACKING ONLY HOT WATER | 241 | 128 | 26 | 37 | 50 | 4 | 6 | ... | 15 | 15 |
| LACKING OTHER PLUMBING FACILITIES | 1 577 | 1 161 | 53 | 104 | 259 | 32 | 9 | 13 | 32 | 18 |
| DETERIORATING | 7 048 | 4 329 | 297 | 1 162 | 1 260 | 158 | 200 | 54 | 142 | 60 |
| WITH ALL PLUMBING FACILITIES | 6 079 | 3 752 | 253 | 1 026 | 1 048 | 146 | 188 | 51 | 126 | 58 |
| LACKING ONLY HOT WATER | 166 | 78 | 11 | 41 | 36 | 4 | 4 | ... | 5 | 1 |
| LACKING OTHER PLUMBING FACILITIES | 803 | 499 | 33 | 95 | 176 | 8 | 8 | 3 | 11 | 1 |
| DILAPIDATED. | 2 366 | 1 272 | 91 | 358 | 645 | 13 | 10 | 3 | 38 | 4 |
| BATHROOMS | | | | | | | | | | |
| 1. | 62 272 | 29 833 | 5 698 | 15 940 | 10 801 | 855 | 1 167 | 1 373 | 1 685 | 1 283 |
| MORE THAN 1. | 13 938 | 3 177 | 1 607 | 3 217 | 5 937 | 46 | 55 | 113 | 80 | 82 |
| SHARED OR NONE | 3 237 | 1 899 | 122 | 350 | 866 | 47 | 29 | 25 | 57 | 15 |
| ROOMS | | | | | | | | | | |
| 1 ROOM | 1 942 | 1 552 | 38 | 46 | 306 | 2 | 1 | 2 | 17 | 3 |
| 2 ROOMS | 2 248 | 1 617 | 52 | 155 | 424 | 22 | 5 | 10 | 58 | 15 |
| 3 ROOMS | 7 538 | 4 394 | 345 | 1 583 | 1 216 | 61 | 33 | 119 | 248 | 108 |
| 4 ROOMS | 13 177 | 5 159 | 1 415 | 3 951 | 2 652 | 128 | 78 | 210 | 320 | 164 |
| 5 ROOMS | 13 510 | 4 664 | 1 588 | 4 293 | 2 965 | 171 | 292 | 279 | 314 | 293 |
| 6 ROOMS | 20 891 | 8 773 | 2 288 | 5 727 | 4 103 | 368 | 611 | 565 | 579 | 574 |
| 7 ROOMS | 10 935 | 4 816 | 1 031 | 2 533 | 2 555 | 130 | 186 | 235 | 207 | 134 |
| 8 ROOMS OR MORE | 9 236 | 3 938 | 670 | 1 219 | 3 409 | 66 | 45 | 91 | 79 | 89 |
| MEDIAN | 5.6 | 5.5 | 5.6 | 5.4 | 5.8 | 5.7 | 5.9 | 5.7 | 5.4 | 5.7 |
| UNITS IN STRUCTURE | | | | | | | | | | |
| 1. | 64 383 | 25 057 | 6 792 | 17 372 | 15 162 | 895 | 1 222 | 1 333 | 1 573 | 1 116 |
| 2. | 5 798 | 3 342 | 349 | 759 | 1 348 | 47 | 19 | 132 | 156 | 132 |
| 3 AND 4. | 3 373 | 2 315 | 157 | 216 | 685 | 6 | 10 | 36 | 55 | 36 |
| 5 TO 9 | 2 721 | 2 326 | 53 | 72 | 270 | ... | ... | 10 | 28 | 31 |
| 10 OR MORE | 3 172 | 1 869 | 76 | 1 088 | 139 | ... | ... | ... | 10 | 65 |
| YEAR STRUCTURE BUILT | | | | | | | | | | |
| 1950 TO MARCH 1960 | 19 045 | 1 696 | 3 405 | 7 883 | 6 061 | 4 | 8 | 24 | 12 | 17 |
| 1940 TO 1949 | 8 871 | 1 603 | 1 519 | 3 512 | 2 237 | ... | 4 | 55 | 16 | 4 |
| 1939 OR EARLIER | 51 545 | 31 614 | 2 501 | 8 112 | 9 318 | 944 | 1 239 | 1 432 | 1 794 | 1 359 |
| BASEMENT | | | | | | | | | | |
| BASEMENT | 71 791 | 33 716 | 6 123 | 17 491 | 14 461 | 931 | 1 227 | 1 501 | 1 767 | 1 360 |
| CONCRETE SLAB | 3 263 | 456 | 808 | 740 | 1 259 | 11 | 15 | 10 | 35 | 5 |
| OTHER | 4 393 | 737 | 496 | 1 276 | 1 884 | 6 | 9 | ... | 20 | 15 |
| HEATING EQUIPMENT | | | | | | | | | | |
| STEAM OR HOT WATER | 42 588 | 22 774 | 2 712 | 7 744 | 9 358 | 441 | 592 | 920 | 1 129 | 788 |
| WARM AIR FURNACE | 28 072 | 7 639 | 4 147 | 10 150 | 6 136 | 303 | 363 | 431 | 363 | 301 |
| BUILT-IN ROOM UNITS | 4 855 | 2 665 | 394 | 1 117 | 679 | 129 | 220 | 131 | 246 | 255 |
| OTHER MEANS WITH FLUE | 3 043 | 1 409 | 111 | 410 | 1 113 | 67 | 64 | 25 | 72 | 32 |
| OTHER MEANS WITHOUT FLUE | 691 | 361 | 35 | 64 | 231 | 4 | 12 | ... | 12 | 4 |
| NONE | 212 | 65 | 26 | 22 | 99 | 4 | ... | 4 | ... | ... |
| ALL OCCUPIED UNITS | 76 587 | 33 647 | 7 243 | 18 851 | 16 846 | 925 | 1 219 | 1 479 | 1 755 | 1 351 |
| PERSONS | | | | | | | | | | |
| 1 PERSON | 9 049 | 5 550 | 411 | 1 296 | 1 792 | 100 | 114 | 156 | 217 | 139 |
| 2 PERSONS | 20 659 | 9 177 | 1 831 | 4 982 | 4 669 | 264 | 357 | 480 | 592 | 398 |
| 3 PERSONS | 15 793 | 6 508 | 1 691 | 4 144 | 3 450 | 194 | 270 | 308 | 406 | 302 |
| 4 PERSONS | 14 769 | 5 529 | 1 623 | 4 235 | 3 382 | 174 | 246 | 267 | 285 | 262 |
| 5 PERSONS | 8 695 | 3 284 | 943 | 2 412 | 2 056 | 84 | 129 | 142 | 151 | 141 |
| 6 PERSONS OR MORE | 7 622 | 3 599 | 744 | 1 782 | 1 497 | 109 | 103 | 126 | 104 | 109 |
| MEDIAN: | | | | | | | | | | |
| ALL OCCUPIED | 3.0 | 2.8 | 3.3 | 3.3 | 3.1 | 3.0 | 3.0 | 2.8 | 2.7 | 3.0 |
| OWNER | 3.3 | 3.2 | 3.4 | 3.4 | 3.3 | 3.3 | 2.7 | 2.9 | 2.8 | 3.1 |
| RENTER | 2.4 | 2.4 | 2.5 | 2.4 | 2.5 | 2.3 | ... | 2.4 | 2.4 | 2.8 |
| PERSONS PER ROOM | | | | | | | | | | |
| 0.50 OR LESS | 34 502 | 15 427 | 3 024 | 7 555 | 8 496 | 457 | 645 | 766 | 880 | 675 |
| 0.51 TO 0.75 | 20 576 | 8 187 | 2 170 | 5 652 | 4 567 | 227 | 311 | 413 | 471 | 344 |
| 0.76 TO 1.00 | 16 247 | 7 226 | 1 602 | 4 471 | 2 948 | 189 | 228 | 243 | 329 | 285 |
| 1.01 OR MORE | 5 262 | 2 807 | 447 | 1 173 | 835 | 52 | 38 | 57 | 75 | 47 |

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; see text. Median not shown where base is less than 50]

| SUBJECT | TRENTON—CON. | | | | | | | | | |
|--|--------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| | TRACT 0006 | TRACT 0007 | TRACT 0008 | TRACT 0009 | TRACT 0010 | TRACT 0011 | TRACT 0012 | TRACT 0013 | TRACT 0014 | TRACT 0015 |
| ALL HOUSING UNITS. | 1 487 | 1 013 | 939 | 2 595 | 1 797 | 2 524 | 1 569 | 1 188 | 2 593 | 1 346 |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | | | | |
| OWNER OCCUPIED. | 1 185 | 642 | 529 | 571 | 731 | 1 120 | 938 | 886 | 1 311 | 737 |
| WHITE. | 1 185 | 642 | 518 | 454 | 532 | 814 | 913 | 886 | 1 030 | 144 |
| NONWHITE. | ... | ... | 11 | 117 | 199 | 306 | 25 | ... | 281 | 593 |
| RENTER OCCUPIED. | 278 | 345 | 369 | 1 856 | 987 | 1 305 | 594 | 272 | 1 218 | 536 |
| WHITE. | 278 | 344 | 360 | 1 543 | 508 | 1 015 | 579 | 272 | 893 | 85 |
| NONWHITE. | ... | 1 | 9 | 313 | 479 | 290 | 15 | ... | 325 | 451 |
| AVAILABLE VACANT. | 12 | 20 | 22 | 123 | 53 | 62 | 25 | 20 | 51 | 43 |
| FOR SALE ONLY. | 4 | 3 | 6 | 8 | 11 | 21 | 14 | 9 | 23 | 17 |
| FOR RENT. | 8 | 17 | 16 | 115 | 42 | 41 | 11 | 11 | 28 | 26 |
| OTHER VACANT. | 12 | 6 | 19 | 45 | 26 | 37 | 12 | 10 | 13 | 30 |
| CONDITION AND PLUMBING | | | | | | | | | | |
| SOUND. | 1 457 | 929 | 837 | 2 018 | 973 | 2 435 | 1 566 | 1 180 | 2 525 | 591 |
| WITH ALL PLUMBING FACILITIES. | 1 434 | 904 | 805 | 1 590 | 909 | 2 391 | 1 561 | 1 170 | 2 494 | 547 |
| LACKING ONLY HOT WATER. | 2 | 3 | 5 | 11 | 19 | 1 | ... | ... | 1 | 4 |
| LACKING OTHER PLUMBING FACILITIES. | 21 | 22 | 27 | 417 | 45 | 43 | 5 | 10 | 30 | 40 |
| DETERIORATING. | 28 | 79 | 90 | 464 | 602 | 89 | 3 | 8 | 63 | 591 |
| WITH ALL PLUMBING FACILITIES. | 23 | 62 | 77 | 333 | 533 | 78 | 2 | 8 | 63 | 555 |
| LACKING ONLY HOT WATER. | ... | 8 | 5 | 11 | 10 | ... | 1 | ... | ... | 5 |
| LACKING OTHER PLUMBING FACILITIES. | 5 | 9 | 8 | 120 | 59 | 11 | ... | ... | ... | 31 |
| DILAPIDATED. | 2 | 5 | 12 | 113 | 222 | ... | ... | ... | 5 | 164 |
| BATHROOMS | | | | | | | | | | |
| 1. | 1 355 | 889 | 830 | 1 963 | 1 597 | 2 079 | 1 065 | 753 | 2 366 | 1 161 |
| MORE THAN 1. | 126 | 93 | 55 | 93 | 65 | 418 | 499 | 435 | 192 | 45 |
| SHARED OR NONE. | 6 | 31 | 54 | 539 | 135 | 27 | 5 | ... | 35 | 140 |
| ROOMS | | | | | | | | | | |
| 1 ROOM. | 15 | 2 | 5 | 546 | 87 | 69 | 74 | 30 | 36 | 17 |
| 2 ROOMS. | 20 | 44 | 37 | 316 | 81 | 179 | 58 | 37 | 40 | 53 |
| 3 ROOMS. | 129 | 145 | 135 | 544 | 224 | 448 | 174 | 82 | 360 | 175 |
| 4 ROOMS. | 159 | 173 | 216 | 417 | 364 | 404 | 127 | 91 | 555 | 139 |
| 5 ROOMS. | 137 | 123 | 152 | 226 | 341 | 232 | 175 | 91 | 427 | 212 |
| 6 ROOMS. | 583 | 238 | 212 | 210 | 329 | 334 | 294 | 170 | 468 | 378 |
| 7 ROOMS. | 300 | 162 | 105 | 130 | 193 | 280 | 296 | 333 | 433 | 176 |
| 8 ROOMS OR MORE. | 144 | 126 | 77 | 206 | 178 | 578 | 371 | 354 | 274 | 196 |
| MEDIAN. | 6.0 | 5.6 | 5.0 | 3.3 | 4.9 | 5.2 | 6.1 | 6.8 | 5.2 | 5.7 |
| UNITS IN STRUCTURE | | | | | | | | | | |
| 1. | 1 260 | 712 | 689 | 950 | 1 323 | 1 614 | 938 | 912 | 1 745 | 1 092 |
| 2. | 191 | 236 | 134 | 348 | 177 | 222 | 154 | 120 | 225 | 148 |
| 3 AND 4. | 24 | 55 | 109 | 608 | 172 | 244 | 148 | 43 | 40 | 75 |
| 5 TO 9. | 12 | 10 | 7 | 320 | 125 | 117 | 133 | 31 | 548 | 35 |
| 10 OR MORE. | ... | ... | ... | 369 | ... | 327 | 196 | 82 | 35 | ... |
| YEAR STRUCTURE BUILT | | | | | | | | | | |
| 1950 TO MARCH 1960. | 99 | ... | 4 | 17 | 95 | ... | 324 | 236 | 415 | 14 |
| 1940 TO 1949. | 27 | 5 | 11 | 4 | 8 | 115 | 105 | 64 | 615 | 8 |
| 1939 OR EARLIER. | 1 361 | 1 008 | 924 | 2 574 | 1 694 | 2 409 | 1 140 | 888 | 1 563 | 1 324 |
| BASEMENT | | | | | | | | | | |
| BASEMENT. | 1 466 | 1 008 | 895 | 2 554 | 1 775 | 2 483 | 1 540 | 1 178 | 2 290 | 1 323 |
| CONCRETE SLAB. | 16 | ... | 15 | 16 | 17 | 21 | 24 | 10 | 75 | 19 |
| OTHER. | 5 | 5 | 29 | 25 | 5 | 20 | 5 | ... | 228 | 4 |
| HEATING EQUIPMENT | | | | | | | | | | |
| STEAM OR HOT WATER. | 1 120 | 833 | 550 | 2 039 | 804 | 1 930 | 1 277 | 1 016 | 2 021 | 568 |
| WARM AIR FURNACE. | 269 | 114 | 208 | 459 | 513 | 458 | 254 | 168 | 384 | 514 |
| BUILT-IN ROOM UNITS. | 90 | 22 | 92 | 55 | 199 | 64 | 29 | 4 | 94 | 154 |
| OTHER MEANS WITH FLUE. | 4 | 36 | 84 | 33 | 227 | 62 | 5 | ... | 71 | 68 |
| OTHER MEANS WITHOUT FLUE. | 4 | 5 | 5 | 4 | 46 | 10 | 4 | ... | 23 | 30 |
| NONE. | ... | 3 | ... | 5 | 8 | ... | ... | ... | ... | 12 |
| ALL OCCUPIED UNITS. | 1 463 | 987 | 898 | 2 427 | 1 718 | 2 425 | 1 532 | 1 158 | 2 529 | 1 273 |
| PERSONS | | | | | | | | | | |
| 1 PERSON. | 119 | 78 | 110 | 895 | 253 | 642 | 272 | 169 | 278 | 163 |
| 2 PERSONS. | 421 | 230 | 254 | 604 | 392 | 756 | 514 | 385 | 679 | 296 |
| 3 PERSONS. | 304 | 215 | 182 | 362 | 321 | 392 | 315 | 230 | 526 | 206 |
| 4 PERSONS. | 318 | 213 | 174 | 234 | 292 | 270 | 231 | 185 | 484 | 204 |
| 5 PERSONS. | 163 | 132 | 97 | 151 | 172 | 174 | 134 | 115 | 266 | 121 |
| 6 PERSONS OR MORE. | 138 | 119 | 81 | 181 | 288 | 191 | 66 | 74 | 296 | 283 |
| MEDIAN: | | | | | | | | | | |
| ALL OCCUPIED. | 3.1 | 3.4 | 3.0 | 2.0 | 3.2 | 2.3 | 2.5 | 2.6 | 3.1 | 3.4 |
| OWNER. | 3.3 | 3.8 | 3.3 | 3.1 | 3.2 | 2.8 | 2.9 | 3.0 | 3.1 | 3.4 |
| RENTER. | 2.3 | 2.7 | 2.8 | 1.8 | 3.4 | 1.9 | 2.0 | 2.1 | 3.2 | 2.9 |
| PERSONS PER ROOM | | | | | | | | | | |
| 0.50 OR LESS. | 697 | 360 | 391 | 862 | 608 | 1 468 | 912 | 740 | 1 045 | 515 |
| 0.51 TO 0.75. | 442 | 315 | 235 | 416 | 393 | 513 | 409 | 280 | 644 | 270 |
| 0.76 TO 1.00. | 284 | 248 | 201 | 833 | 453 | 326 | 184 | 117 | 546 | 289 |
| 1.01 OR MORE. | 40 | 64 | 71 | 316 | 264 | 118 | 27 | 21 | 294 | 199 |

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; see text. Median not shown where base is less than 50]

| SUBJECT | TRENTON--CON. | | | | | | | | | |
|--|-----------------|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | TRACT 0016-A | TRACT 0016-B | TRACT 0017 | TRACT 0018 | TRACT 0019 | TRACT 0020 | TRACT 0021 | TRACT 0022 | TRACT 0023 | TRACT 0024 |
| ALL HOUSING UNITS. | 1 472 | 643 | 1 902 | 1 287 | 746 | 785 | 2 006 | 2 056 | 49 | 4 |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | | | | |
| OWNER OCCUPIED | 138 | 219 | 1 035 | 1 029 | 494 | 364 | 1 118 | 1 487 | 5 | ... |
| WHITE. | 112 | 79 | 625 | 959 | 373 | 93 | 930 | 1 393 | 5 | ... |
| NONWHITE. | 26 | 140 | 410 | 70 | 121 | 271 | 188 | 94 | ... | ... |
| RENTER OCCUPIED. | 1 165 | 401 | 829 | 237 | 229 | 389 | 810 | 511 | 44 | ... |
| WHITE. | 986 | 124 | 702 | 212 | 156 | 98 | 587 | 472 | 42 | ... |
| NONWHITE. | 179 | 277 | 127 | 25 | 73 | 291 | 223 | 39 | 2 | ... |
| AVAILABLE VACANT | 123 | 11 | 30 | 14 | 13 | 26 | 49 | 45 | ... | ... |
| FOR SALE ONLY. | 1 | 3 | 11 | 6 | 7 | 7 | 21 | 21 | ... | ... |
| FOR RENT. | 122 | 8 | 19 | 8 | 6 | 19 | 28 | 24 | ... | ... |
| OTHER VACANT. | 46 | 12 | 8 | 7 | 10 | 6 | 29 | 13 | ... | ... |
| CONDITION AND PLUMBING | | | | | | | | | | |
| SOUND. | 819 | 281 | 1 465 | 1 209 | 582 | 614 | 1 576 | 1 972 | 49 | ... |
| WITH ALL PLUMBING FACILITIES. | 556 | 273 | 1 455 | 1 197 | 551 | 574 | 1 531 | 1 943 | 48 | ... |
| LACKING ONLY HOT WATER. | 8 | ... | 1 | 4 | 9 | 7 | 6 | 7 | ... | ... |
| LACKING OTHER PLUMBING FACILITIES. | 255 | 8 | 9 | 8 | 22 | 33 | 39 | 22 | 1 | ... |
| DETERIORATING. | 455 | 129 | 393 | 70 | 152 | 155 | 268 | 76 | ... | ... |
| WITH ALL PLUMBING FACILITIES. | 337 | 104 | 384 | 68 | 127 | 115 | 240 | 74 | ... | ... |
| LACKING ONLY HOT WATER. | 2 | ... | 5 | 1 | 6 | 6 | 2 | 2 | ... | ... |
| LACKING OTHER PLUMBING FACILITIES. | 116 | 25 | 4 | 1 | 19 | 34 | 26 | ... | ... | ... |
| DILAPIDATED. | 198 | 233 | 44 | 8 | 12 | 16 | 162 | 8 | ... | ... |
| BATHROOMS | | | | | | | | | | |
| 1. | 932 | 571 | 1 798 | 1 193 | 683 | 644 | 1 680 | 1 868 | 43 | ... |
| MORE THAN 1. | 79 | 31 | 84 | 85 | 26 | 59 | 238 | 172 | 6 | ... |
| SHARED OR NONE. | 461 | 41 | 20 | 9 | 37 | 82 | 88 | 16 | ... | ... |
| ROOMS | | | | | | | | | | |
| 1 ROOM. | 483 | 57 | 5 | 1 | 7 | 32 | 55 | 6 | ... | ... |
| 2 ROOMS. | 257 | 81 | 21 | 14 | 17 | 48 | 164 | 30 | 10 | ... |
| 3 ROOMS. | 297 | 129 | 251 | 68 | 55 | 135 | 283 | 184 | 7 | ... |
| 4 ROOMS. | 152 | 105 | 483 | 98 | 103 | 99 | 326 | 245 | 3 | ... |
| 5 ROOMS. | 103 | 70 | 256 | 171 | 130 | 60 | 150 | 256 | 3 | ... |
| 6 ROOMS. | 59 | 87 | 504 | 588 | 329 | 208 | 393 | 680 | 12 | ... |
| 7 ROOMS. | 56 | 60 | 269 | 262 | 72 | 132 | 302 | 355 | 7 | ... |
| 8 ROOMS OR MORE. | 65 | 54 | 113 | 85 | 33 | 71 | 333 | 300 | 7 | ... |
| MEDIAN. | 2.5 | 4.0 | 5.2 | 6.0 | 5.7 | 5.6 | 5.6 | 6.0 | ... | ... |
| UNITS IN STRUCTURE | | | | | | | | | | |
| 1. | 121 | 329 | 1 522 | 1 202 | 728 | 600 | 1 274 | 1 884 | 23 | ... |
| 2. | 173 | 23 | 57 | 44 | 12 | 78 | 380 | 128 | 10 | ... |
| 3 AND 4. | 329 | 21 | 9 | 21 | 6 | 57 | 177 | 34 | ... | ... |
| 5 TO 9. | 342 | 97 | 309 | 15 | ... | 20 | 131 | 5 | ... | ... |
| 10 OR MORE. | 507 | 173 | 5 | 5 | ... | 30 | 44 | 5 | 16 | ... |
| YEAR STRUCTURE BUILT | | | | | | | | | | |
| 1950 TO MARCH 1960. | 17 | 18 | 200 | 38 | 4 | ... | 81 | 69 | ... | ... |
| 1940 TO 1949. | 22 | 98 | 374 | 38 | 3 | 4 | 3 | 20 | ... | ... |
| 1939 OR EARLIER. | 1 433 | 527 | 1 328 | 1 211 | 739 | 781 | 1 922 | 1 967 | 49 | ... |
| BASEMENT | | | | | | | | | | |
| BASEMENT. | 1 442 | 514 | 1 676 | 1 261 | 746 | 767 | 1 947 | 2 016 | 49 | ... |
| CONCRETE SLAB. | 5 | 6 | 45 | 26 | ... | 6 | 44 | 35 | ... | ... |
| OTHER. | 25 | 123 | 181 | ... | ... | 12 | 15 | 5 | ... | ... |
| HEATING EQUIPMENT | | | | | | | | | | |
| STEAM OR HOT WATER. | 1 166 | 490 | 1 271 | 643 | 228 | 357 | 1 354 | 1 184 | 49 | ... |
| WARM AIR FURNACE. | 190 | 88 | 322 | 347 | 298 | 265 | 437 | 590 | ... | ... |
| BUILT-IN ROOM UNITS. | 33 | 32 | 112 | 224 | 154 | 76 | 87 | 163 | ... | ... |
| OTHER MEANS WITH FLUE. | 71 | 21 | 162 | 64 | 50 | 58 | 90 | 43 | ... | ... |
| OTHER MEANS WITHOUT FLUE. | ... | 12 | 35 | ... | 12 | 25 | 38 | 76 | ... | ... |
| NONE. | 12 | ... | ... | 9 | 4 | 4 | ... | ... | ... | ... |
| ALL OCCUPIED UNITS. | 1 303 | 620 | 1 864 | 1 266 | 723 | 753 | 1 928 | 1 998 | 49 | ... |
| PERSONS | | | | | | | | | | |
| 1 PERSON. | 669 | 138 | 189 | 133 | 68 | 99 | 312 | 222 | 14 | ... |
| 2 PERSONS. | 273 | 148 | 435 | 312 | 177 | 143 | 537 | 522 | 7 | ... |
| 3 PERSONS. | 130 | 89 | 368 | 265 | 157 | 134 | 373 | 446 | 12 | ... |
| 4 PERSONS. | 89 | 74 | 376 | 238 | 111 | 125 | 299 | 366 | 11 | ... |
| 5 PERSONS. | 60 | 72 | 216 | 160 | 88 | 90 | 207 | 216 | 3 | ... |
| 6 PERSONS OR MORE. | 82 | 99 | 280 | 158 | 122 | 162 | 200 | 226 | 2 | ... |
| MEDIAN! | 1.5 | 2.8 | 3.3 | 3.2 | 3.2 | 3.5 | 2.8 | 3.1 | ... | ... |
| OWNER. | ... | 4.5 | 3.6 | 3.4 | 3.4 | 5.0 | 3.5 | 3.3 | ... | ... |
| RENTER. | 1.4 | 2.1 | 3.2 | 2.5 | 3.2 | 2.7 | 2.3 | 2.6 | ... | ... |
| PERSONS PER ROOM | | | | | | | | | | |
| 0.50 OR LESS. | 451 | 195 | 682 | 610 | 318 | 222 | 882 | 1 010 | 32 | ... |
| 0.51 TO 0.75. | 152 | 136 | 527 | 356 | 147 | 178 | 492 | 508 | 8 | ... |
| 0.76 TO 1.00. | 514 | 163 | 428 | 233 | 157 | 212 | 396 | 365 | 6 | ... |
| 1.01 OR MORE. | 186 | 126 | 227 | 67 | 101 | 141 | 158 | 115 | 3 | ... |

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; see text. Median not shown where base is less than 50]

| SUBJECT | EWING (UT) | | | | HAMILTON (UT) | | | | | |
|---|--------------|--------------|--------------|--------------|---------------|--------------|--------------|--------------|--------------|--------------|
| | TRACT E-0034 | TRACT E-0035 | TRACT E-0036 | TRACT E-0037 | TRACT H-0025 | TRACT H-0026 | TRACT H-0027 | TRACT H-0028 | TRACT H-0029 | TRACT H-0030 |
| ALL HOUSING UNITS | 1 005 | 1 718 | 2 002 | 2 702 | 2 611 | 2 914 | 2 261 | 2 167 | 2 714 | 6 840 |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | | | | |
| OWNER OCCUPIED | 820 | 1 525 | 1 667 | 2 338 | 2 050 | 2 284 | 1 904 | 1 468 | 2 060 | 5 912 |
| WHITE | 718 | 1 301 | 1 667 | 2 317 | 2 049 | 2 052 | 1 886 | 1 450 | 2 047 | 5 888 |
| NONWHITE | 102 | 224 | ... | 21 | 1 | 232 | 18 | 18 | 13 | 24 |
| RENTER OCCUPIED | 167 | 147 | 304 | 275 | 488 | 564 | 314 | 652 | 573 | 582 |
| WHITE | 121 | 119 | 304 | 263 | 488 | 490 | 306 | 649 | 566 | 568 |
| NONWHITE | 46 | 28 | ... | 12 | ... | 74 | 8 | 3 | 7 | 14 |
| AVAILABLE VACANT | 11 | 25 | 13 | 44 | 25 | 40 | 26 | 31 | 41 | 230 |
| FOR SALE ONLY | 8 | 17 | 7 | 28 | 10 | 7 | 10 | 7 | 34 | 205 |
| FOR RENT | 3 | 8 | 6 | 16 | 15 | 33 | 16 | 24 | 7 | 25 |
| OTHER VACANT | 7 | 21 | 18 | 45 | 48 | 26 | 17 | 16 | 40 | 116 |
| CONDITION AND PLUMBING | | | | | | | | | | |
| SOUND | 923 | 1 530 | 1 964 | 2 622 | 2 296 | 2 533 | 2 107 | 2 086 | 2 448 | 6 517 |
| WITH ALL PLUMBING FACILITIES | 911 | 1 498 | 1 954 | 2 597 | 2 279 | 2 507 | 2 100 | 2 074 | 2 421 | 6 465 |
| LACKING ONLY HOT WATER | 6 | 15 | 5 | ... | 5 | 12 | 3 | 2 | 7 | 8 |
| LACKING OTHER PLUMBING FACILITIES | 6 | 17 | 5 | 25 | 12 | 14 | 4 | 10 | 20 | 44 |
| DETERIORATING | 61 | 137 | 37 | 62 | 218 | 299 | 103 | 75 | 197 | 270 |
| WITH ALL PLUMBING FACILITIES | 43 | 124 | 37 | 49 | 198 | 269 | 97 | 74 | 167 | 221 |
| LACKING ONLY HOT WATER | 6 | 5 | ... | ... | 8 | 10 | 2 | ... | 7 | 14 |
| LACKING OTHER PLUMBING FACILITIES | 12 | 8 | ... | 13 | 12 | 20 | 4 | 1 | 23 | 35 |
| DILAPIDATED | 21 | 51 | 1 | 18 | 97 | 82 | 51 | 6 | 69 | 53 |
| BATHROOMS | | | | | | | | | | |
| 1 | 903 | 1 463 | 1 546 | 1 786 | 2 255 | 2 496 | 2 037 | 2 006 | 2 342 | 4 804 |
| MORE THAN 1 | 69 | 198 | 446 | 894 | 311 | 336 | 203 | 156 | 308 | 1 903 |
| SHARED OR NONE | 33 | 57 | 10 | 22 | 45 | 82 | 21 | 5 | 64 | 133 |
| ROOMS | | | | | | | | | | |
| 1 ROOM | 8 | 2 | 4 | 24 | 4 | 7 | 4 | 7 | 8 | 16 |
| 2 ROOMS | 9 | 16 | 10 | 17 | 45 | 28 | 16 | 15 | 20 | 31 |
| 3 ROOMS | 73 | 77 | 104 | 91 | 281 | 265 | 177 | 361 | 289 | 210 |
| 4 ROOMS | 193 | 323 | 463 | 436 | 518 | 605 | 579 | 412 | 699 | 1 138 |
| 5 ROOMS | 237 | 432 | 341 | 578 | 571 | 696 | 515 | 248 | 552 | 1 711 |
| 6 ROOMS | 297 | 514 | 621 | 856 | 814 | 830 | 632 | 694 | 768 | 1 989 |
| 7 ROOMS | 114 | 232 | 301 | 384 | 242 | 309 | 226 | 297 | 256 | 1 203 |
| 8 ROOMS OR MORE | 74 | 122 | 158 | 316 | 136 | 174 | 112 | 133 | 122 | 542 |
| MEDIAN | 5.4 | 5.5 | 5.6 | 5.7 | 5.3 | 5.3 | 5.2 | 5.6 | 5.1 | 5.7 |
| UNITS IN STRUCTURE | | | | | | | | | | |
| 1 | 958 | 1 660 | 1 675 | 2 499 | 2 300 | 2 452 | 2 066 | 1 560 | 2 286 | 6 708 |
| 2 | 30 | 46 | 168 | 105 | 66 | 222 | 99 | 194 | 81 | 97 |
| 3 AND 4 | 6 | 12 | 94 | 45 | 21 | 23 | 91 | 46 | 20 | 15 |
| 5 TO 9 | ... | ... | 11 | 42 | ... | 25 | 5 | 12 | 10 | 20 |
| 10 OR MORE | 11 | ... | 54 | 11 | 224 | 192 | ... | 355 | 317 | ... |
| YEAR STRUCTURE BUILT | | | | | | | | | | |
| 1950 TO MARCH 1960 | 153 | 736 | 826 | 1 690 | 866 | 541 | 703 | 230 | 1 088 | 4 455 |
| 1940 TO 1949 | 162 | 445 | 633 | 279 | 398 | 846 | 435 | 552 | 720 | 561 |
| 1939 OR EARLIER | 688 | 537 | 543 | 733 | 1 347 | 1 527 | 1 123 | 1 385 | 906 | 1 824 |
| BASEMENT | | | | | | | | | | |
| BASEMENT | 965 | 1 458 | 1 565 | 2 135 | 2 551 | 2 791 | 2 199 | 1 911 | 2 508 | 5 531 |
| CONCRETE SLAB | 15 | 96 | 412 | 285 | 34 | 46 | 35 | 208 | 64 | 353 |
| OTHER | 25 | 164 | 25 | 282 | 26 | 77 | 27 | 48 | 142 | 956 |
| HEATING EQUIPMENT | | | | | | | | | | |
| STEAM OR HOT WATER | 392 | 542 | 680 | 1 098 | 1 111 | 1 350 | 985 | 1 405 | 1 037 | 1 856 |
| WARM AIR FURNACE | 459 | 983 | 1 290 | 1 415 | 1 228 | 1 233 | 1 048 | 633 | 1 414 | 4 594 |
| BUILT-IN ROOM UNITS | 104 | 126 | 24 | 140 | 181 | 229 | 157 | 117 | 163 | 270 |
| OTHER MEANS WITH FLUE | 30 | 49 | 8 | 24 | 75 | 96 | 59 | 12 | 72 | 96 |
| OTHER MEANS WITHOUT FLUE | 10 | 9 | ... | 16 | 8 | ... | 8 | ... | 28 | 20 |
| NONE | 8 | 9 | ... | 9 | 8 | 6 | 4 | ... | ... | 4 |
| ALL OCCUPIED UNITS | 987 | 1 672 | 1 971 | 2 613 | 2 538 | 2 848 | 2 218 | 2 120 | 2 633 | 6 494 |
| PERSONS | | | | | | | | | | |
| 1 PERSON | 70 | 91 | 120 | 130 | 195 | 210 | 146 | 274 | 187 | 284 |
| 2 PERSONS | 278 | 392 | 530 | 631 | 672 | 867 | 590 | 718 | 717 | 1 418 |
| 3 PERSONS | 242 | 394 | 453 | 602 | 570 | 648 | 499 | 415 | 564 | 1 448 |
| 4 PERSONS | 191 | 358 | 434 | 640 | 556 | 539 | 497 | 371 | 587 | 1 685 |
| 5 PERSONS | 106 | 219 | 258 | 360 | 324 | 314 | 277 | 206 | 338 | 953 |
| 6 PERSONS OR MORE | 100 | 218 | 176 | 250 | 221 | 270 | 209 | 136 | 240 | 706 |
| MEDIAN | | | | | | | | | | |
| ALL OCCUPIED | 3.1 | 3.4 | 3.2 | 3.4 | 3.2 | 3.0 | 3.2 | 2.7 | 3.2 | 3.6 |
| OWNER | 3.1 | 3.5 | 3.5 | 3.5 | 3.5 | 3.1 | 3.5 | 3.1 | 3.4 | 3.6 |
| RENTER | ... | ... | 2.4 | 2.3 | 2.3 | 2.7 | 2.5 | 1.9 | 2.4 | 3.1 |
| PERSONS PER ROOM | | | | | | | | | | |
| 0.50 OR LESS | 418 | 651 | 853 | 1 102 | 978 | 1 225 | 872 | 1 077 | 977 | 2 426 |
| 0.51 TO 0.75 | 290 | 493 | 590 | 797 | 774 | 818 | 613 | 619 | 817 | 2 011 |
| 0.76 TO 1.00 | 212 | 395 | 405 | 590 | 629 | 617 | 552 | 365 | 679 | 1 629 |
| 1.01 OR MORE | 67 | 133 | 123 | 124 | 157 | 188 | 181 | 59 | 160 | 428 |

Table H-1.—OCCUPANCY AND STRUCTURAL CHARACTERISTICS OF HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; see text. Median not shown where base is less than 60]

| SUBJECT | BALANCE OF MERCER COUNTY | | | | | | | | | |
|---|--------------------------|-----------------|-----------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| | TRACT L-0031 | TRACT L-0032 | TRACT L-0033 | TRACT EW- 0044 | TRACT HO- 0038 | TRACT HO- 0039 | TRACT PR- 0040 | TRACT PR- 0041 | TRACT PT- 0042 | TRACT WW- 0043 |
| ALL HOUSING UNITS | 1 220 | 1 504 | 1 171 | 2 055 | 2 049 | 1 602 | 1 766 | 1 173 | 3 086 | 2 004 |
| TENURE, COLOR, AND VACANCY STATUS | | | | | | | | | | |
| OWNER OCCUPIED | 1 028 | 1 292 | 781 | 1 203 | 1 597 | 1 139 | 665 | 581 | 2 093 | 1 389 |
| WHITE | 1 027 | 1 171 | 742 | 1 131 | 1 567 | 1 112 | 582 | 581 | 1 967 | 1 360 |
| NONWHITE | 1 | 121 | 39 | 72 | 30 | 27 | 83 | .. | 126 | 29 |
| RENTER OCCUPIED | 171 | 165 | 336 | 753 | 350 | 366 | 1 066 | 554 | 836 | 481 |
| WHITE | 168 | 128 | 315 | 595 | 337 | 360 | 867 | 538 | 718 | 398 |
| NONWHITE | 3 | 37 | 21 | 158 | 13 | 6 | 199 | 16 | 118 | 83 |
| AVAILABLE VACANT | 8 | 27 | 28 | 37 | 37 | 31 | 23 | 8 | 71 | 32 |
| FOR SALE ONLY | 4 | 24 | 16 | 12 | 24 | 19 | 5 | 5 | 55 | 21 |
| FOR RENT | 4 | 3 | 12 | 25 | 13 | 12 | 18 | 3 | 16 | 11 |
| OTHER VACANT | 13 | 20 | 26 | 62 | 65 | 66 | 12 | 30 | 86 | 102 |
| CONDITION AND PLUMBING | | | | | | | | | | |
| SOUND | 1 190 | 1 308 | 1 081 | 1 726 | 1 931 | 1 430 | 1 557 | 1 102 | 2 993 | 1 407 |
| WITH ALL PLUMBING FACILITIES | 1 178 | 1 301 | 1 060 | 1 679 | 1 880 | 1 367 | 1 517 | 1 071 | 2 977 | 1 386 |
| LACKING ONLY HOT WATER | .. | 4 | 5 | 10 | 3 | 18 | 3 | 1 | 5 | 1 |
| LACKING OTHER PLUMBING FACILITIES | 12 | 3 | 16 | 37 | 48 | 45 | 37 | 30 | 11 | 20 |
| DETERIORATING | 23 | 87 | 68 | 180 | 80 | 134 | 186 | 69 | 81 | 352 |
| WITH ALL PLUMBING FACILITIES | 23 | 83 | 56 | 143 | 64 | 95 | 152 | 67 | 61 | 304 |
| LACKING ONLY HOT WATER | .. | .. | 1 | 10 | .. | 4 | 12 | .. | 6 | 3 |
| LACKING OTHER PLUMBING FACILITIES | .. | 4 | 11 | 27 | 16 | 35 | 22 | 2 | 14 | 45 |
| DILAPIDATED | 7 | 109 | 22 | 149 | 38 | 38 | 23 | 2 | 12 | 245 |
| BATHROOMS | | | | | | | | | | |
| 1 | 1 018 | 842 | 659 | 1 514 | 1 285 | 1 006 | 1 280 | 561 | 1 336 | 1 300 |
| MORE THAN 1 | 182 | 586 | 470 | 297 | 683 | 494 | 412 | 580 | 1 727 | 506 |
| SHARED OR NONE | 20 | 76 | 42 | 218 | 81 | 102 | 74 | 32 | 23 | 198 |
| ROOMS | | | | | | | | | | |
| 1 ROOM | 4 | 3 | 14 | 39 | 5 | 12 | 71 | 38 | 35 | 85 |
| 2 ROOMS | 11 | 10 | 65 | 70 | 21 | 20 | 78 | 60 | 32 | 57 |
| 3 ROOMS | 102 | 59 | 55 | 207 | 81 | 57 | 249 | 107 | 95 | 204 |
| 4 ROOMS | 218 | 199 | 125 | 388 | 274 | 218 | 389 | 127 | 464 | 250 |
| 5 ROOMS | 264 | 295 | 165 | 386 | 398 | 308 | 254 | 94 | 402 | 399 |
| 6 ROOMS | 388 | 394 | 274 | 513 | 565 | 431 | 350 | 146 | 615 | 427 |
| 7 ROOMS | 149 | 208 | 187 | 226 | 339 | 273 | 159 | 152 | 569 | 293 |
| 8 ROOMS OR MORE | 84 | 336 | 286 | 226 | 366 | 283 | 216 | 449 | 874 | 289 |
| MEDIAN | 5.5 | 6.0 | 6.1 | 5.3 | 5.9 | 5.9 | 4.9 | 6.6 | 6.3 | 5.5 |
| UNITS IN STRUCTURE | | | | | | | | | | |
| 1 | 1 060 | 1 447 | 1 085 | 1 720 | 1 840 | 1 444 | 1 343 | 827 | 2 543 | 1 853 |
| 2 | 95 | 46 | 42 | 155 | 145 | 137 | 208 | 130 | 269 | 121 |
| 3 AND 4 | 55 | 11 | 24 | 92 | 37 | 10 | 107 | 69 | 260 | 20 |
| 5 TO 9 | .. | .. | 20 | 43 | 11 | 11 | 98 | 58 | 14 | 10 |
| 10 OR MORE | 10 | .. | .. | 19 | 11 | .. | 10 | 89 | .. | .. |
| YEAR STRUCTURE BUILT | | | | | | | | | | |
| 1950 TO MARCH 1960 | 388 | 790 | 402 | 508 | 694 | 552 | 246 | 134 | 1 599 | 748 |
| 1940 TO 1949 | 136 | 204 | 179 | 194 | 192 | 151 | 230 | 134 | 594 | 223 |
| 1939 OR EARLIER | 696 | 510 | 590 | 1 339 | 1 163 | 899 | 1 290 | 905 | 893 | 1 033 |
| BASEMENT | | | | | | | | | | |
| BASEMENT | 1 164 | 1 060 | 993 | 1 565 | 1 842 | 1 397 | 1 604 | 1 086 | 2 238 | 1 512 |
| CONCRETE SLAB | 20 | 212 | 91 | 118 | 20 | 76 | 84 | 32 | 437 | 169 |
| OTHER | 36 | 232 | 87 | 346 | 187 | 129 | 78 | 55 | 411 | 323 |
| HEATING EQUIPMENT | | | | | | | | | | |
| STEAM OR HOT WATER | 650 | 533 | 721 | 988 | 1 249 | 934 | 1 267 | 747 | 1 247 | 1 022 |
| WARM AIR FURNACE | 486 | 829 | 358 | 613 | 603 | 446 | 412 | 410 | 1 477 | 502 |
| BUILT-IN ROOM UNITS | 72 | 48 | 36 | 139 | 79 | 85 | 27 | 8 | 50 | 135 |
| OTHER MEANS WITH FLUE | 8 | 75 | 35 | 214 | 84 | 101 | 49 | 4 | 304 | 239 |
| OTHER MEANS WITHOUT FLUE | .. | 19 | 13 | 87 | 34 | 12 | 11 | .. | 8 | 47 |
| NONE | 4 | .. | 8 | .. | .. | 24 | .. | 4 | .. | 59 |
| ALL OCCUPIED UNITS | 1 199 | 1 457 | 1 117 | 1 956 | 1 947 | 1 505 | 1 731 | 1 135 | 2 929 | 1 870 |
| PERSONS | | | | | | | | | | |
| 1 PERSON | 88 | 65 | 126 | 243 | 150 | 141 | 398 | 206 | 197 | 178 |
| 2 PERSONS | 301 | 321 | 314 | 537 | 597 | 451 | 517 | 331 | 767 | 533 |
| 3 PERSONS | 320 | 302 | 213 | 379 | 409 | 279 | 326 | 222 | 599 | 401 |
| 4 PERSONS | 259 | 370 | 232 | 382 | 386 | 311 | 235 | 190 | 643 | 374 |
| 5 PERSONS | 134 | 231 | 114 | 209 | 223 | 199 | 154 | 118 | 439 | 235 |
| 6 PERSONS OR MORE | 97 | 168 | 118 | 206 | 182 | 124 | 101 | 68 | 284 | 149 |
| MEDIAN | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| ALL OCCUPIED | 3.2 | 3.6 | 3.1 | 3.0 | 3.1 | 3.1 | 2.4 | 2.6 | 3.3 | 3.1 |
| OWNER | 3.4 | 3.6 | 3.3 | 2.9 | 3.2 | 3.1 | 3.2 | 3.0 | 3.6 | 3.2 |
| RENTER | .. | .. | 2.4 | 3.0 | 2.7 | 2.9 | 2.1 | 2.4 | 2.7 | 2.7 |
| PERSONS PER ROOM | | | | | | | | | | |
| 0.50 OR LESS | 516 | 624 | 611 | 894 | 1 015 | 789 | 951 | 746 | 1 518 | 832 |
| 0.51 TO 0.75 | 371 | 462 | 287 | 443 | 540 | 416 | 400 | 224 | 891 | 533 |
| 0.76 TO 1.00 | 269 | 282 | 169 | 416 | 321 | 254 | 311 | 129 | 434 | 363 |
| 1.01 OR MORE | 43 | 89 | 50 | 203 | 71 | 46 | 69 | 36 | 86 | 142 |

Table H-2.—YEAR MOVED INTO UNIT, AUTOMOBILES AVAILABLE, AND VALUE OR RENT OF OCCUPIED HOUSING UNITS, BY CENSUS TRACTS: 1960

(Some data based on sample; median not shown where base is insufficient; see text. Plus (+) or minus (-) after number indicates median above or below that number)

| SUBJECT | MERCER COUNTY | | | | | TRENTON | | | | |
|--------------------------------|---------------|------------|------------|---------------|------------|------------|------------|------------|------------|------------|
| | TOTAL | TRENTON | EWING (UT) | HAMILTON (UT) | BALANCE | TRACT 0001 | TRACT 0002 | TRACT 0003 | TRACT 0004 | TRACT 0005 |
| ALL OCCUPIED UNITS | 76 587 | 33 647 | 7 243 | 18 851 | 16 846 | 925 | 1 219 | 1 479 | 1 755 | 1 351 |
| YEAR MOVED INTO UNIT | | | | | | | | | | |
| 1958 TO MARCH 1960 | 19 579 | 8 680 | 1 664 | 4 260 | 4 975 | 168 | 128 | 255 | 403 | 232 |
| 1954 TO 1957 | 18 343 | 6 951 | 1 955 | 5 238 | 4 199 | 174 | 155 | 172 | 280 | 224 |
| 1940 TO 1953 | 25 952 | 10 786 | 2 847 | 7 032 | 5 287 | 316 | 426 | 643 | 574 | 491 |
| 1939 OR EARLIER | 12 713 | 7 230 | 777 | 2 321 | 2 385 | 267 | 510 | 409 | 498 | 404 |
| AUTOMOBILES AVAILABLE | | | | | | | | | | |
| 1. | 44 226 | 18 124 | 4 131 | 12 506 | ... | 522 | 686 | 764 | 1 035 | 831 |
| 2. | 15 333 | 3 995 | 2 172 | 4 245 | ... | 103 | 119 | 218 | 177 | 151 |
| 3 OR MORE | 2 519 | 10 777 | 444 | 446 | ... | 6 | 20 | 21 | 30 | 30 |
| NONE | 14 505 | 10 747 | 496 | 1 654 | ... | 294 | 394 | 476 | 513 | 339 |
| VALUE | | | | | | | | | | |
| OWNER OCCUPIED | 49 183 | 17 486 | 6 202 | 15 160 | 10 335 | 673 | 999 | 1 101 | 955 | 991 |
| LESS THAN \$5,000 | 1 763 | 1 255 | 56 | 284 | 168 | 91 | 124 | 52 | 118 | 134 |
| \$5,000 TO \$9,900 | 16 009 | 10 777 | 965 | 3 295 | 972 | 540 | 753 | 680 | 722 | 750 |
| \$10,000 TO \$14,900 | 17 422 | 4 111 | 2 737 | 8 202 | 2 372 | 42 | 116 | 334 | 98 | 97 |
| \$15,000 TO \$19,900 | 7 132 | 654 | 1 381 | 2 685 | 2 412 | ... | 6 | 29 | 8 | 9 |
| \$20,000 TO \$24,900 | 2 895 | 283 | 567 | 443 | 1 602 | ... | ... | 3 | 5 | 1 |
| \$25,000 OR MORE | 3 962 | 8 406 | 496 | 251 | 2 809 | ... | ... | 3 | 4 | ... |
| MEDIAN DOLLARS | 11 700 | 8 600 | 13 700 | 12 400 | 18 400 | 7 300 | 7 500 | 8 700 | 7 500 | 7 400 |
| GROSS RENT | | | | | | | | | | |
| RENTER OCCUPIED | 22 990 | 13 988 | 893 | 3 173 | 4 936 | 208 | 174 | 299 | 629 | 294 |
| LESS THAN \$20 | 30 | 18 | ... | 8 | 4 | 4 | ... | ... | ... | ... |
| \$20 TO \$39 | 1 227 | 1 104 | 19 | 38 | 66 | 8 | 5 | ... | 16 | 4 |
| \$40 TO \$59 | 3 140 | 2 484 | 55 | 217 | 384 | 37 | 66 | 50 | 94 | 36 |
| \$60 TO \$79 | 6 237 | 4 391 | 123 | 654 | 1 069 | 96 | 47 | 97 | 296 | 119 |
| \$80 TO \$99 | 4 139 | 3 378 | 326 | 1 357 | 1 035 | 51 | 30 | 105 | 158 | 99 |
| \$100 TO \$149 | 6 096 | 1 999 | 239 | 613 | 1 288 | 8 | 22 | 29 | 40 | 12 |
| \$150 OR MORE | 4 139 | 208 | 69 | 52 | 561 | ... | ... | ... | 4 | ... |
| NO CASH RENT | 1 890 | 406 | 62 | 234 | 529 | 4 | 4 | 18 | 21 | 24 |
| MEDIAN DOLLARS | 81 | 75 | 94 | 88 | 93 | 70 | ... | 79 | 74 | 75 |
| CONTRACT RENT | | | | | | | | | | |
| RENTER OCCUPIED | 21 759 | 13 582 | 831 | 2 939 | 4 407 | 204 | 170 | 281 | 608 | 270 |
| MEDIAN DOLLARS | 70 | 65 | 81 | 78 | 80 | 60 | ... | 67 | 64 | 64 |
| TRENTON--CON. | | | | | | | | | | |
| SUBJECT | TRACT 0006 | TRACT 0007 | TRACT 0008 | TRACT 0009 | TRACT 0010 | TRACT 0011 | TRACT 0012 | TRACT 0013 | TRACT 0014 | TRACT 0015 |
| ALL OCCUPIED UNITS | 1 463 | 987 | 898 | 2 427 | 1 718 | 2 425 | 1 532 | 1 158 | 2 529 | 1 273 |
| YEAR MOVED INTO UNIT | | | | | | | | | | |
| 1958 TO MARCH 1960 | 253 | 210 | 245 | 1 024 | 490 | 674 | 400 | 252 | 712 | 312 |
| 1954 TO 1957 | 253 | 187 | 105 | 560 | 377 | 508 | 333 | 287 | 656 | 319 |
| 1940 TO 1953 | 617 | 282 | 258 | 556 | 505 | 835 | 570 | 344 | 743 | 444 |
| 1939 OR EARLIER | 340 | 308 | 290 | 287 | 346 | 408 | 229 | 275 | 418 | 198 |
| AUTOMOBILES AVAILABLE | | | | | | | | | | |
| 1. | 885 | 576 | 473 | 1 080 | 785 | 1 313 | 948 | 612 | 1 565 | 644 |
| 2. | 262 | 183 | 66 | 101 | 184 | 246 | 345 | 350 | 312 | 64 |
| 3 OR MORE | 36 | 17 | 26 | 69 | 15 | 49 | 49 | 78 | 68 | 29 |
| NONE | 280 | 211 | 333 | 1 177 | 734 | 817 | 190 | 118 | 584 | 536 |
| VALUE | | | | | | | | | | |
| OWNER OCCUPIED | 1 042 | 505 | 435 | 390 | 635 | 975 | 823 | 819 | 1 183 | 682 |
| LESS THAN \$5,000 | 14 | 35 | 90 | 41 | 134 | 15 | ... | ... | 18 | 104 |
| \$5,000 TO \$9,900 | 487 | 359 | 314 | 261 | 429 | 466 | 97 | 116 | 619 | 480 |
| \$10,000 TO \$14,900 | 486 | 101 | 28 | 69 | 62 | 336 | 372 | 282 | 466 | 89 |
| \$15,000 TO \$19,900 | 43 | 8 | 1 | 5 | 6 | 73 | 155 | 131 | 59 | 5 |
| \$20,000 TO \$24,900 | 10 | 1 | 1 | 7 | 3 | 35 | 117 | 93 | 14 | 2 |
| \$25,000 OR MORE | 2 | 1 | 1 | 7 | 1 | 50 | 82 | 197 | 7 | 2 |
| MEDIAN DOLLARS | 10 200 | 8 000 | 7 000 | 8 000 | 7 100 | 10 100 | 14 200 | 15 400 | 9 600 | 7 500 |
| GROSS RENT | | | | | | | | | | |
| RENTER OCCUPIED | 278 | 345 | 369 | 1 856 | 987 | 1 305 | 594 | 272 | 1 218 | 536 |
| LESS THAN \$20 | ... | ... | ... | ... | ... | 3 | ... | ... | ... | ... |
| \$20 TO \$39 | 8 | 5 | 4 | 256 | 59 | 8 | 13 | ... | 153 | 25 |
| \$40 TO \$59 | 49 | 52 | 87 | 369 | 173 | 82 | 20 | 4 | 269 | 61 |
| \$60 TO \$79 | 64 | 182 | 131 | 545 | 321 | 399 | 62 | 20 | 540 | 128 |
| \$80 TO \$99 | 101 | 52 | 87 | 407 | 241 | 414 | 177 | 68 | 194 | 161 |
| \$100 TO \$149 | 38 | 37 | 42 | 235 | 151 | 364 | 251 | 110 | 49 | 126 |
| \$150 OR MORE | ... | ... | 4 | 12 | 12 | 16 | 54 | 39 | 4 | 8 |
| NO CASH RENT | 18 | 17 | 14 | 32 | 30 | 19 | 17 | 31 | 9 | 27 |
| MEDIAN DOLLARS | 82 | 73 | 73 | 70 | 74 | 87 | 103 | 107 | 66 | 86 |
| CONTRACT RENT | | | | | | | | | | |
| RENTER OCCUPIED | 260 | 328 | 355 | 1 824 | 957 | 1 286 | 577 | 241 | 1 209 | 509 |
| MEDIAN DOLLARS | 71 | 65 | 62 | 62 | 61 | 78 | 97 | 104 | 61 | 70 |

Table H-2.—YEAR MOVED INTO UNIT, AUTOMOBILES AVAILABLE, AND VALUE OR RENT OF OCCUPIED HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; median not shown where base is insufficient; see text. Plus (+) or minus (-) after number indicates median above or below that number]

| SUBJECT | TRENTON--CON. | | | | | | | | | |
|------------------------------------|---------------|--------------|------------|------------|------------|------------|------------|------------|------------|------------|
| | TRACT 0016-A | TRACT 0016-B | TRACT 0017 | TRACT 0018 | TRACT 0019 | TRACT 0020 | TRACT 0021 | TRACT 0022 | TRACT 0023 | TRACT 0024 |
| ALL OCCUPIED UNITS | 1 303 | 620 | 1 864 | 1 266 | 723 | 753 | 1 928 | 1 998 | 49 | 4 |
| YEAR MOVED INTO UNIT | | | | | | | | | | |
| 1958 TO MARCH 1960 | 585 | 192 | 534 | 170 | 154 | 275 | 566 | 435 | 11 | ... |
| 1954 TO 1957 | 342 | 231 | 516 | 209 | 146 | 193 | 379 | 314 | 27 | ... |
| 1940 TO 1953 | 245 | 132 | 466 | 473 | 240 | 202 | 630 | 791 | 3 | ... |
| 1939 OR EARLIER | 131 | 65 | 348 | 414 | 183 | 83 | 353 | 458 | 8 | ... |
| AUTOMOBILES AVAILABLE | | | | | | | | | | |
| 1. | 330 | 278 | 979 | 756 | 395 | 392 | 1 152 | 1 090 | 33 | ... |
| 2. | 35 | 39 | 220 | 189 | 40 | 65 | 207 | 314 | 5 | ... |
| 3 OR MORE | 5 | 11 | 35 | 20 | 16 | 19 | 72 | 56 | ... | ... |
| NONE | 933 | 292 | 630 | 301 | 272 | 277 | 497 | 538 | 11 | ... |
| VALUE | | | | | | | | | | |
| OWNER OCCUPIED | 76 | 203 | 959 | 950 | 449 | 323 | 922 | 1 406 | 5 | ... |
| LESS THAN \$5,000 | ... | 19 | 34 | 77 | 100 | 28 | 31 | 43 | ... | ... |
| \$5,000 TO \$9,900 | 51 | 119 | 702 | 667 | 335 | 264 | 482 | 871 | ... | ... |
| \$10,000 TO \$14,900 | 22 | 55 | 202 | 185 | 12 | 29 | 324 | 433 | 5 | ... |
| \$15,000 TO \$19,900 | 1 | 8 | 16 | 20 | ... | 2 | 44 | 54 | ... | ... |
| \$20,000 TO \$24,900 | 1 | 1 | 3 | ... | ... | ... | 19 | 4 | ... | ... |
| \$25,000 OR MORE | 1 | 1 | 2 | 1 | 2 | ... | 22 | 1 | ... | ... |
| MEDIAN DOLLARS | 8 700 | 8 500 | 8 200 | 8 000 | 6 900 | 7 500 | 9 500 | 8 800 | ... | ... |
| GROSS RENT | | | | | | | | | | |
| RENTER OCCUPIED | 1 165 | 401 | 829 | 237 | 229 | 389 | 810 | 511 | 49 | ... |
| LESS THAN \$20. | 4 | ... | ... | ... | ... | ... | ... | ... | 7 | ... |
| \$20 TO \$39 | 233 | 51 | 168 | 19 | 6 | 20 | 27 | 4 | 12 | ... |
| \$40 TO \$59 | 343 | 115 | 297 | 41 | 41 | 49 | 75 | 56 | 18 | ... |
| \$60 TO \$79 | 305 | 100 | 222 | 46 | 90 | 107 | 314 | 152 | 8 | ... |
| \$80 TO \$99 | 163 | 97 | 45 | 65 | 48 | 126 | 259 | 230 | ... | ... |
| \$100 TO \$149 | 83 | 29 | 68 | 33 | 36 | 79 | 108 | 49 | ... | ... |
| \$150 OR MORE | 30 | ... | 13 | 4 | ... | ... | 8 | ... | 4 | ... |
| NO CASH RENT | 4 | 9 | 16 | 29 | 8 | 8 | 19 | 20 | ... | ... |
| MEDIAN DOLLARS | 60 | 65 | 57 | 77 | 75 | 82 | 79 | 83 | ... | ... |
| CONTRACT RENT | | | | | | | | | | |
| RENTER OCCUPIED | 1 161 | 392 | 813 | 208 | 221 | 381 | 791 | 491 | 45 | ... |
| MEDIAN DOLLARS | 55 | 59 | 54 | 61 | 58 | 67 | 72 | 71 | ... | ... |

| SUBJECT | EWING (UT) | | | | HAMILTON (UT) | | | | | |
|------------------------------------|--------------|--------------|--------------|--------------|---------------|--------------|--------------|--------------|--------------|--------------|
| | TRACT E-0034 | TRACT E-0035 | TRACT E-0036 | TRACT E-0037 | TRACT H-0025 | TRACT H-0026 | TRACT H-0027 | TRACT H-0028 | TRACT H-0029 | TRACT H-0030 |
| ALL OCCUPIED UNITS | 987 | 1 672 | 1 971 | 2 613 | 2 538 | 2 848 | 2 218 | 2 120 | 2 633 | 6 494 |
| YEAR MOVED INTO UNIT | | | | | | | | | | |
| 1958 TO MARCH 1960 | 164 | 494 | 379 | 627 | 492 | 521 | 379 | 462 | 726 | 1 680 |
| 1954 TO 1957 | 214 | 421 | 388 | 932 | 642 | 563 | 561 | 411 | 660 | 2 401 |
| 1940 TO 1953 | 413 | 569 | 1 003 | 862 | 1 008 | 1 325 | 936 | 907 | 994 | 1 862 |
| 1939 OR EARLIER | 196 | 188 | 201 | 192 | 396 | 439 | 342 | 340 | 253 | 551 |
| AUTOMOBILES AVAILABLE | | | | | | | | | | |
| 1. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 2. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 3 OR MORE | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| NONE | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| VALUE | | | | | | | | | | |
| OWNER OCCUPIED | 800 | 1 505 | 1 595 | 2 302 | 1 990 | 2 168 | 1 815 | 1 347 | 2 000 | 5 840 |
| LESS THAN \$5,000 | 16 | 40 | ... | ... | 51 | 71 | 30 | 19 | 60 | 53 |
| \$5,000 TO \$9,900 | 240 | 342 | 227 | 156 | 610 | 645 | 449 | 619 | 481 | 491 |
| \$10,000 TO \$14,900 | 462 | 840 | 610 | 825 | 1 089 | 1 078 | 1 104 | 493 | 892 | 3 546 |
| \$15,000 TO \$19,900 | 62 | 244 | 418 | 657 | 185 | 304 | 192 | 184 | 450 | 1 370 |
| \$20,000 TO \$24,900 | 4 | 35 | 224 | 304 | 32 | 59 | 32 | 28 | 72 | 220 |
| \$25,000 OR MORE | 16 | 4 | 116 | 360 | 23 | 11 | 8 | 4 | 45 | 160 |
| MEDIAN DOLLARS | 11 300 | 12 300 | 14 500 | 16 000 | 11 300 | 11 500 | 11 800 | 10 300 | 12 100 | 13 600 |
| GROSS RENT | | | | | | | | | | |
| RENTER OCCUPIED | 167 | 147 | 304 | 275 | 488 | 564 | 314 | 652 | 573 | 582 |
| LESS THAN \$20. | ... | ... | ... | ... | ... | ... | ... | ... | 8 | ... |
| \$20 TO \$39 | 3 | ... | ... | 16 | ... | 18 | 4 | ... | 4 | 12 |
| \$40 TO \$59 | 14 | 5 | 16 | 20 | 42 | 32 | 19 | 41 | 35 | 48 |
| \$60 TO \$79 | 37 | 29 | 16 | 41 | 109 | 129 | 94 | 85 | 116 | 121 |
| \$80 TO \$99 | 57 | 42 | 172 | 55 | 197 | 272 | 114 | 322 | 315 | 137 |
| \$100 TO \$149 | 41 | 49 | 76 | 73 | 106 | 81 | 46 | 180 | 64 | 136 |
| \$150 OR MORE | ... | 13 | 16 | 40 | ... | 4 | ... | 8 | 8 | 32 |
| NO CASH RENT | 15 | 9 | 8 | 30 | 34 | 28 | 37 | 16 | 23 | 96 |
| MEDIAN DOLLARS | ... | ... | 94 | 96 | 90 | 87 | 83 | 89 | 87 | 89 |
| CONTRACT RENT | | | | | | | | | | |
| RENTER OCCUPIED | 152 | 138 | 296 | 245 | 454 | 536 | 277 | 636 | 550 | 486 |
| MEDIAN DOLLARS | ... | ... | 82 | 79 | 79 | 75 | 74 | 86 | 76 | 75 |

Table H-2.—YEAR MOVED INTO UNIT, AUTOMOBILES AVAILABLE, AND VALUE OR RENT OF OCCUPIED HOUSING UNITS, BY CENSUS TRACTS: 1960—Con.

[Some data based on sample; median not shown where base is insufficient; see text. Plus (+) or minus (-) after number indicates median above or below that number]

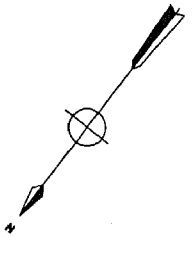
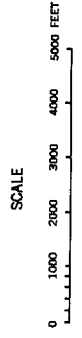
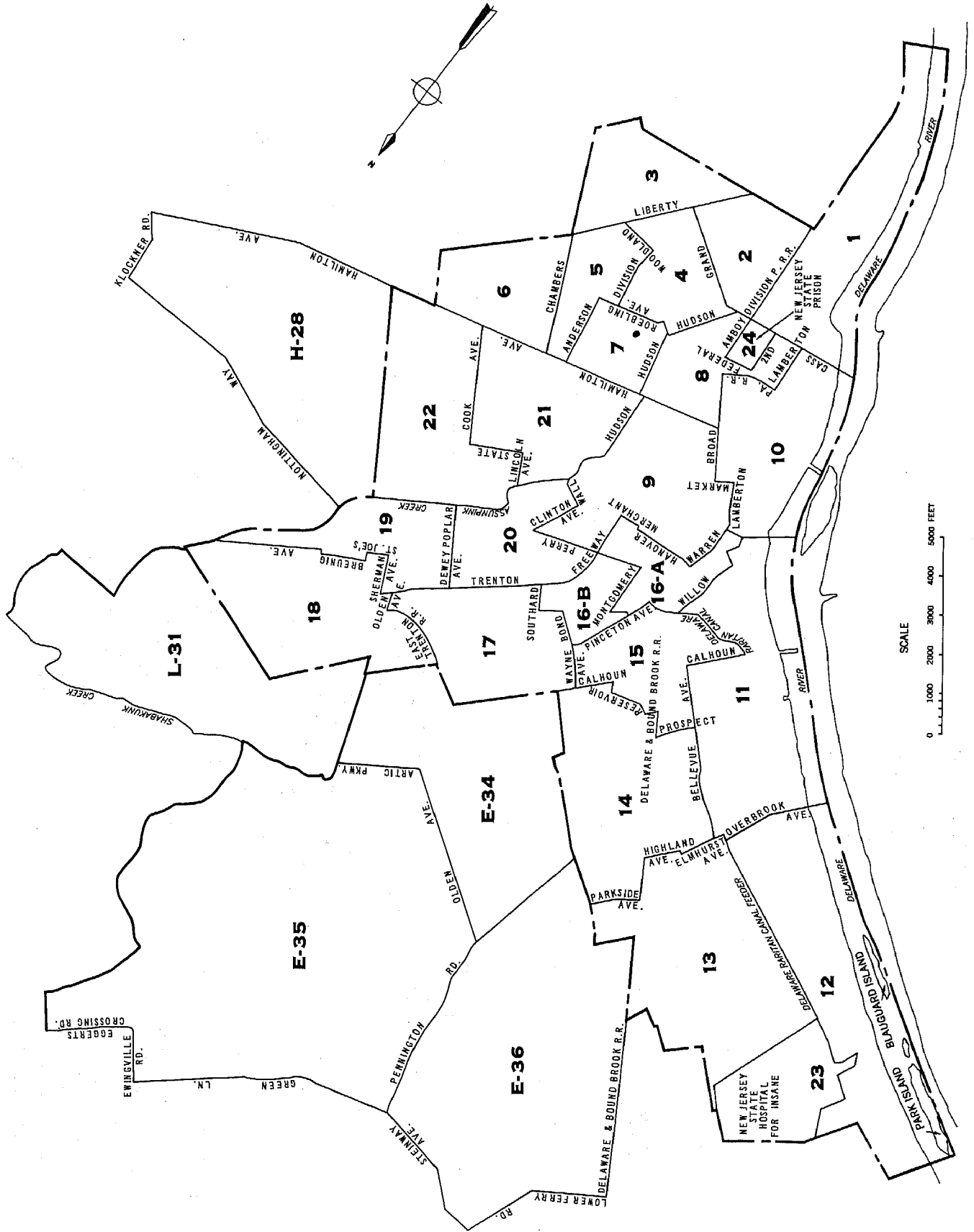
| SUBJECT | BALANCE OF MERCER COUNTY | | | | | | | | | |
|------------------------------------|--------------------------|-----------------|-----------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| | TRACT L-0031 | TRACT L-0032 | TRACT L-0033 | TRACT EW- 0044 | TRACT HO- 0038 | TRACT HO- 0039 | TRACT PR- 0040 | TRACT PR- 0041 | TRACT PT- 0042 | TRACT WW- 0043 |
| ALL OCCUPIED UNITS | 1 199 | 1 457 | 1 117 | 1 956 | 1 947 | 1 505 | 1 731 | 1 135 | 2 929 | 1 870 |
| YEAR MOVED INTO UNIT | | | | | | | | | | |
| 1958 TO MARCH 1960 | 203 | 487 | 304 | 523 | 438 | 421 | 577 | 322 | 1 078 | 622 |
| 1954 TO 1957 | 179 | 386 | 301 | 449 | 512 | 374 | 408 | 266 | 933 | 391 |
| 1940 TO 1953 | 576 | 437 | 345 | 619 | 697 | 512 | 468 | 386 | 656 | 591 |
| 1939 OR EARLIER | 241 | 147 | 167 | 365 | 300 | 198 | 278 | 161 | 262 | 266 |
| AUTOMOBILES AVAILABLE | | | | | | | | | | |
| 1. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 2. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 3 OR MORE | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| NONE | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| VALUE | | | | | | | | | | |
| OWNER OCCUPIED | 948 | 1 269 | 687 | 966 | 1 952 | 977 | 615 | 544 | 1 973 | 1 004 |
| LESS THAN \$5,000 | 8 | 38 | 11 | 25 | 16 | 16 | 9 | ... | 7 | 38 |
| \$5,000 TO \$9,900 | 141 | 127 | 50 | 230 | 155 | 112 | 54 | ... | 9 | 94 |
| \$10,000 TO \$14,900 | 453 | 387 | 92 | 366 | 333 | 262 | 109 | 37 | 139 | 194 |
| \$15,000 TO \$19,900 | 271 | 387 | 132 | 256 | 372 | 312 | 125 | 34 | 241 | 282 |
| \$20,000 TO \$24,900 | 51 | 262 | 141 | 66 | 221 | 148 | 129 | 47 | 279 | 258 |
| \$25,000 OR MORE | 24 | 68 | 261 | 23 | 255 | 127 | 189 | 426 | 1 298 | 138 |
| MEDIAN DOLLARS | 13 500 | 16 000 | 22 100 | 12 800 | 17 500 | 16 600 | 20 400 | 35 000+ | 30 400 | 18 300 |
| GROSS RENT | | | | | | | | | | |
| RENTER OCCUPIED | 171 | 165 | 323 | 713 | 328 | 337 | 1 066 | 554 | 828 | 451 |
| LESS THAN \$20. | ... | ... | ... | 4 | ... | ... | ... | ... | ... | ... |
| \$20 TO \$39 | ... | ... | 4 | 4 | ... | 5 | 37 | ... | ... | 8 |
| \$40 TO \$59 | 20 | 13 | 23 | 97 | 25 | 12 | 96 | 46 | 30 | 22 |
| \$60 TO \$79 | 54 | 41 | 51 | 138 | 91 | 54 | 180 | 59 | 319 | 82 |
| \$80 TO \$99 | 43 | 39 | 55 | 212 | 70 | 121 | 201 | 103 | 92 | 99 |
| \$100 TO \$149 | 41 | 28 | 61 | 142 | 60 | 82 | 374 | 187 | 201 | 112 |
| \$150 OR MORE | ... | 4 | 28 | 42 | 32 | 22 | 135 | 112 | 139 | 47 |
| NO CASH RENT | 13 | 40 | 101 | 74 | 42 | 41 | 43 | 47 | 47 | 81 |
| MEDIAN DOLLARS | ... | ... | 95 | 87 | 86 | 92 | 100 | 110 | 90 | 93 |
| CONTRACT RENT | | | | | | | | | | |
| RENTER OCCUPIED | 158 | 125 | 222 | 639 | 286 | 296 | 1 023 | 507 | 781 | 370 |
| MEDIAN DOLLARS | ... | ... | 77 | 70 | 75 | 77 | 91 | 90 | 77 | 81 |

Table H-3.—CHARACTERISTICS OF HOUSING UNITS WITH NONWHITE HOUSEHOLD HEADS, FOR CENSUS TRACTS WITH 100 OR MORE SUCH UNITS: 1960

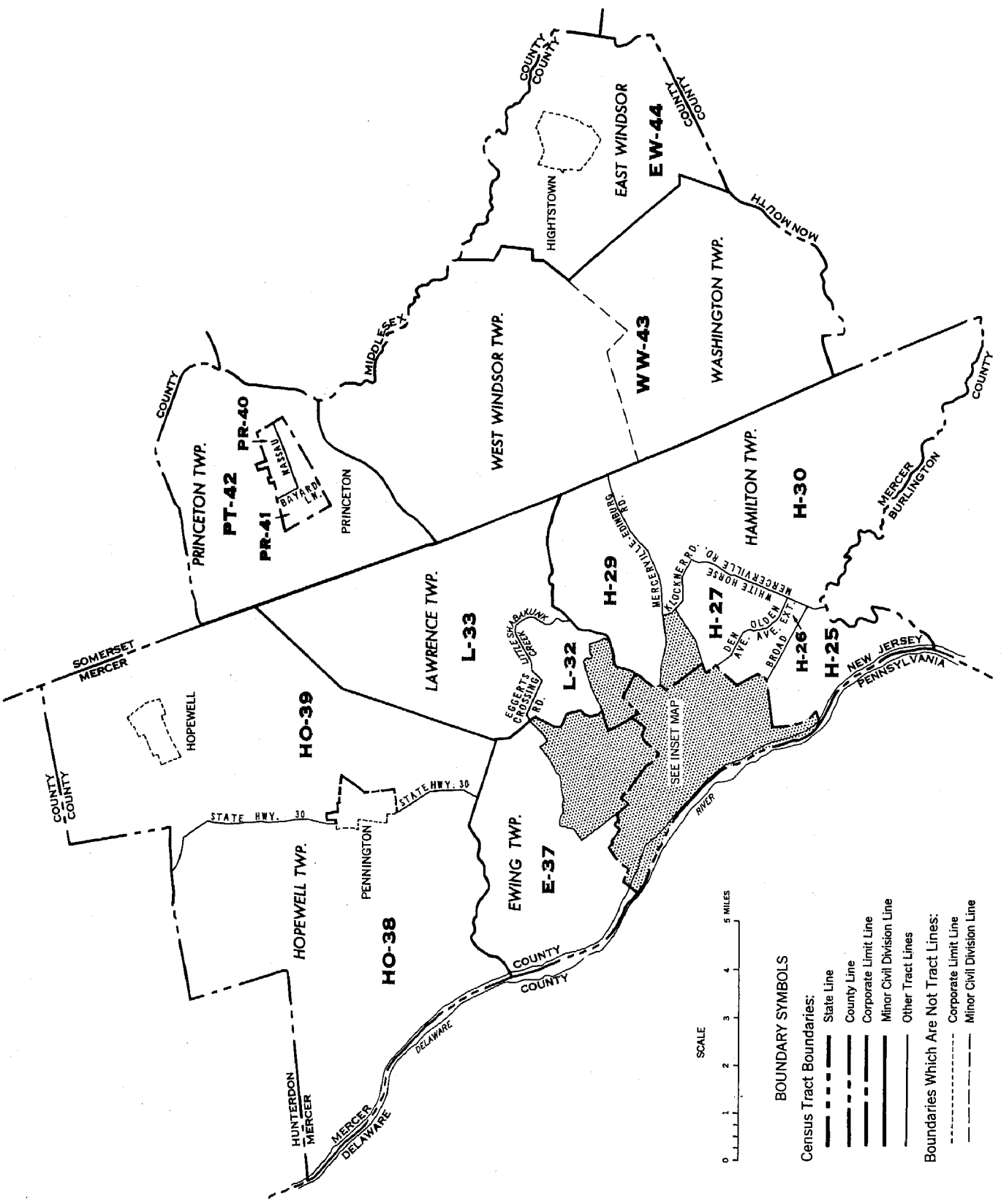
[Asterisk (*) denotes items restricted to tracts containing 400 or more such housing units. Median not shown where base is insufficient; see text. Minus (-) after number indicates median below that number]

| SUBJECT | MERCER COUNTY | | | | | TRENTON | | | | | | |
|--|---------------|---------|------------|---------------|---------|------------|------------|------------|------------|------------|--------------|--------------|
| | TOTAL | TRENTON | EWING (UT) | HAMILTON (UT) | BALANCE | TRACT 0009 | TRACT 0010 | TRACT 0011 | TRACT 0014 | TRACT 0015 | TRACT 0016-A | TRACT 0016-B |
| ALL OCCUPIED UNITS | 8 022 | 5 995 | 433 | 412 | 1 182 | 430 | 678 | 596 | 606 | 1 044 | 205 | 417 |
| TENURE | | | | | | | | | | | | |
| OWNER OCCUPIED | 4 040 | 2 859 | 347 | 306 | 528 | 117 | 199 | 306 | 281 | 593 | 26 | 140 |
| RENTER OCCUPIED | 3 982 | 3 136 | 86 | 106 | 654 | 313 | 479 | 290 | 325 | 451 | 179 | 277 |
| CONDITION AND PLUMBING | | | | | | | | | | | | |
| SOUND | 4 785 | 3 684 | 278 | 227 | 596 | 282 | 184 | 574 | 586 | 446 | 88 | 206 |
| WITH ALL PLUMBING FACILITIES | 4 547 | 3 509 | 271 | 216 | 551 | 256 | 176 | 549 | 574 | 405 | 78 | 200 |
| LACKING SOME OR ALL FACILITIES | 238 | 175 | 7 | 11 | 45 | 26 | 8 | 25 | 12 | 41 | 10 | 6 |
| DETERIORATING | 2 093 | 1 591 | 109 | 109 | 284 | 104 | 317 | 22 | 20 | 454 | 82 | 79 |
| WITH ALL PLUMBING FACILITIES | 1 803 | 1 426 | 86 | 90 | 201 | 87 | 287 | 17 | 20 | 426 | 58 | 56 |
| LACKING SOME OR ALL FACILITIES | 290 | 165 | 23 | 19 | 83 | 17 | 30 | 5 | ... | 28 | 24 | 23 |
| DILAPIDATED | 1 144 | 720 | 46 | 76 | 302 | 44 | 177 | ... | ... | 144 | 35 | 132 |
| ROOMS | | | | | | | | | | | | |
| 1 ROOM | 319 | 228 | 8 | 9 | 74 | 28 | 48 | 11 | 4 | 17 | 45 | 34 |
| 2 ROOMS | 448 | 367 | 4 | 5 | 72 | 81 | 31 | 39 | 12 | 38 | 36 | 26 |
| 3 ROOMS | 975 | 798 | 32 | 25 | 120 | 86 | 80 | 91 | 57 | 133 | 44 | 94 |
| 4 ROOMS | 1 456 | 1 042 | 77 | 94 | 243 | 75 | 163 | 89 | 177 | 114 | 22 | 87 |
| 5 ROOMS | 1 261 | 841 | 111 | 98 | 211 | 48 | 110 | 56 | 186 | 142 | 20 | 51 |
| 6 ROOMS | 1 764 | 1 275 | 127 | 109 | 253 | 30 | 99 | 91 | 89 | 315 | 12 | 54 |
| 7 ROOMS | 936 | 746 | 41 | 34 | 115 | 42 | 84 | 69 | 50 | 139 | 13 | 39 |
| 8 ROOMS OR MORE | 863 | 698 | 33 | 38 | 94 | 40 | 63 | 150 | 31 | 146 | 13 | 32 |
| MEDIAN | 5.1 | 5.2 | 5.4 | 5.2 | 4.9 | 3.8 | 4.7 | 5.6 | 4.8 | 5.7 | 3.0 | 4.1 |
| PERSONS | | | | | | | | | | | | |
| 1 PERSON | 877 | 669 | 32 | 30 | 146 | 59 | 85 | 68 | 41 | 112 | 57 | 66 |
| 2 PERSONS | 1 657 | 1 193 | 99 | 80 | 285 | 103 | 118 | 130 | 117 | 220 | 44 | 100 |
| 3 PERSONS | 1 482 | 1 072 | 99 | 75 | 236 | 80 | 108 | 124 | 139 | 171 | 31 | 68 |
| 4 PERSONS | 1 258 | 960 | 64 | 64 | 170 | 66 | 115 | 85 | 115 | 173 | 25 | 56 |
| 5 PERSONS | 959 | 716 | 54 | 49 | 140 | 46 | 76 | 70 | 77 | 111 | 19 | 52 |
| 6 PERSONS OR MORE | 1 789 | 1 385 | 85 | 114 | 205 | 76 | 176 | 119 | 117 | 257 | 29 | 75 |
| MEDIAN | 3.5 | 3.6 | 3.4 | 3.8 | 3.2 | 3.2 | 3.7 | 3.3 | 3.6 | 3.6 | 2.5 | 3.1 |
| PERSONS PER ROOM | | | | | | | | | | | | |
| 0.50 OR LESS | 2 426 | 1 735 | 156 | 118 | 417 | 98 | 157 | 219 | 171 | 370 | 42 | 106 |
| 0.51 TO 0.75 | 1 826 | 1 380 | 109 | 95 | 242 | 80 | 143 | 157 | 159 | 233 | 32 | 106 |
| 0.76 TO 1.00 | 2 107 | 1 618 | 102 | 103 | 284 | 132 | 200 | 142 | 146 | 254 | 75 | 114 |
| 1.01 OR MORE | 1 663 | 1 262 | 66 | 96 | 239 | 120 | 178 | 78 | 130 | 187 | 56 | 91 |
| *YEAR MOVED INTO UNIT | | | | | | | | | | | | |
| 1958 TO MARCH 1960 | 2 892 | 2 284 | 157 | 108 | 343 | 241 | 252 | 229 | 212 | 280 | ... | 136 |
| 1954 TO 1957 | 2 171 | 1 725 | 116 | 88 | 242 | 102 | 198 | 168 | 181 | 276 | ... | 166 |
| 1953 OR EARLIER | 2 954 | 1 990 | 167 | 206 | 591 | 87 | 228 | 199 | 213 | 488 | ... | 115 |
| *UNITS IN STRUCTURE | | | | | | | | | | | | |
| 1 | 5 998 | 4 283 | 408 | 355 | 952 | 141 | 452 | 435 | 535 | 833 | ... | 218 |
| 2 | 764 | 570 | 21 | 27 | 146 | 68 | 83 | 89 | 11 | 108 | ... | 17 |
| 3 AND 4 | 623 | 553 | 6 | 6 | 58 | 142 | 86 | 49 | 5 | 68 | ... | 10 |
| 5 OR MORE | 650 | 601 | 6 | 9 | 34 | 79 | 57 | 23 | 55 | 35 | ... | 172 |
| *YEAR STRUCTURE BUILT | | | | | | | | | | | | |
| 1950 TO MARCH 1960 | 762 | 327 | 152 | 111 | 172 | 5 | 50 | ... | 135 | 14 | ... | 4 |
| 1940 TO 1949 | 693 | 410 | 96 | 60 | 127 | ... | ... | 8 | 256 | 8 | ... | 90 |
| 1939 OR EARLIER | 6 562 | 5 262 | 192 | 231 | 877 | 425 | 628 | 588 | 215 | 1 022 | ... | 323 |
| *VALUE | | | | | | | | | | | | |
| OWNER OCCUPIED | 3 832 | 2 692 | 349 | 297 | 494 | 85 | 174 | 271 | 269 | 581 | ... | 140 |
| LESS THAN \$5,000 | 335 | 218 | 4 | 36 | 77 | 4 | 35 | 9 | 4 | 76 | ... | 7 |
| \$5,000 TO \$9,900 | 2 254 | 1 857 | 99 | 160 | 138 | 63 | 130 | 134 | 152 | 427 | ... | 87 |
| \$10,000 TO \$14,900 | 1 053 | 589 | 197 | 75 | 192 | 18 | 9 | 119 | 109 | 70 | ... | 46 |
| \$15,000 TO \$19,900 | 138 | 24 | 49 | 19 | 46 | ... | ... | 9 | 4 | 4 | ... | ... |
| \$20,000 TO \$24,900 | 26 | 4 | ... | 4 | 18 | ... | ... | ... | ... | 4 | ... | ... |
| \$25,000 OR MORE | 26 | ... | ... | 3 | 23 | ... | ... | ... | ... | ... | ... | ... |
| MEDIAN, DOLLARS | 8 600 | 8 100 | 11 600 | 8 400 | 10 600 | ... | ... | 9 700 | 9 600 | 7 000 | ... | ... |
| *GROSS RENT | | | | | | | | | | | | |
| RENTER OCCUPIED | 3 935 | 3 134 | 83 | 98 | 620 | 313 | 479 | 290 | 325 | 451 | ... | 277 |
| LESS THAN \$20 | 11 | 7 | ... | ... | 4 | ... | ... | 3 | ... | ... | ... | ... |
| \$20 TO \$39 | 249 | 214 | ... | 5 | 30 | 17 | 16 | ... | 73 | 17 | ... | 47 |
| \$40 TO \$59 | 567 | 426 | ... | 5 | 136 | 22 | 56 | 11 | 104 | 49 | ... | 48 |
| \$60 TO \$79 | 1 094 | 894 | 15 | 33 | 152 | 84 | 127 | 87 | 108 | 105 | ... | 83 |
| \$80 TO \$99 | 1 002 | 842 | 34 | 24 | 102 | 103 | 160 | 83 | 22 | 141 | ... | 66 |
| \$100 OR MORE | 857 | 702 | 27 | 13 | 115 | 87 | 116 | 103 | 13 | 122 | ... | 29 |
| NO CASH RENT | 155 | 49 | 7 | 18 | 81 | ... | 4 | 3 | 5 | 17 | ... | 4 |
| MEDIAN, DOLLARS | 79 | 80 | ... | ... | 73 | 84 | 84 | 88 | 56 | 89 | ... | 68 |

**CENSUS TRACTS IN THE TRENTON SMSA
INSET MAP - TRENTON CITY AND ADJACENT AREA**



CENSUS TRACTS IN THE TRENTON SMSA



BOUNDARY SYMBOLS

- Census Tract Boundaries:**
- State Line
 - County Line
 - Corporate Limit Line
 - Minor Civil Division Line
 - Other Tract Lines
- Boundaries Which Are Not Tract Lines:**
- Corporate Limit Line
 - Minor Civil Division Line

